



**State of South Carolina**  
**Office of the Governor**

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

February 17, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Marvin G. Herndon to the Clearwater Water and Sewer District Commission upon the recommendation of the Aiken County Legislative Delegation pursuant to South Carolina Acts 1006 of 1958 and 516 of 1976.

**LOCAL REAPPOINTMENT:**

Term Commencing: 6/30/2014

Term Expiring: 6/30/2020

Seat: At-large

**Home Information:**

Mr. Marvin G. Herndon  
Post Office Box 1565  
Clearwater, South Carolina 29822  
803.341.0230

My very best,

A handwritten signature in black ink that reads "Nikki R. Haley".

Nikki R. Haley

NRH/krp



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1205 PENDLETON STREET  
COLUMBIA 29201

February 18, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Franklin D. Jackson to the Bath Water and Sewer District Commission upon the recommendation of the Aiken County Legislative Delegation pursuant to South Carolina Acts 1006 of 1958 and 516 of 1977.

**LOCAL REAPPOINTMENT:**

Term Commencing: 6/30/2014

Term Expiring: 6/30/2020

Seat: At-large

**Home Information:**

Mr. Franklin D. Jackson  
Post Office Box 664  
Bath, South Carolina 29816  
803.507.2331

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/krp



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COLUMBIA 29201

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The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Joe E. Lewis to the Aiken County Commission for Technical and Comprehensive Education upon the recommendation of the Aiken County Legislative Delegation pursuant to South Carolina Act 698 of 1978.

**LOCAL REAPPOINTMENT:**

Term Commencing: 1/31/2015

Term Expiring: 1/31/2019

Seat: At-large

**Home Information:**

Mr. Joe E. Lewis  
202 Ascot Drive  
Aiken, South Carolina 29803  
803.640.8476

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/krp



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COLUMBIA 29201

February 17, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mrs. Sylvia S. Griffin to the Dillon County Board of Education upon the recommendation of the Dillon County Legislative Delegation pursuant to Section 59-15-11 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 9/30/2015

Term Expiring: 9/30/2018

Seat: At-large

**Home Information:**

Mrs. Sylvia S. Griffin  
307 Lee Circle  
Dillon, South Carolina 29536  
803.603.2265

My very best,

A handwritten signature in black ink that reads "Nikki R. Haley".

Nikki R. Haley

NRH/krp



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COLUMBIA 29201

February 17, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Jimmy W. Sweat, Jr. to the Dillon County Board of Education upon the recommendation of the Dillon County Legislative Delegation pursuant to Section 59-15-10 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 9/30/2015

Term Expiring: 9/30/2018

Seat: At-large

**Home Information:**

Mr. Jimmy W. Sweat, Jr.  
Post Office Box 282  
Lakeview, South Carolina 29563  
843.845.2882

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley". The signature is written in a cursive, flowing style.

Nikki R. Haley

NRH/krp



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COLUMBIA 29201

February 17, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Paul W. Napper to the Central Carolina Technical College Board of Directors upon the recommendation of the Kershaw County Legislative Delegation pursuant to Section 59-53-1410 of the South Carolina Code of Laws and South Carolina Act 13 of 2009.

**LOCAL APPOINTMENT:**

Term Commencing: 6/30/2013

Term Expiring: 6/30/2017

Vice: Nicholas P. Lampshire

Seat: Kershaw

**Home Information:**

Mr. Paul W. Napper

2101 Kershaw Highway

Camden, South Carolina 29020

803.427.1037

My very best,

A handwritten signature in black ink that reads "Nikki R. Haley".

Nikki R. Haley

NRH/krp