

**Philpott, Katie**

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**From:** Philpott, Katie  
**Sent:** Monday, June 09, 2014 11:10 AM  
**To:** jyarborough@dhec.sc.gov  
**Subject:** State Fire Marshall

Jonathan,

I have someone who is interested in the position of State Fire Marshall. He stated that Director Templeton appointed him as the Acting State Fire Marshal at one point. His name is Edward Young Roper, Jr.

Can you see if that name rings a bell with CT?

Thanks,  
Katie

Katie Philpott  
Office of the Governor  
Director of Boards and Commissions  
1205 Pendleton St.  
Columbia, SC 29201  
803-734-5086

**Philpott, Katie**

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**From:** Philpott, Katie  
**Sent:** Friday, July 18, 2014 2:59 PM  
**To:** Grant Gillespie  
**Subject:** RE: Board Appointments List LLR

Thanks Grant. This was very helpful.

Katie Philpott  
Office of the Governor  
Director of Boards and Commissions  
1205 Pendleton St.  
Columbia, SC 29201  
803-734-5086

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**From:** Grant Gillespie [<mailto:Grant.Gillespie@llr.sc.gov>]  
**Sent:** Thursday, July 17, 2014 3:04 PM  
**To:** Philpott, Katie  
**Cc:** Dottie Buchanan  
**Subject:** Board Appointments List LLR

Katie:

This is the most up to date list we have of LLR boards. It the items you are looking for and some that you might not need, contact info, etc. So you may want to format it to your liking.

Let me know if you need anything else or have questions.

Thanks.

Grant Gillespie  
Director of Business and Government Affairs  
SC Department of Labor, Licensing & Regulation,  
110 Centerview Drive; Columbia, SC 29210  
Office: 803.896.4440  
Cell: 803. [REDACTED]  
Fax: 803.896.4393  
Email: [gillespieg@llr.sc.gov](mailto:gillespieg@llr.sc.gov)  
Website: [www.llr.state.sc.us](http://www.llr.state.sc.us)

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| BoardName  | LastName   | FirstName   | Degree  | Suffix | Honor    | BoardCap   | OfcName    | OfcAddress | OfcCity          |
|------------|------------|-------------|---------|--------|----------|------------|------------|------------|------------------|
| Accountant | Burkett    | Donald H.   |         |        | Mr.      | CPA        | Burkett B  | P O Box 2  | West Columbia    |
| Accountant | Crocker    | Mark S.     |         |        | Mr.      | CPA        | Dixon Hu   | P O Box 2  | Greenville       |
| Accountant | Adkins     | Ellen K.    |         |        | Ms.      | CPA        |            | 205 Grou   | Summerville      |
| Accountant | Greenlee   | Tanya G.    |         |        | Ms.      | CPA        | Burroughs  | P O Box 7  | Myrtle Beach     |
| Accountant | Bell       | Gale K.     |         |        | Mr.      | Accountin  |            | 112 Ollie  | Irmo             |
| Accountant | Nichols    | David C.    |         |        | Mr.      | Accountin  |            | 596 Mt Be  | Newberry         |
| Accountant | Forte      | Gary F.     |         |        | Mr.      | General P  |            | 209 N. Ma  | Greenville       |
| Accountant | Cox        | Christi P.  |         |        | Ms.      | General P  |            | 130 E Mai  | Rock Hill        |
| Accountant | Kannaday   | Walter C    |         | III    | Mr.      | CPA        | Office of  | 1200 Sena  | Columbia         |
| Architect  | Smith      | Brad B.     |         |        | Mr.      | Architect  | McMillan   | 200 E. Br  | Greenville       |
| Architect  | Russell    | Stephen     |         |        | Mr.      | Architect  |            | P O Box 2  | Mt. Pleasant     |
| Architect  | Nettles    | C. Tyson    | Esquire |        | Mr.      | General P  | Hood Law   | 172 Meeti  | Charleston       |
| Architect  | Schwenns   | Katherine   |         |        | Ms.      | Professor  | Clemson U  | School of  | Clemson          |
| Architect  | Muldrow    | Charles S.  |         |        | Mr.      | Architect  |            | 272 Bump   | Mount Pleasant   |
| Architect  | Lawrence   | Anthony     |         |        | Mr.      | Architect  | Brownston  | 1213 Lady  | Columbia         |
| Athletic C | Eubanks    | Anthony C   |         |        | Mr.      | N/A        |            | 107 Hiller | Pendleton        |
| Athletic C | Kennemore  | Paul H.     |         |        | Mr.      | General P  |            | 367 Meath  | Moore            |
| Athletic C | Shealy     | Pamela      |         |        | Ms.      | N/A        |            | 1237 Blue  | Irmo             |
| Athletic C | McCullough | William L   |         |        | Mr.      | N/A        |            | 18 Rivers  | Beaufort         |
| Athletic C | Vacant     |             |         |        |          | General P  |            |            |                  |
| Athletic C | Vacant     |             |         |        |          | General P  |            |            |                  |
| Athletic C | Phillips   | James W.    | MD      | III    | M.D. Mr. | Physician  |            | 30 Foot P  | Columbia         |
| Athletic C | Vacant     |             |         |        |          |            |            |            |                  |
| Auctioneer | Burns      | Joseph B.   |         |        | Mr.      | Auctioneer |            | 825 Sharo  | Swansea          |
| Auctioneer | Avendano   | Victor Jul  |         |        | Mr.      | Auctioneer |            | 1059 Loy   | Mt. Pleasant     |
| Auctioneer | Pinkney    | Michelle J  |         |        | Ms.      | General P  |            | 309 Delai  | Irmo             |
| Auctioneer | Holiday    | Matthew J   |         |        | Mr.      | Auctioneer |            | 257 Mead   | Spartanburg      |
| Auctioneer | Marchant   | Jamison D   |         |        | Mr.      | Auctioneer |            | 160 Farrie | Harleyville      |
| Barber Ex  | Barnes     | Edwin C.    |         |        | Mr.      | Barber     |            | 393-A Par  | Lexington        |
| Barber Ex  | Evans      | Frederick   |         |        | Mr.      | General P  |            | 214 Alder  | Columbia         |
| Barber Ex  | Robinson   | Paul Elliot |         |        | Mr.      | Master Ba  |            | P.O. Box 1 | Orangeburg       |
| Barber Ex  | Patton     | Renee       |         |        | Ms.      | Barber     |            | 5535-C H   | Inman            |
| Barber Ex  | VACANT     |             |         |        |          | Master Ba  |            |            |                  |
| Building C | Denny      | Brian D.    |         |        | Mr.      | Member w   |            | 7 Heron P  | Columbia         |
| Building C | Brock      | Thomas E    |         | Sr.    | Mr.      | Electrical |            | 644 Charli | Camden           |
| Building C | Herdina    | Susan L     |         |        | Ms.      | General P  |            | 34 Seagra  | Isle of Pal      |
| Building C | Norris     | Frank B.    |         |        | Mr.      | Prop & C   |            | 11 Lake P  | Columbia         |
| Building C | Ray        | Shane       |         |        | Mr.      | State Fire | State Fire | 141 Monti  | Columbia         |
| Building C | White      | John        |         |        | Mr.      | State Engi |            | 1201 Mair  | Columbia         |
| Building C | Hill       | Francis L.  |         | Jr.    | Mr.      | Plumbing   | Hill Plum  | P. O. Box  | Sumter           |
| Building C | Cullum     | Chris       |         |        | Mr.      | Mechanics  | Cullum C   | 3325 Paci  | North Charleston |
| Building C | Briggman   | Darbis L    |         |        | Mr.      | Code Enfc  |            | 29000 Sha  | North Charleston |
| Building C | Wilson     | Dean M      |         |        | Mr.      | General C  |            |            |                  |
| Building C | Hopkins    | Melissa D   |         |        | Ms.      | County Ac  |            | 108 Cotill | Summerville      |
| Building C | Lowman     | Michael T   |         |        | Mr.      | Residentia |            | 5 Overcup  | Irmo             |
| Building C | Hance      | James T.    |         |        | Mr.      | Architect  |            | 954 Beltin | Columbia         |
| Building C | Drury      | Henry P.    |         |        | Mr.      | Manufact   |            | 4 Northco  | Greer            |
| Building C | Rye        | Curtis D    |         | Jr.    |          | Municipal  |            | 1522 Gree  | Columbia         |

|            |           |            |         |      |                       |            |                      |
|------------|-----------|------------|---------|------|-----------------------|------------|----------------------|
| Building C | Parsons   | Gregory P  | MS P.E. | Mr.  | Structural Builders E | 2 Hillston | Columbia             |
| Chiropract | McGinnis  | John R.    | D.C.    | Dr.  | D.C.                  | 764 W. Li  | Sumter               |
| Chiropract | Hughes    | Brian D.   | D.C.    | Dr.  | D.C.                  | 456 Plante | Rock Hill            |
| Chiropract | Carew     | Joseph     | D.C.    | Dr.  | D.C.                  | 1811 Bull  | Columbia             |
| Chiropract | Mercer    | E. J.      | Esquire | Mr.  | General P             | Miles Law  | P. O. Box Sumter     |
| Chiropract | Ouzts     | Norman E   | D.C.    | Dr.  | D.C.                  | 116 Plante | Greenwoo             |
| Chiropract | Roles     | Ralph D.   | D.C.    | Dr.  | D.C.                  | 1835 Sava  | Charleston           |
| Chiropract | Mruz      | David H.   | D.C.    | Dr.  | D.C.                  | 3148 Woo   | Simpsonvi            |
| Chiropract | McDaniel  | Jeanne     | D.C.    | Dr.  | D.C.                  | 1 Edisto S | Greenville           |
| Chiropract | Heavner   | Richard D  | D.C.    | Dr.  | D.C.                  | 412 Trailv | Effingham            |
| Contractor | Caswell   | Lewis M.   |         | Mr.  | Heating/P             | P O Box 8  | Columbia             |
| Contractor | White     | Charles A  |         | Mr.  | Public Uti            | 340 Crock  | Columbia             |
| Contractor | Neely     | Bill       |         | Mr.  | Building C            | M.B. Kah   | P.O. Box Columbia    |
| Contractor | Walker    | W. Frankl  |         | Mr.  | General P             | 1485 Gree  | Rock Hill            |
| Contractor | Lady      | James E.   |         | Mr.  | General P             | 69 Ponsbu  | Mt Pleasa            |
| Contractor | Lineberge | Kimberly   |         | Ms.  | Highway C             | President  | P.O. Box ' Lancaster |
| Contractor | Richardso | Legrand    | Jr.     | Mr.  | Electrical            | 517 King   | Charleston           |
| Contractor | Lehman    | Daniel B.  |         | Mr.  | Alarm Sys             | General M  | P O Box 3 Rock Hill  |
| Contractor | Patterson | Jamie C.   |         | Mr.  | Fire Sprin            | 1757 Paul  | Leesville            |
| Cosmetolc  | Brown     | Selena     |         | Mrs. | Cosmetolc             | 316 Mead   | Columbia             |
| Cosmetolc  | VACANT    |            |         |      | Cosmetolc             |            |                      |
| Cosmetolc  | Curtis    | Janice     |         | Ms.  | Estheticia            | 1500 Bren  | Simpsonvi            |
| Cosmetolc  | Thompson  | Melanie C  |         | Ms.  | Nail Techn            | 1105 48th  | Myrtle Be            |
| Cosmetolc  | Rodgers   | Cynthia T  |         | Mrs. | Cosmetolc             | 211 N. Ba  | Lancaster            |
| Cosmetolc  | Vacant    |            |         |      |                       |            |                      |
| Cosmetolc  | Nye       | Stephanie  |         | Ms.  | General P             | 1231 Gerv  | Columbia             |
| Counselor  | Garnett   | Danny L.   | D.Min.  | Mr.  | Marriage/I            | 169 Old M  | Irmo                 |
| Counselor  | Vacant    |            |         |      | General P             |            |                      |
| Counselor  | Vacant    |            |         |      | Psycho-Ec             |            |                      |
| Counselor  | Vacant    |            |         |      | LPC                   |            |                      |
| Counselor  | Tilghman  | Jerome E   | Jr.     |      | LPC/AD                | 419 Eagle  | Moncks C             |
| Counselor  | Touma     | Samer G.   |         | Dr.  | LPC                   | ABH Cou    | 2113 Adai Columbia   |
| Counselor  | Vacant    |            |         |      | LMFT                  |            |                      |
| Counselor  | Reames    | Ronald H.  |         | Dr.  | LPC                   | 3 Woodtr   | Simpsonvi            |
| Counselor  | Vacant    |            |         |      | General P             | .          |                      |
| Counselor  | Carter    | Robert B.  |         |      | LMFT                  | 2810 Farn  | Myrtle Be            |
| Dentistry  | Alterman  | Douglas J. | DMD     | Dr.  | Dentist               | 86 Rutled  | Charleston           |
| Dentistry  | Barbare   | Sherie Wi  | RDH     | Ms.  | Dental Hy             | 742 North  | Greer                |
| Dentistry  | Bruce     | Arthur L.  | DMD     | Dr.  | Dentist               | 908 E. Cal | Anderson             |
| Dentistry  | Hazel     | Samuel     | DMD     | Dr.  | Dentist               | 615 Lynn   | Walterbor            |
| Dentistry  | Schweitz  | Eric       |         | Mr.  | Public Me             | 3600 Hen   | Mt. Pleasa           |
| Dentistry  | Morgan    | Zebulon V  | DMD     | Dr.  | Dentist               | 175 Medic  | West Col             |
| Dentistry  | Martin    | Dennis A.  | DMD     | Dr.  | Dentist               | 11 Halsey  | Greenville           |
| Dentistry  | Coombs    | Paul S.    | DMD     | Dr.  | Dentist               | 1758 Farr  | Rock Hill            |
| Dentistry  | Goins     | Felicia L. | DDS     | Dr.  | Dentist               | 7701 Tren  | Columbia             |
| Dentistry  | Murphy    | Elaine A.  |         |      | RDH                   | 3812 Verr  | Columbia             |
| Dentistry  | Whittingt | John M.    | DMD     | Dr.  | President             | P O Box 1  | Marion               |
| Dietetics  | Ewart     | Rona B.    |         | Mrs. | Clinical D            | 1208 Mcl   | Florence             |
| Dietetics  | Allen     | Phyllis A. |         | Ms.  | Com/Pub               | SC DHEC    | 2600 Bull Columbia   |



|            |           |            |          |     |      |            |            |            |
|------------|-----------|------------|----------|-----|------|------------|------------|------------|
| Dietetics  | Taylor    | Nancy R.   |          |     | Ms.  | Consulting | 2201 Clea  | Seneca     |
| Dietetics  | Vacant    |            |          |     |      | Nutritiona |            |            |
| Dietetics  | VACANT    |            |          |     |      | Col/Univ I |            |            |
| Dietetics  | Schwartz  | Karen G.   | M.S. R.I |     | Ms.  | SCHA Ho    | 6 Split Oa | Taylors    |
| Dietetics  | VACANT    |            |          |     |      | General Pl |            |            |
| Engineers  | Love      | M. L.      | P. E.    | Jr. | Mr.  | Registerec | P O Box 1  | Johns Isla |
| Engineers  | Hodge     | Theresa H  | P.E.     |     | Mrs. | Registerec | Civic Eng  | 104 Ashle  |
| Engineers  | Fallon    | Dennis Jo  | P.E.     |     | Dr.  | Registerec | The Citad  | 305 Facto  |
| Engineers  | Rickborn  | Timothy V  | P.E.     |     | Mr.  | Registerec | Rickborn   | 791 Drage  |
| Engineers  | Johnson   | John P.    | PLS      |     | Mr.  | Registerec |            | 131 Emer   |
| Engineers  | Mulliken  | Jeffrey    |          |     | Dr.  | Profession |            | 18 Olde S  |
| Engineers  | Dinkins   | Gene L.    | P.E. PLS |     | Mr.  | Registerec | Cox and C  | 724 Beltli |
| Engineers  | Cottingha | Nancy W.   |          |     | Mrs. | Public Me  |            | 907 Carri  |
| Environm   | VACANT    |            |          |     |      | Water Dis  |            |            |
| Environm   | Williams  | Elizabeth  |          |     | Ms.  | TEC or Hi  | 14 Yosem   | Sumter     |
| Environm   | Dew       | David M.   |          |     | Mr.  | Biological | 400 Gary   | Latta      |
| Environm   | Johnson   | Dwight R.  |          |     | Mr.  | Public Me  | P.O. Box   | Jefferson  |
| Environm   | Rentiers  | J. Kenneth |          |     | Mr.  | Division 1 | SC Div. of | 6434 Brid  |
| Environm   | Rutland   | Henry G.   |          | III | Mr.  | Water Op   | Orangebu   | P.O. Box   |
| Environm   | Baize     | David G.   |          |     | Mr.  | DHEC       | 2600 Bull  | Columbia   |
| Environm   | Rodgers   | James E.   |          | Jr. | Mr.  | Well Drill | 109 Brook  | Greenwoo   |
| Environm   | Armes     | William G  |          |     | Mr.  | PIC - Was  | 6 Middlef  | Simpsonv   |
| Foresters  | Sibley    | Charles A  |          |     | Mr.  | Forester   | 2220 Islan | Chapin     |
| Foresters  | Moody     | William C  |          |     | Mr.  | Non-Fores  | 125 Rose   | Lexington  |
| Foresters  | Drummon   | Robert A.  |          |     |      | Forester   | 6123 Popl  | Columbia   |
| Foresters  | Byrd      | Ronald W   |          |     | Mr.  | Forester   | Sonoco     | 1 North St |
| Foresters  | McFadder  | Amy L.     |          |     | Ms.  | Forester   | White Oak  | 8977 Cour  |
| Foresters  | Hendricks | James Chr  |          |     | Mr.  | Non-Fores  | 26 Braddo  | Columbia   |
| Foresters  | Smith     | Eric W.    |          |     | Mr.  | Forester   | 2312 Old   | Greenwoo   |
| Funeral St | McKnight  | Wallace    |          | Jr. | Mr.  | Embalm-F   | P O Box 5  | Andrews    |
| Funeral St | Cooper    | Michelle / |          |     | Ms.  | Embalm-F   | 300 West   | Moncks C   |
| Funeral St | Brown     | Marcus D.  |          |     | Mr.  | Embalm-F   | 214 Green  | Anderson   |
| Funeral St | O'Steen   | Mark R.    |          |     | Mr.  | Public Me  | 18 Brookl  | Spartanbu  |
| Funeral St | Nelson    | Eddie      |          |     | Mr.  | Embalm-F   | 108 Cartg  | Blythewox  |
| Funeral St | Evans     | Charlie Br |          |     | Mr.  | Embalm-F   | P.O. Box   | Abbeville  |
| Funeral St | Petty     | John L.    |          | III | Mr.  | Embalm-F   | P.O. Box   | Landrum    |
| Funeral St | Horton    | William B  |          | Jr. | Mr.  | Embalm-F   | 332 East   | Kingstree  |
| Funeral St | VACANT    |            |          |     |      | General Pl |            |            |
| Funeral St | Baker     | Thomas E   |          | II  | Mr.  | Embalm-F   | 210 East   | Kershaw    |
| Funeral St | Temples   | Jeffrey K. |          |     | Mr.  | Embalm-F   | Dunbar Ft  | 3926 Devi  |
| Geologists | Taylor    | Mark       |          |     | Mr.  | Independe  | 148 River  | Greenville |
| Geologists | Nelson    | Douglas C  |          |     | Dr.  | Academic   | 2327 Stee  | Conway     |
| Geologists | Gorman    | Charles M  |          | III | Mr.  | State Age  | 6 Olde Sp  | Columbia   |
| Geologists | Ichimura  | Vernon T.  | Ph.D. PC |     | Dr.  | Company    | 1940 Cott  | Aiken      |
| Geologists | VACANT    |            |          |     |      | Public Me  |            |            |
| Landscape  | Thompson  | Christoph  |          |     | Mr.  | Landscape  | 102 Wood   | Moore      |
| Landscape  | McLeod    | J. Parks   |          |     | Mr.  | Landscape  | McLeod L   | P O Box 9  |
| Landscape  | Tarkany   | John A     |          |     | Mr.  | Landscape  | John Tark  | 12-A Van   |
| Landscape  | Dukes     | Laura G.   |          |     | Ms.  | Landscape  | Allees     | P.O. Box   |

|  |  |     |   |
|--|--|-----|---|
| Landscape Anderson Barret D.           |  | Mr. | Landscape 242 Herite Easley             |
| Landscape VACANT                       |  |     | Public                                  |
| Landscape VACANT                       |  |     | Public                                  |
| Long Terr VACANT                       |  |     | NHA - Co                                |
| Long Terr McLeod Daniel R. Esquire Jr. |  | Mr. | CRCF - C McNair L P O Box 4 Greenville  |
| Long Terr VACANT                       |  |     | CRCFA -                                 |
| Long Terr Robertson Nikki W.           |  | Ms. | Residentia 233 Banbu Little Rive        |
| Long Terr Kinney Julius B. Jr.         |  | Mr. | Nursing H NHC - An 1501 East Anderson   |
| Long Terr VACANT                       |  |     | Comm Re                                 |
| Long Terr Hiatt Melvin Kc              |  | Mr. | NH Admin Allendale P.O. Box : Fairfax   |
| Long Terr VACANT                       |  |     | LTC Cour                                |
| Long Terr Buckshort David Ber          |  | Mr. | NHA - No Wesley Cc 1110 Mar: Greenville |
| LP-Gas B Tindal Jerry R.               |  | Mr. | Public Me 922 Jeff S Pelion             |
| LP-Gas B Butcher John D.               |  | Mr. | Public 249 Berwi Columbia               |
| LP-Gas B Irick John A.                 |  | Mr. | LP Gas - C 145 Gospc Orangebu           |
| LP-Gas B Freeman Robert III            |  | Mr. | Member P O Box 4 Spartanbu              |
| LP-Gas B Lucas Larry A. Jr.            |  | Mr. | Member 318 Belfai Irmo                  |
| LP-Gas B O'Sheal Richard               |  | Mr. | Chairman P O Box 3 Leesville            |
| LP-Gas B Segars Anthony                |  | Mr. | Member 4911 Old Greenville              |
| Manufactu Iseman Wayne E.              |  | Mr. | Profession 33 North 5 Prosperity        |
| Manufactu Edwards Dorothy V            |  | Ms. | General Pi 1520 Sage Sumter             |
| Manufactu Moore W. Mario               |  |     | MH Manu 206 Johns Hodges                |
| Manufactu Smith Patrick M.             |  | Mr. | Casualty-I 427 Churc Mt. Pleasa         |
| Manufactu Bagwell Richard L            |  | Mr. | Salespersc 264 Ridge Simpsonvi          |
| Manufactu Ray Shane                    |  | Mr. | State Fire LLR - Div P.O.Box 1 Columbia |
| Manufactu Reese Adam                   |  | Mr. | General Pi 2017 Harl Columbia           |
| Manufactu Newton Arthur M.             |  | Mr. | Manufactu 360 Baker Gaston              |
| Manufactu Randall David A.             |  | Mr. | MH Contr 1904 Devc Florence             |
| Manufactu Levy zMichael }              |  | Mr. | Fire Servi 137 Tybor Columbia           |
| Manufactu Altman Randall A             |  | Mr. | Banking & 802 Dix L Florence            |
| Massage/E Shaw Janet                   |  | Ms. | MT 802 Pined West Col                   |
| Massage/E Stricklin Charles Sr.        |  | Mr. | MT 330 Cabri Charlestor                 |
| Massage/E Van Nostr Denise N.          |  | Ms. | MT 2 Haddon Bluffton                    |
| Massage/E Porter Carolyn               |  | Mrs | MT 208 Botan Greenville                 |
| Massage/E Mitchell Jenny V.            |  | Ms. | MT P O Box 4 Laurens                    |
| Massage/E                              |  |     | MT                                      |
| Massage/E Hastings Lou F.              |  | Mr. | MT 133 Clear Travelers                  |
| Massage/E                              |  |     | MT                                      |
| Massage/E Vacant                       |  |     | MT                                      |
| Massage/E VACANT -                     |  | -   | MT -                                    |
| Medical E Vacant                       |  | Dr. | M.D.                                    |
| Medical E Chow Jim C. M.D.             |  | Dr. | M.D. Columbia 3 Richlan Columbia        |
| Medical E Gardner Stephen R M.D.       |  | Dr. | M.D. Southeast 105 Docto Greenville     |
| Medical E Cook Anne G. M.D.            |  | Dr. | M.D. ANMED I 2000 E. G Anderson         |
| Medical E Welsh Jeffrey A. M.D.        |  | Dr. | M.D. 2720 Suns West Col                 |
| Medical E Kowalski Timothy J D.O.      |  | Dr. | D.O. 350 Howa Spartanbu                 |
| Medical E Hubbard James L. D.O.        |  | Dr. | D.O. Carolina C 360 South Rock Hill     |
| Medical E Saad Daniel M.D.             |  | Dr. | M.E. Greer                              |
| Medical E Phillips MaryE               |  | Ms. | General Pi Beaufort                     |

|            |            |            |         |     |      |            |             |             |
|------------|------------|------------|---------|-----|------|------------|-------------|-------------|
| Medical E  | Turner     | Robert Ed  | M.D.    | III | Dr.  | M.D.       | 1594 Free   | Florence    |
| Nursing E  | Hazzard    | Karen Rac  |         |     | Mrs. | RN         | 25 Deloac   | Pawleys Is  |
| Nursing E  | VACANT     |            |         |     |      | LPN At L   |             |             |
| Nursing E  | Moody      | Carol A.   | RN MAS  | RN  |      | R.N.       | 2317 Rop    | Simpsonv    |
| Nursing E  | Baker      | Amanda E   | RN MS   |     | Ms.  | R.N.       | 141 Mont    | Lexington   |
| Nursing E  | VACANT     |            |         |     |      | LPN At L   |             |             |
| Nursing E  | Crook      | Anne       | Ph.D    |     | Dr.  | General Pi | P. O. Box   | Isle of Pal |
| Nursing E  | VACANT     |            | RN      |     |      | R.N.       |             |             |
| Nursing E  |            |            |         |     |      | R.N.       |             |             |
| Nursing E  | McNutt     | Samuel H.  | RNC CF  |     | Mr.  | R.N.       | 5909 US F   | Winnsboro   |
| Nursing E  | Swisher    | Kay        |         |     | Mrs. | R.N.       | 110 Cedar   | Laurens     |
| Nursing E  | Mallory    | James E.   |         | EdD | Dr.  | General Pi | 201 W. 9th  | Summervi    |
| Occupatio  | Hardin     | Susan M.   | OTR     |     | Ms.  | Occupatio  | 897 Herm    | Camden      |
| Occupatio  | Wilson     | Lesly S.   | OTR     |     | Dr.  | Occupatio  | 135 Garde   | Irmo        |
| Occupatio  | Vacant     |            |         |     |      | General Pi |             |             |
| Occupatio  | Turner     | Janine P.  | OTR     |     | Ms.  | Occupatio  | 613 Salty   | Mt. Pleasa  |
| Occupatio  | Vacant     |            |         |     |      | OT - Assi  |             |             |
| Occupatio  | Branham    | Joyce J.   | OTR     |     | Ms.  | Occupatio  | 332 Valen   | Ridgeway    |
| Occupatio  | Holmes     | Ricardo    | OTR     | Sr. | Mr.  | Occupatio  | P.O. Box    | Columbia    |
| Opticianry | Hayes      | Keith      |         |     | Dr.  | Optician   | 3 Catalpa   | Piedmont    |
| Opticianry | Rhodes     | James L.   |         |     | Mr.  | Optician   | 1718 Thin   | Florence    |
| Opticianry | VACANT     |            |         |     |      | General Pi |             |             |
| Opticianry | Gosnell    | Daniel B.  |         |     | Mr.  | Optician   | Gosnell O   | 1946 Aug    |
| Opticianry | VACANT     |            |         |     |      | General Pi |             | Greenville  |
| Opticianry | Corley     | C. Milton  |         | Jr. | Mr.  | Optician   | 233 Burns   | Sumter      |
| Opticianry | Chapman    | Margaret I |         |     | Ms.  | Optician   | 101 Seque   | Greenville  |
| Optometry  |            |            |         |     |      |            |             |             |
| Optometry  | Tucker     | Thomas E   | O.D.    |     | Dr.  | Doctor of  | 1212 Hay    | Greenville  |
| Optometry  | VACANT     |            |         |     |      | General Pi |             |             |
| Optometry  | Vaught     | James M.   | O.D.    |     | Dr.  | Doctor of  | 1406 Mair   | Conway      |
| Optometry  | Van Veen   | Derek      | O.D.    |     | Dr.  | Doctor of  | 1812 Nort   | Greenville  |
| Optometry  | Candela    | Peter V    | O.D.    |     | Dr.  | Doctor of  | P O Box 6   | Blythewor   |
| Optometry  | Johnson    | Isaac Loui | Esquire | Jr. | Mr.  | General Pi | 130 Carso   | Simpsonv    |
| Optometry  | Spearman   | William V  | O.D.    |     | Dr.  | Doctor of  | 138 Glass   | Pickens     |
| Perpetual  | Floyd      | William R  |         | Jr. | Mr.  | Cemetery   | J.F. Floyd  | P.O. Draw   |
| Perpetual  | Russ       | James W.   |         |     | Mr.  | Cemetery   | Hillcrest C | P.O. Draw   |
| Perpetual  | Riggins    | Rick       |         |     | Mr.  | Cemetery   | Lancaster   | 3173 Kers   |
| Perpetual  | VACANT     |            |         |     |      | General Pi |             | Lancaster   |
| Perpetual  | Finch      | Roger Dez  |         |     | Mr.  | General Pi | 1186 Holi   | Honea Pat   |
| Perpetual  | Bartus     | John E.    |         |     | Mr.  | General Pi | P.O. Box    | Mauldin     |
| Perpetual  | Petty      | Jacquelyn  |         |     | Ms.  | Cemetery   | 1720 Whit   | Union       |
| Pharmacy   | Russell    | Carole S   | R.Ph.   |     | Ms.  | Registerec | 339 Murif   | Charleston  |
| Pharmacy   | Gillespie  | Rebecca L  | R.Ph.   |     | Mrs. | Registerec | 319 Sims    | Columbia    |
| Pharmacy   | Banks      | David      | R.Ph.   |     | Mr.  | Registerec | 402 Nethe   | Simpsonv    |
| Pharmacy   | Hubbard    | Robert C.  | R.Ph.   |     | Mr.  | Registerec | 115 Lewis   | Clemson     |
| Pharmacy   | Richardso  | Leo        | Ph.D.   |     | Dr.  | General Pi | 241 King    | Columbia    |
| Pharmacy   | Livingstor | J. Addisor | R.Ph.   |     | Mr.  | Registerec | 1445 Sout   | Swansea     |
| Pharmacy   | Blackmon   | Terry A    | R.Ph.   |     | Mr.  | Registerec | 15250 Hw    | New Zion    |
| Pharmacy   | Morris     | Spencer A  | R.Ph.   |     | Mr.  | Registerec | 128 Belle   | Georgetov   |

|            |            |             |        |     |     |             |            |           |
|------------|------------|-------------|--------|-----|-----|-------------|------------|-----------|
| Pharmacy   | Hyatt      | Marvin      | R.Ph.  | Sr. | Mr. | Registere   | 1775 Over  | Rock Hill |
| Physical T | Julian     | Jane E.     | P.T.   |     | Ms. | Physical T  | 1147 Pine  | Rock Hill |
| Physical T | Witherspo  | Cynthia E   | P.T.   |     | Ms. | Physical T  | Ellis Phys | 1519 Tayl |
| Physical T | Pope       | Darlene P.  | P.T.   |     | Ms. | Physical T  | 668 Drift  | Greer     |
| Physical T | Swygert    | Marilyn N   | P.T.   |     | Ms. | Physical T  | Charleston | 1730 Sava |
| Physical T | Junkins    | Roy Chris   | PTA    |     | Mr. | Physical T  | 319 Coop   | Easley    |
| Physical T | Warren     | Matthew J   | P.T.A. |     | Mr. | Physical T  | 210 Stone  | Irmo      |
| Physical T | Ervin      | E. Dargan   | P.T.   | Jr. | Mr. | Physical T  | 202 Timb   | Florence  |
| Physical T | Smith      | Texas T.    |        |     | Mr. | General Pi  | P O Box 7  | Mullins   |
| Physical T | VACANT     |             |        |     |     | Physical T  |            |           |
| Pilotage C | Hassell    | John F      |        | III | Mr. | State Port  | State Port | P O Box 2 |
| Pilotage C | Riley      | Kenneth     |        |     | Mr. | I.L.A. Rep  | I.L.A. Loc | 1142 Mon  |
| Pilotage C | Thornton   | Christoph   |        |     | Mr. | Pilot       | Charleston | P. O. Box |
| Pilotage C | VACANT     |             |        |     |     | At Large -  |            |           |
| Pilotage C | VACANT     |             |        |     |     |             |            |           |
| Pilotage C | Lempesis   | William P   |        |     | Mr. | Propeller C | SC State F | P O Box 2 |
| Pilotage C | Galloway   | David       |        |     | Mr. | Maritime    | Maybank    | 525 E. Ba |
| Pilotage C | Hay        | Henry M.    |        | III | Mr. | Chamber C   | Muhler C   | 630 Skyla |
| Pilotage C | Vacant     |             |        |     |     | State Port  |            | P O Box 6 |
| Pilotage C | Jayroe     | Edwin       |        |     | Mr. | Pilot       |            | 203 Bolcl |
| Pilotage C | Strickland | Steven G.   |        |     | Mr. | At Large -  |            | 4505 Tige |
| Pilotage C | Vacant     |             |        |     |     | ILA Presic  |            |           |
| Pilotage C | Bull       | Clayton M   |        |     | Mr. | At Large -  |            | 202 Cann  |
| Pilotage C | Boyd       | Gillespie C |        | Jr. | Mr. | At Large -  |            | 315 Front |
| Podiatry E | Cahill     | James B.    | D.P.M. |     | Dr. | Podiatrist  |            | 689 N. Gu |
| Podiatry E | Corey      | Stephen V   | D.P.M. |     | Dr. | Podiatrist  |            | 402 Nelso |
| Podiatry E | VACANT     |             |        |     |     | General Pi  |            | -         |
| Podiatry E | Shromoff   | Paul        |        |     |     | D.P.M.      |            | 9313 Med  |
| Podiatry E | Percival   | Brandon S   | D.P.M. |     | Dr. | Podiatrist  |            | P.O. Box  |
| Psycholog  | Howell     | Robert H.   | Ph.D.  |     | Dr. | Experime    |            | 113 Plymc |
| Psycholog  | Wattles    | William P   | Ph.D.  |     | Dr. | Clinical P  |            | 2716 Edge |
| Psycholog  | Metropol   | Mary G.     |        |     | Dr. | General Pi  |            | 4520 Mea  |
| Psycholog  | Cusaac     | Kendra L.   | Ph.D.  |     | Dr. | Clinical P  |            | 128 Black |
| Psycholog  | Kollar     | Michael A   | Ed.D.  |     | Dr. | Counselin   |            | 1173 Sout |
| Psycholog  | DeGregori  | Christina I |        |     | Dr. | Clinical P  |            | 7 Jay St. |
| Psycholog  | Merck      | Rhea A.     | Ph.D.  |     | Dr. | Counselin   |            | 2611 Rive |
| Psycholog  | McCullou   | Gable C.    | Ph.D.  |     | Dr. | School Ps   |            | 4657 Fern |
| Pyrotechn  | VACANT     |             |        |     |     | General Pi  |            |           |
| Pyrotechn  | Armstrong  | John B.     |        |     | Mr. | General Pi  |            | 13520 Hw  |
| Pyrotechn  | Wyndham    | Rodney L.   |        |     | Mr. | Pyrotechn   |            | 124 Rock  |
| Pyrotechn  | Tafaoa     | David A.    |        |     |     | Law Enfo    |            | P O Box 2 |
| Pyrotechn  |            |             |        |     |     | General Pi  |            |           |
| Pyrotechn  | Godfrey    | Larry H.    |        |     | Mr. | Fireman     |            | 304 Herm  |
| Real Estat | Casterline | Rex L.      |        |     | Mr. | General Pi  |            | 220 Execu |
| Real Estat | Donato     | Christoph   |        |     | Mr. | Real Estat  |            | P O Box 8 |
| Real Estat | Johnson    | Andrew S    |        |     | Mr. | Financial   |            | 889 Field |
| Real Estat | King       | Ann         | CRS GR |     | Ms. | Real Estat  |            | 3901 Sout |
| Real Estat | Knight     | George 'Ja  |        | Jr. | Mr. | Real Estat  |            | 17 Calend |
| Real Estat | Barczak    | Christoph   |        |     | Mr. | Real Estat  |            | 2965 N. N |

|            |           |            |         |      |            |            |                       |
|------------|-----------|------------|---------|------|------------|------------|-----------------------|
| Real Estat | Dodds     | Michael B  |         | Mr.  | Real Estat | 500 Lawa   | Columbia              |
| Real Estat | Crigler   | David A.   |         | Mr.  | Real Estat | Prudential | 745 N. Plc Greenville |
| Real Estat | Pratt     | Candace V  |         | Ms.  | Real Estat | Pratt & Co | 423 Sumte Summervi    |
| Real Estat | Lockwood  | David C.   | III     | Mr.  | Real Estat |            | 1301 Gerv Columbia    |
| Real Estat | Stackhous | Johnathan  |         | Mr.  | General P  |            | 1051 Key Columbia     |
| Real Estat | Edwards   | Carl T.    |         | Mr.  | Real Estat |            | 1006 Hunt Anderson    |
| Real Estat | Harley    | Buccie     |         | Mr.  | Real Estat |            | 514 Warre Walterbor   |
| Real Estat | Cox       | Tony K.    |         | Mr.  | Real Estat |            | 611 Burro Myrtle Be   |
| Real Estat | Biggers   | Manning I  |         | Mr.  | Real Estat |            | P O Box 8 York        |
| Real Estat | O'Kelley  | G. Hamlin  | III     | Mr.  | General P  |            | 104 Mary Charlestor   |
| Real Estat | Poplin    | Wayne      |         | Mr.  | Real Estat |            | 2464 Vau Charlestor   |
| Residentia |           |            |         |      |            |            |                       |
| Residentia | Davis     | Caleb L.   | Jr.     | Mr.  | General P  | MSC 75     | The Citad Charlestor  |
| Residentia | Roberts   | Tim W.     |         | Mr.  | Builder    |            | P.O. Box 1 Anderson   |
| Residentia | Dowd      | Bryan H.   |         | Mr.  | Builder    | BHD Buil   | 1931 Ospr Florence    |
| Residentia | Bailey    | Alpha "Al  |         | Mr.  | Specialty  | President  | 2206 Nort Summervi    |
| Residentia | Dillard   | Hal J.     |         | Mr.  | Builder    |            | 101 Sugar Greer       |
| Residentia | Clark     | Frank      |         | Mr.  | Builder    |            | P.O. Box 4 Irmo       |
| Residentia | Williams  | Derrick G  |         | Mr.  | General P  | Real Estat | P.O. Box 4 Lancaster  |
| Social Wo  | Melton    | Lynn       | LMSW    | Mrs. | LMSW       |            | 2680 Mou Olanta       |
| Social Wo  | Anker     | Jane       | LISW-CI | Ms.  | LISW-CP    |            | 155 Jeffer Columbia   |
| Social Wo  | Morris    | Carolyn S  |         | Mrs. | LMSW       |            | 1600 Ham Columbia     |
| Social Wo  | VACANT    |            |         |      | LBSW       |            |                       |
| Social Wo  | Stephens  | D. Scott   |         | Mr.  | General P  |            | 102 Golf 1 Greenville |
| Social Wo  | Hammock   | Marjorie E | LISW    | Ms.  | LISW-CP    | Benedict C | 1600 Hard Columbia    |
| Social Wo  | Brunson   | Cassandra  | LBSW    | Ms.  | LBSW       |            | 1330 Saxc Florence    |
| Soil Class | DeFrances | Dennis D.  |         | Mr.  | Soil Class | Carolina S | 5 Shadow Simpsonv     |
| Soil Class | Fowler    | Randall K  |         | Mr.  | Soil Class |            | 421 Mead Charlestor   |
| Soil Class | Smith     | Bill R.    |         | Mr.  | Soil Class | Clemson 1  | 271 Pool 1 Clemson    |
| Soil Class | Thorp     | John       |         | Mr.  | Soil Class |            | 1440 Ben Mt. Pleasa   |
| Soil Class | Hardee    | Gene E.    |         | Mr.  | Soil Class |            | 158 Will I Union      |
| Speech-La  | Vacant    |            |         |      | Audiologi  |            |                       |
| Speech-La  | Maranvill | June K.    |         | Ms.  | Speech-La  |            | 107C Wat Lexington    |
| Speech-La  | Wilson    | Tanya      |         | Ms.  | Speech-La  |            | 521 Wood Columbia     |
| Speech-La  | Wilson    | Gwendoly   | Ed.D.   | Ms.  | Audiologi  | South Car  | P.O. Box 1 Orangebu   |
| Speech-La  | Roark     | Walter L.  | III     | Mr.  | General P  |            | 109 St. Ar Greenwoo   |
| Veterinary | Cribb     | Bryan K.   | D.V.M.  | Dr.  | D.V.M.     | Charlestor | 51 Winder Charlestor  |
| Veterinary | Love      | Gretchen   | Dr.     |      | D.V.M.     |            | 1565 Hwy Clover       |
| Veterinary | Shealy    | Rebecca I  |         |      | Consumer   |            |                       |
| Veterinary | Brooks    | Vanessa B  | D.V.M.  | Dr.  | D.V.M.     | Millcreek  | 811 E. Ma Lexington   |
| Veterinary | Robinson  | Walter C.  | D.V.M.  | Dr.  | D.V.M.     | East North | 550 Old H Greenville  |
| Veterinary | King      | Oswald H   | D.V.M.  | Dr.  | D.V.M.     | Smith Ani  | 991 Ashev Spartanbu   |
| Veterinary | Hughes    | Rebecca M  | D.V.M.  | Dr.  | D.V.M.     | Morrison   | 5132 Jeffe Walterbor  |
| Veterinary | Oliver    | David M.   | D.V.M.  | Dr.  | D.V.M.     | Walhalla   | P O Box 4 West Unic   |
| Veterinary | Platt     | Albert W.  | D.V.M.  | Dr.  | D.V.M.     | Catawba    | 2241 Indi Rock Hill   |
| Veterinary | Liger     | Will       | III     | mR.  | Veterinary | Sun Dog C  | 2908 A M John's Isla  |

