



**JASPER COUNTY COUNCIL
EMERGENCY SERVICES COMMITTEE
COUNCIL CHAMBER'S CONFERENCE ROOM
358 THIRD AVE.
RIDGELAND, SC 29936
OCTOBER 13, 2010, 3:00 P.M.
AGENDA**

- I. CALL TO ORDER**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. JASPER COUNTY HAZARD MITIGATION PLAN**
- V. NEW FIRE TRUCK EQUIPMENT PURCHASE - LEVY VOLUNTEER
FIRE DEPARTMENT**
- VI. SERVICE CONTRACT – VOLUNTEER FIRE FIGHTERS**
- VII. ADJOURN**