

**From:** Christians for Life and Liberty <CCL@spiritcom.net>  
**To:**  
**Date:** 3/29/2018 7:07:52 PM  
**Subject:** 'Easter' observance more evidence of Romanization of the Christian Church - The Lord Jesus Christ arose on the Biblical Feast of First Fruits, NOT Rome's 'Easter' ( Astarte / Ishtar / Isis / Venus Day )

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1600Christians for Life and Liberty ( CLL )  
aka **Columbia Christians for Life** ( CCL )  
Columbia, South Carolina  
March 29, 2018

'Easter' observance more evidence of **Romanization** of the Christian Church

The Lord Jesus Christ arose on the Biblical Feast of First Fruits,  
NOT Rome's 'Easter' ( Astarte / Ishtar / Isis / Venus Day )

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**The LORD's Feasts of PASSOVER and FIRST FRUITS**

versus

**ROME'S GOOD FRIDAY and EASTER / ASTARTE / ISHTAR / ISIS DAY**

April 3, 2010 / Corrected and Revised April 4, 2010

<http://christianlifeandliberty.net/2010-04-03-LORDs-Feasts-PASSOVER-FIRST-FRUITS-vs-ROMES-GOOD-FRIDAY-EASTER-DAY.doc>

**EASTER is from ROME, not the BIBLE !**

The Messiah arose on the Biblical Feast of Firstfruits, not Rome's "Easter"

The Saviour, the Messiah, the perfect Passover Lamb, was crucified on Passover,...

... And the Redeemer arose "from the dead the third day," on the Feast of Firstfruits.

<http://christianlifeandliberty.net/2009-04-09-EASTER-is-from-ROME-not-the-BIBLE!.doc>

**Easter : "Christianized" Romish paganism rooted in Babylon's ancient religion 2008:**

"Easter" - Sunday, March 23

"Passover" - Sundown, Saturday, April 19 - Sundown, Sunday, April 20

If the Messiah was crucified after the Passover meal with His disciples (the "Last Supper"), and of course the Resurrection occurred after the Crucifixion; then:

How is it that in 2008, "Easter" is almost one month before "Passover" ???

<http://lefemineforlife.blogspot.com/2008/03/easter-christianized-romish-paganism.html>

Easter is not Christian but Pagan - rooted in Babylon's ancient religion

<http://christianlifeandliberty.net/EASTER-07.DOC>

Easter: "Christianized" paganism rooted in Babylon's ancient religion

The Pagan Origin Of Easter

<http://christianlifeandliberty.net/EASTER-3.DOC>

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2016

[ Edited ]

\ri600Date: Sun, 24 Apr 2016

From: Columbia Christians for Life

Subject: Passover - Nisan 14 (Leviticus 23:5, KJV): April 21-22, 2016;

The Resurrection occurred AFTER the Crucifixion, AFTER Passover

Columbia Christians for Life (CCL)

Columbia, South Carolina

April 24, 2016

Passover - Nisan 14 (Leviticus 23:5, KJV): April 21-22, 2016 ;

The Resurrection occurred AFTER the Crucifixion,  
AFTER Passover

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The Lord Jesus Christ is Risen on the Biblical Feast of  
Firstfruits ,

NOT Rome's 'Easter'

- Passover is Nisan 14 ( Leviticus 23:5, KJV )

- Unleavened Bread begins Nisan 15 ( Leviticus 23:6, KJV )

- The Lord Jesus Christ arose THREE full days and THREE full nights after

burial, on the

**Feast of Firstfruits** ( Leviticus 23:9-14; 1 Corinthians 15:20, 23; Matthew 12:39,40, **KJV** )

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#### **2016 CALENDAR :**

- 1) 'Easter' was observed in the United States on Sunday, March 27, 2016
  - 2) The **Biblical observation of Passover** ( Nisan 14 - Leviticus 23:5, **KJV** ) began at sundown on Thursday, **April 21, 2016**, and concluded at sundown on Friday, **April 22, 2016**. The Biblical, Hebrew day starts at sunset, and goes to sunset the next day.
  - 3) The **Biblical Feast of Unleavened Bread** ( Nisan 15 - Leviticus 23:6, **KJV** ) began at sundown on Friday, **April 22, 2016**, and ends at sunset Friday, **April 29, 2016**.
  - 4) In 2016, the start of Passover ( April 21 ) is being observed approximately **26 days** AFTER the start of 'Easter' ( March 27 ) !
  - 5) The **Biblical Feast of Firstfruits** ( Leviticus 23:9-14, **KJV** ) began at sundown on Saturday, **April 23, 2016** and ends at sunset Sunday, **April 24, 2016**.
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#### **THE SCRIPTURAL RECORD :**

- 1) In the Scriptures is recorded the celebration of the Passover meal by the Lord Jesus Christ with His disciples ( Matthew 26:1-29; Mark 14:12-25; Luke 22:1-20, **KJV** ) BEFORE the CRUCIFIXION of the Lord Jesus Christ ( Matthew 27:34-66, Mark 15:24-47, Luke 23:26-56, **KJV** ), and therefore BEFORE the RESURRECTION of the Lord Jesus Christ ( Matthew 28:1-20, Mark 16:1-20, Luke 24:1-53, **KJV** ).
- 2) If the Word of God records the observance of the Passover meal by the Lord Jesus Christ BEFORE His CRUCIFIXION , and BEFORE His RESURRECTION , then how is it that in 2016, Passover is observed **26 days** AFTER the start

of 'Easter' ? The answer is that 'Easter' is NOT the Day of the Resurrection of the Lord Jesus Christ !

[ Note: 2016 is also a Hebrew leap year; nevertheless the point remains, 'Easter' is NOT the day of the

Resurrection of the Lord Jesus Christ, the Biblical Feast of Firstfruits is the day of His Resurrection. ]

3) 'Easter' is a Roman Catholic Church counterfeit of the true Resurrection Day of the Lord Jesus Christ.

The Lord Jesus Christ arose on the Biblical Feast of First Fruits ( Leviticus 23:9-14, **KJV** ).

"But now is Christ risen from the dead, and become the **firstfruits** of them that slept." 1 Corinthians 15:20, **KJV**

"But every man in his own order: Christ the **firstfruits** ; afterward they that are Christ's at His coming."

1 Corinthians 15:20, **KJV** ( deity capitalized )

4) The Lord Jesus Christ says, "Three Days and Three Nights" ( Matthew 12:39,40, **KJV** ):

v. 39 "But He answered and said unto them, **An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:**"

v.40 **"For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth."**

See also: Mark 9:31, Mark 10:34, Luke 9:22, Luke 18:33, Luke 24:7, Luke 24:46, 1 Corinthians 15:4, **KJV**

5) If the Lord Jesus Christ was to be buried THREE DAYS and THREE NIGHTS, how is that accomplished with a Crucifixion supposedly on 'Good Friday' and a Resurrection before sunrise on Sunday ? Plain reckoning indicates there is NO WAY there are THREE NIGHTS from Friday afternoon, to before sunrise on Sunday morning, even if we count partial days for the "THREE DAYS" from Friday afternoon to before sunrise Sunday morning.

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CONCLUSIONS :

1) 'Easter' is NOT the Day of the RESURRECTION of the Lord Jesus Christ.

2) The RESURRECTION DAY of the Lord Jesus Christ is the Biblical Day of the Feast of Firstfruits, AFTER Passover !!!

3) In the year of the Crucifixion, Death, Burial, and Resurrection of the Lord Jesus Christ, Nisan 14 apparently began at sundown on a Tuesday. The Lord Jesus Christ was crucified during the day on a Wednesday, that still being Passover ( Nisan 14 ).

He was buried at evening Wednesday, the beginning of Unleavened Bread ( Nisan 15 ).

After the passage of three full days

and three full nights [ Wednesday night ( Night # 1 ), Thursday day ( Day # 1 ), Thursday night ( Night # 2 ), Friday day ( Day # 2 ),

Friday night ( Night # 3 ), Saturday day ( Day # 3 ) ], the Messiah then arose from the dead, most likely right after sunset Saturday evening,

NOT early Sunday morning before sunrise as celebrated with the Romish observation of 'Easter' ( Astarte Day ). The feast of Firstfruits

began at sundown Saturday evening, the first day of the week ( Leviticus 9-14, KJV ).

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Alexander Hislop, "The Two Babylons"

### The Two Babylons

- Alexander Hislop, 1916

[http://www.idolphin.org/PDFs/The\\_Two\\_Babylons-Alexander\\_Hislop.pdf](http://www.idolphin.org/PDFs/The_Two_Babylons-Alexander_Hislop.pdf)

Digital page 40

[ Read book on-line ( 255 digital pages ) ]

See Chapter III, Section II, "Easter" at digital page 93 of 255 pages:

"Then look at Easter. What means the term Easter itself? It is not a Christian name. It bears its Chaldean

origin on its very forehead. Easter is nothing else than Astarte, one of the titles of Beltis, the queen of

heaven, whose name, as pronounced by the people Nineveh, was evidently identical with that now in

common use in this country. That name, as found by Layard on the Assyrian monuments, is Ishtar."

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"The Two Babylons - Romanism and Its Origins," by Alexander Hislop (1916)

<http://www.chick.com/catalog/catholicism.asp>

[www.chick.com/catalog/books/0185.asp](http://www.chick.com/catalog/books/0185.asp)

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March 26, 2016 e-mail originally accompanying April 24, 2016 e-mail omitted.

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