



Office of the Governor
State of South Carolina

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Application for Boards, Commissions, and Committees

Your nomination **will not** be complete until this application is filed with the Office of the Governor,
Attn: John Carroll, 1205 Pendleton Street, Columbia, South Carolina 29201.

1] Your Name:

Dr. (Mr./Mrs./Ms.) Schuster Charles Edward
Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

Agriculture Commission of South Carolina

3] Your Current Address, City, Zip Code and County:

Your Congressional District: 1

PO Box 61588 North Charleston, SC 29419
Residence: 1215 Eastwood Avenue, Hanahan, SC 29410

4] Home Telephone: 843/509-6027 5] Office Telephone: 843/5096027 6] Fax: ---

7] Mobile Telephone: 843/509-6027 8] Email Address: SC HUSTERCE@yahoo.com

9] Drivers License # 001936 021 10] Social Security #: 249-82-0308

11] Voter Registration # 081180028 12] Date of Birth: 04/09/1951

13] Race: White 14] Sex: Male / Female

15] Level of Educational Background Completed:

Some High School _____

High School graduate or equivalence (G.E.D.) 1969 Hanahan High 3rd in class out of 128

Some College _____

College graduate B.S. Clemson University 1972 in Food Science Top 15%

Professional degree (please specify) MBA University of South Carolina 1978

30 short courses on Security, Food Safety, Sanitation, Management
16] Present Employer Yellow Cab of Charleston PA 843/722-2222 Food Allergen

Address 2019 Cherry Hill Lane, Charleston, SC 29405

Current Position Independent Contractor - Taxi Driver

17] Years of residence in South Carolina: 60

18] Have you ever been arrested for a crime other than a minor traffic violation? No If so, give details.*

Schuster, Charles Edward
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Charles Edward Schuster Application Agriculture Commissioner of South Carolina
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19] Have you filed state and federal income tax returns for the past five years? Yes If not, give details.*

20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? No If so, give details.*

21] Have you ever defaulted on any state or federal student loan? No If so, give details.*

22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? No
If so, give details.*

23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? No
If so, give details.*

24] Have you ever served in the military? No
Were you honorably discharged? _____ If not, give details.*

25] Have you ever been terminated from employment for cause? No If so, give details.*

26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? No If so, give details.*

27] Have you ever been disciplined or fined by the State Ethics Commission? No If so, give details.*

28] Have you ever been disciplined or fined by any professional or regulatory agency? No If so, give details.*

29] Do you serve on any local or state board, commission, committee, or elected office? Yes in Past If so, list.*
1995-2001 Chairman 1998-2001 Berkeley County Board of Elections and Registration

30] Are you a registered lobbyist in the State of South Carolina? No

31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? Yes If so, give details.*

Retired from SC Department of Agriculture February 2013

32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? Yes If so, give details.*

Employee of South Carolina Department of Agriculture Oct 19 - Feb 20

33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? No If yes, give details.*

- 34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? Yes If so, please identify *:
a) the type of property, Rent 130 1/2 Stratton Drive, North Charleston SC 29405
b) the name of the agency(s) involved, to North Charleston Housing Authority
c) the value of the transaction(s), Value \$ 9,600/Year
- 35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? No If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)
- 36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? No If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)
- 37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? No If yes, please identify *:
a) the individual or business,
b) the amount of compensation paid to you,
c) the nature and amount of the contract,
d) the governmental entity involved.
- 38] I, Charles Edward Schuster, agree that, if I am appointed to the Agriculture Commissioner of South Carolina I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

*Use extra sheet if necessary.

see Page 4 for Resume

CERTIFICATION OF APPLICANT

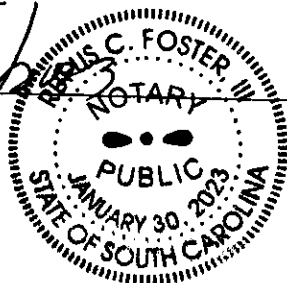
Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

Charles E. Schuster, R.S.
Applicant's Signature

Sworn and subscribed before me this 12 day of November, Two Thousand and 14.

[Signature]
Notary Public for South Carolina

My commission expires 1/30/2023



Charles Edward Schuster
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Charles E Schuster, RS

1215 Eastwood Avenue, Hanahan, SC 29410, PO Box 61588, North Charleston, SC 29419

Phone: 843/509-6027 email: schusterce@usfsoo.com

Experience:

South Carolina Department of Agriculture 1974- 2013 Retirement Food Safety Compliance Officer

Inspected Food Firms Facilities, Procedures, Records to Protect the Public From Food Borne Illness

Or Conditions that might cause Food Borne Illness

At times, Collected, Shipped, Delivered Official Samples and Supplies

At times, Performed Inspections for US Food and Drug Administration and US Department of Agriculture

Have driven over 600,000 miles

Education:

Masters in Business Administration University of South Carolina

B.S. with Honors in Food Science Clemson University

Completed AAA Driver Improvement Program 7/26/12

Managing, Visibility, Time and Space

Skills:

Bioterrorism , Internet Security, Registered Sanitarian, Food Safety, GMP, HACCP, Pest Control

Drivers License Number : SC 193021

References : Available upon Request