| Ofc State | Ofc Zip   | OfcPhone  | BoardPositi | RES__AD    | RES__CIT    | RES__ST/ | RES__ZIP | RES__PH   | CurrentTer |
|-----------|-----------|-----------|-------------|------------|-------------|----------|----------|-----------|------------|
| SC        | 29171     | 803-794-3 | Chair       |            |             |          |          |           | 6/30/2010  |
| SC        | 29616-084 | 864-213-5 | Vice Chai   |            |             |          |          |           | 6/30/2009  |
| SC        | 29485     | 843-830-7 | Member      |            |             |          |          |           | 6/30/2012  |
| SC        | 29572     | 843-918-7 | Member      | 709 45th / | Myrtle Be   | SC       | 29577    | 843-712-1 | 6/30/2009  |
| SC        | 29063     | 803-781-1 | Member      |            |             |          |          |           | 6/30/2013  |
| SC        | 29108     | 803-405-0 | Member      |            |             |          |          |           | 6/30/2009  |
| SC        | 29601     | 864-241-8 | Secretary   | 5 Abbott 1 | Greenville  | SC       | 29605    | 864-241-8 | 6/30/2010  |
| SC        | 29730     | 803-984-0 | Member      | 755 E Ran  | Rock Hill   | SC       | 29730    |           | 6/30/2012  |
| SC        | 29201     | 803-734-2 | Member      |            |             |          |          |           | 7/12/2012  |
| SC        | 29601     | 864-242-2 | Secretary   | 8 Parkins  | Greenville  | SC       | 29607    |           | 5/12/2012  |
| SC        | 29465     | 843-884-7 | Member      |            |             |          |          |           | 12/18/200  |
| SC        | 29401     | 843-278-5 | Member      |            |             |          |          |           | 1/27/2010  |
| SC        | 29634     | 864-656-3 | Member      | 323 Wood   | Clemson     | SC       | 29631    |           | 5/12/2011  |
| SC        | 29464     |           | Vice Chai   |            |             |          |          |           | 8/17/2012  |
| SC        | 29201     | 803-376-6 | Chairman    | 101 Branc  | Columbia    | SC       | 29229    | 803-622-6 | 5/12/2010  |
| SC        | 29670     |           | Vice Chai   |            |             |          |          |           | 6/30/2010  |
| SC        | 29369     |           | Member      |            |             |          |          |           | 6/30/2012  |
| SC        | 29063     |           | Chair       |            |             |          |          |           | 6/30/2012  |
| SC        | 29907     |           | Member      |            |             |          |          |           | 6/30/2014  |
|           |           |           | Member      |            |             |          |          |           |            |
|           |           |           | Member      |            |             |          |          |           |            |
| SC        | 29209     | 803-256-6 | Member      |            |             |          |          | 803-738-9 | 5/19/2011  |
| SC        | 29160     | 803-568-5 | Member      |            |             |          |          |           | 8/1/2011 1 |
| SC        | 29474     | 843-697-0 | Chair       |            |             |          |          |           | 8/1/2013 1 |
| SC        | 29063     | 803-734-1 | Member      | 309 Delair | Irmo        | SC       | 29063    |           | 8/1/2012 1 |
| SC        | 29302     | 864-583-1 | Vice Chai   |            |             |          |          |           | 8/1/2012 1 |
| SC        | 29448     | 843-560-1 | Member      |            |             |          |          |           | 8/1/2012 1 |
| SC        | 29072     | 803-799-0 | Member      |            |             |          |          | 803-467-2 | 4/1/2004 1 |
| SC        | 29229     | 803-536-7 | Member      |            |             |          |          | 803-516-4 | 9/5/2001 1 |
| SC        | 29116     | 803-531-2 | Chairman    |            |             |          |          | 803-682-5 | 6/30/2006  |
| SC        | 29379     | 864/578-9 | Vice Chai   |            |             |          |          | 864-590-1 | 6/30/2006  |
|           |           |           | Vacant      |            |             |          |          |           |            |
| SC        | 29223     | 803-397-8 | Member      |            |             |          |          |           | 8/17/2012  |
| SC        | 29020     | 803-463-1 | Member      |            |             |          |          |           | 10/22/201  |
| SC        | 29451     | 843-724-3 | Member      | 34 Seagra  | Isle of Pal | SC       | 29451    | 843-724-3 | 1/1/2012 1 |
| SC        | 29206     | 803-256-7 | Member      |            |             |          |          |           | 1/1/2012 1 |
| SC        | 29203     | 803-896-9 | Member      |            |             |          |          |           | 1/1/2010 1 |
| SC        | 29201     | 803-737-0 | Member      |            |             |          |          |           | 1/1/2008 1 |
| SC        | 29151-002 | 803-773-6 | Member      |            |             |          |          |           | 10/22/201  |
| SC        | 29418     | 843-554-6 | Vice Chai   |            |             |          |          |           | 1/1/2008 1 |
| SC        | 29406     |           | Member      | 2900 Shad  | North Cha   | SC       | 29406    | 843-740-2 | 1/1/2010 1 |
|           |           |           | Member      |            |             |          |          |           | 1/1/2010 1 |
| SC        | 29483     | 843-832-0 | Member      |            |             |          |          |           | 1/1/2012 1 |
| SC        | 29063     | 803-356-1 | Member      |            |             |          |          |           | 1/1/2012 1 |
| SC        | 29205     | 803-933-0 | Member      |            |             |          |          |           | 1/1/2010 1 |
| SC        | 29650     | 864-286-6 | Member      |            |             |          |          |           | 1/1/2012 1 |
| SC        | 29206     | 803-790-1 | Member      | 1522 Gree  | Columbia    | SC       | 29206    | 803-260-1 | 1/1/2010 1 |

|    |           |           |            |                          |                 |            |
|----|-----------|-----------|------------|--------------------------|-----------------|------------|
| SC | 29212     | 803-466-2 | Chair      |                          |                 | 12/5/2011  |
| SC | 29150     | 803-468-3 | Member     |                          |                 | 6/30/2012  |
| SC | 29732     | 803-327-3 | Member     |                          |                 | 6/12/2010  |
| SC | 29201     | 803-252-0 | Member     |                          |                 | 7/12/2008  |
| SC | 29150     | 803-778-2 | Member     |                          |                 | 1/10/2003  |
| SC | 29649     | 864-229-3 | Member     |                          |                 | 6/12/2014  |
| SC | 29407     | 843-763-2 | Interim Ct |                          |                 | 6/12/2014  |
| SC | 29681     | 864-905-7 | Member     |                          |                 | 7/12/2012  |
| SC | 29605     | 864-370-2 | Member     | 1 Edisto S Greenville SC | 29605 864-631-1 | 6/12/2014  |
| SC | 29541     | 843-319-1 | Member     |                          |                 | 6/30/2012  |
| SC | 29202     | 803-252-8 | Chair      |                          |                 | 7/12/2012  |
| SC | 29212     |           | Member     | 340 Crock Columbia SC    | 29212 803-781-4 | 12/31/200  |
| SC | 29201     | 803-736-2 | Vice Chai  | 1212 Gree Columbia SC    | 29206           | 12/31/200  |
| SC | 29732     |           | Member     | 1485 Gree Rock Hill SC   | 29732 803-366-5 | 12/31/200  |
| SC | 29464     |           | Member     | 69 Ponsbu Mt. Pleasa SC  | 29464 843-884-3 | 12/31/200  |
| SC | 29721     | 803-286-5 | Member     |                          |                 | 12/31/201  |
| SC | 29403     | 843-460-1 | Member     |                          |                 | 12/31/200  |
| SC | 29730     | 803-327-7 | Member     |                          |                 | 4/29/2008  |
| SC | 29070     |           | Member     | 1757 Paul Leesville SC   | 29070 803-892-2 | 7/1/2009 1 |
| SC | 29203     | 803-754-1 | Member     |                          | 803-260-1       | 3/20/2009  |
|    |           |           | Vacant     |                          |                 |            |
| SC | 29680     | 864-962-1 | Member     | 655 Fairvi Simpsonvi SC  | 29680 864-386-0 | 3/20/2011  |
| SC | 29577     | 843-626-2 | Chair      | 3251 Platt Myrtle Be SC  | 29588 843-222-9 | 3/20/2009  |
| SC | 29720     | 803-283-3 | Vice Chai  | 2731 Aval Lancaster SC   | 29720 803-804-2 | 3/20/2011  |
| SC | 29201     | 803-734-2 | Member     | 2906 Pick Columbia SC    | 29205 803-397-9 | 9/1/2010 1 |
| SC | 29063     | 803-296-5 | President  |                          | 803-749-0       | 1/19/2010  |
|    |           |           | Member     |                          |                 |            |
|    |           |           | Member     |                          |                 |            |
|    |           |           | Member     |                          |                 |            |
| SC | 29461     | 843-364-2 | Member     |                          |                 | 12/31/201  |
| SC | 29203     |           | Vice Presi | 2501 Dun Columbia SC     | 29205 803-256-1 | 12/1/2013  |
|    |           |           | Member     |                          |                 |            |
| SC | 29681     | 864-963-4 | Member     |                          |                 | 7/12/2012  |
|    |           |           | Member     |                          |                 |            |
| SC | 29579     | 843-503-2 | Member     |                          |                 | 6/30/2014  |
| SC | 29401-175 | 843-577-5 | Vice Presi |                          |                 | 12/31/200  |
| SC | 29651     | 864-877-3 | Member     |                          |                 | 12/31/200  |
| SC | 29621     | 864-617-9 | Member     |                          |                 | 12/31/201  |
| SC | 29488     | 843-549-5 | Member     |                          |                 | 1/1/2013 1 |
| SC | 29466     |           | Member     |                          |                 | 12/31/201  |
| SC | 29169     | 803-794-3 | Secretary  |                          |                 | 12/31/201  |
| SC | 29605     | 864-388-8 | Member     |                          |                 | 12/31/201  |
| SC | 29732-776 | 803-324-5 | Member     |                          |                 | 1/1/2014 1 |
| SC | 29223     | 803-736-6 | Member     |                          |                 | 12/31/200  |
| SC | 29204     | 803-331-2 | Member     |                          |                 | 12/31/201  |
| SC | 29571-118 | 843-423-3 | Dentist    |                          |                 | 12/31/200  |
| SC | 29501     | 843-629-6 | Chair      |                          |                 | 5/30/2007  |
| SC | 29201     | 803-898-0 | Member     |                          |                 | 5/30/2007  |

|    |           |           |                                  |                      |                 |                            |
|----|-----------|-----------|----------------------------------|----------------------|-----------------|----------------------------|
| SC | 29672     | 864-888-2 | Vice Chai<br>Member<br>X - Vacan |                      |                 | 5/30/2007                  |
| SC | 29687     | 864-255-1 | Member<br>X - Vacan              |                      |                 | 5/30/2007                  |
| SC | 29457     |           | Member                           |                      |                 | 1/1/2013 1                 |
| SC | 2902      | 803-779-0 | Member                           |                      | 29072 803-808-7 | 1/1/2011 1                 |
| SC | 29485     | 843-953-6 | Vice Chai                        |                      |                 | 1/1/2012 1                 |
| SC | 29464     | 843-881-6 | Chairman                         |                      |                 | 1/1/2012 1                 |
| SC | 29036     | 803-622-5 | Secretary                        |                      |                 | 1/1/2013 1                 |
| SC | 29223     | 803-788-3 | Member                           |                      |                 | 1/1/2010 1                 |
| SC | 29205     | 803-254-0 | Member                           | 2234 Whe columbia    | SC              | 29206 803-799-4 1/6/2011 1 |
| SC | 29672     | 864-888-8 | Member<br>Vacant                 |                      |                 | 9/14/2009                  |
| SC | 29154     | 803-778-7 | Vice Chai                        |                      |                 | 7/21/2009                  |
| SC | 29565     | 843-617-4 | Member                           |                      |                 | 7/1/2007 1                 |
| SC | 29718     | 864-658-3 | Member                           | Same                 |                 | 5/19/2008                  |
| SC | 29206     | 803-740-3 | Member                           |                      |                 | 7/1/2014 1                 |
| SC | 29116-104 | 803-268-4 | Member                           | 2228 Grifl Orangebur | SC              | 29118 536-9863 5/19/2008   |
| SC | 29201     | 803-898-4 | Member                           |                      |                 | 5/20/2008                  |
| SC | 29646     | 864-223-5 | Member                           |                      |                 | 9/22/2009                  |
| SC | 29680     | 864-967-0 | Chair                            |                      | 864-704-3       | 5/19/2008                  |
| SC | 29036     | 803-781-3 | Chairman                         |                      |                 | 5/31/2009                  |
| SC | 29075     | 803-808-2 | Member                           |                      |                 | 5/31/2008                  |
| SC | 29206     | 803-788-0 | Member                           |                      |                 | 5/31/2012                  |
| SC | 29550     | 803-383-7 | Member                           | 132 Nez P Darlington | SC              | 29532 843-393-2 5/31/2011  |
| SC | 29440     | 843-382-4 | Vice Chai                        |                      |                 | 5/25/2010                  |
| SC | 29209     | 803-256-3 | Secretary                        |                      |                 | 5/31/2010                  |
| SC | 29649     | 864-229-1 | Member                           |                      |                 | 5/31/2011                  |
| SC | 29510     | 813-264-5 | Vice Presi                       |                      |                 | 8/15/2011                  |
| SC | 29461     | 843-761-8 | Member                           |                      |                 | 8/15/2009                  |
| SC | 29626     | 864-224-0 | Member                           |                      |                 | 8/15/2012                  |
| SC | 29301     | 864-587-1 | Member                           | 349 Danci Chesnee    | SC              | 29323 864-590-0 8/15/2011  |
| SC | 29016     | 803-432-3 | Member                           |                      |                 | 8/15/2013                  |
| SC | 29620     | 864-366-4 | Secretary                        |                      |                 | 8/13/2010                  |
| SC | 29356     | 864-457-3 | Member                           |                      |                 | 8/15/2010                  |
| SC | 29556     | 843-355-6 | Member<br>Vacant                 |                      |                 | 9/22/2008                  |
| SC | 29067     | 803-475-3 | President                        |                      |                 | 8/15/2009                  |
| SC | 29205     | 803-771-7 | Member                           |                      |                 | 8/15/2008                  |
| SC | 29601     | 864-421-9 | Member                           | 211 Gover Greer      | SC              | 29650 864-527-4 6/30/2011  |
| SC | 29526     | 843-742-6 | Member                           |                      |                 | 6/30/2009                  |
| SC | 29223     | 803-736-6 | Vice Chai                        |                      |                 | 9/11/2009                  |
| SC | 29803     | 803-541-5 | Chair<br>Vacant                  |                      |                 | 8/24/2010                  |
| SC | 29369     | 864-542-4 | Member                           |                      |                 | 7/12/2012                  |
| SC | 29604     | 864-370-3 | Chair                            |                      |                 | 7/1/2012 1                 |
| SC | 29403     | 843-367-7 | Vice Chai                        |                      |                 | 7/1/2008 1                 |
| SC | 29127     | 803-405-0 | Member                           |                      |                 | 7/1/2009 1                 |



|    |           |           |  |                         |                 |            |
|----|-----------|-----------|--|-------------------------|-----------------|------------|
| SC | 29640     | 864-656-5 | Member   |                         | 7/1/2010        | 1          |
| SC | 29602     | 864-271-4 | Chair<br>Vacant                                      |                         | 6/18/2001       |            |
| SC | 29566     | 843-427-4 | Member   |                         | 6/9/2009        | 1          |
| SC | 29621     | 864-226-8 | Member<br>Vacant                                     |                         | 6/29/2000       |            |
| SC | 29827     | 803-632-3 | Member<br>Vacant                                     |                         | 6/26/2001       |            |
| SC | 29646     | 864-277-7 | Vice Chai  |                         | 6/9/2002        | 1          |
| SC | 29123     | 803-894-6 | Member   |                         | 7/12/2012       |            |
| SC | 29212     | 803-781-5 | Vice Chai  |                         | 11/17/201       |            |
| SC | 29115     | 803-308-2 | Member   |                         | 11/17/201       |            |
| SC | 29205     | 864-582-5 | LP Gas Di  |                         | 7/12/2012       |            |
| SC | 29063     | 803-238-9 | Insurance  |                         | 7/12/2012       |            |
| SC | 29070     | 803-532-3 | LP Gas Di  |                         | 7/12/2012       |            |
| SC | 29605     | 864-277-7 | Fire Servi   |                         | 7/12/2012       |            |
| SC | 29127     | 803-873-9 | Member   |                         | 8/31/2011       |            |
| SC | 29153     | 803-436-2 | Member   |                         | 8/31/2009       |            |
| SC | 29653     | 864-229-5 | Member   |                         | 5/31/2012       |            |
| SC | 29464     | 843-881-1 | Member   |                         | 8/31/2011       |            |
| SC | 29680     | 864-233-9 | Member   |                         | 3/30/2012       |            |
| SC | 29211-132 | 803-896-9 | Ex-Officie   |                         |                 |            |
| SC | 29209     | 803-521-7 | Member   |                         | 7/12/2012       |            |
| SC | 29053     | 803-739-2 | Member   |                         | 8/31/2011       |            |
| SC | 29505     | 843-617-3 | Member   |                         | 8/31/2009       |            |
| SC | 29210     | 803-781-7 | Membe  |                         | 3/30/2012       |            |
| SC | 29505     | 843-661-5 | Chair  |                         | 8/31/2009       |            |
| SC | 29170     | 803-796-4 | Member   |                         | 6/30/2005       |            |
| SC | 29414     | 843-769-6 | Member   |                         | 6/30/2005       |            |
| SC | 29910     | 843-470-6 | Member   |                         | 6/30/2009       |            |
| SC | 29615     | 864-848-2 | Chair  |                         | 6/18/2001       |            |
| SC | 29360-046 | 864-682-2 | Member<br>X - Vacan                                  | 864-981-1               | 6/30/2009       |            |
| SC | 29690     |           | Member<br>X - Vacan<br>Vacant<br>X - Vacan<br>Member |                         | 6/30/2007       |            |
| SC | 29203     | 803-779-7 | Member   | 3701 Over Columbia SC   | 29206 803-238*2 | 1/1/2011 1 |
| SC | 29605     | 864-797-7 | President  | 294 Rock\ Greenville SC | 29605 864-420-1 | 1/13/2010  |
| SC | 29621-576 |           | Member   |                         |                 | 12/31/201  |
| SC | 29169     | 803-936-8 | Vice Presi   | 33 Castle Columbia SC   | 29209 803-315-5 | 12/31/200  |
| SC | 29303     | 864-327-9 | Member   | 112 Aiken Columbia SC   | 29223 864-504-9 | 12/31/200  |
| SC | 29732-115 | 803-366-4 | Member   | 1462 Lacy Rock Hill SC  | 29732 803-328-7 | 12/8/2009  |
| SC |           |           | Member (   |                         |                 | 12/31/201  |
| SC |           |           | Member   |                         |                 | 6/30/2010  |

|    |           |           |            |                     |    |       |           |            |
|----|-----------|-----------|------------|---------------------|----|-------|-----------|------------|
| SC | 29505     | 843-667-0 | Secretary  | 1872 Brig. Florence | SC | 29505 | 843-229-5 | 12/31/201  |
| SC | 29585     | 843-520-8 | Member     |                     |    |       | 843-325-3 | 7/1/2012 1 |
|    |           |           | Vacant     |                     |    |       |           |            |
| SC | 29681     | 864-455-8 | Vice Presi |                     |    |       | 864-270-1 | 6/21/2009  |
| SC | 29072     | 803-957-9 | Secretary  | 141 Montu Lexington | SC | 29072 | 803-261-9 | 12/31/201  |
|    |           |           | Vacant     |                     |    |       |           |            |
| SC | 29451     | 843-886-8 | Member     |                     |    |       | 803-378-7 | 12/31/200  |
|    |           |           | mEMBER     |                     |    |       |           |            |
| SC | 29180     | 803-296-2 | President  |                     |    |       | 803-917-9 | 12/31/200  |
| SC | 29360     | 864-684-2 | Member     |                     |    |       | 864-200-9 | 12/31/201  |
| SC | 29483     |           | Member     |                     |    |       | 772-353-0 | 12/31/200  |
| SC | 29020     | 803-425-4 | Vice Chai  |                     |    |       |           | 5/25/2006  |
| SC | 29063     | 803-799-0 | Chair      |                     |    |       |           | 5/25/2006  |
|    |           |           | Member     |                     |    |       |           |            |
| SC | 29464-61  | 843-856-1 | Member     |                     |    |       |           | 6/11/2002  |
|    |           |           |            |                     |    |       |           |            |
| SC | 29130     | 803-337-8 | Member     |                     |    |       |           | 6/11/2002  |
| SC | 29229-001 | 803-935-6 | Member     |                     |    |       |           | 9/30/2005  |
| SC | 29673     | 864-884-5 | Member     |                     |    |       |           | 9/13/2012  |
| SC | 29505     | 843-665-1 | Member     |                     |    |       |           | 9/13/2011  |
|    |           |           | Member     |                     |    |       |           |            |
| SC | 29607     | 864-233-4 | Chair      | 225 Stone Easley    | SC | 29642 | 269-4462  | 8/16/2010  |
|    |           |           | Member     |                     |    |       |           |            |
| SC | 29150     | 803-773-4 | Member     | 233 Burns Sumter    | SC | 29150 | 803-775-5 | 9/13/2011  |
| SC | 29605     | 864-370-0 | Member     |                     |    |       |           | 5/11/2010  |
|    |           |           |            |                     |    |       |           |            |
| SC | 29615     | 864-234-7 | Member     |                     |    |       |           | 6/30/2014  |
|    |           |           | Vacant     |                     |    |       |           |            |
| SC | 29526     | 843-997-4 | Member     |                     |    |       |           | 6/30/2012  |
| SC | 29609     | 864-297-9 | Member     |                     |    |       |           | 3/9/2012 1 |
| SC | 29016     | 803-665-3 | Member     |                     |    |       |           | 5/13/2014  |
| SC | 29681     | 864-282-2 | Member     |                     |    |       |           | 2/27/2002  |
| SC | 29671     | 864-848-6 | Chair      |                     |    |       |           | 4/24/2008  |
| SC | 29333-11  | 864-596-4 | Vice Chai  |                     |    |       |           | 11/14/200  |
| SC | 29528     | 843-347-4 | Chair      |                     |    |       | 843-365-6 | 11/14/200  |
| SC | 29720     | 803-286-5 | Member     |                     |    |       |           | 1/1/2006 1 |
|    |           |           | X - Vacan  |                     |    |       |           |            |
| SC | 29654     | 864-281-0 | Member     |                     |    |       | 864-338-1 | 12/27/200  |
| SC | 29662     | 864-288-3 | Member     |                     |    |       | 864-288-3 | 9/19/2003  |
| SC | 29379     | 864-427-7 | Member     |                     |    |       | 864-427-7 | 1/1/2009 1 |
| SC | 29414     |           | Member     |                     |    |       |           | 6/30/2011  |
| SC | 29205     |           | Member     | 150 South Columbia  | SC | 29205 | 803-261-8 | 5/19/2011  |
| SC | 29681     | 864-704-6 | Member     |                     |    |       |           | 6/30/2008  |
| SC | 29631     |           | Vice Chai  |                     |    |       |           | 6/30/2010  |
| SC | 29209     | 803-256-7 | Member     |                     |    |       |           | 5/19/2011  |
| SC | 29160     | 803-794-7 | Chairman   |                     |    |       |           | 6/30/2009  |
| SC | 29111     | 843-598-0 | Member     |                     |    |       |           | 6/30/2012  |
| SC | 29440     | 843-833-2 | Member     |                     |    |       |           | 6/30/2012  |

|    |           |           |            |                        |                 |            |
|----|-----------|-----------|------------|------------------------|-----------------|------------|
| SC | 29732     | 803-327-2 | Member     |                        |                 | 6/30/2013  |
| SC | 29730     | 803-329-3 | Vice Chair |                        |                 | 11/19/200  |
| SC | 29201     | 803-779-8 | Member     |                        |                 | 6/1/2000 1 |
| SC | 29651     | 864-848-6 | Member     |                        |                 | 4/21/2004  |
| SC | 29407     | 843-763-4 | Chair      |                        |                 | 5/4/2004 1 |
| SC | 29642     | 864-231-2 | Member     |                        |                 | 5/18/2000  |
| SC | 29063     | 803-622-5 | Member     |                        |                 | 11/18/201  |
| SC | 29501     | 843-293-7 | Member     |                        |                 | 11/1/2000  |
| SC | 29574     | 843-464-7 | Member     |                        |                 | 11/19/201  |
|    |           |           | X - Vacan  |                        |                 |            |
| SC | 29413-228 | 843-577-8 | Member     |                        | 843-509-8       |            |
| SC | 29403     | 843-720-7 | Member     |                        |                 | 9/30/2006  |
| SC | 29402     | 843-577-6 | Member     |                        |                 | 9/30/2006  |
|    |           |           | Member     |                        |                 |            |
|    |           |           | At Large J |                        |                 |            |
| SC | 29413     | 843-577-8 | Member     |                        |                 | 9/30/2009  |
| SC | 29403     | 843-266-0 | Member     |                        |                 | 9/30/2012  |
| SC | 29407     | 843-572-9 | Chairman   |                        |                 | 9/30/2012  |
| SC | 29442     |           | Member     |                        |                 |            |
| SC | 29440     | 843-527-2 | Member     |                        | 527-4136        |            |
| SC | 29576     | 843-651-7 | Secretary  |                        |                 |            |
|    |           |           | Member     |                        |                 |            |
| SC | 29440     | 843-546-9 | Vice Chair |                        |                 |            |
| SC | 29440     | 843-546-3 | Chair      |                        | 843-527-3       |            |
| SC | 29150     | 803-775-5 | Member     | 240 Idle L Sumter SC   | 29150 803-434-4 | 5/31/1998  |
| SC | 29556     | 843-354-9 | Chair      | 308 Logar Kingstree SC | 29556 843-372-1 | 11/8/2004  |
| -  | -         | -         | X - Vacan  |                        |                 |            |
| SC | 29406     | 843-553-2 | Member     | 111 Keigh Goose Cre SC | 29445 843-797-2 | 3/31/2006  |
| SC | 29721     | 803-285-1 | Member     | 2815 Aval Lancaster SC | 29720 803-417-8 | 12/31/200  |
| SC | 29072     | 803-776-4 | Member     |                        |                 | 3/25/2009  |
| SC | 29501     | 843-661-1 | Member     |                        |                 | 3/21/2011  |
| SC | 29206     | 803-779-2 | Member     |                        |                 | 7/21/2007  |
| SC | 29072     | 803-777-4 | Member     |                        |                 | 5/25/2009  |
| SC | 29407     | 843-769-5 | Chair      |                        |                 | 5/25/2009  |
| SC | 29601     | 864-560-7 | Member     |                        | 404-313-2       | 4/30/2012  |
| SC | 29201     | 803-771-6 | Member     |                        |                 | 3/21/2006  |
| SC | 29206     | 803-782-8 | Member     |                        |                 | 6/13/2012  |
|    |           |           | X-Vacant   |                        |                 |            |
| SC | 29645     | 864-575-2 | Chair      |                        |                 | 2/9/2000 1 |
| SC | 29461     | 843-899-6 | Secretary  |                        |                 | 11/1/2009  |
| SC | 29221     | 803-609-2 | Member     |                        |                 | 11/1/2010  |
|    |           |           | Member     |                        |                 |            |
| SC | 29615     | 864-4674- | Vice Chair |                        |                 | 2/11/2000  |
| SC | 29210     | 803-744-5 | Member     |                        |                 | 5/31/2012  |
| SC | 29464     | 843-884-1 | Member     |                        |                 | 5/31/2011  |
| SC | 29585     | 843-237-3 | Member     |                        |                 | 3/31/2009  |
| SC | 29505     | 843-664-7 | Member     |                        |                 | 5/31/2010  |
| SC | 29206     | 803-787-0 | Member     |                        |                 | 5/31/2010  |
| SC | 29201     | 803-513-5 | Member     |                        |                 | 5/31/2012  |

|    |           |           |                |                            |           |                     |
|----|-----------|-----------|----------------|----------------------------|-----------|---------------------|
| SC | 29210     | 803-772-8 | Member         |                            |           | 5/31/2012           |
| SC | 29607     | 864-678-5 | Vice Chair     |                            | 864-380-6 | 3/28/2012           |
| SC | 29483     | 843-576-2 | Member         |                            | 843-696-5 | 3/14/2013           |
| SC | 29201     | 803-360-9 | Member         |                            |           | 9/24/2013           |
| SC | 29201     |           | Member         |                            |           | 6/30/2011           |
| SC | 29625     |           | Member         |                            |           | 5/31/2012           |
| SC | 29488     | 843-538-5 | Member         |                            |           | 7/1/2012            |
| SC | 29578     | 843-848-4 | Chair          |                            |           | 10/17/201           |
| SC | 29745     | 864-684-9 | Member         |                            |           | 6/30/2012           |
| SC | 29403     |           | Member         | 104 Mary Charleston SC     | 29403     | 6/30/2010           |
| SC | 29414     | 843-202-2 | Member         |                            | 843-766-1 | 10/25/201           |
| SC | 29409     | 843-953-6 | Member         |                            |           | 6/5/1997            |
| SC | 29622-035 | 864-226-2 | Member         | 2907 Ram Anderson SC       | 29621     | 2/14/2008           |
| SC | 29501     | 843-687-3 | Member         |                            |           | 10/1/2007           |
| SC | 29483     | 843-871-9 | Vice Chair     |                            |           | 6/30/2004           |
| SC | 29650     | 864-244-2 | Member         |                            |           | 6/30/2008           |
| SC | 29063     | 803-781-4 | Member         |                            |           | 5/31/2005           |
| SC | 29721     | 803-285-6 | Chair          |                            |           | 6/12/2002           |
| SC | 29114     | 803-775-7 | President      |                            |           | 5/20/2009           |
| SC | 29212     | 803-935-7 | Vice President |                            |           | 2/22/2008           |
| SC | 29208     | 803-777-5 | Member         |                            |           | 11/27/201           |
|    |           |           | X - Vacant     |                            |           |                     |
| SC | 29609     | 803-235-5 | Member         |                            |           | 11/27/200           |
| SC | 29204     | 803-252-5 | Member         |                            |           | 11/27/200           |
| SC | 29506     | 843-777-2 | Member         |                            |           | 3/20/2001           |
| SC | 29681     | 864-228-9 | Vice Chair     |                            |           | 7/1/2008            |
| SC | 29414     | 843-345-8 | Chair          |                            |           | 7/1/2007            |
| SC | 29634-035 | 864-656-3 | Member         |                            |           | 7/1/2006            |
| SC | 29464     |           | Member         |                            |           | 3/1/2014            |
| SC | 29379     | 803-673-7 | Member         |                            |           | 3/1/2013            |
|    |           |           | Vacant         |                            |           |                     |
| SC | 29072     | 803-356-9 | Vice Chair     |                            |           | 6/1/2009            |
| SC | 29229     | 803-606-4 | Member         |                            |           | 6/1/2010            |
| SC | 29117     | 803-536-7 | Chair          | 2215 Hoff Orangeburg SC    | 29118     | 2/14/2008           |
| SC | 29646     |           | Member         |                            |           | 6/1/2006            |
| SC | 29407     | 843-789-3 | Vice Chair     | 931 Paul F Charleston SC   | 29412     | 843-762-7 5/25/2010 |
| SC | 29171     |           | Member         |                            |           | 4/6/2013            |
|    |           |           | Member         | 41 Fernie Rembert SC       | 29128     | 803-425-4           |
| SC | 29072     | 803-359-1 | Member         | 209 Satchel Lexington SC   | 29072     | 803-359-7 4/6/2007  |
| SC | 29615     | 864-268-6 | Member         | 634 Groce Taylors SC       | 29687     | 864-421-7 5/25/2010 |
| SC | 29303     | 864-585-3 | Chair          | 380 Iditaro Spartanburg SC | 29303     | 864-579-1 5/25/2010 |
| SC | 29488     | 843-538-3 | Member         |                            |           | 843-538-3 4/6/2010  |
| SC | 29696     | 864-638-5 | Member         | 150 Cane W. Union SC       | 29696     | 864-638-6 4/6/2006  |
| SC | 29732     | 803-366-8 | Member         | 4240 Gate Rock Hill SC     | 29732     | 803-366-6 4/6/2006  |
| SC | 29455     | 843-437-0 | Member         |                            |           | 4/6/2013            |

| TermAppo  | TermExpir   | DistNo | AtLarge | Sex | DesigneeD | Election R | Senate Cor | Exprl              |
|-----------|-------------|--------|---------|-----|-----------|------------|------------|--------------------|
| 6/30/2010 | 6/30/2014   | N/A    |         | M   | N/A       | False      | False      |                    |
| 6/30/2009 | 6/30/2013   | N/A    |         | M   | N/A       | False      | False      |                    |
| 3/18/2013 | 6/30/2016   |        |         | F   | N/A       | False      | False      |                    |
| 6/30/2009 | 6/30/2013   | N/A    |         | F   | N/A       | False      | False      |                    |
| 6/30/2013 | 6/30/2017   |        |         | M   | N/A       | False      | False      | N/A                |
| 6/30/2009 | 6/30/2012   | N/A    |         | M   | N/A       | False      | False      |                    |
| 6/30/2010 | 6/30/2014   | N/A    | GP      | M   | Public    | False      | False      | Public             |
| 3/18/2013 | 6/30/2016   | N/S    | GP      | F   | N/A       | False      | False      |                    |
| 6/30/2012 | 6/30/2016   | N/A    |         | M   | N/A       | False      | False      |                    |
| 12/30/201 | 5/12/2017   | N/A    |         | M   | N/A       | False      | False      | N/A                |
| 12/18/200 | 5/31/2013   | N/A    | AL      | M   | N/A       | False      | False      | N/A                |
| 1/27/2010 | 5/12/2014   | N/A    | GP      | M   | Public    | False      | False      | Public             |
| 5/12/2011 | 5/12/2016   | N/A    |         | F   | N/A       | False      | False      |                    |
| 5/12/2009 | 5/12/2014   | N/A    |         | M   | N/A       | False      | False      | N/A                |
| 5/12/2010 | 5/12/2015   | N/A    |         | M   | N/A       | False      | False      | N/A                |
| 6/30/2010 | 6/30/2014   |        | 3       | M   | Cong Dist | False      | True       | Cong Dist 3        |
| 6/30/2012 | 6/30/2016   | 4th    |         |     | 4th Cong. | False      | True       | 4th Cong. District |
| 6/30/2012 | 6/30/2016   | N/A    | GP      | F   | At Large  | False      | True       | At Large           |
| 6/30/2014 | 6/30/2018   | 1st    |         | M   | 1st       | False      | True       | 1st                |
|           |             |        |         |     | N/A       | False      | True       |                    |
|           |             |        |         |     | N/A       | False      | True       |                    |
| 5/19/2011 | 6/30/2015   |        |         | M   | N/A       | False      | True       | N/A                |
|           |             |        |         |     | N/A       | False      | False      |                    |
| 8/1/2011  | 1/8/1/2014  | 1 N/A  |         | M   | N/A       | False      | False      |                    |
| 8/1/2013  | 1/8/1/2016  | 1 N/A  | AL      | M   | At Large  | False      | False      | At Large           |
| 8/1/2012  | 1/8/1/2015  | 1 N/A  | GP      | F   | N/A       | False      | False      | N/A                |
| 8/1/2012  | 1/8/1/2015  | 1 N/A  |         | M   | N/A       | False      | False      | N/A                |
| 8/1/2012  | 1/8/1/2015  | 1      |         | M   | N/A       | False      | False      |                    |
| 4/1/2004  | 1/6/30/2007 | N/A    |         | M   | N/A       | False      | True       |                    |
| 9/5/2001  | 1/6/30/2005 | N/A    |         | M   | N/A       | False      | True       |                    |
| 6/30/2002 | 6/30/2010   | N/A    |         | M   | N/A       | False      | True       |                    |
| 2/28/2007 | 6/30/2010   | N/A    |         | F   | N/A       | False      | True       |                    |
|           |             | N/A    |         |     | N/A       | False      | True       |                    |
| 1/1/2012  | 1/1/1/2016  | 1 N/A  |         | M   | N/A       | False      | False      |                    |
| 10/22/201 | 1/1/1/2014  | 1 N/A  |         | M   | N/A       | False      | False      |                    |
| 1/1/2012  | 1/1/1/2016  | 1 N/A  |         | F   | N/A       | False      | False      |                    |
| 1/1/2012  | 1/1/1/2016  | 1 N/A  |         | M   | N/A       | False      | False      |                    |
| 1/1/2010  | 1/1/1/2014  | 1      |         | M   | N/A       | False      | False      |                    |
| 1/1/2008  | 1/1/1/2012  | 1 N/A  |         | M   | N/A       | False      | False      |                    |
| 10/22/201 | 1/1/1/2014  | 1 N/A  |         | M   | N/A       | False      | False      |                    |
| 5/22/2008 | 1/1/1/2012  | 1 N/A  |         | M   | N/A       | False      | False      |                    |
| 1/1/2010  | 1/1/1/2014  | 1 N/A  |         | M   | N/A       | False      | False      |                    |
| 1/1/2010  | 1/1/1/2014  | 1 N/A  |         | M   | N/A       | False      | False      |                    |
| 6/13/2012 | 1/1/1/2016  | 1 N/A  |         | F   | N/A       | False      | False      |                    |
| 1/1/2012  | 1/1/1/2016  | 1 N/A  |         | M   | N/A       | False      | False      |                    |
| 1/1/2010  | 1/1/1/2014  | 1 N/A  |         | M   | N/A       | False      | False      |                    |
| 1/1/2012  | 1/1/1/2016  | 1 N/A  |         | M   | N/A       | False      | False      |                    |
| 1/1/2010  | 1/1/1/2014  | 1 N/A  |         | M   | N/A       | False      | False      |                    |

