

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - April 5, 1983 - 9:00 a.m.
Linda N. Gilstrap, Clerk

M I N U T E S

PRESENT: Fred G. Alexander, District #1
Prue L. Gilreath, District #2 - Chairman
Robert L. Wiles, District #3
Daniel A. Rhodes, District #4
A.M. "Al" Lynch, District #5

Mr. Gilreath called the meeting to order and Councilman Fred G. Alexander gave the invocation. Everyone stood and pledge allegiance to the flag.

On the motion of Mr. Alexander, seconded by Mr. Wiles, Council voted unanimously to approve the minutes from the March 15, 1983 meeting as mailed.

On the motion of Mr. Alexander, seconded by Mr. Wiles, Council voted unanimously to approve the minutes from the March 22, 1983 meeting as mailed.

Mr. Gilreath invited citizens to come and speak at this time. Mr. Bleckley spoke.

Mr. Bill Gaston asked Council to appropriate \$6,100.00 for outstanding bills for the Election Commission. On the motion of Mr. Rhodes, seconded by Mr. Alexander, Council voted unanimously to transfer the \$6,100.00 from account #310.17 (road maintenance - fuel and oil) to take care of all the outstanding bills.

Mr. Mac Walters, County Engineer, asked Council to accept Homestead Estates Subdivision and North Ridge into the County system. On the motion of Mr. Lynch, seconded by Mr. Rhodes, Council voted unanimously to accept these into the County system as recommended by Mr. Walters.

Mr. Lonnie Watts discussed federal loans available for the development of housing projects for the elderly. A non-profit civic or community group would be put in charge of the development if the County chose to apply for the money. On the motion of Mr. Lynch, seconded by Mr. Rhodes, Council voted unanimously to ask Mr. Watts to provide the Planning & Development Board, along with County Council, all information so the County could study.

Mr. Senn gave a brief review of the activities of the Planning & Development Board. Mr. Jeff Randolph stated that the Planning & Development Board anticipates within the Jobs Bill that was recently passed by Congress, there would be money available to be used for the Highway Beautification Project. He gave a brief review of the project. Mr. Rusty Burns discussed the road inventory project. He explained that \$36,000 had been requested for the inventory of all county roads. He reported that they were working with the S.C. Land Resources on a study of Rocky River. Another project which is 90% complete, is the Community Development Project.

Mr. David Watson presented a request from the Clerk of Court to purchase several items in his present budget which are absolutely necessary. On the motion of Mr. Wiles, seconded by Mr. Lynch, Council voted unanimously to approve the request for Mr. Burdette.

Mr. Watson asked for approval of sealed bids to purchase 1000 sign post from the low bid which was Mac's Supply Company. On the motion of Mr. Alexander, seconded by Mr. Lynch, Council voted unanimously to allow the purchase as recommended.

On the motion of Mr. Rhodes, seconded by Mr. Lynch, Council voted unanimously to allow the Assessor to keep open the period of filing special assessment applications for legal residence and agriculture use value throughout the year until the tax file is closed each fall and to allow him to accept until May 1, agriculture use value applications for 1982; provided the property owner can furnish proof that his or her failure to file on time was due to some unavoidable circumstance and to issue refunds where necessary. Also the Agriculture use applications for 1982 can be for those who have or have not paid their taxes.

On the motion of Mr. Rhodes, seconded by Mr. Lynch, Council voted unanimously to hold a county auction on April 30 at 10:00 and to sell all excess County farm equipment and any confiscated equipment of the Jail, to transfer within any departments that may need the equipment and to auction the balance. Council agreed to sell the mule for \$100 to a local farmer.

On the motion of Mr. Rhodes, seconded by Mr. Lynch, Council voted unanimously to approve Resolution #179 stating that the Anderson County Council will impose no additional tax millage upon its citizens whatsoever for fy 1983-84.

Mr. Rhodes presented an Ordinance (#111) to amend the 1982-83 fy budget which includes \$22,500 for renovations for the Mental Health Building. On the motion of Mr. Rhodes, seconded by Mr. Lynch, Council voted unanimously to approve Ordinance #111 on first reading.

Mr. Lynch presented third and final reading of Ordinance #110 (Alcohol & Drug Abuse). On the motion of Mr. Lynch, seconded by Mr. Alexander, Council voted unanimously to approve on third reading.

Mr. Lynch discussed the contract for the County Stockade which expires the first of May, 1983. On the motion of Mr. Lynch, seconded by Mr. Rhodes, Council voted unanimously to renew the contract for a 90 day period with the option to renew contingent that they bear some of the expenses and that a meeting be set up with the Department of Corrections and Mr. Lynch and Mr. Wiles. Council directed the County Attorney to forward a letter to the Department of Corrections and to set up this meeting.

Mr. Lynch proposed a motion to create a special oversight committee, comprised of selected council members and citizens, that would meet from time to time to examine the various county departments, agencies and committees. The purpose of the committee investigatory function is to ensure that all governmental departments, agencies and committees in the county are fulfilling their assigned duties and stated goals. The oversight committee for the Stockade and Road Maintenance would consist of Mr. Rhodes, and Mr. Wiles.. The committee for the Jail would consist of Mr. Alexander and Mr. Lynch. The motion was seconded by Mr. Rhodes. On the motion of Mr. Alexander, seconded by Mr. Wiles, Council voted four in favor to table until the next meeting. Mr. Rhodes abstained on the motion.

On the motion of Mr. Lynch, seconded by Mr. Alexander, Council voted unanimously to limit the terms of the chairman and vice chairman of the council to one year, retroactive to the date the council was sworn in. All members of Council would be considered candidates for both positions.

Mr. Rhodes asked Council who the purchasing agent was. On the motion of Mr. Wiles, seconded by Mr. Alexander, Council voted unanimously that the assistant administrator's salary of \$26,000 be effective April 1, 1983 with the funds in the amount of \$783.00 be transferred from account #520.01 (Broadway Lake - Salaries) to account #157.01 (purchasing department - salaries) to cover this increase in salary and his title be changed from Purchasing Agent/Assistant Supervisor to Purchasing Agent/Assistant Administrator.

Mr. Watson discussed the need to purchase a vehicle for the administrator and presented various recommendations. On the motion of Mr. Rhodes, seconded by Mr. Lynch, Council voted unanimously to purchase from Whitaker Simmons a Malibu for \$8,939.46 and the money to be transferred from account #131.17 (Administrator - fuel and oil) to cover the purchase. Approximately \$450.00 would be needed.

On the motion of Mr. Alexander, seconded by Mr. Wiles, Council voted unanimously to appoint Mr. Wallace Shaw to the Anderson County Human Resource Commission to fill the unexpired term of Mr. Joe Davenport.

On the motion of Mr. Lynch, seconded by Mr. Alexander, Council voted unanimously to appoint Mr. Randy Reeves to replace Mr. Jack Huggins on the Anderson County Recreation Commission.

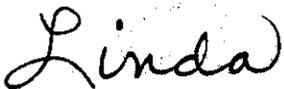
Mr. Pat Flack asked Council for funds to operate until July in the amount of \$2,500.00. Mr. Robert King reported that the previous Council authorized him to negotiate with GAS for the Naval Reserve Building on Fant Street and they were asking over \$200,000 at this time for the building.

Mr. Jordan spoke to Council at this time also.

Council decided that they could include the additional request for the Anderson County Human Resource Commission in the amended 1982-83 budget Ordinance #111.

Council adjourned at 11:20 a.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL