

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - June 3, 1986 - 9:00 a.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A REGULAR MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON JUNE 3, 1986 AT 9:00 A.M. IN THE ANDERSON COUNTY COUNCIL CHAMBERS - ROOM 109. CHAIRMAN HAROLD E. BEEBE PRESIDED.

PRESENT:

James M. "Jimmy" Cox, District #1
David L. Hooper, District #2
Robert L. Wiles, District #3
Daniel A. Rhodes, District #4
Chairman Harold E. Beebe, District #5
David Watson, Administrator
Mike Mullinax, County Attorney
Linda N. Gilstrap, Clerk

Mr. Beebe called the meeting to order and Mr. Watson gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Wiles, seconded by Mr. Hooper, Council voted unanimously to approve the minutes from the May 20, 1986 meeting as mailed.

Council agreed to amend the agenda to hear from Mr. Pete Stathakis. Mr. Stathakis read a letter addressed to himself from the S.C. Research Authority informing him that the planning days of the Clemson Research Park is over and a contract to Easley Construction had been let for the construction of the roads, plans for water & sewer construction have been approved and bids will be ready by the end of June. The first prospect will announce in August or September. Council received as information.

Mr. Hooper presented Mr. Reuben Siegel a resolution (#334) honoring him for his dedicated service to mental health in Anderson County. Council adopted unanimously. Mr. Hooper also presented Mr. Siegel a plaque for his valuable assistance to Anderson County.

Mr. Rhodes asked the clerk to read ordinance #200 providing that no solid waste shall be disposed of in landfills situate in Anderson County by any non resident person or entity, county municipality, special purpose district, or political subdivision, created, organized or existing under the laws of this state or any state without a permit first being issued by the Solid Waste Management Authority and duly approved by Anderson County Council. Mr. Rhodes moved that the ordinance be approved on second reading and Mr. Wiles seconded. Vote was 5-0.

Mr. Beebe asked the County attorney to explain the next item on the agenda. Mr. Mullinax explained that the S.C. Department of Highways and Public Transportation was abandoning approximately 440' of S-22 to Anderson County as requested by Mr. Edward Wright. He has

(Mr. Wright) requested that a gate be put up. He will provide the funding and also bring court action to obtain title of the road, through legal process. Mr. Beebe moved that Mr. Wright be allowed to put up a gate that will be easily recognized as requested by Mr. Wright. Mr. Hooper seconded and vote was 5-0.

Mullinax
Mr. Wright presented a petition to the State Budget and Control Board and Resolution #335 for Mount Vernon Mills. Mr. Hooper moved that the resolution and petition be approved and Mr. Beebe seconded. Vote was unanimous.

Mr. Mullinax presented first reading of Ordinance #202 for Mount Vernon Mills. Mr. Hooper moved that the Ordinance be approved on first reading as presented and Mr. Cox seconded. Vote was unanimous.

Mr. Walters, County Engineer, spoke briefly on the road maintenance report.

Mr. Watson, Administrator, presented the proposed 1986-87 fy budget. He explained the total amount was \$13,892,834, which is about one million dollars above last year. He explained that the 10% across the board increase for all employees, one full year funding for indigent care and approximately \$100,000 to satisfy the bonding requirements for the Law Enforcement and computerization of the Library contributed to the one million dollar increase and explained that his proposed budget did not call for a tax increase. He then read the budget ordinance #199 for Council's consideration. Mr. Wiles moved that the ordinance be approved on first reading and Mr. Cox seconded. Vote was unanimous.

No citizens wished to speak.

There being no further business, Council adjourned at 9:35 a.m.

Respectfully submitted,

Linda

Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL