



**JASPER COUNTY COUNCIL  
358 THIRD AVE., RIDGELAND SC. 29936**

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**COUNCIL CHAMBERS  
April 1, 2013, 4:30 P.M.  
REVISED AGENDA**

**4:30 P.M.**

**WORKSHOP**

**CALLS TO ORDER**

**4:30 P.M. RAY NORRIS- COASTAL EMPIRE COMMUNITY MENTAL HEALTH**

**4:45 P.M.**

**5:00 P.M. TEDD MOYD- JCNU**

**5:15 P.M. KATHY SCOGGINS – FIREWORK DISPLAY**

**5:30 P.M. GENE HOOD – PUBLIC DEFENDERS’ OFFICE**

**5:45 P.M.**

**I. CALL TO ORDER**

**II. EXECUTIVE SESSION**

**A. DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACT ARRANGEMENTS AND PROPOSED PURCHASE OR SALE OF PROPERTY, RECEIPT OF LEGAL ADVICE WHERE THE LEGAL ADVICE RELATES TO A PENDING, THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS COVERED BY THE ATTORNEY-CLIENT PRIVILEGE, SETTLEMENT OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC AGENCY IN OTHER ADVERSARY SITUATIONS INVOLVING THE ASSERTION AGAINST THE AGENCY OF A CLAIM – [JASPER OCEAN TERMINAL; JASPER COUNTY VS. THE SETTINGS AT MACKEY POINT](#)**

**III. RETURN TO OPEN SESSION**

**7:00 P.M.**

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. INVOCATION**

**IV. APPROVAL OF THE AGENDA**

**V. APPROVAL OF THE MINUTES –03/18/2013**

**VI. PROCLAMATIONS AND PRESENTATIONS**

**A. PUBLIC HEARING FOR NEEDS ASSESSMENT**

**B. PUBLIC HEARING TO CLOSE OUT THE CBDG GRANT FOR THE PURRYSBURG SEWER PROJECT**

**VII. ORDINANCES**

**A. LeNOLON EDGE – 3<sup>RD</sup> READING OF AN ORDINANCE FOR A ZONING TEXT AMENDMENT FOR MULTI-FAMILY APARTMENTS**

**B. LeNOLON EDGE – 3<sup>RD</sup> READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER PROPERTIES BEARING JASPER COUNTY TAX MAP NUMBERS 067-00-01-006, 067-00-01-032, AND 067-00-01-018 GENERALLY LOCATED ON CAROLINA DRIVE FROM THE RURAL PRESERVATION ZONE TO THE INDUSTRIAL DEVELOPMENT ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP**

**C. MARVIN JONES- 2<sup>ND</sup> READING OF AN ORDINANCE TO AUTHORIZE THE ADMINISTRATOR TO CONVEY CERTAIN PROPERTY ADJACENT TO TURPIN PARK TO THE TOWN OF RIDGELAND**

**D. ANDREW FULGHUM-1<sup>ST</sup> READING OF AN ORDINANCE TO ESTABLISH, PURSUANT TO SECTION 4-1-170 OF THE CODE OF LAWS OF SOUTH CAROLINA 1976, AS AMENDED, A MULTI – COUNTY INDUSTRIAL/BUSINESS PARK IN CONJUNCTION WITH HAMPTON COUNTY, SOUTH CAROLINA; TO PROVIDE FOR A WRITTEN AGREEMENT WITH HAMPTON COUNTY AS TO THE SHARING OF THE REVENUES AND EXPENSES OF THE PARK; TO PROVIDE FOR THE DISTRIBUTION OF REVENUE FROM THE PARK AMONG TAXING ENTITIES HAVE JURISDICTION OVER THE PARK; AND OTHER MATTERS RELATED THERETO**

**VIII. RESOLUTIONS**

**A. MARVIN JONES – FAIR HOUSING RESOLUTION**

**B. MARVIN JONES – EQUAL EMPLOYMENT OPPORTUNITY RESOLUTION**

**IX. OLD BUSINESS**

**A. CHAIRMAN ETHERIDGE – APPROVAL OF COUNTY COUNCIL GOALS AND OBJECTIVES**

**B. ANDREW FULGHUM – APPROVAL OF MEMORANDUM OF UNDERSTANDING BETWEEN JASPER COUNTY AND THE TOWN OF RIDGELAND FOR TURPIN PARK**

**X. NEW BUSINESS**

**A. LeNOLON EDGE- UPDATE ON MOBILE HOME ORDINANCE**

**XI. COMMITTEE REPORTS**

**XII. ADMINISTRATOR’S REPORT**

**XIII. OPEN FLOOR TO THE PUBLIC – PER ORDINANCE 08-17 ANY CITIZEN OF THE COUNTY MAY SIGN TO SPEAK BEFORE THE COUNCIL MEETING ON MATTERS PERTAINING TO COUNTY SERVICES AND OPERATIONS. PRESENTATIONS WILL BE LIMITED TO THREE (3) MINUTES (TOTAL PUBLIC INPUT WILL BE LIMITED TO 30 MINUTES)**

**XIV. ADJOURN**

