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Subject: "Satisfy Your Thirst Trail" Event
Location: Mansion Mall & Lace House
When: 11/10/2016 4:45:00 PM - 5:45:00 PM

MH is confirmed to attend.

APPROVED BY: NH on 7/28/16

EVENT: "Satisfy Your Thirst Trail" Event

DATE: Thursday, November 10, 2016

TIME: 4:45-5:45 PM (4:00-6:00 PM)

LOCATION: Mansion Mall & Lace House

LOCATION SET-UP:

- Tent on the lawn between the Lace House and the mansion. Valet parking. Single point of entry for guests. Check in desk to receive name badge. Lace House will be open for walk-through tours. Guests will use Lace House restrooms.
- Bluegrass duo from the Upstate will provide background music.
- Bars will be under the tent.
- Some scattered seating will be available under the tent.

MENU:

Deep Fried Oysters
Ahi Tuna Nachos
Fried Green Tomatoes With Goat Cheese Pimento Cheese
Deep Fried Catfish Nuggets
Grilled Vegetable Display- Zucchini // Squash // Asparagus // Red Onion // Parsnips // with Horseradish Thyme Sauce
Grilled Cheese Panini Tomatoes // Fresh Basil
Fried Chicken Bites With Honey Lime Cilantro
Jalapeno Popper Dip With Fried Wonton Chips
Fresh Fruit Array- Honeydew // Cantaloupe // Pineapple // Strawberries // Grapes // Served with Brown Sugar Sour Cream Dip
Artisan Cheese Display- Smoked Gouda // Stilton Bleu // Red Dragon // with Carrs Wafers
Bacon, Tomato, Parsley Spread with Flatbread
Assorted Tea Sweets
Caramel Apple Tarts // Dark Chocolate Sea Salt Tarts // Lemon Squares

FEATURED ALCOHOL:

Featured alcoholic beverages will be three specialty cocktails made from SC distilled products – one from the Upstate, one from the Midlands, one from the Coast.

Three locally crafted beers will be featured – one from the Upstate, one from the Midlands, one from the Coast.

Non-alcoholic beverage options also will be available.

PRIMARY STAFF: Abby Scott

ATTIRE: Business casual

SCHEDULING CONTACT:

Amy Duffy
aduffy@scprt.com

ONSITE CONTACT:

Amy Duffy – 206.6947
Beverly Shelley – 331.1762

NUMBER OF ATTENDEES: Around 100 guests.

PURPOSE: Networking and business development opportunity for purveyors on the “Satisfy Your Thirst Trail”.

PRESS: No.

PHOTOGRAPHY: None.

INTRODUCED BY: SCPRT Director Duane Parrish

LENGTH OF SPEAKING: 3-5 mins.

LINE-BY-LINE:

5:00-5:05 PM	Duane Parrish welcomes and makes brief remarks
5:05-5:07 PM	Duane introduced NH
5:07-5:12 PM	NH makes remarks
5:12-5:14 PM	Duane makes closing remarks

TALKING POINTS:

Amy Duffy is sending along some talking points that can be tweaked by our office.