

Form No. 1.

(1) PLACE OF BIRTH

County of Anderson
Township of GarwinInc. Town of Registration District No. 315 Registered No. 17
(For use of Local Registrar)
City of (No. St.; Ward)
(If birth occurs in a hospital or other institution, give name of same instead of street and number.)(2) Full Name of Child Andrew James Moore } If child is not yet named, make supplemental report as directed(3) BOY OR GIRL? Boy (4) Twin or Triplet? No (5) Number in order of birth 3 (6) Are Parents Married? Yes (7) DATE OF BIRTH Feb 1 1916
(Name of Month) (Day) (Year)

FATHER.

(8) FULL NAME John Willis Moore
(9) PRESENT POSTOFFICE OF FATHER Pendleton R.D. #1
(10) COLOR OR RACE White (11) AGE AT LAST BIRTHDAY 30 (Years)
(12) BIRTHPLACE Anderson Co., S.C.
(13) OCCUPATION Farmer
(20) Number of children born to mother, including present birth 3

MOTHER.

(14) NAME BEFORE MARRIAGE Ruth J. Pickens
(15) PRESENT POSTOFFICE OF MOTHER Pendleton R.D. #1
(16) COLOR OR RACE White (17) AGE AT LAST BIRTHDAY 25 (Years)
(18) BIRTHPLACE Anderson Co., S.C.
(19) OCCUPATION House wife
(21) Number of children of this mother now living, including present birth 2

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

(22) I hereby certify that I attended the birth of this child, who was Born alive 4 P.M.
(Born alive or stillborn) (Hour A. M. or P. M.)
on the date above stated.(23) (Signature) Elizabeth M. Alister

(24) State whether Physician or Midwife (25) Address of Physician or Midwife

Pendleton R.D. #1

Given name added from a supplemental report

See affi - 1-13-43M. B. Woodward
Registrar

(26) Witness (Signature of Witness necessary only when question 23 is signed by mark)

(27) Filed 24 Feb 1916 (28) M. B. Woodward
Registrar

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

MARGIN RESERVED FOR BINDING.
WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD.
N. B.—In case of TWINS or TRIPLETS use a SEPARATE BLANK for each child, and mark the FIRST-BORN, No. 1. THE OTHER, No. 2, etc., in question 5.
McGaw of Columbia