

**ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA**

Regular Meeting - February 5, 1991 - 4:30 p.m.
Linda N. Gilstrap, Clerk

**A M E N D E D
M I N U T E S**

A regular meeting of the Anderson County Council was held on February 5, 1991 at 4:30 p.m. in the Anderson County Council Chambers. Chairman Mike Holden presided.

PRESENT

Bob Waldrep - District #1
David L. Hooper - District #2
Harvie E. Banister - District #3
Elise C. Cahaly - District #4
Mike Holden - District #5
David Standeffer - County Attorney
David Watson - County Administrator
Linda N. Gilstrap - Clerk

Chairman Mike Holden called the meeting to order and Council member David Hooper gave the invocation. Everyone stood and pledged allegiance to the flag.

Mr. Holden recognized members of Leadership Anderson observing the County Council meeting.

On the motion of Mr. Holden, seconded by Mr. Hooper, Council voted unanimously to approve the January 22, 1991 minutes as mailed.

Mr. David Standeffer, County Attorney, presented third reading of Ordinance #322 which is an ordinance to enact the Anderson County Sewer Use Regulations and Pre-Treatment provisions in order to protect the public health and safety of the citizens of Anderson County. A public hearing was held. There were no comments from the public. Mr. Holden moved to approve Ordinance #322 on third reading and Mr. Hooper seconded. Vote was unanimous. This ordinance will enable the County to comply with the Clean Water Act of 1977.

Mr. Standeffer presented Resolution #562 directing the Sheriff's Department, County Treasurer's Office and the Solicitor's Office to immediately comply with and make arrangements for the disposition of all seized property including cash money as directed by the Order of the Supreme Court. Mr. Holden moved to adopt the resolution and Mr. Waldrep seconded. Vote was unanimous.

Mr. Stephen Crawford asked for approval of an appropriation of \$3,000 to the Anderson County Swim Club. Mr. Holden moved to approve the appropriation as requested and Mr. Banister seconded. Vote was four in favor (Hooper, Holden, Cahaly, Banister) and one opposed (Waldrep).

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Mr. David Hooper explained that an executive session was needed to discuss contractual matters concerning sewer. Mr. Hooper moved to go into executive session for the reason stated at 4:50 p.m. Mr. Holden seconded the motion and vote was unanimous.

Mr. Holden moved to come out of executive session back into regular session at 5:40 p.m. and Ms. Cahaly seconded. Vote was unanimous.

Mr. Holden called for a 15 minute recess at this time. Mr. Holden called the meeting back to order at 6:00 p.m.

Mr. Standeffer explained that Council discussed several legal, contractual and industrial development matters in executive session and would ask that Resolution #563 be approved reducing the period of time for activating the minimum users fee requirement from six (6) months to 60 days. Mr. Holden moved to approve and Mr. Waldrep seconded. Vote was unanimous.

Mr. Standeffer explained that since 1976 the sewer rate in Anderson County had been \$1.24 per 1,000 gallons. On July 18, 1990, the Anderson County Sewer Authority adopted a motion to request the County Council increase that rate from \$1.24/per 1,000 to \$1.95/per 1,000 in accordance with a study made of regional sewer rates throughout this area. Mr. Holden moved to allow the request on behalf of the Sewer Authority by first reading of Ordinance #323 and Mr. Hooper seconded. Vote was four in favor (Cahaly, Hooper, Holden, Waldrep) and one opposed (Banister).

Mr. Standeffer asked for approval of a transfer of approximately \$3,000 within the Sheriff's budget, to cover a claim from the Sheriff where he was required to obtain assistance of Counsel concerning a matter of litigation. Mr. Holden moved to allow the transfer and Mr. Waldrep seconded. Vote was unanimous.

Mr. Hooper asked for a called meeting to discuss sewer on Wednesday, February 13, 1991 at 5:00 p.m.

Mr. Ernie Garrison explained that in August, 1990, the Association of Realtors came before Council requesting that someone be appointed to work with them on access to the Assessor's records by modem. Mr. Garrison said nothing was ever done and requested that Council reopen the issue by appointing someone to work with them. Mr. Watson explained that some work had been done on the request and was trying to get something done by the end of the year. There will be a response by the next Council meeting.

Mr. Garrison reminded Council that the property on Clemson Blvd. and I-85 was the most well traveled, highest automobile count of any intersection between Greenville and Atlanta. He explained the length of time he had been trying to get sewer for the piece of property. He asked Council for a permanent solution from County Council. Mr. Holden assured Mr. Garrison that Council was working on a solution.

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Mr. Jack Crowe asked for permission to purchase the following: (1) For Road Maintenance and Solid Waste for tires and tubes - low bidder-Welborn Tire in the amount of \$3,769.84. (2) for Road Maintenance - 1 each - Fiat Allis, Model FL14C Loader, Track for \$37,950.00 from Van Lott Equipment Co. (3) for Sheriff's Department - assortment of holsters - magazine pouches - from Lawmen Safety Supply in the amount of \$3,082.01. (4) Judge Ervin's Office - 1 each - Sharp FO-5200 Laser Fax machine - \$2,714.25 from Advanced Business Systems. (5) engaging auctioneering services for automobile auction at the Sheriff's Department - Col. Fred T. Moore for 4% of Gross. Mr. Holden moved to approve the purchases and Mr. Hooper seconded. Vote was unanimous.

Mr. David Watson presented a request from the Building & Codes Department to transfer funds from salaries into the vehicle account to purchase one new vehicle. Mr. Holden moved to approve and Mr. Waldrep seconded. Vote was unanimous.

Mr. Watson presented a letter from Southern Bell. The reduction in billing for E911 approved last year was incorrect. The new price will be 35per month instead of 27as originally recommended. Mr. Holden moved to approve and Mr. Hooper seconded. Vote was unanimous.

Mr. Watson asked for permission to seek grants on behalf of a manufacturing firm that may develop in Anderson County. Mr. Holden moved to allow the request and Ms. Cahaly seconded. Vote was unanimous.

Mr. Watson asked for adoption of the new Grant Procedures Manual for the County's use. Mr. Hooper moved to adopt and Mr. Holden seconded. Vote was unanimous.

Mr. Watson said that part of the new legislation for Solid Waste deals with regional approaches to Solid Waste. The Council of Governments in Greenville sent out various proposals dealing with Solid Waste and intend to study all alternatives. COG has requested a Council member to be named to work with the Committee on Solid Waste. Mr. Hooper nominated Mr. Waldrep. Council agreed.

Mr. Watson asked for authorization to take on the project of completing landscaping and road work at the Anderson Civic Center. The second entrance way to the parking lot would be paved. The Civic Center Authority had requested that this be done. Mr. Hooper moved to do the work and Mr. Holden seconded. Mr. Holden asked that this not interfere with other road paving work. Vote was unanimous.

Mr. Watson said that the new Central Shop was working real good and was in the position now to do work on EMS vehicles. EMS has some vehicles that the County owns and some that they own, therefore, he would recommend that the County provide maintenance services with them paying the out of pocket costs. He will report back during the budget process on how it works.

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Mr. Watson reported on the new Transfer Stations (old portable landfills). He commended Mr. McClure and Mr. McCoy for the good job done. All portables should be manned by the end of the month except one and it will be shortly after.

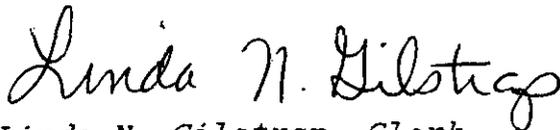
Mr. Holden asked for an update on the septic tank disposal problem. The size and the flow at the Six & Twenty Treatment Plant does not allow for dumping of this concentrated waste. The Ware Shoals Treatment Plant will resume at the end of February. The City of Anderson has agreed to extend their contract with the County until the end of February. Mr. Bevill explained that they were still in the process of moving the abandoned waste water treatment plant at the Bosch facility back over to the Six and Twenty to help assist in the processing of the waste. Mr. Holden asked Mr. Bevill to keep Council informed. Mr. Watson was instructed to find a solution.

Mr. Harvie Banister talked about amendments needed to the ANATS ordinance. He explained the amendments. Council asked that the amendments be held off until they are discussed with members of the Delegation.

Council heard from concerned citizens at this time.

There being no further business, Council adjourned at 6:55 p.m.

Respectfully submitted.



Linda N. Gilstrap, Clerk
Anderson County Council