

Form No. 1

(1) PLACE OF BIRTH

County of Anderson
 Township of Bellevue
 Inc. Town of Bellevue
 City of Bellevue

CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA
 Bureau of Vital Statistics
 State Board of Health

File No.—For State Registrar Only
5781

Registration District No. 38 Registered No. 40

(For use of Local Registrar)

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

(2) Full Name of Child

If child is not yet named, make supplemental report as directed

3) BOY OR GIRL? Girl
 4) Twin or Triplet? No
 5) Number in order of birth 4
 To be answered only in event of Twin or Triplet

6) Are Parents Married? Yes

7) DATE OF BIRTH March 21, 1923
 (Name of Month) (Day) (Year)

FATHER

8) FULL NAME Charles Hopkins

9) PRESENT POSTOFFICE OF FATHER Peyser SC

10) COLOR OR RACE White (11) AGE AT LAST BIRTHDAY 26 (Years)

12) BIRTHPLACE Ala

13) OCCUPATION Mill Work

20) Number of children born to mother, including present birth 4

MOTHER

14) NAME BEFORE MARRIAGE Katie Bradshaw

15) PRESENT POSTOFFICE OF MOTHER Peyser SC

16) COLOR OR RACE White (17) AGE AT LAST BIRTHDAY 21 (Years)

18) BIRTHPLACE Anderson County

19) OCCUPATION Domestic

21) Number of children of this mother now living, including present birth 3

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

(22) I hereby certify that I attended the birth of this child, who was alive at 12:40 M., on the date above stated. (Born alive or stillborn) (Hour A. M. or P. M.)

(23) (Signature) V. R. Dyer Jr

(24) State whether Physician or Midwife

(25) Address of Physician or Midwife Peyser SC

Given name added from a supplemental report

(26) Witness (Signature of Witness necessary only when question 23 is signed by mark)

(27) Filed April 23, 1923 Local Registrar

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

MARGIN RESERVED FOR BINDING. WHITE PLAINS. WITH LEADING INK—THIS IS A PERMANENT RECORD. IN CASE OF TWINS OR TRIPLETS use a SEPARATE BLANK FOR EACH CHILD, and mark the FIRST-BORN, No. 1. THE OTHER, No. 2, etc., in question 5. RECORD OF COLUMBIA, S. C. 1923