

STATE OF SOUTH CAROLINA

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THE SENATE  
P. O. BOX 142  
COLUMBIA, SOUTH CAROLINA 29202-0142

May 25, 2011

The Honorable Keith Allen Sherlin  
13 05 North Blackstock Road  
Landrum, South Carolina 29356

Dear Judge Sherlin:

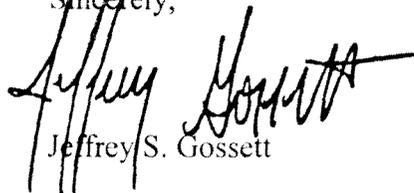
The Senate acted to confirm your appointment listed below on May 24, 2011, evidence of which is published in the Journal of the Senate for that day.

**LOCAL APPOINTMENT**

**Initial appointment, Spartanburg County Magistrate, term commencing April 30, 2011, and expiring April 30, 2015.**

Please contact my office if you should have any questions or desire additional information.

Sincerely,

  
Jeffrey S. Gossett

cc: Ms. Patricia Hamby, Secretary of State's Office  
Mr. Terry Leverette, SC Court Administration  
Ms. Madison Walker, Office of the Governor, State Boards & Commissions



State of South Carolina  
Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

May 11, 2011

Mr. President and Members of the Senate,

I am transmitting herewith an appointment for confirmation. This appointment is made with advice and consent of the Senate and is therefore submitted for your consideration.

**LOCAL APPOINTMENT**

**Spartanburg County Magistrate**

Term Commencing: 4/30/2011

Term Expiring: 4/30/2015

Seat: Magistrate

Vice: Mr. Doug Caton

**Home Information**

Dr. Keith Allen Sherlin

1305 North Blackstock Road

Landrum, South Carolina 29356

864-978-6401

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/mw



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

April 21, 2011

Dr. Keith Allen Sherlin  
1305 North Blackstock Road  
Landrum, South Carolina 29356

Dear Dr. Sherlin,

You have been nominated for appointment to the Spartanburg County Magistrate. We ask all nominees to complete the enclosed form and return it as soon as possible to: Office of the Governor, Boards and Commissions, 1205 Pendleton Street, Columbia, SC 29201.

If you have any questions, please do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink that reads "M. WALKER".

Madison Walker  
Director of Boards and Commissions

Enclosures



Office of the Governor
State of South Carolina

Application for Magistrate and Masters-in-Equity

Your nomination will not be complete until this application is filed. Please return the application to: Office of the Governor, Attn: Madison Walker, 1205 Pendleton Street, Columbia, South Carolina 29201.

1] Your Name:

Dr./Mr./Mrs./Ms. Sherlin Keith Allen
Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

Spartanburg County Magistrate

3] Your Current Address, City, Zip Code and County:

Your Congressional District: # 4

1305 N. Blackstock Rd
Landrum S.C. 29356

4] Home Telephone: 864-978-6401 5] Office Telephone: 864-809-7133 6] Fax: N/A

7] Mobile Telephone: [redacted] 8] Email Address: [redacted]

9] Drivers License # [redacted] 10] Social Security #: [redacted]

11] Voter Registration # [redacted] 12] Date of Birth: [redacted]

13] Race: W 14] Sex: (Male) / Female

15] Level of Educational Background Completed:

Completed four year degree? Yes, BA North Greenville University

Professional degree (please specify) MTS & Th.D, Ministerial Degrees

16] Present Employer South Carolina School for Deaf & Blind

Address 355 Cedar Springs Rd Spartanburg SC 29302

17] Years of residence in South Carolina: 35

18] How many years have you practiced law? N/A or 0 (for Master in Equity)

19] Have you ever been convicted of a crim other than a minor traffic violation? No
If so, give details\*

20] Have you filed state and federal income tax returns for the past five years? Yes
If not, give details.\*

21] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? No
If so, give details.\*

- 22] Have you ever defaulted on any state or federal student loan? NO If so, give details.\*
- 23] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? NO  
If so, give details.\*
- 24] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? NO  
If so, give details.\*
- 25] Have you ever served in the military? NO  
Were you honorably discharged? \_\_\_\_\_ If not, give details.\*
- 26] Have you ever been terminated from employment for cause? NO If so, give details.\*
- 27] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? NO If so, give details.\*
- 28] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? NO If so, give details.\*
- 29] Do you serve on any local or state board, commission, committee, or elected office? Yes If so, list. *\*State Constable Commission*
- 30] Are you a registered lobbyist in the State of South Carolina? NO
- 31] Have you ever been disciplined or fined by the State Ethics Commission? NO If so, give details.\*
- 32] I hereby agree to attend the state or called meetings of this entity to which I am about to be appointed and further agree that should I miss:  
 A. Three consecutive meetings or,  
 B. Half of the meetings within a six month period,  
 Unless excused by the Chair prior to the meeting, for reasons beyond my control (illness, death in family, etc.), I will resign my appointment yes  
 \*Use extra sheet if necessary.

**CERTIFICATION OF APPLICANT**

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

*Kath Shuli*  
 Applicant's Signature

Sworn and subscribed before me this 28<sup>th</sup> day of April, Two Thousand and 11.

*James A. [Signature]*  
 Notary Public for South Carolina

My commission expires 08/2013



STATE OF SOUTH CAROLINA  
THE SENATE

P. O. BOX 142  
GRESSETTE SENATE OFFICE BUILDING  
COLUMBIA, SC 29202

April 12, 2011

*Mr. Jason  
Walker  
Governor's  
Office*

The Honorable Nikki Haley  
Governor, State of South Carolina  
South Carolina State House  
Columbia, South Carolina 29201

Dear Governor Haley:

We the undersigned members of the Spartanburg Senatorial Delegation respectfully request that the following individual be appointed as a part-time Magistrate for Spartanburg County with the term to expire May 1, 2015:

Dr. Keith Allen Sherlin  
1305 North Blackstock Rd.  
Landrum, SC 29356  
DOB: [REDACTED]  
SS#: [REDACTED]  
864-[REDACTED] cell phone

Dr. Keith Allen Sherlin will replace Doug Caton.

Thank you for your favorable consideration of this request. If you have any questions concerning this appointment, please do not hesitate in contacting any of us.

Respectfully submitted,

Glenn G. Reese  
Senate District 11

Harvey S. Peeler, Jr.  
Senate District 14

Lee Bright  
Senate District 12

Shane R. Martin  
Senate District 13