

From: Soura, Christian
To: Patel, Swati <SwatiPatel@gov.sc.gov>
CC: Veldran, Katherine (KatherineVeldran@gov.sc.gov) <KatherineVeldran@gov.sc.gov>
Pitts, Ted <TedPitts@gov.sc.gov>
Date: 6/4/2013 4:59:58 PM
Subject: RE: Conference Committee on S.22

Yeah, Ken just told me. Hadn't had a chance to let you know yet. I'm copying others...

CLS

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From: Patel, Swati
Sent: Tuesday, June 04, 2013 4:59 PM
To: Soura, Christian
Subject: FW: Conference Committee on S.22

Meeting tomorrow!

From: Erin Crawford [<mailto:ErinCrawford@scsenate.gov>]
Sent: Tuesday, June 04, 2013 4:58 PM
To: Patel, Swati; Veldran, Katherine
Subject: Fwd: Conference Committee on S.22

FYI

Sent from my iPad

Begin forwarded message:

From: Mae Wilson <MaeWilson@scsenate.gov>
Date: June 4, 2013, 4:56:32 PM EDT
To: Carolyn Youmans <CarolynYoumans@scsenate.gov>, Bridget Tripp <BridgetTripp@scsenate.gov>, Barbara Lengel <BarbaraLengel@scsenate.gov>, Patrick Dennis <PatrickDennis@schouse.gov>, Ken Moffitt <KenMoffitt@scsenate.gov>, Bonnie Anzelmo <BonnieAnzelmo@scsenate.gov>, John Hazzard <JohnHazzard@scsenate.gov>, Erin Crawford <ErinCrawford@scsenate.gov>
Subject: Conference Committee on S.22

NOTICE OF CONFERENCE COMMITTEE MEETING

TO: Senator Vincent A. Sheheen
Senator A. Shane Massey
Representative James H. "Jay" Lucas
Representative F. Gregory "Greg" Delleney, Jr.
Representative Harry L. Ott, Jr.

FROM: Senator Thomas C. Alexander

DATE: June 4, 2013

SUBJECT: Conference Committee on S.22

A conference committee meeting on S.22 has been scheduled for Wednesday, June 5, 2012 at 2:00 p.m. in the third floor conference room above the Senate Chambers in the Statehouse. Paula Benson is the Senate attorney for the following bill. Patrick Dennis is the House attorney.

S. 22 -- Senators Sheheen, Massey, L. Martin, Hayes, Campsen, Nicholson, Young and Alexander: A BILL TO ENACT THE "SOUTH CAROLINA RESTRUCTURING ACT OF 2013" INCLUDING PROVISIONS TO AMEND SECTION 1 30 10 OF THE 1976 CODE, RELATING TO THE AGENCIES OF THE EXECUTIVE BRANCH OF STATE GOVERNMENT BY ADDING THE DEPARTMENT OF ADMINISTRATION; BY AMENDING SECTION 1 11 10, TO DIVEST THE BUDGET AND CONTROL BOARD OF CERTAIN PROGRAMS, POWERS, DUTIES, AND RESPONSIBILITIES AND TRANSFER THOSE PROGRAMS, POWERS, DUTIES, AND RESPONSIBILITIES TO OTHER GOVERNMENT AGENCIES; BY AMENDING SECTION 1 11 20, TO ESTABLISH THE DEPARTMENT OF ADMINISTRATION AS AN AGENCY OF THE EXECUTIVE BRANCH OF STATE GOVERNMENT TO BE HEADED BY A DIRECTOR APPOINTED BY THE GOVERNOR UPON THE ADVICE AND CONSENT OF THE SENATE, AND TO TRANSFER TO THIS NEWLY CREATED DEPARTMENT CERTAIN OFFICES AND DIVISIONS OF THE STATE BUDGET AND CONTROL BOARD, OFFICE OF THE GOVERNOR, AND OTHER AGENCIES, AND TO PROVIDE FOR THE TRANSITION; BY ADDING ARTICLE 2 TO CHAPTER 3, TITLE 1, TO ESTABLISH THE EXECUTIVE BUDGET AND STRATEGIC PLANNING OFFICE WITHIN THE DEPARTMENT OF ADMINISTRATION, AND TO PROVIDE FOR THE POWERS, DUTIES, AND AUTHORITY OF THE OFFICE; BY ADDING CHAPTER 2 TO TITLE 2 TO PROVIDE FOR LEGISLATIVE OVERSIGHT OF EXECUTIVE DEPARTMENTS AND THE PROCESSES AND PROCEDURES TO BE FOLLOWED IN CONNECTION WITH THIS OVERSIGHT; BY ADDING CHAPTER 55 TO TITLE 11 TO ESTABLISH THE STATE FISCAL ACCOUNTABILITY AUTHORITY, TO PROVIDE FOR THE MEMBERSHIP OF THE AUTHORITY, AND TO PROVIDE FOR THE POWERS, DUTIES, AND AUTHORITY TO BE EXERCISED BY THE AUTHORITY; TO AMEND CHAPTER 35, TITLE 11 BY ADDING SECTION 11 35 315 TO ESTABLISH THE PROCUREMENT OVERSIGHT BOARD, THE MEMBERSHIP ON THE BOARD, AND THE POWERS, DUTIES, AND AUTHORITY TO BE EXERCISED BY THE BOARD; TO AMEND CHAPTER 3, TITLE 2 BY ESTABLISHING THE LEGISLATIVE FISCAL OFFICE, AND TO PROVIDE FOR THE POWERS, DUTIES, AND AUTHORITY TO BE EXERCISED BY THE OFFICE, TO AMEND TITLE 2 BY ADDING CHAPTER 79 TO ENACT THE STATE AGENCY DEFICIT PREVENTION AND RECOGNITION ACT, AND TO PROVIDE FOR THE PROCESSES AND PROCEDURES TO BE FOLLOWED IN CONNECTION WITH AGENCY DEFICIT PREVENTION AND RECOGNITION; TO AMEND CHAPTER 17, TITLE 60 TO ESTABLISH THE CONFEDERATE RELIC ROOM AND MILITARY MUSEUM COMMISSION, TO PROVIDE FOR THE MEMBERSHIP OF THE COMMISSION AND THE POWERS, DUTIES, AND AUTHORITY TO BE EXERCISED BY THE COMMISSION; TO AMEND TITLE 2 BY ADDING A CHAPTER 9 TO ESTABLISH THE JOINT STRATEGIC TECHNOLOGY COMMITTEE, TO PROVIDE FOR THE MEMBERS ON THE COMMITTEE AND THE POWERS, DUTIES, AND AUTHORITY TO BE EXERCISED BY THE COMMITTEE; TO ESTABLISH THE CHARLESTON NAVY BASE MUSEUM AUTHORITY, TO PROVIDE THAT THE AUTHORITY MAY EXERCISE ALL POWERS AND AUTHORITY GRANTED TO THE HUNLEY COMMISSION BY SPECIFIC STATUTORY AUTHORITY REFERENCED IN SECTIONS 54 7 100 AND 54 7 110; BY ADDING SECTION 1 11 185, TO PROVIDE FOR APPROVALS FOR PERMANENT IMPROVEMENT PROJECTS; BY ADDING SECTION 11 31 5, TO PROVIDE THAT STATE BOARD MEANS THE GOVERNING BODY OF THE STATE FISCAL AFFAIRS AUTHORITY; BY ADDING SECTION 11 50 65, TO PROVIDE THAT THE STATE FISCAL AFFAIRS AUTHORITY MUST PROVIDE ADMINISTRATIVE SUPPORT TO THE RURAL INFRASTRUCTURE AUTHORITY; TO AMEND SECTIONS 1 11 20, 1 11 25, 1 11 26, 1 11 55, 1 11 56, 1 11 58, 1 11 65, 1 11 67, 1 11 70, 1 11 80, 1 11 90, 1 11 100, 1 11 110, 1 11 140, 1 11 180, 1 11 220, 1 11 225, 1 11 250, 1 11 260, 1 11 270, 1 11 280, 1 11 290, 1 11 300, 1 11 310, 1 11 315, 1 11 320, 1 11 335, 1 11 340, 1 11 435; 1 11 440, 1 15 10, CHAPTER 47, TITLE 2, 2 7 72, 2 7 73, 2 7 74, 2 7 76, 2 13 240, 2 15 50, 2 59 10, CHAPTER 9, TITLE 3; 10 1 10, 10 1 30, 10 1 130, 10 1 190, CHAPTER 9, TITLE 10, 10 11 50, 10 11 90, 10 11 110, 10 11 140, 10 11 330; 11 9 610, 11 9 620, 11 9 630, 11 9 665, 11 9 670, 11 9 680, 11 9 820, 11 9 825, 11 9 830, 11 9 880, 11 9 890, 11 18 20, 11 27 10, 11 35 310, 11 35 3820, 11 35 3840, 11 35 5270, 11 37 30, 11 37 200, 11 38 20, 11 40 20, 11 40 250, 11 41 70, 11 41 80, 11 41 90, 11 41 100, 11 42 30, 11 42 40,

11 42 60, 11 43 510, 11 45 30, 11 45 55, 11 45 105, 11 49 40, 11 50 50, 11 49 100, 11 51 30, 11 51 125, 11 51 190, 11 53 20, 13 7 10, 13 7 30, 13 7 810, 13 7 830, 13 7 860, 15 78 140, 16 3 1620, 16 3 1680, 25 11 10, 25 11 80, 25 11 90, 25 11 310, 44 38 380, 44 53 530, 44 96 140; 48 46 30, 48 46 40, 48 46 50, 48 46 60, 48 46 90, 48 52 410, 48 52 440, 48 52 460, 48 52 635, 48 52 680, 59 109 30, 59 109 40, 59 115 20, 59 115 40, 63 11 500, 63 11 700, 63 11 730, 63 11 1110, 63 11 1140, 63 11 1310, 63 11 1340, 63 11 1360, 63 11 1510 RELATING TO VARIOUS AGENCY OR DEPARTMENT PROVISIONS SO AS TO CONFORM THEM TO THE ABOVE PROVISIONS PERTAINING TO THE DEPARTMENT OF ADMINISTRATION, STATE FISCAL ACCOUNTABILITY AUTHORITY, AND OTHER STATE AGENCIES, AND TO SUPPLEMENT SUCH PROVISIONS; AND TO REPEAL SECTIONS 1 30 110, 1 11 22, AND 11 11 90.

Should you have any questions, please contact Mae Wilson of the Judiciary Committee.

/cmw

C. Mae Wilson
Meeting Coordinator
Senate Judiciary Committee
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