

Form No. 1

(1) PLACE OF BIRTH

County of UnionTownship of Fish DamIn Town of
orCity of (No. St. Ward)
If birth occurs in a hospital or other institution, give name of same instead of street and number.

CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA.

Bureau of Vital Statistics

State Board of Health

File No. — For State Registrar Only

66519

(2) Full Name of Child Elmira Jeter

If child is not yet named, make supplemental report as directed

(3) BOY OR
GIRL? Girl(4) Twin
or triplet?(5) Number in
order of birth

To be answered only in event of Twin or Triplet

(6) Are
Parents
Married? Yes(7) DATE OF
BIRTH June 19, 1916
(Name of Month) (Day) (Year)

FATHER.

(8) FULL
NAME J. J. Jeter(9) PRESENT
POSTOFFICE
OF FATHER Carlisle(10) COLOR
OR
RACE Black(11) AGE AT LAST
BIRTHDAY 22

(Years)

(12) BIRTHPLACE S. S.(13) OCCUPATION Farming(14) Number of children born to
mother, including present birth 1

MOTHER.

(14) NAME BEFORE
MARRIAGE Elmira Booker(15) PRESENT
POSTOFFICE
OF MOTHER Carlisle(16) COLOR
OR
RACE Black (17) AGE AT LAST
BIRTHDAY 19
(Years)(18) BIRTHPLACE S. S.(19) OCCUPATION Housewife(20) Number of children of this mother
now living, including present birth 1

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

(22) I hereby certify that I attended the birth of this child, who was alive as 10 P.M.
(Born alive or stillborn) (Hour A. M. or P. M.)
on the date above stated.(23) (Signature) Betsy Thompson(24) State whether Physician or Midwife Physician or MidwifeGiven name signed from a supplement-
al report(25) Witness (Signature of Witness necessary only
when question 23 is signed by mark)(26) Filed June 24, 1916 (27) P. H. Jeter
Local Registrar

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

WRITE PLAINLY. WITH READING INK—THIS IS A PERMANENT RECORD. IN CASE OF TWINS OR TRIPLETS USE A SEPARATE BLANK FOR EACH CHILD, AND MARK THE FIRST-BORN. NO. 1. THE OTHER. NO. 2, ETC., IN QUESTION 8.