

From: Taylor, Richele

To: Patel, Swati <SwatiPatel@gov.sc.gov>

Date: 11/8/2016 5:39:27 PM

Subject: Charge Document

Attachments: [Charge Document.docx](#)

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Attached is the Charge document. I have pulled the info into a Count I with the Charge in bold, like the ethics commission. Then I added facts below. Normally, these are the facts the Recommendation would provide. But I think we need to list out the problems. The third charge I am still turning into a table – this is the harassment portion. So I have added the timeline for your review. This has taken longer than I thought. But I like the look and it provides the facts. We can delete and just put the three bold charges without the additional information if you prefer and save this for the hearing, but I feel like we should provide the “evidence.”

Richele