

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - August 18, 1987 - 7:00 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A REGULAR MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON AUGUST 19, 1987 AT 7:00 P.M. IN THE ANDERSON COUNTY COUNCIL CHAMBERS - ROOM 109 - CHAIRMAN JAMES M. "JIMMY" COX, JR. PRESIDED.

PRESENT

Chairman Jimmy Cox, District #1
David L. Hooper, District #2
Robert L. Wiles, District #3
Ernie Garrison, District #4
J. Mike Holden, District #5
David Watson, Administrator
Mike Mullinax, County Attorney
Jack Crowe, Purchasing Manager
Linda N. Gilstrap, Clerk

Mr. Cox called the meeting to order and Councilman Ernie Garrison gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Wiles, seconded by Mr. Hooper, Council voted unanimously to approve the August 4 and August 11, 1987 minutes as mailed.

With no objections, the agenda was changed to hear from Mike Mullinax next.

Mr. Mullinax presented first reading of Ordinance #231 asking that Western Carolina Regional Sewer Authority issue general obligations bonds not exceeding \$19,800,000. A public hearing was held concerning the ordinance. There were no comments and the public hearing was declared closed. Mr. Cox moved that the ordinance be approved as presented. Mr. Wiles seconded and vote was 5-0.

Mrs. Joann Boehm presented a proclamation designating September, 1987 as "Celebrate New Readers Month". A "Walk-a-Lap for Literacy" shirt was presented to everyone. On the motion of Mr. Hooper, seconded by Mr. Garrison, Council voted unanimously to approve the proclamation.

Mr. Ernest Simpson, Chairman of the Solid Waste Authority, came before Council explaining that the space at the Starr landfill will last for another 3-4 years and would request County Council to purchase the property which joins the current landfill. He said the land could be purchased for \$925 per acre. \$25,000 down and the balance in five years with 9% interest. There is 178.44 acres at \$925 for a total of \$165,000. Mr. Clinton King presented a map of the property, Mr. Wiles moved that the Administrator and County Attorney look into the purchase of this property and report back

at the next meeting. Mr. Hooper seconded. Mr. Garrison amended the motion to look into the cost of a MAI appraisal on the property while the Administrator is looking into the purchase of the property. Mr. Hooper seconded the amendment. Vote was four (4) in favor and one (1) abstention (Cox) on the amendment. Vote on the original motion as amended was four (4) in favor and one (1) abstention. (Cox).

Mr. Tony Cirelli asked that a public hearing be held on abandonment of Old Manse Jolly Road and Paradise Point Campground Road (C-8-30). A public hearing was conducted and Council received no comments. The public hearing was closed. On the motion of Mr. Garrison seconded by Mr. Hooper, Council voted 5-0 to abandon Old Manse Jolly Road. On the motion of Mr. Holden, seconded by Mr. Garrison, Council voted unanimously to abandon Paradise Point Campground Road (C-8-30).

Mr. Tony Cirelli presented information on the Land Use Committee. He presented a contract with Dan Vismor, Jr. with Vismor, McGill & Bell, Inc. He asked Council to review the contract and take action at the next meeting. Council received as information.

Mr. Mullinax presented a lease agreement between Anderson County and Anderson County Mental Retardation Board. The lease requires the Board to be responsible for the repairs and improvements to the property which belongs to Anderson County. Maintain insurance against fire or general liability. The lease includes a one year notice for cancellation of the lease. Mr. Hooper moved to enter into the lease with the MR Board and allow the Administrator to execute said lease. Mr. Cox seconded and vote was 5-0.

Mr. Burns presented Resolution #407 naming certain roads for the implementation of E-911. Mr. Garrison moved that the Resolution be approved and Mr. Cox seconded. Mr. Wiles amended the motion to exclude Canfield Road for further study. Mr. Cox seconded the amendment. Vote on the amendment was 5-0. Vote on the original motion as amended was unanimous. ✓

Council recognized a Scout Troop from Anderson.

Mr. Cox presented Resolution #406 honoring Dr. Beatrice Thompson on her election to the presidency of the S.C. Municipal Association. He moved that the resolution be approved and Mr. Hooper seconded. Vote was 5-0.

Council heard from Mr. Jack Pettigrew. He presented a petition with approximately 563 names opposing the moving of a portable landfill on 413 to another location. Council received as information.

There being no further business, Council adjourned at 8:10 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL