

**JASPER COUNTY COUNCIL
MARY GORDON ELLIS EXECUTIVE BUILDING
COUNCIL CHAMBERS
FEBRUARY 19, 2008
6:30 P.M.**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. EXECUTIVE SESSION:**
 - A. TO DISCUSS NEGOTIATIONS INCIDENT TO PROPOSED CONTRACTUAL ARRANGEMENTS AND PROPOSED SALE OR PURCHASE OF PROPERTY AS AUTHOURIZED BY THE S.C. FREEDOM OF INFORMATION ACT**
 - B. UPDATE ON PENDING EMPLOYMENT MATTERS**
- V. APPROVAL OF THE MINUTES**
- VI. PROCLAMATIONS AND PRESENTATIONS**
- VII. PUBLIC HEARINGS AND ORDINANCES**
 - A. 1ST READING OF AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER THAT PROPERTY COMMONLY REFERRED TO AS RED OAK PLAZA PHASES I AND II FROM THE COMMUNITY COMMERCIAL ZONE TO THE GENERAL COMMERCIAL ZONE**
 - B.. 2nd READING OF AN ORDINANCE CONCERNING THE SALE OF PROPERTY IN THE CYPRESS RIDGE BUSINESS/INDUSTRIAL PARK (PROJECT SUDS)**
 - C. 2nd READING OF AN ORDINANCE CONCERNING THE SALE OF PROPERTY IN CYPRESS RIDGE/ BUSINESS INDUSTRIAL PARK (PROJECT LINCOLN)**
- VIII. RESOLUTIONS**
- IX. OLD BUSINESS**
 - A. MARVIN JONES – UPDATE ON COUNCIL COMMITTEES**
 - B. RONNIE MALPHRUS – INTEREST ON SPECIAL SOURCE REVENUE BOND ANTICIPATION NOTES**
 - C. APPOINTMENT OF MEMBER TO THE SAVANNAH RIVER MARITIME PORT COMMISSION**
 - D. DATE FOR BOARDS AND COMMISSION WORKSHOP**
 - E. RONNIE MALPHRUS – COMMERCIAL DEVELOPMENT ACCOUNT**
 - F. OFFICE SPACE FOR DJJ**
 - G. APPROVAL OF FARMERS MARKET CONTRACT AWARD**
- X. NEW BUSINESS**
- XI. COMMITTEE REPORTS**
- XII. ADMINISTRATORS' REPORTS**
 - A. ANDREW FULGHUM – DATE OF COUNCIL RETREAT/AGENDA FOR RETREAT**
- XIII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)**
- XIV. ADJOURN**