

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Called Meeting - October 24, 1984 - 4:30 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A CALLED MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON OCTOBER 24, 1984 AT 4:30 P.M. BEGINNING IN THE COUNCIL CHAMBERS, ROOM 109, THEN PROGRESSING TO TRINITY BAPTIST CHURCH ON MARNE STREET AT 5:30 P.M. CHAIRMAN, ROBERT L. WILES PRESIDED.

PRESENT

Fred G. Alexander, District #1
Prue L. Gilreath, District #2
Chairman Robert L. Wiles, District #3
Daniel A. Rhodes, District #4
A.M. "Al" Lynch, District #5
Billy D. O'Neal, Administrator
Joseph G. Wright, III, Attorney

Mr. Wiles explained that the meeting was called for third reading of Ordinance #147 (Motorola) and a public hearing. He then introduced Mr. Pete May with Motorola. Mr. May explained that Motorola was not prepared with certain paperwork and therefore asked Council to postpone the public hearing and reading of the ordinance until a later date. Council agreed.

The meeting progressed to Trinity Baptist Church. Mr. Wiles called the meeting back to order at 5:30 p.m. and Councilman Fred Alexander gave the invocation. Everyone stood and pledged allegiance to the flag.

Mr. Gilreath proposed an ordinance whereby \$211,750 of the gasoline tax revenue could be divided among the nine municipalities for the purpose of performing maintenance on all non-state roads. He explained the reasons for the ordinance and apologized for not having extra copies. He then asked the Council to receive as information and place on the November 6 meeting agenda for first reading.

Mr. Rhodes nominated Frank Hooper to the Alcohol & Drug Abuse Commission to replace Mr. Marshall Pickens. Mr. Lynch seconded. Vote was unanimous. The reason for the replacement was he wasn't attending the meetings.

Mr. Rhodes moved that the Council appropriate \$4,000 to resurface Marne Street which is 645' long. Mr. Lynch seconded. Mr. Alexander amended the motion that the \$4,000 come from the remaining 35% of the asphalt reserve fund. Mr. Gilreath seconded the amendment. Vote on the amendment was 5-0. Vote on the original motion as amended was unanimous. The motion included a November 15, 1984 deadline for completion of the project.

Mr. Wiles read a letter from the Registration Board requesting an additional \$1,000 for special elections they had not anticipated. Mr. Lynch moved that the money come from the Contingency fund for the request. Mr. Gilreath seconded. Vote was unanimous.

The Council and residents discussed the possibility of a Community Development Grant for the West Whitner area. Council promised to do all possible to obtain a grant for the area residents.

Council discussed the crime situation in the West Whitner Street area with citizens and Lt. Jim Callahan from the Sheriff's Department. Lt. Callahan told Council of the new state law which makes the selling of illicit drugs within a half mile of any school a felony, with a ten year prison sentence. He said that the West Market-West Whitner area was just outside a half-mile radius of three schools and asked if the law could be changed to make it a mile radius. Mr. Alexander moved that the Council send a resolution (#250) to the Delegation asking them to amend the present law, to specify a one-mile radius. Mr. Gilreath seconded. Vote was unanimous.

Mr. Lynch discussed an ordinance designating unfit dwellings, buildings and structures and procedures for the condemnation and repair or demolition of such dwellings. He said the ordinance would be presented at the November 6 meeting which would help the neighborhood problems.

Several residents complained about the park on West Whitner Street being taken over by drug pushers. Lt. Callahan suggested that a curfew or an age limit for the use of the park might help keep these unwelcomed people out of the park.

Mr. Clifton Thomas and Councilwoman Bea Thompson thanked Council for meeting in the neighborhood.

Council heard from others about the crime problems.

On the motion of Mr. Lynch, seconded by Mr. Rhodes, Council voted unanimously to adjourn at 6:50 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL

(no tape for this meeting)