

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - March 16, 1982 - 7:00 p.m.

Linda N. Gilstrap, Clerk

M I N U T E S

PRESENT: Chairman - C. Edward Poore  
Members - Joseph G. Wright, III  
Fred H. Bratcher  
Curtis Kinley  
David L. Hooper  
Daniel A. Rhodes

Mr. Poore called the meeting to order and Councilman Bratcher gave the invocation.

On the motion of Mr. Kinley, seconded by Mr. Wright, Council voted unanimously to approve the minutes from the March 2, 1982 meeting as mailed.

Mr. Karl Kenyon read to Council a letter from Mr. Charles Murdoch, Administrator of the Anderson County Health Department. The letter explained that the state assumed salaries of local health departments and there was \$241,000 available in account #410.02 (\$220,000) and account #410.15 (\$21,000) for utilization by the County.

Mr. Andy Goodson from the Attorney General's Office asked Council to enter into a contract with the Department of Social Services in which they are willing to pay \$2.16 per check for support orders for the enforcement of orders for child support to be used for the Family Court Office only. On the motion of Mr. Hooper, seconded by Mr. Wright, Council voted unanimously to enter into the agreement with no expense to the County.

Mr. Wilton Mackey asked Council to appropriate an additional \$8,000 for medical allowances for the remainder of this fiscal year for the Coroner's budget. On the motion of Mr. Hooper, seconded by Mr. Rhodes, Council received as information.

Mr. Watson asked Council to consider transferring within Judge Jack Gerrard's budget the following amounts:

Transfer From:	230.10	Transfer To:	230.02 - \$800.00
	230.12		230.02 - 300.00
	230.40		230.02 - 100.00
	230.62		230.02 - 500.00
	230.82		230.22 - 66.04

On the motion of Mr. Bratcher, seconded by Mr. Wright, Council voted unanimously to allow the transfer.

Mr. Watson discussed a budget transfer for Broadway Lake to pay a water bill. The request was to transfer from account #520.17 to account #520.22-\$500.00. On the motion of Mr. Bratcher, seconded by Mr. Kinley, Council voted unanimously to allow the transfer.

Another request from the Assessor: Transfer from account #155.65 to Account #155.62-\$2,055. On the motion of Mr. Wright, seconded by Mr. Kinley, Council voted unanimously to allow the transfer.

Another request from: County Farm transfer from 350.48 to 350.32 - \$1,000. On the motion of Mr. Wright, seconded by Mr. Bratcher, Council voted unanimously to allow the transfer.

Mr. Watson discussed the amounts of bills that the County needed to pay. Mr. Hooper made a motion to transfer \$129,453 from the Health Dept. to pay the accounts listed below

<u>Account</u>	<u>Amount</u>
Social Security #830.05	\$ 35,000
Unemployment Compensation #860.06	10,000
Coroner #250.49	8,000
Family Court #126.63	1,800
Treasurer #152.10	1,682
Treasurer #152.65	994
Auditor #154.65	3,049
Road Maintenance #310.35	15,000
Solid Waste #330.79	53,928
	\$ 129,453 TOTAL

Mr. Kinley made a motion to direct the County Attorney to come up with a solution and collect all delinquent taxes owed Anderson County. The motion was amended by Mr. Hooper to direct the attorney to look at the computer system of Anderson County and recommend what can be done. The motion was seconded by Mr. Wright. Vote was unanimous.

Mr. Wright amended Mr. Hooper's motion to increase the amount for asphalt supplies to \$75,000, seconded by Mr. Bratcher. Vote was 2 in favor and three against. Mr. Bratcher and Wright voted for the motion.

Mr. Kinley seconded the original motion by Mr. Hooper to transfer the \$129,453 as listed above. Vote was unanimous.

On the motion of Mr. Hooper to direct Mr. Watson to bring back to Council at the next meeting a list of all outstanding bills and all anticipated bills from now until July 1, seconded by Mr. Kinley, Council voted unanimously on the motion.

Mr. Mike Murdoch asked Council to transfer within his budget the amounts listed below.

<u>From Account Code:</u>	<u>To Account Code:</u>	<u>Amount</u>
#540.10	#540.85	\$400.00
#540.12	#540.15	100.00
#540.22	#540.15	200.00
#540.29	#540.15	200.00
#540.10	#540.26	70.00

On the motion of Mr. Hooper, seconded by Mr. Wright, Council voted unanimously to allow the transfer.

Mr. Murdoch spoke briefly on the parks that have been closed by the Corps of Engineers. Council received as information. Mr. Carlisle Thompson spoke on turning Broadway Lake over to the Anderson County Recreation Commission.

Mr. David Crenshaw asked Council to transfer from account #212.01 to account #212.27 \$2500.00. On the motion of Mr. Bratcher, seconded by Mr. Hooper, Council voted unanimously to allow the transfer.

Mr. Odell Short, Board Chairman for the Department of Social Services, presented Council with a proposed telephone system for the Department of Social Services. Council received as information.

Mr. Aubrey Carver presented Council with a petition requesting that land be purchased on Highway 8 and 81 for the purpose of building a County Recreation facility in the near future. He discussed the need for a recreation facility in Northern Anderson. Council received as information.

Mr. Kinley presented Resolution #147 expressing agreement with the appointment of James J. Stathakis by the Delegation as District Commissioner to the S.C. Department of Highways & Public Transportation. On the motion of Mr. Kinley, seconded by Mr. Hooper, Council voted unanimously to approve this Resolution.

Council held a public hearing for any comments concerning Orian Rugs Industrial Revenue Bonds. There were no comments.

Mr. Kenyon presented Ordinance #79 (Bond Ordinance - Orian Rugs). On the motion of Mr. Hooper, seconded by Mr. Kinley, Council voted four in favor to adopt Ordinance #79 on third and final reading. Mr. Wright abstained.

Mr. Kenyon presented Ordinance #81 (Reconveyance of Properties-Orian Rugs). On the motion of Mr. Hooper, seconded by Mr. Kinley, Council voted four in favor to adopt Ordinance #81 on third and final reading. Mr. Wright abstained.

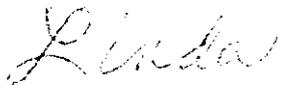
Mr. Ike Brissey discussed the signs put up on Highway 29 N. Bypass. Council received as information.

Mr. Poore presented a petition signed by Judge Walter Cox from the residents of Stone Creek Cove requesting that Henry Road be changed to James Hair Road. On the motion of Mr. Kinley, seconded by Mr. Hooper, Council voted unanimously to allow the change if we get a letter from the Fire Department agreeing to the change.

Mr. Rhodes asked the Attorney if it was legal to scrap the ball field at the New Light Community Center. Mr. Kenyon stated that the deed says that the property belongs to the New Light Community Center as a public facility, and the only restrictions on grading is on private property. On the motion of Mr. Rhodes, seconded by Mr. Kinley, Council voted three in favor as going on record as being infavor of doing the work. Mr. Bratcher abstained. Mr. Wright voted against the motion. Mr. Poore goes on record as not doing it. Mr. Hooper made a motion to carry it before Judge Peeples, seconded by Mr. Rhodes, Council voted unanimously.

On the motion of Mr. Kinley, Council adjourned at 8:50 p.m.

Respectfully submitted,

  
Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL