


DEPARTMENT OF HEALTH AND HUMAN SERVICES
OFFICE OF DIRECTOR

ACTION REFERRAL

TO <i>Floyd</i>	DATE <i>5-7-08</i>
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DIRECTOR'S USE ONLY	ACTION REQUESTED
1. LOG NUMBER 000584	<input type="checkbox"/> Prepare reply for the Director's signature DATE DUE _____
2. DATE SIGNED BY DIRECTOR <i>* Forward to appropriate agency. cc: J Adams</i> 	<input checked="" type="checkbox"/> Prepare reply for appropriate signature DATE DUE <i>5-19-08</i>
	<input type="checkbox"/> FOIA DATE DUE _____
	<input type="checkbox"/> Necessary Action

APPROVALS (Only when prepared for director's signature)	APPROVE	* DISAPPROVE (Note reason for disapproval and return to preparer)	COMMENT
1. <i>Cleaved 5/27/08, letter attached.</i>			
2.			
3.			
4.			

DEPARTMENT OF HEALTH AND HUMAN SERVICES
OFFICE OF DIRECTOR

ACTION REFERRAL

TO <i>Myers</i>	DATE <i>5-7-08</i>
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DIRECTOR'S USE ONLY		ACTION REQUESTED	
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1.			
2.			
3.			
4.			

JOE WILSON
2ND DISTRICT, SOUTH CAROLINA

ASSISTANT REPUBLICAN WHIP

COMMITTEES:
ARMED SERVICES
EDUCATION AND LABOR
FOREIGN AFFAIRS
HOUSE POLICY

Congress of the United States House of Representatives

April 28, 2008

*Log. Myers
App'd Sign.*

COUNTIES:
AIKEN*
ALLENDALE
BARNWELL
BEAUFORT
CALHOUN*
HAMPTON
LASTER
LEXINGTON
ORANGEBURG*
RICHLAND*
(*PARTS OF)
DINO TERPARRA
CHIEF OF STAFF
AND COUNSEL

RECEIVED

MAY 06 2008

Department of Health & Human Services
OFFICE OF THE DIRECTOR

Ms. Emma Forkner
Director
SC Department of Health and Human Services
Post Office Box 8206
Columbia, South Carolina 29202-8206

RE: Mr. Robert L. Murrah
SSN 459-70-0394

Dear Ms. Forkner,

I am writing to you on behalf of the above named constituent who has contacted me regarding making his home handicapped accessible. They have a ramp to get into the home, but the door ways need to be larger and the bath room is too small for wheel chairs. Both, Robert and his wife are in a wheel chairs. He requested assistance from the Veteran's Administration, but they refused. Enclosed is a copy of a Privacy Release signed by Robert Murrah. Any assistance that you could offer would be most appreciated.

It is an honor to represent the people of the Second Congressional District, and I value your input.

Please respond to the Midlands District Office at 1700 Sunset Blvd., West Columbia, South Carolina 29169; Fax number 803-939-0078. Thank you for your time and concern in this and all other matters.

Yours very truly,

Joe Wilson

JOE WILSON
Member of Congress

JW/jmc
Enclosure

MIDLANDS OFFICE:
1700 SUNSET BLVD. (US 578), SUITE 1
WEST COLUMBIA, SC 29169
(803) 939-0041
FAX: (803) 939-0078

212 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-4002
(202) 225-2452
FAX: (202) 225-2455
www.joewilson.house.gov

LOWCOUNTRY OFFICE:
903 PORT REPUBLIC STREET
P.O. BOX 1538
BEAUFORT, SC 29901
(843) 521-2530
FAX: (843) 521-2535

JOE WILSON
2ND DISTRICT, SOUTH CAROLINA
ASSISTANT REPUBLICAN WHIP
COMMITTEES:
ARMED SERVICES
EDUCATION AND LABOR
FOREIGN AFFAIRS
HOUSE POLICY

Congress of the United States House of Representatives

COUNTIES:

AIKEN*
ALLENDALE
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HAMPTON
JASPER
LEXINGTON
ORANGEBURG*
RICHLAND*
(*PARTS OF)

DINO TEPPARA
CHIEF OF STAFF
AND COUNSEL

Consent for Release of Personal Records by Executive Agencies

Name of Agency: VA and other Agencies

To Whom It May Concern:

I have sought assistance from Congressman Joe Wilson on a matter that may require the release of information maintained by your agency, and which may be prohibited from dissemination under the Privacy Act of 1974.

I hereby authorize you to release all relevant portions of my records or to discuss information involved in this case with Congressman Wilson or any authorized member of his staff until the matter is resolved.

Name of Claimant- (Please Print) Robert L. Marsh Date of Birth 2/28/43

Address of Claimant 633 Fore Ave Columbia, SC 29229
City Zip

459-70-0394 459-70-0394
Social Security Number VA Claim # of OPM # (if applicable)

863-788-7555 Cell- 803 414-6763
Telephone Number- Home Telephone Number- Work

Robert L. Marsh 4/23/08
Signature of Claimant Today's Date

Please briefly explain your concern: Need help with VA Benefits and
(use the back if necessary) making my home more accessible. For wheelchair

Since my wife and myself are in wheelchair, I
am a above the knee amputee. (2)

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TOLL FREE 1-888-361-1442



✓
log # 584

State of South Carolina
Department of Health and Human Services

Mark Sanford
Governor

Emma Forkner
Director

May 27, 2008

Mr. and Mrs. Robert T. Murrah
633 Fore Avenue
Columbia, South Carolina 29229

Dear Mr. and Mrs. Murrah:

Congressman Joe Wilson asked our agency to assist with your concerns regarding efforts to modify your home to better accommodate your physical needs.

In an effort to assist with your concerns about home improvements we have enclosed information on programs and organizations that may be able to assist you. You also may wish to contact Mr. Isaac Prioleau of Ames Road Housing at 803-629-2292, Easter Seals of South Carolina at 803-256-0735, or Home Works at 803-781-4536.

According to our records, your income is over the limit to be eligible for full Medicaid benefits. However, your current healthcare needs are being met through your participation in Medicare and through Mr. Murrah's enrollment in Tricare resulting from his military service. Should you have any questions about your Medicare coverage please call 1-800-633-4227.

We hope this information is helpful. If you have further questions regarding the Medicaid program, please call Bob Liming at (803) 898-2621.

Sincerely,

A handwritten signature in cursive script that reads "Alicia Jacobs".

Alicia Jacobs
Executive Consultant

AJ/cil
Enclosures



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State of South Carolina
Department of Health and Human Services

Mark Sanford
Governor

Emma Forkner
Director

May 27, 2008

The Honorable Joe Wilson
United States House of Representatives
Midlands District Office
1700 Sunset Boulevard, Suite 1
West Columbia, South Carolina 29169

Dear Congressman Wilson:

Thank you for referring Mr. and Mrs. Robert L. Murrah to our agency regarding efforts to modify their home for improved access due to their physical limitations.

A member of our staff has contacted Mrs. Murrah to address their concerns. We mailed them information on several programs that may be able to assist the family with home modification or improvements to better accommodate their needs.

We appreciate your continued interest and support of the South Carolina Medicaid program. If I may be of further assistance on this or any other matter, please let me know.

Sincerely,

Emma Forkner
Director

EFF/cil