|           |             |     |          |    |   |           |       |       |               |
|-----------|-------------|-----|----------|----|---|-----------|-------|-------|---------------|
| 12/5/2011 | 1/1/2016    | 1   | N/A      |    | M | N/A       | False | False |               |
| 10/24/201 | 6/30/2016   | 6   |          |    | M | 6         | True  | False | 6             |
| 6/12/2010 | 6/12/2014   | 5   |          |    | M | Dist 5    | True  | False | Dist 5        |
| 7/12/2008 | 7/12/2012   | 2   |          |    | M | Dist 2    | True  | False | Dist 2        |
| 1/10/2003 | 6/12/2004   | N/A | GP       |    | M | N/A       | False | False |               |
| 6/12/2014 | 6/12/2018   | 3   |          |    | M | 3         | True  | False | 3             |
| 6/12/2014 | 6/12/2018   | 1   |          |    | M | Dist 1    | True  | False | Dist 1        |
| 11/2/2011 | 7/12/2016   | 4   |          |    | M | 4         | True  | False | 4             |
| 6/12/2014 | 6/12/2018   | N/A | AL       |    | F | AL        | True  | False | AL            |
| 11/12/201 | 6/30/2016   | 7   |          |    | M | 7         | True  | False | 7             |
| 12/31/201 | 12/31/201   | N/A |          |    | M | N/A       | False | False |               |
| 12/31/200 | 12/31/201   | N/A |          |    | M | N/A       | False | False |               |
| 11/18/201 | 12/31/201   | N/A |          |    | M | N/A       | False | False |               |
| 12/31/200 | 12/31/201   | N/A | AL       |    | M | N/A       | False | False |               |
| 12/31/200 | 12/31/201   | N/A | GP       |    | M | N/A       | False | False |               |
| 5/22/2012 | 12/31/201   | N/A |          |    | F | N/A       | False | False |               |
| 12/31/200 | 12/31/201   | N/A |          |    | M | N/A       | False | False |               |
| 4/29/2008 | 12/31/201   | N/A |          |    | M | N/A       | False | False |               |
| 7/1/2009  | 1 7/1/2013  | 1   | N/A      |    | M | N/A       | False | False |               |
| 5/26/2010 | 3/20/2013   | N/A |          |    | F | N/A       | False | True  |               |
|           | N/A         |     |          |    |   | N/A       | False | True  |               |
| 6/2/2011  | 1 3/20/2015 | N/A |          |    | F | N/A       | False | True  |               |
| 5/26/2010 | 3/20/2013   | N/A |          |    | F | N/A       | False | True  |               |
| 3/20/2011 | 3/20/2015   | N/A |          |    | F | N/A       | False | True  |               |
|           |             |     |          |    |   | N/A       | False | False | N/A           |
| 9/1/2010  | 1 9/1/2014  | 1   | N/A      | GP | F | N/A       | False | True  |               |
| 1/19/2010 | 12/1/2013   | 2   |          |    | M | 2         | False | False | 2             |
|           |             |     |          |    |   | At Large  | False | False | At Large      |
|           |             |     |          |    |   | N/A       | False | False | N/A           |
|           |             | 6   |          |    |   | 6         | False | False | 6             |
| 12/31/201 | 12/31/201   | 1st |          |    | M | 1st       | False | False | 1st           |
| 1/7/2014  | 1 12/1/2017 | 2   |          |    |   | Dist 2    | False | False | Dist 2        |
|           |             | 3   |          |    |   | Dist 3    | False | False | Dist 3        |
| 6/30/2012 | 6/30/2016   | 4   |          |    | M | 4         | False | False | 4             |
|           |             |     | At Large | GP |   | At Large  | False | False | At Large      |
| 6/30/2014 | 6/30/2018   | 7th |          |    | M | 7th       | False | False | 7th           |
| 12/31/200 | 12/31/201   | 1   |          |    | M | Dist 1    | True  | False | Dist 1        |
| 12/31/200 | 12/31/201   | N/A | AL       |    | F | DH-AL     | True  | False | DH-AL         |
| 9/5/2012  | 1 12/31/201 | 3   |          |    | M | 3         | True  | False | 3             |
| 10/11/201 | 12/31/201   | 6   |          |    | M | Cong. Dis | True  | False | Cong. Dist. 6 |
| 12/31/201 | 12/31/201   | N/A | GP       |    | M | GP        | False | False | GP            |
| 12/31/201 | 12/31/201   | 2   |          |    | M | Dist 2    | True  | False | Dist 2        |
| 12/31/201 | 12/31/201   | 4   |          |    | M | Dist 4    | True  | False | Dist 4        |
| 1/1/2014  | 1 12/31/201 | 5   |          |    | M | Cong Dist | True  | False | Cong Dist 5   |
| 12/31/200 | 12/31/201   | N/A | AL       |    | F | AL        | False | False | AL            |
| 12/31/201 | 12/31/201   |     |          |    | F | N/A       | False | False |               |
| 12/31/200 | 12/31/201   | 7   |          |    | M | Cong. Dis | True  | False | Cong. Dist 7  |
| 5/30/2007 | 5/30/2009   |     |          |    | F | N/A       | False | True  |               |
| 5/30/2007 | 5/30/2009   |     |          |    | F | N/A       | False | True  |               |

|           |           |        |     |      |        |       |        |
|-----------|-----------|--------|-----|------|--------|-------|--------|
| 5/30/2007 | 5/30/2009 |        | F   | N/A  | False  | True  |        |
|           |           |        |     | N/A  | False  | True  |        |
|           |           |        |     | N/A  | False  | True  |        |
| 5/30/2007 | 5/30/2009 |        | F   | N/A  | False  | True  |        |
|           |           |        |     | N/A  | False  | True  |        |
| 1/1/2013  | 12/31/201 | Seat 7 | M   | N/A  | False  | False |        |
| 1/1/2011  | 12/31/201 | Seat 3 | F   | N/A  | False  | False |        |
| 1/1/2012  | 12/31/201 | Seat 6 | M   | N/A  | False  | False |        |
| 1/1/2012  | 12/31/201 | Seat 5 | M   | N/A  | False  | False |        |
| 1/1/2013  | 12/31/201 | Seat 8 | M   | N/A  | False  | False |        |
| 1/1/2010  | 1/1/2015  | 1      | M   | N/A  | False  | False | N/A    |
| 1/1/2011  | 12/31/201 | Seat 4 | M   | N/A  | False  | False |        |
| 9/14/2009 | 12/31/201 | Seat 2 | GP  | F    | N/A    | False |        |
|           | 7/1/2009  | 1      |     | N/A  | False  | False |        |
| 7/21/2009 | 7/1/2013  | 1      |     | N/A  | False  | False |        |
| 7/1/2007  | 7/1/2011  | 1      | GP  | M    | N/A    | False |        |
| 5/19/2008 | 7/1/2009  | 1      |     | N/A  | False  | False | N/A    |
| 7/1/2014  | 7/1/2018  | 1      |     | N/A  | False  | False | N/A    |
| 5/19/2008 | 7/1/2011  | 1      |     | N/A  | False  | False |        |
| 5/20/2008 | 7/1/2010  | 1      |     | N/A  | False  | False | State  |
| 9/22/2009 | 7/1/2013  | 1      |     | N/A  | False  | False |        |
| 5/19/2008 | 7/1/2009  | 1      |     | N/A  | False  | False |        |
| 5/31/2009 | 5/31/2014 | N/A    |     | N/A  | False  | False |        |
| 5/31/2008 | 5/31/2013 | N/A    |     | N/A  | False  | False |        |
| 5/31/2012 | 5/31/2017 | N/A    |     | N/A  | False  | False |        |
| 5/31/2011 | 5/31/2015 | N/A    |     | N/A  | False  | False |        |
| 5/25/2010 | 5/31/2015 | N/A    |     | N/A  | False  | False |        |
| 5/31/2010 | 5/31/2015 | N/A    |     | N/A  | False  | False |        |
| 5/31/2011 | 5/31/2016 | N/A    |     | N/A  | False  | False |        |
| 8/15/2011 | 8/15/2014 | N/A    |     | SCMA | False  | False | SCMA   |
| 8/15/2009 | 8/15/2012 | 1      |     | F    | Dist 1 | False | Dist 1 |
| 8/15/2012 | 8/15/2015 |        |     | M    | N/A    | False |        |
| 8/15/2011 | 8/15/2014 | N/A    | GP  | M    | GP     | False | GP     |
| 11/27/201 | 8/15/2016 | N/A    |     | M    | N/A    | False |        |
| 8/13/2010 | 8/13/2013 | 3      |     | M    | Dist 3 | False | Dist 3 |
| 8/15/2010 | 8/15/2013 | 4      | FDA | M    | Dist 4 | False | Dist 4 |
| 9/22/2008 | 8/15/2011 | 6      | FDA | M    | Dist 6 | False | Dist 6 |
|           | N/A       |        |     |      | N/A    | False |        |
| 8/15/2009 | 8/15/2012 | 5      |     | M    | Dist 5 | False | Dist 5 |
| 8/15/2008 | 8/15/2011 | 2      |     | M    | Dist 2 | False | Dist 2 |
| 6/30/2011 | 6/30/2016 | N/A    |     | M    | N/A    | False | N/A    |
| 9/5/2012  | 6/30/2014 | N/A    |     |      | N/A    | False | N/A    |
| 9/11/2009 | 6/30/2013 | N/A    |     | M    | N/A    | False |        |
| 8/24/2010 | 6/30/2015 | N/A    |     | M    | N/A    | False | N/A    |
|           | N/A       |        | GP  |      | N/A    | False |        |
| 6/30/2011 | 6/30/2015 | N/A    |     | M    | N/A    | False |        |
| 7/1/2012  | 6/30/2017 | N/A    |     | M    | N/A    | False |        |
| 7/1/2008  | 6/30/2013 | N/A    |     | M    | N/A    | False |        |
| 7/1/2009  | 6/30/2014 | N/A    |     | F    | N/A    | False |        |

|           |           |           |     |   |          |       |       |          |
|-----------|-----------|-----------|-----|---|----------|-------|-------|----------|
| 7/1/2010  | 6/30/2015 | N/A       |     | M | N/A      | False | False |          |
|           |           |           |     |   | N/A      | False | False |          |
|           |           |           |     |   | N/A      | False | False |          |
|           |           |           |     |   | N/A      | False | False |          |
| 6/18/2001 | 6/9/2004  | N/A       |     | M | N/A      | False | True  |          |
|           |           | N/A       |     |   | N/A      | False | True  |          |
| 6/9/2009  | 6/9/2011  | N/A       |     | F | N/A      | False | True  |          |
| 6/29/2000 | 6/9/2003  | N/A       |     | M | N/A      | False | True  |          |
|           |           | N/A       |     |   | N/A      | False | True  |          |
| 6/26/2001 | 6/9/2004  | N/A       |     | M | N/A      | False | True  |          |
|           |           | N/A       |     |   | N/A      | False | True  |          |
| 6/9/2002  | 6/9/2005  | N/A       |     | M | N/A      | False | True  |          |
| 11/17/201 | 11/17/201 | N/A       |     | M | N/A      | False | False |          |
| 7/12/2012 | 11/17/201 | N/A       |     | M | N/A      | False | False |          |
| 7/12/2012 | 11/17/201 | N/A       |     | M | N/A      | False | False |          |
| 11/17/201 | 11/17/201 |           |     | M | N/A      | False | False |          |
| 11/17/201 | 11/17/201 |           |     | M | N/A      | False | False |          |
| 11/17/201 | 11/17/201 |           |     | M | N/A      | False | False | N/A      |
| 11/17/201 | 11/17/201 |           |     | M | N/A      | False | False |          |
| 8/31/2011 | 8/31/2015 | N/A       |     | M | N/A      | False | False |          |
| 8/31/2009 | 8/31/2013 | N/A       |     | F | N/A      | False | False |          |
| 5/31/2012 | 5/31/2016 | N/A       |     | M | N/A      | False | False |          |
| 10/6/2011 | 8/31/2015 | N/A       |     | M | N/A      | False | False |          |
| 3/30/2012 | 8/31/2013 | N/A       |     | M | N/A      | False | False |          |
|           |           | N/A       |     | M | N/A      | False | False |          |
| 6/5/2009  | 6/5/2014  | N/A       | GP  | M | N/A      | False | False |          |
| 6/13/2012 | 8/31/2015 | N/A       |     | M | N/A      | False | False |          |
| 7/12/2012 | 8/31/2013 | N/A       |     | M | N/A      | False | False |          |
| 3/30/2015 |           | N/A       |     | M | N/A      | False | False | N/A      |
| 8/31/2009 | 8/31/2013 | N/A       |     | M | N/A      | False | False |          |
| 6/30/2005 | 6/30/2009 | N/A       |     | F | N/A      | False | False |          |
| 6/30/2005 | 6/30/2009 | N/A       |     | M | N/A      | False | False |          |
| 6/30/2009 | 6/30/2015 | N/A       |     | F | N/A      | False | False |          |
| 6/18/2001 | 6/30/2005 | N/A       |     | F | N/A      | False | False |          |
| 6/30/2009 | 6/30/2015 |           | 4   | F | N/A      | False | False |          |
|           |           | N/A       |     |   | N/A      | False | True  |          |
| 6/30/2007 | 6/30/2009 | N/A       |     | M | N/A      | False | True  |          |
|           |           | N/A       |     |   | N/A      | False | True  |          |
|           |           |           | 2   |   | N/A      | False | True  |          |
|           |           | N/A       |     |   | N/A      | False | True  |          |
|           |           |           |     |   | N/A      | False | False |          |
| 1/1/2011  | 1/1/2015  | At Large  | AL  | M | At Large | True  | True  | At Large |
| 1/13/2010 | 1/13/2014 |           | 4   | M | Dist 4   | True  | True  | Dist 4   |
| 12/31/201 | 12/31/201 |           | 3   | F | Cong 3   | True  | True  | Cong 3   |
| 12/31/200 | 12/31/201 |           | 2   | M | Dist 2   | True  | True  | Dist 2   |
| 12/31/200 | 12/31/201 | Osteopath | AL  | M | At Large | True  | True  | At Large |
| 12/8/2009 | 12/31/201 |           | 5   | M | Dist 5   | True  | True  | Dist 5   |
| 12/31/201 | 12/31/201 | N/A       | N/A | M | N/A      | False | True  | N/A      |
| 6/30/2010 | 6/30/2018 | N/A       | N/A | F | N/A      | False | True  |          |



|           |             |          |          |   |            |        |       |                 |
|-----------|-------------|----------|----------|---|------------|--------|-------|-----------------|
| 10/17/201 | 12/31/201   | 7        |          | M | Dist 7     | True   | True  | Dist 7          |
| 8/31/2012 | 6/30/2016   | 7        |          |   | congressic | False  | True  | congressional 7 |
|           |             |          | At Large |   | N/A        | False  | True  |                 |
| 6/21/2009 | 12/31/201   | 4        |          |   | Dist 4     | False  | True  | Dist 4          |
| 12/31/201 | 12/31/201   | 2        |          | F | Dist 2     | False  | True  | Dist 2          |
|           |             |          |          |   | N/A        | False  | True  |                 |
| 12/31/200 | 12/31/201   | N/A      | AL       |   | At Large   | False  | True  | At Large        |
|           |             | 6        |          |   | Dist 6     | False  | True  | Dist 6          |
|           |             |          |          |   | N/A        | False  | False |                 |
| 12/31/200 | 12/31/201   | 5        |          | M | Dist 5     | False  | True  | Dist 5          |
| 12/31/201 | 12/31/201   | 3        |          | F | Dist 3     | False  | True  | Dist 3          |
| 12/31/200 | 12/31/201   | N/A      | AL       | M | At Large   | False  | True  | At Large        |
| 5/25/2006 | 9/30/2008   | N/A      |          | F | N/A        | False  | True  |                 |
| 6/5/2000  | 1 9/30/2009 | N/A      |          | F | N/A        | False  | True  |                 |
|           |             | N/A      | GP       |   | N/A        | False  | True  |                 |
| 5/23/1998 | 9/30/2005   | N/A      |          | F | N/A        | False  | True  |                 |
|           |             | N/A      |          |   | N/A        | False  | True  |                 |
| 6/29/2000 | 9/30/2005   | N/A      |          | F | N/A        | False  | True  |                 |
| 9/30/2003 | 9/30/2009   | N/A      |          | M | N/A        | False  | True  |                 |
| 8/17/2012 | 9/13/2016   | N/A      |          | M | N/A        | True   | False |                 |
| 9/13/2011 | 9/13/2015   | N/A      |          | M | N/A        | True   | False |                 |
|           |             | N/A      | GP       |   | N/A        | False  | False |                 |
| 8/16/2010 | 9/13/2014   | N/A      |          | M | N/A        | True   | False |                 |
|           |             | N/A      | GP       |   | N/A        | False  | False |                 |
| 9/13/2011 | 9/13/2015   | N/A      |          | M | N/A        | True   | False |                 |
| 5/11/2010 | 5/11/2014   |          |          | F | N/A        | True   | False |                 |
|           |             | 7        |          |   |            | 7 True | True  | 7               |
| 6/1/2014  | 1 6/30/2018 | N/A      |          | M | N/A        | True   | False | N/A             |
|           |             | N/A      | GP       |   | N/A        | False  | False |                 |
| 10/17/201 | 6/30/2016   | N/A      |          | M | N/A        | True   | False |                 |
| 3/9/2012  | 1 3/9/2016  | 1 N/A    |          | M | N/A        | True   | False |                 |
| 5/13/2014 | 5/15/2018   | N/A      |          | M | N/A        | True   | False | N/A             |
| 2/27/2002 | 4/1/2005    | 1 N/A    | GP       | M | N/A        | False  | False |                 |
| 4/24/2008 | 4/24/2012   | N/A      |          | M | N/A        | True   | False |                 |
| 11/14/200 | 1/1/2013    | 1 N/A    |          | M | N/A        | False  | False |                 |
| 11/14/200 | 1/1/2013    | 1 N/A    |          | M | N/A        | False  | False |                 |
| 7/18/2005 | 1/1/2010    | 1 N/A    |          | M | N/A        | False  | False |                 |
|           |             | N/A      |          |   | N/A        | False  | False |                 |
| 12/27/200 | 12/19/200   | N/A      |          | M | N/A        | False  | False |                 |
| 9/19/2003 | 12/19/200   | N/A      |          | M | N/A        | False  | False |                 |
| 1/1/2009  | 1 1/1/2013  | 1 N/A    |          | F | N/A        | False  | False |                 |
| 6/30/2011 | 6/30/2017   | 1        |          | F | Dist 1     | True   | True  | Dist 1          |
| 5/19/2011 | 6/30/2017   | N/A      | C        | M | C          | False  | True  | C               |
| 6/30/2008 | 6/30/2014   | 4th cong |          | M | 4th        | True   | True  | 4th             |
| 6/30/2010 | 6/30/2016   | 3        |          | M | Dist 3     | True   | True  | Dist 3          |
| 6/30/2011 | 6/30/2017   | N/A      | C        | M | C          | False  | True  | C               |
| 6/30/2009 | 6/30/2015   | 2        |          | M | Dist 2     | True   | True  | Dist 2          |
| 6/30/2012 | 6/30/2018   | 6th cong |          | M | 6th        | True   | True  | 6th             |
| 6/30/2012 | 6/30/2018   | 7th cong |          | M | 7th        | True   | True  | 7th             |

|           |           |          |     |     |        |       |       |        |
|-----------|-----------|----------|-----|-----|--------|-------|-------|--------|
| 6/30/2013 | 6/30/2019 | 5th cong |     | M   | 5th    | False | True  | 5th    |
| 3/20/2006 | 11/19/200 | 5        |     | F   | Dist 5 | False | False | Dist 5 |
| 3/8/1996  | 11/19/200 | 2        |     | F   | Dist 2 | False | False | Dist 2 |
| 4/21/2004 | 11/19/200 | 4        |     | F   | Dist 4 | False | False | Dist 4 |
| 5/4/2004  | 11/19/200 | 1        |     | F   | Dist 1 | False | False | Dist 1 |
| 5/18/2000 | 11/19/200 | N/A      | AL  | M   | N/A    | False | False |        |
| 9/5/2012  | 11/18/201 | N/A      | AL  | M   | N/A    | False | False |        |
| 11/1/2000 | 11/19/200 | 6        |     | M   | Dist 6 | False | False | Dist 6 |
| 11/19/201 | 11/19/201 | N/A      | GP  | M   | N/A    | False | False |        |
|           |           | 3        |     |     | Dist 3 | False | False | Dist 3 |
|           | 1/1/2010  | 1        | N/A | Org | M      | N/A   | False | False  |
| 9/30/2006 | 9/30/2009 | N/A      |     | Org | M      | N/A   | False | False  |
| 9/30/2006 | 9/30/2009 | N/A      |     | Org | M      | N/A   | False | False  |
|           |           |          |     |     | N/A    | False | False |        |
|           |           |          |     |     | N/A    | False | False |        |
| 9/30/2009 | 9/30/2012 | N/A      |     | Org | M      | N/A   | False | False  |
| 9/30/2012 | 9/30/2015 | N/A      |     |     | M      | N/A   | False | False  |
| 9/30/2012 | 9/30/2015 |          |     | Org | M      | N/A   | False | False  |
|           |           | NA       |     | AL  | M      | N/A   | False | False  |
|           |           |          |     |     | M      | N/A   | False | False  |
|           | 2/1/2006  | 1        |     |     | M      | N/A   | False | False  |
|           |           |          |     |     |        | N/A   | False | False  |
|           | 2/1/2007  | 1        |     |     | M      | N/A   | False | False  |
|           | 2/1/2007  | 1        |     |     | M      | N/A   | False | False  |
| 5/31/1998 | 12/31/200 | N/A      |     |     | M      | N/A   | True  | True   |
| 11/8/2004 |           | N/A      |     | C   | M      | C     | False | True   |
|           |           | N/A      |     | GP  |        | N/A   | False | True   |
| 3/31/2006 | 3/31/2008 |          |     |     | M      | N/A   | True  | True   |
| 3/19/2007 | 12/31/201 | Upper    |     |     | M      | N/A   | True  | True   |
| 12/15/200 | 5/21/2013 | N/A      |     |     | M      | N/A   | False | False  |
| 3/21/2011 | 3/21/2016 | N/A      |     |     | M      | N/A   | False | False  |
| 7/21/2007 | 7/21/2012 | N/A      |     | GP  | F      | N/A   | False | False  |
| 4/30/2007 | 4/30/2012 | N/A      |     |     | F      | N/A   | False | False  |
| 11/21/200 | 5/21/2013 | N/A      |     |     | M      | N/A   | False | False  |
| 4/30/2012 | 4/30/2017 | N/A      |     |     | F      | N/A   | False | False  |
| 3/21/2006 | 3/21/2011 | N/A      |     |     | F      | N/A   | False | False  |
| 3/21/2010 | 3/21/2015 | N/A      |     |     | M      | N/A   | False | False  |
|           |           |          |     | GP  |        | N/A   | False | False  |
| 11/1/2014 | 11/1/2014 | N/A      |     | GP  | M      | N/A   | False | False  |
| 11/1/2009 | 11/1/2013 | N/A      |     |     | M      | N/A   | False | False  |
| 11/1/2010 | 11/1/2014 | N/A      |     |     | M      | N/A   | False | False  |
|           |           |          |     |     |        | N/A   | False | False  |
| 2/11/2000 | 11/1/2014 | N/A      |     |     | M      | N/A   | False | False  |
| 5/31/2012 | 5/31/2015 | N/A      |     |     | M      | N/A   | False | True   |
| 5/31/2011 | 5/31/2014 | N/A      |     |     | M      | N/A   | False | True   |
| 3/31/2009 | 5/31/2011 | N/A      |     |     | M      | N/A   | False | True   |
| 5/31/2010 | 5/31/2013 | N/A      |     |     | F      | N/A   | False | True   |
| 5/31/2010 | 5/31/2013 | N/A      |     |     | M      | N/A   | False | True   |
| 5/31/2012 | 5/31/2015 |          |     |     | M      | N/A   | False | True   |

|           |           |          |      |   |           |       |       |                  |
|-----------|-----------|----------|------|---|-----------|-------|-------|------------------|
| 5/31/2012 | 5/31/2015 | N/A      |      | M | N/A       | False | True  |                  |
| 3/28/2012 | 3/13/2016 |          | 4 GP | M | Dist 4    | False | True  | Dist 4           |
| 3/14/2013 | 3/6/2017  | 1        | 1    | F | 1         | True  | False | 1                |
| 9/24/2013 | 9/24/2017 |          | 2    | M | Cong. Dis | True  | False | Cong. District 2 |
| 6/30/2011 | 6/30/2015 | N/A      | GP   | M | N/A       | False | False |                  |
| 5/31/2012 | 6/30/2016 |          | 3    | M | Dist 3    | False | True  | Dist 3           |
| 7/1/2012  | 6/30/2016 |          | 6    | M | Dist 6    | False | True  | Dist 6           |
| 10/17/201 | 5/24/2016 |          | 7    | M | Dist 7    | False | True  | Dist 7           |
| 6/30/2012 | 6/30/2016 |          | 5    | M | Dist 5    | False | True  | Dist 5           |
| 6/30/2010 | 6/30/2014 | N/A      | GP   | M | N/A       | False | True  |                  |
| 10/25/201 | 8/15/2016 | N/A      | AL   | M | AL        | True  | False | AL               |
|           |           |          | 7    |   | 7         | False | False | 7                |
| 6/5/1997  | 6/30/2000 | AL       | AL   | M | AL        | False | True  | AL               |
| 2/14/2008 | 6/30/2011 |          | 3    | M | Dist 3    | False | True  | Dist 3           |
| 6/30/2006 | 6/30/2010 |          | 7    | M | Dist 7    | False | True  | Dist 7           |
| 3/3/2006  | 6/30/2008 |          | 1    | M | Dist 1    | False | True  | Dist 1           |
| 6/30/2008 | 6/30/2012 |          | 4    | M | Dist 4    | False | True  | Dist 4           |
| 6/2/2005  | 6/30/2009 |          | 2    | M | Dist 2    | False | True  | Dist 2           |
| 6/12/2002 | 6/30/2006 |          | 5    | M | Dist 5    | False | True  | Dist 5           |
| 5/20/2009 | 11/27/201 | N/A      |      | F | N/A       | False | True  |                  |
| 2/22/2008 | 11/27/201 | N/A      |      | F | N/A       | False | True  |                  |
| 5/26/2010 | 11/27/201 | N/A      |      | M | N/A       | False | True  |                  |
|           |           | N/A      |      |   | N/A       | False | True  |                  |
| 5/26/2010 | 11/27/201 | N/A      | GP   | M | N/A       | False | True  |                  |
| 11/27/200 | 11/27/200 | N/A      |      | F | N/A       | False | True  |                  |
| 3/20/2001 | 11/27/200 | N/A      |      | F | N/A       | False | True  |                  |
| 7/1/2008  | 6/30/2013 | N/A      |      | M | N/A       | False | False |                  |
| 7/1/2007  | 6/30/2012 | N/A      |      | M | N/A       | False | False |                  |
| 7/1/2006  | 6/30/2011 | N/A      |      | M | N/A       | False | False |                  |
| 3/1/2014  | 2/28/2019 |          |      | M | N/A       | False | False |                  |
| 3/1/2013  | 2/28/2018 |          |      | M | N/A       | False | False |                  |
|           |           | N/A      |      |   | N/A       | False | True  |                  |
| 6/1/2009  | 6/1/2013  | N/A      |      | F | N/A       | False | True  |                  |
| 6/1/2010  | 6/1/2014  | N/A      |      | F | N/A       | False | True  |                  |
| 2/14/2008 | 6/30/2012 | N/A      |      | F | N/A       | False | True  |                  |
| 6/1/2006  | 6/1/2010  | N/A      | GP   | M | N/A       | False | True  |                  |
| 5/25/2010 | 4/6/2015  | 1        | 1    | M | Dist 1    | True  | True  | Dist 1           |
| 4/6/2013  | 4/6/2018  | 5th      |      | F | 5th       | True  | True  | 5th              |
| 4/6/2012  | 4/6/2018  |          |      |   | N/A       | False | False | N/A              |
| 4/6/2007  | 4/6/2013  | 2        |      | F | Dist 2    | True  | True  | Dist 2           |
| 5/25/2010 | 4/6/2014  | 4        |      | M | Dist 4    | True  | True  | Dist 4           |
| 5/25/2010 | 4/6/2013  | At Large | AL   | M | N/A       | False | True  |                  |
| 6/21/2012 | 4/6/2016  | 6        |      | F | Dist 6    | True  | True  | Dist 6           |
| 4/6/2006  | 4/6/2012  | 3        |      | M | Dist 3    | True  | True  | Dist 3           |
| 4/6/2006  | 4/6/2012  | 5        |      | M | Dist 5    | True  | True  | Dist 5           |
| 4/6/2013  | 4/6/2017  |          |      | M | N/A       | False | True  | N/A              |

**Philpott, Katie**

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**From:** Philpott, Katie  
**Sent:** Thursday, July 31, 2014 4:52 PM  
**To:** Peters, Hal  
**Subject:** Fwd: Burt Polk  
**Attachments:** Burt Polk Application.pdf; ATT00001.htm

Sent from my iPhone

Begin forwarded message:

**From:** "Schimsa, Rebecca" <[RebeccaSchimsa@gov.sc.gov](mailto:RebeccaSchimsa@gov.sc.gov)>  
**Date:** July 31, 2014 at 12:53:51 PM EDT  
**To:** "Philpott, Katie" <[KatiePhilpott@gov.sc.gov](mailto:KatiePhilpott@gov.sc.gov)>  
**Subject:** FW: Burt Polk

Katie – Please draft the appointment letter.

---

**From:** Pitts, Ted  
**Sent:** Thursday, July 31, 2014 11:34 AM  
**To:** Schimsa, Rebecca; Mayer, Doug  
**Subject:** FW: Burt Polk

Tomorrow this Burt Polk will be appointed state fire marshal.

Ted

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**From:** Shane Ray [<mailto:Shane.Ray@llr.sc.gov>]  
**Sent:** Tuesday, June 24, 2014 10:03 AM  
**To:** Pitts, Ted  
**Cc:** Pisarik, Holly  
**Subject:** Burt Polk

Ted,

I have attached the application from Burt Polk.

This is a link to a page that tells a little more about him.  
<http://www.psfrd.org/article.php/20101101190952598>

This is an article about his leaving his current post.  
[http://www.tbnweekly.com/pubs/belleair\\_bee/content\\_articles/061814\\_bee-03.txt](http://www.tbnweekly.com/pubs/belleair_bee/content_articles/061814_bee-03.txt)

Thanks,

Chief Shane Ray  
State Fire Marshal / Deputy Director  
Department of Labor, Licensing and Regulation

Division of Fire and Life Safety  
141 Monticello Trail  
Columbia, SC 29203  
(O) 803-896-9801  
(F) 803-896-9806  
(C) 803-  
Shane.Ray@llr.sc.gov  
South Carolina Office of State Fire Marshal  
South Carolina Fire Academy

**60028214 - Program Manager II - Office of State Fire Marshal****Contact Information -- Person ID: 5728096**

Name: Robert O Polk Address: 9696 - 121 St N  
Seminole, Florida 33772 US  
Home Phone: (803) [REDACTED] Alternate Phone:  
Email: [REDACTED]@gmail.com Notification Preference: Email  
Former Last Name: [REDACTED] Month and Day of Birth: 01/13

**Personal Information**

Driver's License: Yes, Florida, [REDACTED], Class E  
Can you, after employment, submit proof of your legal right to work in the United States? Yes  
What is your highest level of education? Bachelor's Degree

**Preferences**

Preferred Salary: \$80,000.00 per year  
Are you willing to relocate? Yes

Types of positions you will accept:

Regular

Types of work you will accept:

Full Time

Types of shifts you will accept:

Day, Evening, Night, Rotating, Weekends, On Call (as needed)

**Objective**

To apply my education and professional experience in a manner that is personally satisfying and beneficial to my employer and the citizens and visitors to South Carolina

**Education****College**

Eckerd College  
4/1992 - 8/1995

St. Petersburg, Florida

Did you graduate: Yes

College Major/Minor: Management/Public Safety

Degree Received: Bachelor's

**College**

St. Petersburg Junior College  
[Unspecified Start] - 5/1992  
St. Petersburg, Florida

Did you graduate: Yes

College Major/Minor: Fire Administration

Degree Received: Associate's

**Work Experience**

Fire Chief/Fire Marshal  
11/2010 - Present

Hours worked per week: 40

Monthly Salary: \$7,700.00

# of Employees Supervised: 37

May we contact this employer? No

Pinellas Suncoast Fire & Rescue District  
Indian Rocks Beach, Florida 33785

**Duties**

Administer full service combination Fire/EMS organization including Suppression, EMS, Training, Emergency Management, Fire Prevention, Code Enforcement, and Public Education in a District consisting of four municipalities and unincorporated county.

**Founder/President**

6/2003 - 9/2009

Hours worked per week: 40

Monthly Salary: \$0.00

Name of Supervisor: SELF

May we contact this employer? Yes

RKP & Assoc., LLC  
Columbia, South Carolina 29223  
(803) 546-1551

**Duties**

Working with local, state, and federal agencies, private corporations, and professional associations to navigate regulatory processes, rule making, and statutory requirements. Manage federal

grant programs and provide expert testimony at various levels of government. Developed and delivered firefighter training programs on a national level. Served as Fire Chief, Lugoff Fire District, Lugoff, SC 2007-2009

#### Reason for Leaving

Contract for services expired

**Deputy Director**  
8/2000 - 6/2003

State of South Carolina - LLR Division of Fire and Life safety  
Columbia, South Carolina  
(803) 896-9800

Hours worked per week: 40  
Monthly Salary: \$7,300.00  
# of Employees Supervised: 60  
Name of Supervisor: Rita McKinney - Director  
May we contact this employer? Yes

#### Duties

Appointed as Deputy Director of a state wide agency. Directly managed and administered the state's programs and budgets related to public education, engineering, enforcement, fire safety and firefighter training. Developed division budget, state wide policy, and prepared draft legislation. Served on Governor's Security Council and advised elected officials on matters of public safety. Collaborated on matters dealing with labor law, OSHA, professional licensing, and rule promulgation.

#### Reason for Leaving

Change in State administration - new governor

**Fire Chief**  
8/1996 - 7/2000

City of Moline  
Moline, Illinois  
(309) 524-2250

Hours worked per week: 40  
Monthly Salary: \$5,900.00  
# of Employees Supervised: 70  
Name of Supervisor: Dale Iman - City Manager  
May we contact this employer? Yes

#### Duties

Appointed by City Manager and council to lead full service, professional public safety agency. Labor/management responsibilities as well as budget and revenue generation. Provided fire, EMS, prevention, enforcement, and public education. Served on city management team and acted as City Manager during manager's absence.

#### Reason for Leaving

Appointed to position with South Carolina Dept. of LLR

**Division Chief**  
1/1973 - 8/1996

St. Petersburg Fire Department  
St. Petersburg, Florida  
(727) 893-7694

Hours worked per week: 40  
Monthly Salary: \$4,500.00  
# of Employees Supervised: 65  
Name of Supervisor: Jim Large - Fire Chief  
May we contact this employer? Yes

#### Duties

Division Chief (Rescue/EMS Division) 1993-1996  
District Chief (Suppression) 1992-1993  
Captain (Admin/suppression) 1989-1992  
Lieutenant (Suppression/EMS/TRN'G) 1985-1989  
Paramedic 1982-1985  
Firefighter 1972-1979

Began as entry level firefighter and progressed through the ranks by competitive examination in a 300+ employee organization. Performed in both line and staff functions with extensive labor/management experience.

#### Reason for Leaving

Retired

#### Certificates and Licenses

Type: Certified Fire Protection Specialist

Number: 1234

Issued by: National Fire Protection Association

Date Issued: 8 /1999 Date Expires: 12 /2014

NEOGOV Insight - Application Detail

Type: Florida Certificate of Compliance  
Number: 878  
Issued by: Firefighters Standard Council  
Date Issued: 3 /1973 Date Expires: 9 /2017

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Type: Florida Fire Officer 1  
Number: 39823  
Issued by: Florida Bureau of Fire Standards and Training  
Date Issued: 4 /1985 Date Expires:

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Type: ICS 100, 200, 300  
Number:  
Issued by: FEMA  
Date Issued: 1 /2009 Date Expires:

---

Type: Exec. Analysis of Fire Service Operations (EFO)  
Number:  
Issued by: National Fire Academy  
Date Issued: 3 /1995 Date Expires:

---

Type: Executive Planning (EFO)  
Number:  
Issued by: National Fire Acedemy  
Date Issued: 12 /1995 Date Expires:

---

Type: Executive Development (EFO)  
Number:  
Issued by: National Fire Academy  
Date Issued: 5 /1994 Date Expires:

---

Type: Executive Leadership (EFO)  
Number:  
Issued by: National Fire Academy  
Date Issued: 10 /1996 Date Expires:

---

Type: Leadership Award  
Number:  
Issued by: Quad City Leadership Academy  
Date Issued: 5 /2000 Date Expires:

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Type: Certificate of Completion  
Number:  
Issued by: South Carolina Executive Institute  
Date Issued: 3 /2003 Date Expires:

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**Skills**

Office Skills

Typing: 25  
Data Entry: 0

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Other Skills

copier, fax, PC Skilled - 30 years and 0 months



Labor Relations Skilled - 25 years and 0 months  
Public Speaking/Relations Expert - 20 years and 0 months  
Conflict Resolution/Counseling Skilled - 25 years and 0 months  
Budgeting/Policy Making Skilled - 20 years and 0 months  
Multi-organizational Consensus Skilled - 20 years and 0 months  
Emergency Management Skilled - 10 years and 0 months  
Incident Command Skilled - 25 years and 0 months

#### **Additional Information**

##### **Professional Associations**

International Assoc. of Fire Chiefs  
National Fire Protection Association  
Florida Fire Chiefs Association  
Pinellas County Fire Chiefs Association - President  
National Association of State Fire Marshals

##### **References**

##### **Resume**

##### **Text Resume**

##### **Attachments**

#### **Agency-Wide Questions**

1. Q: Have you ever been convicted of a criminal offense? Note: Omit minor vehicle violations and any offense committed before your 17th birthday which was finally adjudicated in juvenile court or under a youthful offender law. Conviction of a criminal offense is not necessarily an absolute bar to state government employment in all cases. Each conviction is evaluated individually.

A: No

2. Q: If yes, please list charge(s), indicate where you were convicted, the date, and the disposition status of the conviction.

A:

3. Q: Are you currently employed by the State of South Carolina?

A: No

4. Q: If so, in which agency do you currently work?

A:

5. Q: Do you have any relatives employed with the State of South Carolina?

A: No

6. Q: If yes, please provide below the name(s), relationship, and agency.

A:

7. Q: Have you ever been terminated or forced to resign from any job?

A: No

8. Q: If yes, please explain.

A:

9. Q: Can you, after employment, submit proof of your legal right to work in the United States?

A: Yes

10. Q: Give the name, address, and phone number of two people, not relatives, who are familiar with your work.

A: Dan Jones, Chapel Hill NC (919) [REDACTED]

Jason Pope, Columbia SC (803) [REDACTED]

11. Q: Have you been separated from South Carolina State Government employment as a part of a reduction-in-force within the past 12 months?

A: No

### Supplemental Questions

1. Q: LLR requires individuals to complete an online application to apply for this position. You can access the jobs.sc.gov website 24 hours a day, 7 days a week, wherever you have internet access. Applicants indicating college credit or degrees may be required to bring an official copy of their college transcripts to the interview. This will serve as official verification of credentials listed on the application. Supplemental questions are considered part of your official application. Any misrepresentation will result in your disqualification from employment. Please complete the State application to include all current and previous work history and education. A resume will not be accepted nor reviewed to determine if an applicant has met the qualifications for the position.

