

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - May 21, 1985 - 7:00 p.m.  
Linda N. Gilstrap, Clerk

M I N U T E S

A REGULAR MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON MAY 21, 1985 AT 7:00 P.M. IN THE COUNCIL CHAMBERS - ROOM 109. CHAIRMAN DAN RHODES PRESIDED.

PRESENT

Jimmy Cox, District #1  
David L. Hooper, District #2  
Robert L. Wiles, District #3  
Chairman Dan Rhodes, District #4  
Harold E. Beebe, District #5  
David Watson, Administrator  
Rusty Burns, Asst. Administrator  
Mike Mullinax, County Attorney  
Linda N. Gilstrap, Clerk

Mr. Rhodes called the meeting to order and welcomed all visitors. Mr. Hooper gave the invocation. Everyone stood and pledged allegiance to the flag.

Ms. Janice Hunter presented County Council with a plaque received at the Governor's Beautification Awards Luncheon on May 8 for Anderson County for the establishment of the Five Year Beautification Committee. Ms. Hunter also recognized four youths who received poster awards during the Governor's program.

Mr. Mike McCroskey with American Safety Products, presented a fire extinguisher demonstration to Council. Council received as information.

Mr. Willard Heim, Airport Manager, presented a plan for an expanded parking area utilizing the County road maintenance department. The cost would be approximately \$12,000. Mr. Cox moved that the county consider the request in the 1985-86 fy budget. Mr. Hooper seconded. Vote was four in favor (Cox, Wiles, Rhodes, Hooper) and one opposed (Beebe).

Mr. Wiles asked that his appointment to the Recreation Commission be deferred until the next regular meeting. He then nominated Mr. Charles Lewis, a member at large, to the Recreation Commission for reappointment. Vote was unanimous. Mr. Hooper nominated Mr. Don C. Dolly and Mr. William Floyd. Vote was unanimous. Mr. Hooper will defer his other appointment until the next meeting. Mr. Cox nominated Mr. Neil Garren from district #1. Vote was unanimous. Mr. Rhodes will wait until the next meeting on his nominations also.

Mr. Rhodes presented second reading of Ordinance #170 (amendment to M-R Board Ordinance). He then moved that the reading be approved. Mr. Cox seconded. Vote was unanimous.

Mr. Mullinax presented second reading of Ordinance #169 (Sewer Authority Rate Ordinance) for Council's approval. On the motion of Mr. Hooper, seconded by Mr. Wiles, Council voted unanimously to approve on second reading.

Mr. Beebe nominated Mr. James B. McAdams to fill a position on the Solid Waste Management Authority. Vote was unanimous.

Mr. Watson presented the road maintenance activity report for Council's information.

Mr. Burns asked Council to ratify the purchase of a motorgrader for \$3,400 from state surplus property. Mr. Rhodes moved that the purchase be approved. Mr. Hooper seconded. Vote was unanimous.

Mr. Burns asked for permission to transfer the following budget requests:

- Sheriff - From 210.64 To 210.28 -- Amount \$1,500.00
- Clerk of Court - From 129.002 To 129.026 -- Amount \$1,800.00
- Clerk of Court - From 129.002 To 129.010 -- Amount \$2,000.00
- Airport Commission - From 320.01 To 320.79 -- Amount \$5,000.00
- Stockade - From 270.40 To 270.29 -- Amount \$ 189.99
- Stockade - From 270.40 To 270.20 -- Amount \$4,153.99
- Stockade - From 270.40 To 270.21 -- Amount \$54.34

Mr. Wiles moved that the budget transfers be approved as recommended by Mr. Burns. Mr. Beebe seconded. Vote was unanimous.

In accordance with revenue sharing guidelines, Mr. Watson informed Council and the citizens present that the projected 1985-86 budget was \$13,445,902, \$855,000 of that amount would be revenue sharing funds. Mr. Watson opened a public hearing for written or oral comments on the proposed 1985-86 fy budget. The following persons spoke.

1. Mr. J.D. Compton - Senior Citizens Program
2. Mr. Gene Lenius - Request the purchase of a Van for VA Office
3. Mr. John Nolin - Senior Citizens Program
4. Ms. Beverly Brandon - Senior Citizens Program
5. Ms. Francis Symons - Senior Citizens Program
6. Mr. Ben Bleckley
7. Mr. Bill Jolan
- \*8. Mrs. David Peace (see below)
9. Mr. Carl Johnson
10. Mr. J.D. Compton                      11. Mr. Brantly Jordan

No other comments, Mr. Watson declared the public hearing closed.

Council took a 5 minute recess at 8:25 p.m.

Mr. Watson explained that the proposed budget sponsored a 14.6 millage increase.

- Increase in millage for the General Fund - 9 Mills
- Debt Service From 4 to 8 - For the Sewer Project & FAA
- County Library from 2.8 to 4 mills
- Tri-County From 1.6 to 2 Mills

TOTAL INCREASE IN MILLAGE 14.6

Total County Millage: 44

- \* (Ms. Peace asked that a county vehicle be assigned to Mr. Allen Thomas wherein any person transporting veterans would be exonerated from any liability. Council received as information.)

Mr. Watson explained some of the needed increases in the 1985-86 proposed budget.

Mr. Hooper moved that the first reading of Ordinance #171 (1985-86 FY Budget) be delayed for further study. Mr. Cox seconded. Vote was unanimous.

Council heard from concerned citizens.

Mr. Mullinax informed Council that a preliminary hearing had been set for Monday, May 27, 1985 concerning the proposed sewer treatment plant.

Council adjourned at 9:00 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL