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Chairman, Senate Delegation

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RAY CLEARY

DISTRICT NO. 38
SEAN BENNETT

DISTRICT NO. 41
PAUL THURMOND

DISTRICT NO. 42
VACANT

DISTRICT NO. 43
CHIP CAMPSEN

DISTRICT NO. 44
PAUL CAMPBELL

DISTRICT NO. 45
CLEMENTA PINCKNEY

CATHY COLLUM
LEGISLATIVE COORDINATOR

State of South Carolina



SENATOR CHIP CAMPSEN

Chairman, Joint Delegation

REPRESENTATIVE H.B. "CHIP" LIMEHOUSE

Vice Chairman, Joint Delegation

Charleston County Legislative Delegation

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Chairman, House Delegation

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DAVID J. MACK, III

PETER MCCOY

JAMES MERRILL

SAMUEL RIVERS, JR.

LEON STAVRINAKIS

December 10, 2012

The Honorable Nikki Haley
Governor, State of South Carolina
1205 Pendleton Street
Columbia, SC 29201

Dear Governor Haley:

The Charleston County Legislative Delegation met and do hereby recommend the appointment of the following individual to fill an unexpired term on the Charleston County School Board, with term to expire after the General Election (November 2014):

Mr. Marvin "Tripp" Emerson Wiles, III, 2407 Shiraz Lane, Charleston, SC, 29414; VICE John Barter (resigned).

This recommendation is made in accordance with the provisions of Act 340 of the Acts of 1967.

Respectfully,

S. Bennett
Sen. Sean Bennett

P. Campbell
Sen. Paul Campbell

C. Campsen
Sen. Chip Campsen


R. Cleary
Sen. Ray Cleary

L. Grooms
Sen. Larry Grooms

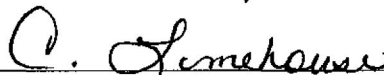
P. Thurmond
Sen. Paul Thurmond

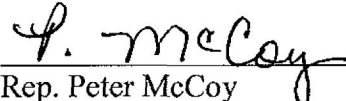
THE HONORABLE NIKKI HALEY
GOVERNOR, STATE OF SOUTH CAROLINA
DECEMBER 10, 2013
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Rep. Bill Crosby



Rep. Stephen Goldfinch


Rep. Robert Harrell


Rep. Chip Limehouse


Rep. Peter McCoy


Rep. Jim Merrill


Rep. Samuel Rivers


Rep. Mike Sottile

Enclosures (application and weighted vote report)

cc: Dr. Nancy McGinley, Superintendent
Charleston County School District

Mr. Marvin "Tripp" Emerson Wiles, III



Office of the Governor
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination **will not** be complete until this application is filed with the Office of the Governor,
Attn: John Carroll, 1205 Pendleton Street, Columbia, South Carolina 29201.

1] Your Name:

Dr./Mr./Mrs./Ms. WILES, III MARVIN "TRIPP" EMERSON
Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

CHARLESTON COUNTY SCHOOL BOARD

3] Your Current Address, City, Zip Code and County:

Your Congressional District: 1st

[Redacted Address]

4] Home Telephone: [Redacted] 5] Office Telephone: [Redacted] 6] Fax: [Redacted]

7] Mobile Telephone: [Redacted] 8] Email Address: [Redacted]

9] Drivers License #: [Redacted] 10] Social Security #: [Redacted]

11] Voter Registration #: [Redacted] 12] Date of Birth: [Redacted]

13] Race: CAUCASIAN 14] Sex: (Male) / Female

15] Level of Educational Background Completed:

Some High School _____
High School graduate or equivalence (G.E.D.) ✓

Some College _____
College graduate B.A. THE CITADEL

Professional degree (please specify) M.A. HAWAII PACIFIC UNIV.; J.D. UNIV OF MEMPHIS

16] Present Employer WILES LAW FIRM, LLC

Address 184 EAST BAY ST SUITE 103 CHARLESTON, SC 29401

Current Position MANAGING MEMBER, ATTORNEY

17] Years of residence in South Carolina: 6

18] Have you ever been arrested for a crime other than a minor traffic violation? NO If so, give details.*

- 19] Have you filed state and federal income tax returns for the past five years? YES If not, give details.*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? NO If so, give details.*
- 21] Have you ever defaulted on any state or federal student loan? NO If so, give details.*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? NO
If so, give details.*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? NO
If so, give details.*
- 24] Have you ever served in the military? YES
Were you honorably discharged? YES If not, give details.*
- 25] Have you ever been terminated from employment for cause? NO If so, give details.*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? NO If so, give details.*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? NO If so, give details.*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? NO If so, give details.*
- 29] Do you serve on any local or state board, commission, committee, or elected office? NO If so, list.*
- 30] Are you a registered lobbyist in the State of South Carolina? NO
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? NO If so, give details.*
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? YES If so, give details.*
I AM A MEMBER OF THE PROTECTION INSTITUTE, LLC, A COMPANY THAT PROVIDES TRAINING FOR SCHOOLS (EMERGENCY PREPAREDNESS), THAT IS SEEKING CONTRACTS IN SC & THE US.
- 33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? NO If yes, give details.*

34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? NO If so, please identify *:

- a) the type of property,
- b) the name of the agency(s) involved,
- c) the value of the transaction(s).

35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? NO If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? NO If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? NO If yes, please identify *:

- a) the individual or business,
- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] I, M. EMERSON WILES, III, agree that, if I am appointed to the CHARLESTON COUNTY SCHOOL BOARD I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

*Use extra sheet if necessary.

CERTIFICATION OF APPLICANT

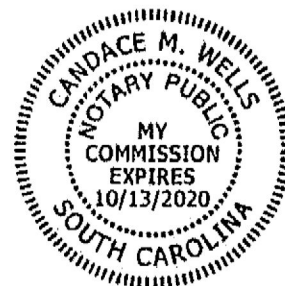
Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete; and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

[Signature]
Applicant's Signature

Sworn and subscribed before me this 10th day of December, Two Thousand and 13.

[Signature]
Notary Public for South Carolina

My commission expires 10/13/20



County Legislative Delegation Voting Record

Vote Description: Chas. County School Board
Election Date: 12/09/2013

Time Stamp: 12/9/2013 6:54:18PM

Body	District	Incumbent	Present Weight	Carol Tempel	Tripp Wiles	Charles Glover, Sr.	Anne Sbrocchi				
House 119	Leon Stavrinakis	0.0533	0.0533	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
House 15	Samuel Rivers, Jr.	0.0199	0.0000	0.0199	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
Senate 34	Ray Cleary	0.0244	0.0000	0.0244	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
Senate 37	Larry Grooms	0.0457	0.0000	0.0457	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
Senate 38	Sean Bennett	0.0085	0.0000	0.0085	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
Senate 41	Paul Thurmond	0.1311	0.0000	0.1311	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
Senate 42	Marlon E. Kimpson	0.1442	0.1442	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
Senate 43	Chip Campsen	0.0940	0.0000	0.0940	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
Senate 44	Paul Campbell	0.0163	0.0000	0.0163	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
Senate 45	Clementa Pinckney	0.0358	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
House 94	Jenny Horne	0.0023	0.0000	0.0000	0.0000	0.0023	0.0000	0.0000	0.0000	0.0000	0.0000
House 99	James Merrill	0.0187	0.0000	0.0187	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
House 108	Stephen Goldfinch	0.0128	0.0000	0.0128	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
House 109	David Mack	0.0372	0.0372	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
House 110	Chip Limehouse	0.0534	0.0000	0.0534	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
House 111	Wendell Gilliard	0.0523	0.0523	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
House 112	Mike Sottile	0.0527	0.0000	0.0527	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
House 113	Seth Whipper	0.0463	0.0463	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
House 114	Robert Harrell	0.0402	0.0000	0.0402	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
House 115	Peter McCoy	0.0532	0.0000	0.0532	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
House 116	Robert Brown	0.0431	0.0000	0.0000	0.0431	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
House 117	Bill Crosby	0.0147	0.0000	0.0147	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
				0.3333	0.5856	0.0431	0.0023	0.0000	0.0000	0.0000	0.0000

Attested: Sonia J. Jones
Date: 12/9/13