

**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
OFFICE OF DIRECTOR**

**ACTION REFERRAL**

TO <u>Floyd</u>	DATE <u>5-7-08</u>
-----------------	--------------------

<b>DIRECTOR'S USE ONLY</b>	<b>ACTION REQUESTED</b>
1. LOG NUMBER <u>000584</u>	<input type="checkbox"/> Prepare reply for the Director's signature DATE DUE _____
2. DATE SIGNED BY DIRECTOR <u>* Forward to appropriate agency. cc: J Adams</u>	<input checked="" type="checkbox"/> Prepare reply for appropriate signature DATE DUE <u>5-19-08</u>
	<input type="checkbox"/> FOIA DATE DUE _____
	<input type="checkbox"/> Necessary Action

APPROVALS (Only when prepared for director's signature)	APPROVE	* DISAPPROVE (Note reason for disapproval and return to preparer.)	COMMENT
1. <u>Cleaved 5/27/08, letter attached.</u>			
2.			
3.			
4.			

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
OFFICE OF DIRECTOR

**ACTION REFERRAL**

TO <i>Myers</i>	DATE <i>5-7-08</i>
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<b>DIRECTOR'S USE ONLY</b>	<b>ACTION REQUESTED</b>
1. LOG NUMBER <i>000584</i>	<input type="checkbox"/> Prepare reply for the Director's signature DATE DUE _____
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APPROVALS <small>(Only when prepared for director's signature)</small>	APPROVE	* DISAPPROVE <small>(Note reason for disapproval and return to preparer.)</small>	COMMENT
1.			
2.			
3.			
4.			

JOE WILSON  
2ND DISTRICT, SOUTH CAROLINA  
ASSISTANT REPUBLICAN WHIP

COMMITTEES:  
ARMED SERVICES  
EDUCATION AND LABOR  
FOREIGN AFFAIRS  
HOUSE POLICY

Congress of the United States  
House of Representatives

April 28, 2008

*Log. Myers  
Apply Sign.*

RECEIVED

MAY 06 2008

Department of Health & Human Services  
OFFICE OF THE DIRECTOR

Ms. Emma Forkner  
Director  
SC Department of Health and Human Services  
Post Office Box 8206  
Columbia, South Carolina 29202-8206

RE: Mr. Robert L. Murrrah  
SSN 459-70-0394

Dear Ms. Forkner,

I am writing to you on behalf of the above named constituent who has contacted me regarding making his home handicapped accessible. They have a ramp to get into the home, but the door ways need to be larger and the bath room is too small for wheel chairs. Both, Robert and his wife are in a wheel chairs. He requested assistance from the Veteran's Administration, but they refused. Enclosed is a copy of a Privacy Release signed by Robert Murrrah. Any assistance that you could offer would be most appreciated.

It is an honor to represent the people of the Second Congressional District, and I value your input.

Please respond to the Midlands District Office at 1700 Sunset Blvd., West Columbia, South Carolina 29169; Fax number 803-939-0078. Thank you for your time and concern in this and all other matters.

Yours very truly,



JOE WILSON  
Member of Congress

JW/jmc  
Enclosure

MIDLANDS OFFICE:  
1700 SUNSET BLVD. (US 578), SUITE 1  
WEST COLUMBIA, SC 29169  
(803) 939-0041  
FAX: (803) 939-0078

212 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-4002  
(202) 225-2452  
FAX: (202) 225-2455  
WWW.JOEWILSON.HOUSE.GOV

LOWCOUNTRY OFFICE:  
903 PORT REPUBLIC STREET  
P.O. BOX 1538  
BEAUFORT, SC 29901  
(843) 521-2530  
FAX: (843) 521-2535

COUNTIES:  
AIKEN\*  
ALLENDALE  
BARWELL  
BEAUFORT  
CALHOUN\*  
HAMPTON  
LASSER  
LEXINGTON  
ORANGEBURG\*  
RICHLAND\*\*  
(\*PARTS OF)  
DINO TERRARA  
CHIEF OF STAFF  
AND COUNSEL

JOE WILSON  
2ND DISTRICT, SOUTH CAROLINA  
ASSISTANT Republican Whip  
COMMITTEES:  
ARMED SERVICES  
EDUCATION AND LABOR  
FOREIGN AFFAIRS  
HOUSE POLICY

## Congress of the United States House of Representatives

COUNTIES:

AIKEN\*  
ALLEDALE  
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CALHOUN\*  
HAMPTON  
JASPER  
LEXINGTON  
ORANGEBURG\*  
RICHLAND\*  
(\*PARTS OF)

DINO TEPPARA  
CHIEF OF STAFF  
AND COUNSEL

### Consent for Release of Personal Records by Executive Agencies

Name of Agency: VA and other Agencies

To Whom It May Concern:

I have sought assistance from Congressman Joe Wilson on a matter that may require the release of information maintained by your agency, and which may be prohibited from dissemination under the Privacy Act of 1974.

I hereby authorize you to release all relevant portions of my records or to discuss information involved in this case with Congressman Wilson or any authorized member of his staff until the matter is resolved.

Name of Claimant- (Please Print) Robert L. Murck Date of Birth 2/28/43

Address of Claimant 633 Fore Ave Columbia, SC 29229  
City Zip

459-70-0394 459-70-0394  
Social Security Number VA Claim # of OPM # (if applicable)

863-788-7555 Cell-803 414-6763  
Telephone Number- Home Telephone Number- Work

Robert L. Murck 4/23/08  
Signature of Claimant Today's Date

Please briefly explain your concern: Need help with VA Benefits and  
(use the back if necessary) making my home more accessible for wheelchair

Since my wife and myself are in wheelchair, I  
am a above the knee amputee. (R)

MIDLANDS OFFICE:  
1700 SUNSET BLVD. (US 378), SUITE 1  
WEST COLUMBIA, SC 29169  
(803) 339-0041  
Fax: (803) 339-0078

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www.joewilson.house.gov

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903 PORT REPUBLIC STREET  
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BEAUFORT, SC 29901  
(843) 521-2530  
Fax: (843) 521-2535

TOLL FREE 1-888-381-1442



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*State of South Carolina*  
*Department of Health and Human Services*

Mark Sanford  
Governor

Emma Forkner  
Director

May 27, 2008

Mr. and Mrs. Robert T. Murrah  
633 Fore Avenue  
Columbia, South Carolina 29229

Dear Mr. and Mrs. Murrah:

Congressman Joe Wilson asked our agency to assist with your concerns regarding efforts to modify your home to better accommodate your physical needs.

In an effort to assist with your concerns about home improvements we have enclosed information on programs and organizations that may be able to assist you. You also may wish to contact Mr. Isaac Prioleau of Ames Road Housing at 803-629-2292, Easter Seals of South Carolina at 803-256-0735, or Home Works at 803-781-4536.

According to our records, your income is over the limit to be eligible for full Medicaid benefits. However, your current healthcare needs are being met through your participation in Medicare and through Mr. Murrah's enrollment in Tricare resulting from his military service. Should you have any questions about your Medicare coverage please call 1-800-633-4227.

We hope this information is helpful. If you have further questions regarding the Medicaid program, please call Bob Liming at (803) 898-2621.

Sincerely,

A handwritten signature in cursive script that reads "Alicia Jacobs".

Alicia Jacobs  
Executive Consultant

AJ/cjl  
Enclosures



*Copy 584*

*State of South Carolina*  
Department of Health and Human Services

Mark Sanford  
Governor

Emma Forkner  
Director

May 27, 2008

The Honorable Joe Wilson  
United States House of Representatives  
Midlands District Office  
1700 Sunset Boulevard, Suite 1  
West Columbia, South Carolina 29169

Dear Congressman Wilson:

Thank you for referring Mr. and Mrs. Robert L. Murrah to our agency regarding efforts to modify their home for improved access due to their physical limitations.

A member of our staff has contacted Mrs. Murrah to address their concerns. We mailed them information on several programs that may be able to assist the family with home modification or improvements to better accommodate their needs.

We appreciate your continued interest and support of the South Carolina Medicaid program. If I may be of further assistance on this or any other matter, please let me know.

Sincerely,

Emma Forkner  
Director

EFF/call