

(1) PLACE OF BIRTH

County of WindsorTownship of Lawrence

Inc. Town of.....

City of.....

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA

Bureau of Vital Statistics

State Board of Health

No. 10.—For State Register Use

5453

Registration District No. 4308 Registered No. 12
(For use of Local Registrar)(2) Full Name of Child Hellie May Matthews If child is not yet named, make supplemental report as directed(3) SEX OR
GENDER girl (4) Twin
or Triplet
To be reported only in case of Twin or Triplet (5) Age
at Birth Yes (6) DATE OF
BIRTH Feb 14 1923
(Name of Month) (Day) (Year)

FATHER.

(7) FULL
NAME Jim Matthews(8) PRESENT
RESIDENCE
OF FATHER Salters Dept. S.S.(9) COLOR
OR
RACE white (10) AGE AT LAST
BIRTHDAY 28
(Year)(11) BIRTHPLACE
Windsor Co. S.S.(12) OCCUPATION
Farmer

MOTHER.

(13) NAME BEFORE
MARRIAGE Sue Burrows(14) PRESENT
RESIDENCE
OF MOTHER Salters Dept. S.S.(15) COLOR
OR
RACE white (16) AGE AT LAST
BIRTHDAY 27
(Year)(17) BIRTHPLACE
Windsor Co. S.S.(18) OCCUPATION
Housewife(19) Number of children born to
mother, including present birth 3(20) Number of children of this mother
now living, including present birth 3

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE

(21) I hereby certify that I attended the birth of this child, who was Born alive at 10:20 A.M.
on the date above stated. (Born alive or stillborn) (Hour A. M. or P. M.)(22) (Signature) Hettie Moore(23) State whether Physician or Midwife midwife(24) Address of Physician or Midwife Salters Dept. S.S.(Given name added from a supplement-
tal report)(25) Witness
(Signature of Witness necessary only
when question 23 is signed by mark)(26) Filed Feb 17 1923 (27) A.R. Mosley
Local Registrar*When there was no attending physician or midwife, then the father, householder, etc., should make this report.
If a child breathes even once, it must not be reported as stillborn. No report is desired of stillborn children
before the fifth month of pregnancy.

MAILED
WRITE PLAINLY. WITH UNWRAPING INC.—THIS IS A PERMANENT RECORD.
N. B.—In case of TWINS OR TRIPLETS use a SEPARATE BLANK FOR EACH CHILD, and mark the
FIRST-BORN, No. 1. THE OTHER, No. 2, etc., in question 1.