

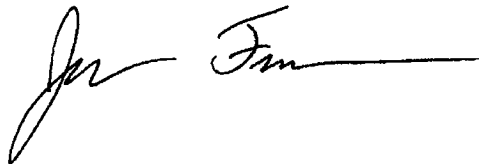
February 19, 2015

Dear Governor:

We are pleased to provide the accompanying copy of the 2015 *Economic Report of the President*, which is to be transmitted to Congress today.

We hope that you and your staff find this year's *Report* useful.

Sincerely,

A handwritten signature in dark ink, appearing to read 'J. Furman', with a long horizontal stroke extending to the right.

Jason Furman  
Chairman  
Council of Economic Advisers

Enclosure