

(1) PLACE OF BIRTH

County of UnionTownship of Jonesman

Inc. Town of

City of

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA.

Bureau of Vital Statistics

State Board of Health

File No. — For State Registrar Only

66531

Registration District No. Registered No. 41

(For use of Local Registrar)

City of

(No. St. Ward)

(2) Full Name of Child Carry Long If child is not yet named, make supplemental report as directed(3) BOY OR GIRL? Girl (4) Twin or Triplet? No (5) Number in order of birth 1 (6) Are Parents Married? Yes (7) DATE OF BIRTH June 17 1916 (Name of Month) (Day) (Year)

FATHER.

(8) FULL NAME Dave Long(9) PRESENT POSTOFFICE OF FATHER Jonesman, S.C.(10) COLOR OR RACE Colored (11) AGE AT LAST BIRTHDAY 34 (Years)(12) BIRTHPLACE Union County(13) OCCUPATION Farmer(14) Number of children born to mother, including present birth 10

MOTHER.

(14) NAME BEFORE MARRIAGE Minnie Boyd(15) PRESENT POSTOFFICE OF MOTHER Jonesman, S.C.(16) COLOR OR RACE Colored (17) AGE AT LAST BIRTHDAY 30 (Years)(18) BIRTHPLACE Union County(19) OCCUPATION Domestic(20) Number of children of this mother now living, including present birth 9

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE

(22) I hereby certify that I attended the birth of this child, who was born alive at 2 P.M. on the date above stated. (Born alive or stillborn) (Hour A. M. or P. M.)(23) (Signature) Julia Mitchell

(24) State whether Physician or Midwife (25) Address of Physician or Midwife

Given name added from a supplemental report

(26) Witness W. H. Alexander (Signature of Witness necessary only when question 22 is signed by mark)(27) Filed June 30 1916 (28) W. H. Alexander Local Registrar

When there was no attending physician or midwife, then the father, householder, etc., should make this return if a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

WRITING PLAINLY, WITH UNFADING INK.—THIS IS A PERMANENT RECORD. IN CASE OF TWINS OR TRIPLETS USE A SEPARATE BLANK FOR EACH CHILD, AND MARK THE FIRST-BORN. NO. 1. THIS OFFICIAL NO. 2, ETC., IN QUESTION 2.

McCaw, of Columbia.