A:

2. Q: Do you have a bachelor's degree and relevant program experience?

A: Yes

3. Q: Do you have experience in fire protection, code enforcement and/or fire suppression? If yes, please describe your experience.

A: Have served as a municipal fire chief/fire marshal responsible for directing fire suppression activities and performing plan review and supervising code enforcement inspectors.

4. Q: Do you have a working knowledge of ICC codes and NFPA standards applicable to fire and life safety? If yes, please describe your knowledge.

A: Work daily with the Florida Fire Prevention Code which is taken from the ICC family of codes and all related NFPA standards that are adopted by reference.

5. Q: Do you have experience as a chief fire officer and/or building codes official? If yes, please describe your experience.

A: Have 15 plus years experience as a full time chief level fire officer. Experience includes suppression, training, EMS, prevention, and code enforcement.

6. Q: Are you willing to accept a position within a salary range of \$56,176 to \$80,055?

A: Yes

7. Q: If you have not been separated from South Carolina State Government employment as a part of a reduction-in-force (RIF) within the past 12 months, have you been given formal notice of such a separation by your SC State Government employer?

A: No

**Philpott, Katie**

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**From:** Philpott, Katie  
**Sent:** Monday, August 04, 2014 1:57 PM  
**To:** Pisarik, Holly  
**Subject:** RE: Resumes

Thank you!

Katie Philpott  
Office of the Governor  
Director of Boards and Commissions  
1205 Pendleton St.  
Columbia, SC 29201  
803-734-5086

---

**From:** Holly Pisarik [<mailto:Holly.Pisarik@lr.sc.gov>]  
**Sent:** Monday, August 04, 2014 1:08 PM  
**To:** Philpott, Katie  
**Subject:** FW: Resumes

---

**From:** Shane Ray  
**Sent:** Wednesday, July 09, 2014 8:50 AM  
**To:** Pitts, Ted  
**Cc:** Holly Pisarik  
**Subject:** Resumes

Ted,

Holly and I are comfortable with both these individuals. I have to say that I recommend Bert because I have someone to fill his position as Assistant State Fire Marshal and I don't think he will stay beyond Governor Haley's term. Chief Blackwell will want to stay for 12 years and I believe for the Division of Fire and Life Safety and the state fire service they need someone to finish out what we have started and then let someone new and with more energy come in and make more changes. I am sorry for placing such a burden at this point.

Burt starts work here on the 14<sup>th</sup> and could meet that week or prior to the 23<sup>rd</sup>. Chief Blackwell will not be available for a meeting until the week of the 21<sup>st</sup>.

Thanks,

Shane Ray  
803-

**Philpott, Katie**

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**From:** Philpott, Katie  
**Sent:** Tuesday, August 05, 2014 10:18 AM  
**To:** Mayer, Doug; Symmes, Brian  
**Subject:** Fire Marshall

[http://www.firehouse.com/news/11446989/sc-fire-marshall-shane-ray-headed-to-national-fire-sprinkler-association\](http://www.firehouse.com/news/11446989/sc-fire-marshall-shane-ray-headed-to-national-fire-sprinkler-association)

NOTE: Waiting for confirmation from Holly.

Katie Philpott  
Office of the Governor  
Director of Boards and Commissions  
1205 Pendleton St.  
Columbia, SC 29201  
803-734-5086

**Philpott, Katie**

---

**From:** Philpott, Katie  
**Sent:** Friday, August 08, 2014 10:45 AM  
**To:** Grant Gillespie  
**Subject:** RE: Pyrotechnic Safety Board

Much appreciated.

Received your application too. Thanks.

Katie Philpott  
Office of the Governor  
Director of Boards and Commissions  
1205 Pendleton St.  
Columbia, SC 29201  
803-734-5086

---

**From:** Grant Gillespie [<mailto:Grant.Gillespie@llr.sc.gov>]  
**Sent:** Friday, August 08, 2014 10:41 AM  
**To:** Philpott, Katie  
**Subject:** RE: Pyrotechnic Safety Board

Will do.

Grant Gillespie  
Director of Business and Government Affairs  
SC Department of Labor, Licensing & Regulation,  
110 Centerview Drive; Columbia, SC 29210  
Office: 803.896.4440  
Cell: 803. [REDACTED]  
Fax: 803.896.4393  
Email: [gillespie@llr.sc.gov](mailto:gillespie@llr.sc.gov)  
Website: [www.llr.state.sc.us](http://www.llr.state.sc.us)

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**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Thursday, August 07, 2014 1:16 PM  
**To:** Grant Gillespie  
**Subject:** Pyrotechnic Safety Board

Grant,

We need names for the two vacant seats on the Pyrotechnic Safety Board by COB Monday August 18.

The vacancies are as follows:  
Pyrotechnics Wholesaler  
General Public

Ted suggest you have the new fire marshal help with this.

Thanks,

Katie Philpott  
Office of the Governor  
Director of Boards and Commissions  
1205 Pendleton St.  
Columbia, SC 29201  
803-734-5086

**Philpott, Katie**

---

**From:** Philpott, Katie  
**Sent:** Wednesday, August 13, 2014 10:04 PM  
**To:** Grant Gillespie  
**Subject:** Re: Proposed Appointees for Board of Pyrotechnic Safety

Great! Thanks for your input.

I'll get these on the Governor's list and let you know when any decisions are made.

Thanks,  
Katie

Sent from my iPhone

On Aug 13, 2014, at 9:40 PM, "Grant Gillespie" <[Grant.Gillespie@llr.sc.gov](mailto:Grant.Gillespie@llr.sc.gov)> wrote:

Here are the recommendations from the Fire Marshal. My advise would be to appoint all but Brendel and instead appoint the resume you sent me. I would say he is more qualified and probably a better fit for the other General Public seat.

Grant Gillespie  
Director of Business and Government Affairs  
SC Department of Labor, Licensing & Regulation,  
110 Centerview Drive; Columbia, SC 29210  
Office: 803.896.4440  
Cell: 803. [REDACTED]  
Fax: 803.896.4393  
Email: [gillespieg@llr.sc.gov](mailto:gillespieg@llr.sc.gov)  
Website: [www.llr.state.sc.us](http://www.llr.state.sc.us)

---

**From:** Susan Duncan  
**Sent:** Wednesday, August 13, 2014 11:56 AM  
**To:** Grant Gillespie  
**Subject:** FW: Proposed Appointees for Board of Pyrotechnic Safety

Grant,  
Please forward to Katie in the Gov's office.

Thanks.  
Susan

---

**From:** Bert Polk  
**Sent:** Tuesday, August 12, 2014 8:49 PM  
**To:** Susan Duncan  
**Subject:** Fwd: Proposed Appointees for Board of Pyrotechnic Safety

Susan,  
Could you send the attached to Grant Gillespie and Katie Philpott at the governors office.

Thanks,

Robert Polk  
SCLLR  
Division of Fire & Life Safety  
Sent from my iPhone

Begin forwarded message:

**From:** Ray Hoshall <[ray.hoshall@llr.sc.gov](mailto:ray.hoshall@llr.sc.gov)>  
**Date:** August 12, 2014 at 8:35:19 PM EDT  
**To:** Bert Polk <[Bert.Polk@llr.sc.gov](mailto:Bert.Polk@llr.sc.gov)>  
**Subject:** Proposed Appointees for Board of Pyrotechnic Safety

Chief,

As promised, corrected version of subject proposal list. I have also added the home/business telephone numbers for each recommended candidate.

Respectfully,

Ray

Ray Hoshall  
Chief of Licensing and Permitting  
Office of State Fire Marshal  
Division of Fire & Life Safety  
S. C. Department of Labor, Licensing and Regulation  
141 Monticello Trail  
Columbia, SC 29203  
Telephone: 803-896-9913  
Fax: 803-896-9806  
Email: [ray.hoshall@llr.sc.gov](mailto:ray.hoshall@llr.sc.gov)  
Web site: <http://www.scfiremarshal.llronline.com>

Please note that you can sign up to receive automatic information on SC Division of Fire and Life Safety current events, policies, laws and procedures by visiting our Web site at: <http://www.scfiremarshal.llronline.com>

<PROPOSED APPOINTEES FOR BOARD OF PYROTECHNIC SAFETY - 8.12.2014.docx>



**Philpott, Katie**

---

**From:** Philpott, Katie  
**Sent:** Thursday, August 21, 2014 12:51 PM  
**To:** grant.gillespie@llr.sc.gov  
**Subject:** Buildind Codes Council-Fire Marshal/Chief

Grant,

Can you please have Chief Polk recommend a Fire Marshal or Fire Chief to serve on the SC Building Codes Council (or choose to serve himself)? The seat was formerly held by Chief Ray whose term expired 1/1/2014.

Thanks,

Katie Philpott  
Office of the Governor  
Director of Boards and Commissions  
1205 Pendleton St.  
Columbia, SC 29201  
803-734-5086

**Philpott, Katie**

---

**From:** Philpott, Katie  
**Sent:** Thursday, August 21, 2014 12:59 PM  
**To:** Mark Nix (mnix@hbaofsc.com)  
**Subject:** SC Building Codes Council  
  
**Contacts:** Mark Nix

Mark,

There are several positions on the Building Codes Council that the Governor can select names for. The others are recommended by various associations (as I'm sure you know).

Two positions that we're responsible for have terms that have expired:

Architect: James Timothy Hance, term expired 1/1/2014

Code Enforcement Officer: Darbis L. Briggman, term expired 1/1/2014

Ted wanted me to touch base with you and see if you had any thoughts about these individuals' reappointments or if you had other recommendations.

Give me a call at 803-201-3423 if you have any questions or would prefer to discuss on the phone.

Kindest regards,

Katie Philpott  
Office of the Governor  
Director of Boards and Commissions  
1205 Pendleton St.  
Columbia, SC 29201  
803-734-5086

**Philpott, Katie**

---

**From:** Mona Flowers <MFlowers@mcasc.com>  
**Sent:** Wednesday, August 27, 2014 4:38 PM  
**To:** Philpott, Katie  
**Subject:** RE: 3 Letters For Governor Appointments

Katie

That would be great. I understand you all are busy and we just appreciate so much everything you have done to make this happen. Let me know if I can do anything else to help.

I will ask each of them to complete the info requested at their earliest possible convenience.

Again, many thanks,  
Mona

*Mona L. Flowers  
Managing Director  
Mechanical Contractors Association of South Carolina  
Post Office Box 384  
Columbia, SC 29202-0384  
Telephone: (803) 772-7834  
Fax: (803) 731-0390  
Cell Phone: (803) [REDACTED]  
Email: mflowers@mcasc.com  
Web Site: www.mcasc.com*

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---

**From:** Philpott, Katie [mailto:KatiePhilpott@gov.sc.gov]  
**Sent:** Wednesday, August 27, 2014 4:39 PM  
**To:** Mona Flowers  
**Subject:** RE: 3 Letters For Governor Appointments

No problem. I apologize for the delay and appreciate your understanding.

I'll do everything I can to make sure their paperwork is processed swiftly.

Regards,  
Katie

Katie Philpott  
Office of the Governor  
Director of Boards and Commissions  
1205 Pendleton St.

Columbia, SC 29201  
803-734-5086

**From:** Mona Flowers [<mailto:MFlowers@mcasc.com>]  
**Sent:** Wednesday, August 27, 2014 4:33 PM  
**To:** Philpott, Katie  
**Subject:** RE: 3 Letters For Governor Appointments

Katie

This is wonderful news and thank you so very much for all your hard work to make this happen. Please express our sincere appreciation to Governor Haley and let us know if we can do anything to help her. I will advise Mr. Allen, Mr. Hill and Mr. Richardson and ask that they complete the information and return it to you as soon as possible.

Again, many thanks.  
Mona

*Mona L. Flowers*  
*Managing Director*  
*Mechanical Contractors Association of South Carolina*  
*Post Office Box 384*  
*Columbia, SC 29202-0384*  
*Telephone: (803) 772-7834*  
*Fax: (803) 731-0390*  
*Cell Phone: (803) [REDACTED]*  
*Email: [mflowers@mcasc.com](mailto:mflowers@mcasc.com)*  
*Web Site: [www.mcasc.com](http://www.mcasc.com)*

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**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Wednesday, August 27, 2014 4:32 PM  
**To:** Mona Flowers  
**Subject:** RE: 3 Letters For Governor Appointments

Mona,

The Governor would like to nominate Roddy Allen for appointment in the Electrical Industry seat and reappoint Mr. Francis Hill to the Plumbing Industry seat on the Building Codes Council. She would like to nominate Mr. Richard Legrand for reappointment on the State Licensing Board for Contractors. If you could ask them to complete the attached application at their earliest convenience and send back to me, I'll be able to begin the appointment process.

Thank you!

Katie Philpott  
Office of the Governor  
Director of Boards and Commissions  
1205 Pendleton St.  
Columbia, SC 29201

803-734-5086

---

**From:** Mona Flowers [<mailto:MFlowers@mcasc.com>]  
**Sent:** Friday, June 06, 2014 10:17 AM  
**To:** Philpott, Katie  
**Subject:** RE: 3 Letters For Governor Appointments

Katie

Thanks so very very much.

Mona

*Mona L. Flowers*  
*Managing Director*  
*Mechanical Contractors Association of South Carolina*  
*Post Office Box 384*  
*Columbia, SC 29202-0384*  
*Telephone: (803) 772-7834*  
*Fax: (803) 731-0390*  
*Cell Phone: (803) [REDACTED]*  
*Email: [mflowers@mcasc.com](mailto:mflowers@mcasc.com)*  
*Web Site: [www.mcasc.com](http://www.mcasc.com)*

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**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Friday, June 06, 2014 9:32 AM  
**To:** Mona Flowers  
**Subject:** RE: 3 Letters For Governor Appointments

Thank you for sending!

I'll get back with you soon on this.

Katie Philpott  
Office of the Governor  
Director of Boards and Commissions  
1205 Pendleton St.  
Columbia, SC 29201  
803-734-5086

---

**From:** Mona Flowers [<mailto:MFlowers@mcasc.com>]  
**Sent:** Thursday, June 05, 2014 5:45 PM  
**To:** Philpott, Katie  
**Subject:** 3 Letters For Governor Appointments  
**Importance:** High

Katie

Thanks so very much for taking time out of your busy schedule to speak with me today about several governor appointments to Boards. As requested, I have attached a copy of each of the three (3) letters. Please note that the letter to Lee Richardson has the PO Box on it, but we sent it to the street address.

Please check into these appointments and get back with me as soon as you can.

Thanks so very much for all your help and I hope to hear a positive response from you soon.

Mona

*Mona L. Flowers*  
*Managing Director*  
*Mechanical Contractors Association of South Carolina*  
*Post Office Box 384*  
*Columbia, SC 29202-0384*  
*Telephone: (803) 772-7834*  
*Fax: (803) 731-0390*  
*Cell Phone: (803) [REDACTED]*  
*Email: [mflowers@mcasc.com](mailto:mflowers@mcasc.com)*  
*Web Site: [www.mcasc.com](http://www.mcasc.com)*

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## **Philpott, Katie**

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**From:** Philpott, Katie  
**Sent:** Friday, August 29, 2014 2:47 PM  
**To:** Bert Polk  
**Cc:** Grant Gillespie  
**Subject:** RE: Building Codes Council

Chief Polk,

Thank you very much for the recommendation. I will pass this along to the Governor and let you know when she makes any determinations.

Have a great weekend.

Sincerely,

Katie Philpott  
Office of the Governor  
Director of Boards and Commissions  
1205 Pendleton St.  
Columbia, SC 29201  
803-734-5086

---

**From:** Bert Polk [<mailto:Bert.Polk@llr.sc.gov>]  
**Sent:** Friday, August 29, 2014 2:38 PM  
**To:** Philpott, Katie  
**Cc:** Grant Gillespie  
**Subject:** Building Codes Council

Katie,

After discussion with affected groups and review of suggested nominees it is my recommendation that David W. S. Blackwell, II be appointed to the South Carolina Building Code Council. Below is a synopsis of Mr. Blackwell credentials.

Certified Professional Engineer  
International Code Council Certified Fire Inspector I  
International Code Council Certified Fire Plans Examiner  
Chief Engineer, SCDLLR, Division of Fire and Life Safety  
International Code Council, Code promulgation experience  
Over 15 years of code review, application, and enforcement experience

Mr. Blackwell may be reached at:

141 Monticello Trail  
Columbia, SC 29203  
803-[REDACTED]  
[David.blackwell@llr.sc.gov](mailto:David.blackwell@llr.sc.gov)

Please advise if you require additional information.

Respectfully,

*Robert Polk*

Deputy Director/State Fire Marshal

SCDLLR

Division of Fire & Life safety



## Philpott, Katie

---

**From:** Philpott, Katie  
**Sent:** Friday, August 29, 2014 3:10 PM  
**To:** Matt Niehaus  
**Subject:** RE: Meeting Yesterday

Matt,

It was great meeting you yesterday as well! I appreciated you sharing your thoughts with me. We'll be in touch when the Governor makes any determinations about the Residential Builders Commission. In the meantime, don't hesitate to contact me if you have any recommendations for any other board or commission.

Have a great long weekend!

Katie Philpott  
Office of the Governor  
Director of Boards and Commissions  
1205 Pendleton St.  
Columbia, SC 29201  
803-734-5086

---

**From:** Matt Niehaus [<mailto:mniehaus@hbaofsc.com>]  
**Sent:** Friday, August 29, 2014 12:06 PM  
**To:** Philpott, Katie  
**Subject:** Meeting Yesterday

Katie,

I was a pleasure meeting you yesterday. I think we took care of everything during the meeting, but if you need any additional information, please do not hesitate to contact me or Mark. Thank you for taking the time to sit down with us.

Matt Niehaus  
Director of Government Affairs  
Home Builders Association of South Carolina  
625 Taylor Street, Suite A  
Columbia, SC 29201  
(803) [REDACTED]  
Fax (803) 254-5762  
[mniehaus@hbaofsc.com](mailto:mniehaus@hbaofsc.com)



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## Philpott, Katie

---

**From:** Philpott, Katie  
**Sent:** Friday, September 05, 2014 3:26 PM  
**To:** Nick Kremydas  
**Subject:** Re: Migratory Waterfowl Committee

This is sufficient. Thank you! I'll let you know if there are any issues.

-Katie

Sent from my iPhone

> On Sep 5, 2014, at 3:21 PM, "Nick Kremydas" <[nick@screaltors.org](mailto:nick@screaltors.org)> wrote:

>

> Thank you! I've attached an electronic copy, please let me know if you need me to mail you the original.

>

> Have a great weekend.

>

> --

>

> Nick E. Kremydas, Esq., RCE | Chief Executive Officer SC

> REALTORS® <<http://www.screaltors.org%20/>> | Cell: 803-██████████

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>

>

> On Fri, Sep 5, 2014 at 12:56 PM, Philpott, Katie <[KatiePhilpott@gov.sc.gov](mailto:KatiePhilpott@gov.sc.gov)> wrote:

> Nick,

>

> As we discussed on the phone, the Governor has decided to nominate you for reappointment on the Migratory Waterfowl Committee. If you could complete the attached application at your earliest convenience and send back to me, I'll begin processing the paperwork.

>

> Thanks for your willingness to continue serving and have a great weekend.

>

> Kindest regards,

>

> Katie Philpott

> Office of the Governor  
> Director of Boards and Commissions  
> 1205 Pendleton St.  
> Columbia, SC 29201  
> 803-734-5086<tel:803-734-5086>  
>  
> From: Nick Kremydas  
> [mailto:nick@screaltors.org<mailto:nick@screaltors.org>]  
> Sent: Wednesday, July 30, 2014 10:30 AM  
> To: Philpott, Katie  
> Subject: Migratory Waterfowl Committee  
>  
> Katie,  
>  
> Thanks for checking into my re-appointment to this DNR subcommittee.  
>  
> My cell phone is: 803- [REDACTED] <tel:803-414-8180>.  
>  
> Thanks!  
> --  
>  
> Nick E. Kremydas, Esq., RCE | Chief Executive Officer SC  
> REALTORS®<http://www.screaltors.org%20/> | Cell:  
> 803.414.8180<tel:803.414.8180>  
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>  
>  
> <Application.pdf>

**Philpott, Katie**

---

**From:** Philpott, Katie  
**Sent:** Wednesday, July 30, 2014 11:38 AM  
**To:** Taylor, Alvin  
**Subject:** RE: Migratory Waterfowl Committee

Great. Thank you.

Katie Philpott  
Office of the Governor  
Director of Boards and Commissions  
1205 Pendleton St.  
Columbia, SC 29201  
803-734-5086

---

**From:** Alvin Taylor [<mailto:TaylorA@dnr.sc.gov>]  
**Sent:** Wednesday, July 30, 2014 11:38 AM  
**To:** Philpott, Katie  
**Subject:** Re: Migratory Waterfowl Committee

Katie ,Yes we are thanks.  
Alvin  
Sent from my iPhone

On Jul 30, 2014, at 10:49 AM, "Philpott, Katie" <[KatiePhilpott@gov.sc.gov](mailto:KatiePhilpott@gov.sc.gov)> wrote:

Col Taylor,

Are y'all onboard with reappointing Nick Kremydas to the Migratory Waterfowl Committee?

Thanks,

Katie Philpott  
Office of the Governor  
Director of Boards and Commissions  
1205 Pendleton St.  
Columbia, SC 29201  
803-734-5086

**From:** Nick Kremydas [<mailto:nick@screaltors.org>]  
**Sent:** Wednesday, July 30, 2014 10:30 AM  
**To:** Philpott, Katie  
**Subject:** Migratory Waterfowl Committee

Katie,

Thanks for checking into my re-appointment to this DNR subcommittee.

My cell phone is: 803-[REDACTED]

Thanks!

—  
**Nick E. Kremydas, Esq., RCE | Chief Executive Officer**  
**SC REALTORS® | Cell: 803 [REDACTED]**

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## Philpott, Katie

---

**From:** Mark Nix <mnix@hbaofsc.com>  
**Sent:** Friday, September 05, 2014 4:21 PM  
**To:** Philpott, Katie  
**Subject:** RE: SC Residential Builders Commission

Thanks. Have a good weekend!

Mark Nix  
Executive Director  
Home Builders Association of South Carolina  
625 Taylor Street, Suite A  
Columbia, SC 29201  
(803) 771-7408  
Mobile (803) [REDACTED]  
Fax (803) 254-5762

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**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Friday, September 05, 2014 4:20 PM  
**To:** Mark Nix  
**Subject:** RE: SC Residential Builders Commission

Mark,

Thank you very much for sending! I'll put these on the list.

I'll keep you up-to-date.

Have a good one,

Katie Philpott  
Office of the Governor  
Director of Boards and Commissions  
1205 Pendleton St.  
Columbia, SC 29201  
803-734-5086

---

**From:** Mark Nix [<mailto:mnix@hbaofsc.com>]  
**Sent:** Friday, September 05, 2014 10:42 AM  
**To:** Philpott, Katie  
**Subject:** SC Residential Builders Commission

Katie,

In case you need some names for seats I have two for you.

- Harry Dill (Myrtle Beach) – He is our President this year and was the builder who built the Extreme Makeover homes in SC. He is also a member of Team Haley.
- Andy Barber (Charleston) – He is a contractor and our building codes chairman.

Have a good weekend!

Mark Nix  
Executive Director  
Home Builders Association of South Carolina  
625 Taylor Street, Suite A  
Columbia, SC 29201  
(803) 771-7408  
Mobile (803) [REDACTED]  
Fax (803)254-5762

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## **Philpott, Katie**

---

**From:** Philpott, Katie  
**Sent:** Friday, September 26, 2014 11:23 AM  
**To:** Mark Nix  
**Subject:** RE: Residential Builders Commission

So there are no issues with the redistricting? They all still live in the same district to which they were reappointed?

Thanks,

Katie Philpott  
Office of the Governor  
Director of Boards and Commissions  
1205 Pendleton St.  
Columbia, SC 29201  
803-734-5086

---

**From:** Mark Nix [<mailto:mnix@hbaofsc.com>]  
**Sent:** Thursday, September 25, 2014 4:03 PM  
**To:** Philpott, Katie  
**Subject:** RE: Residential Builders Commission

Frank Clark lives in District 2. Hal Dillard lives in District 4. Bryan Dowd lives in District 7.

Harry Dill - (843) [REDACTED] - District 7  
Andy Barber - (843) [REDACTED] - District 1

If you need more names from other areas just let me know.

Thanks,

Mark Nix  
Executive Director  
Home Builders Association of South Carolina  
625 Taylor Street, Suite A  
Columbia, SC 29201  
(803) 771-7408  
Mobile (803) [REDACTED]  
Fax (803) 254-5762

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---

**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Thursday, September 25, 2014 3:36 PM  
**To:** Mark Nix  
**Subject:** Residential Builders Commission

Mark,



Can you verify which districts Franklin Clark, Hal Dillard, and Bryan Dowd currently live in?

Also, please send me the phone numbers for Mr. Harry Dill and Mr. Andy Barber.

Thanks!!

Katie Philpott  
Office of the Governor  
Director of Boards and Commissions  
1205 Pendleton St.  
Columbia, SC 29201  
803-734-5086

**Philpott, Katie**

---

**From:** Schimsa, Rebecca  
**Sent:** Thursday, October 02, 2014 5:00 PM  
**To:** Philpott, Katie  
**Subject:** FW: SERC Appointment Orders (Polk)  
**Attachments:** Appt Letter.pdf

Katie -- Please make these changes in your database and issue a new appointment letter. The deadline for this will be prior to Friday, Oct. 10<sup>th</sup>. Let me know if I can help. Thanks.

---

**From:** Stenson, Kim [<mailto:Kstenson@emd.sc.gov>]  
**Sent:** Thursday, October 02, 2014 4:39 PM  
**To:** Schimsa, Rebecca  
**Subject:** SERC Appointment Orders (Polk)

Rebecca,

As you are aware, Bert Polk, has replaced Shane Ray as the State Fire Marshal. We will need SERC appointment orders for him as per the attached example. Bert's specific information is:

Robert O. Polk  
1085 Shop Road #343  
Columbia, SC 29201  
803- [REDACTED]

Let me know if there is anything else you need.

Regards,

Kim

Kim Stenson  
Director  
SC Emergency Management Division  
803-737-8566 (desk)  
803- [REDACTED] (cell)  
[kstenson@emd.sc.gov](mailto:kstenson@emd.sc.gov)



**State of South Carolina**  
**Office of the Governor**

**NIKKI R. HALEY**  
**GOVERNOR**

**1305 PENDLETON STREET**  
**COLUMBIA 29201**

July 12, 2012

**The Honorable Mark Hammond**  
**Secretary of State**  
**Columbia, South Carolina 29201**

Dear Secretary Hammond,

I, Nikki R. Haley, Governor of South Carolina have appointed Mr. G. Shane Ray to the State Emergency Response Commission pursuant to Executive Order 2001-41.

**STATEWIDE APPOINTMENT**

Term Commencing: 7/1/2012

Term Expiring: at the pleasure of the Governor

Seat: State Fire Marshal

Vice: Vacant

**Home Information**

**Mr. G. Shane Ray**  
**141 Monticello Trail**  
**Columbia, South Carolina 29203**  
**803-896-9800**

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

**Nikki R. Haley**

NRH/cmw

**Philpott, Katie**

---

**From:** Philpott, Katie  
**Sent:** Monday, October 06, 2014 1:53 PM  
**To:** 'Stenson, Kim'  
**Subject:** RE: SERC Appointment Orders (Polk)

Got it. I'll have this done by tomorrow (my printers are down today).

Appreciate it!

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.734.5086 (office)  
803.201.3423 (cell)

-----Original Message-----

**From:** Stenson, Kim [<mailto:Kstenson@emd.sc.gov>]  
**Sent:** Monday, October 06, 2014 1:32 PM  
**To:** Philpott, Katie  
**Subject:** RE: SERC Appointment Orders (Polk)

Katie,

State Emergency Response Commission and I am attaching a copy of the appointment order for Bert's predecessor.

Thanks!

Kim

Kim Stenson  
Director  
SC Emergency Management Division  
803-737-8566 (desk)  
803-██████████ (cell)  
[kstenson@emd.sc.gov](mailto:kstenson@emd.sc.gov)

-----Original Message-----

**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Monday, October 06, 2014 1:26 PM  
**To:** Stenson, Kim  
**Subject:** RE: SERC Appointment Orders (Polk)

Okay, sorry I misinterpreted what you were looking for. What is the full name for the SERC?

Katie R. Philpott

Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.734.5086 (office)  
803.201.3423 (cell)

-----Original Message-----

From: Stenson, Kim [<mailto:Kstenson@emd.sc.gov>]  
Sent: Monday, October 06, 2014 1:20 PM  
To: Philpott, Katie; Schimsa, Rebecca  
Subject: RE: SERC Appointment Orders (Polk)

Just looked at this a little closer and it appears to be an appointment as Fire Marshal as opposed to membership on the SERC?

Kim

-----Original Message-----

From: Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
Sent: Monday, October 06, 2014 1:11 PM  
To: Schimsa, Rebecca; Stenson, Kim  
Subject: RE: SERC Appointment Orders (Polk)

No problem!

-----Original Message-----

From: Schimsa, Rebecca  
Sent: Monday, October 06, 2014 12:32 PM  
To: Stenson, Kim; Philpott, Katie  
Subject: RE: SERC Appointment Orders (Polk)

Thanks, Katie!

-----Original Message-----

From: Stenson, Kim [<mailto:Kstenson@emd.sc.gov>]  
Sent: Monday, October 06, 2014 11:29 AM  
To: Philpott, Katie; Schimsa, Rebecca  
Subject: RE: SERC Appointment Orders (Polk)

Thanks!

Kim

-----Original Message-----

From: Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
Sent: Monday, October 06, 2014 9:44 AM  
To: Schimsa, Rebecca  
Cc: Stenson, Kim  
Subject: FW: SERC Appointment Orders (Polk)

An appointment letter was created and sent to LLR on August 1, 2014.

Let me know if something else is necessary.

Thanks,

Katie Philpott  
Office of the Governor  
Director of Boards and Commissions  
1205 Pendleton St.  
Columbia, SC 29201  
803-734-5086

-----Original Message-----

From: Grant Gillespie [<mailto:Grant.Gillespie@llr.sc.gov>]  
Sent: Friday, August 01, 2014 11:13 AM  
To: Philpott, Katie  
Cc: Linda Summerford; Pisarik, Holly  
Subject: FW: State Fire Marshall Appointment

Katie: Holly P. and her assistant probably need it. They are copied on this. If others need it in our office, Linda can make sure they get it as well.

Grant Gillespie  
Director of Business and Government Affairs SC Department of Labor, Licensing & Regulation,  
110 Centerview Drive; Columbia, SC 29210  
Office: 803.896.4440  
Cell: 803. [REDACTED]  
Fax: 803.896.4393  
Email: [gillespieg@llr.sc.gov](mailto:gillespieg@llr.sc.gov)  
Website: [www.llr.state.sc.us](http://www.llr.state.sc.us)

-----Original Message-----

From: Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
Sent: Friday, August 01, 2014 10:57 AM  
To: Grant Gillespie  
Subject: State Fire Marshall Appointment

Grant,

Can you tell me who I should send the appointment letter for Mr. Polk to?

Thanks,

Katie Philpott  
Office of the Governor  
Director of Boards and Commissions  
1205 Pendleton St.  
Columbia, SC 29201  
803-734-5086

-----Original Message-----

From: [Xerox@oepp.sc.gov](mailto:Xerox@oepp.sc.gov) [mailto:[Xerox@oepp.sc.gov](mailto:Xerox@oepp.sc.gov)]

Sent: Friday, August 01, 2014 11:30 AM

To: Philpott, Katie

Subject: Scan from a Xerox WorkCentre

Please open the attached document. It was scanned and sent to you using a Xerox WorkCentre.

Sent by: Guest [Xerox@oepp.sc.gov]

Attachment File Type: PDF, Multi-Page

WorkCentre Location: machine location not set

Device Name: XRX0000AAF329B0

For more information on Xerox products and solutions, please visit <http://www.xerox.com>

**Philpott, Katie**

---

**From:** Stenson, Kim <Kstenson@emd.sc.gov>  
**Sent:** Tuesday, October 07, 2014 3:35 PM  
**To:** Philpott, Katie  
**Subject:** RE: SERC Appointment Orders (Polk)

Thanks!

Kim

-----Original Message-----

**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Tuesday, October 07, 2014 3:14 PM  
**To:** Stenson, Kim  
**Cc:** Bert Polk; Cheeseboro, Lessie; Rosalind Jamison Harriot ([rosalindharriot@schouse.gov](mailto:rosalindharriot@schouse.gov)); Grant Gillespie  
**Subject:** RE: SERC Appointment Orders (Polk)

Please see Chief Polk's appointment to the State Emergency Response Commission attached.

Thank you,

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.734.5086 (office)  
803.201.3423 (cell)

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State Emergency Response Commission and I am attaching a copy of the appointment order for Bert's predecessor.

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Director  
SC Emergency Management Division  
803-737-8566 (desk)  
803-██████████ (cell)



[kstenson@emd.sc.gov](mailto:kstenson@emd.sc.gov)

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No problem!

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Thanks, Katie!

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Office of the Governor  
Director of Boards and Commissions  
1205 Pendleton St.  
Columbia, SC 29201  
803-734-5086

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Sent: Friday, August 01, 2014 11:13 AM  
To: Philpott, Katie  
Cc: Linda Summerford; Pisarik, Holly  
Subject: FW: State Fire Marshall Appointment

Katie: Holly P. and her assistant probably need it. They are copied on this. If others need it in our office, Linda can make sure they get it as well.

Grant Gillespie  
Director of Business and Government Affairs SC Department of Labor, Licensing & Regulation,  
110 Centerview Drive; Columbia, SC 29210  
Office: 803.896.4440  
Cell: 803. [REDACTED]  
Fax: 803.896.4393  
Email: [gillespieg@llr.sc.gov](mailto:gillespieg@llr.sc.gov)  
Website: [www.llr.state.sc.us](http://www.llr.state.sc.us)

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Director of Boards and Commissions  
1205 Pendleton St.  
Columbia, SC 29201  
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Attachment File Type: PDF, Multi-Page

WorkCentre Location: machine location not set

Device Name: XRX0000AAF32980

For more information on Xerox products and solutions, please visit <http://www.xerox.com>

## Philpott, Katie

---

**From:** Rosalind Harriot <RosalindHarriot@schouse.gov>  
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SC Emergency Management Division  
803-737-8566 (desk)  
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Director of Boards and Commissions  
1205 Pendleton St.  
Columbia, SC 29201  
803-734-5086

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To: Philpott, Katie  
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Director of Business and Government Affairs SC Department of Labor, Licensing & Regulation,  
110 Centerview Drive; Columbia, SC 29210  
Office: 803.896.4440  
Cell: 803. [REDACTED]  
Fax: 803.896.4393  
Email: [gillespieg@llr.sc.gov](mailto:gillespieg@llr.sc.gov)  
Website: [www.llr.state.sc.us](http://www.llr.state.sc.us)

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Director of Boards and Commissions  
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WorkCentre Location: machine location not set

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For more information on Xerox products and solutions, please visit <http://www.xerox.com>



**State of South Carolina**  
**Office of the Governor**

**NIKKI R. HALEY**  
GOVERNOR

1205 PUNDETON STREET  
COLUMBIA 29201

October 7, 2014

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Chief Robert O. Polk to the State Emergency Response Commission pursuant to South Carolina Executive Order 2001-41.

**STATEWIDE APPOINTMENT:**

Term Commencing: 10/7/2014

Term Expiring: At the pleasure of the Governor

Seat: State Fire Marshal

Vice: Chief G. Shane Ray

**Home Information:**

Chief Robert O. Polk  
1085 Shop Road #343  
Columbia, South Carolina 29201  
803. [REDACTED]

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/krp





Office of the Governor  
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination will not be complete until this application is filed. Please return the application to:  
Office of the Governor, Attn: Katie Philpott, 1205 Pendleton Street, Columbia, South Carolina 29201.

1) Your Name:

Dr. Mr./Mrs./Ms. BLACKWELL, II DAVID WILSON SNOWDEN  
Last First Middle

2) Name of Board, Commission, or Committee you are being considered for:

SC BUILDING CODES COUNCIL

3) Your Current Address, City, Zip Code and County:

Your Congressional District: 02

443 BEAUMONT PARK CIRCLE  
BLYTHEWOOD, SC 29016

4) Home Telephone: 803.691.3235 5) Office Telephone: 803.896.9800 6) Fax: 803.896.9806

7) Mobile Telephone: 803. [REDACTED] 8) Email Address: DAVID.BLACKWELL@LLR.SC.GOV

9) Drivers License # [REDACTED] 10) Social Security #: [REDACTED]

11) Voter Registration # [REDACTED] 12) Date of Birth: 05/15/1969

13) Race: WHITE 14) Sex: Male / Female

15) Level of Educational Background Completed:

Some High School \_\_\_\_\_

High School graduate or equivalence (G.E.D.) \_\_\_\_\_

Some College \_\_\_\_\_

College graduate B.S. - CIVIL ENGINEERING (THE CITADEL)

Professional degree (please specify) P.E. (PROFESSIONAL ENGINEER)

16) Present Employer LLR - OFFICE OF STATE FIRE MARSHAL

Address 141 MONTICELLO TRAIL, COLUMBIA, SC 29203

Current Position CHIEF ENGINEER

17) Years of residence in South Carolina: 43

18) Have you ever been arrested for a crime other than a minor traffic violation? NO If so, give details.\*

19] Have you filed state and federal income tax returns for the past five years? YES If not, give details.\*

20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? NO If so, give details.\*

21] Have you ever defaulted on any state or federal student loan? NO If so, give details.\*

22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? NO  
If so, give details.\*

23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? NO  
If so, give details.\*

24] Have you ever served in the military? NO  
Were you honorably discharged? N/A If not, give details.\*

25] Have you ever been terminated from employment for cause? NO If so, give details.\*

26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? NO If so, give details.\*

27] Have you ever been disciplined or fined by the State Ethics Commission? NO If so, give details.\*

28] Have you ever been disciplined or fined by any professional or regulatory agency? NO If so, give details.\*

29] Do you serve on any local or state board, commission, committee, or elected office? NO\* If so, list.\*

\*HOWEVER, I HAVE PREVIOUSLY SERVED AS THE DESIGNEE OF THE STATE FIRE MARSHAL FOR THE SFM SLOT ON THE SC PUBLIC SCHOOL FACILITIES COMMITTEE.

30] Are you a registered lobbyist in the State of South Carolina? NO

31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? YES\* If so, give details.\* \*I AM A CURRENTLY EMPLOYED STATE EMPLOYEE, MY MOTHER & MOTHER-IN-LAW ARE RETIRED TEACHERS DRAWING SCRS BENEFITS, AND MY SISTER-IN-LAW IS A SC PUBLIC SCHOOL TEACHER NOW.

32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? NO If so, give details.\*

33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? NO If yes, give details.\*

34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? NO If so, please identify \*:

- a) the type of property,
- b) the name of the agency(s) involved,
- c) the value of the transaction(s).

35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? NO If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? NO If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? NO If yes, please identify \*:

- a) the individual or business,
- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] I, DAVID W. S. BLACKWELL II, agree that, if I am appointed to the SC BUILDING LOANS COUNCIL I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

\*Use extra sheet if necessary.

#### CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

David W. S. Blackwell II  
Applicant's Signature

Sworn and subscribed before me this 10th day of October, Two Thousand and fourteen

Reesh C. Hookey  
Notary Public for South Carolina

My commission expires 04/01/2022

## Philpott, Katie

---

**From:** David Blackwell <David.BLACKWELL@llr.sc.gov>  
**Sent:** Friday, October 10, 2014 4:11 PM  
**To:** Philpott, Katie  
**Subject:** RE: Building Codes Council  
**Attachments:** Application for BCC Board Membership.David Blackwell.Signed and Notarized.2014.1010.PDF

Please find attached the completed, signed, and form notarized today by Leah Hollingsworth from LLR's Office of Human Resources.

Thank you for all your help.

I look forward to the chance to serve my home State in this additional capacity.

Respectfully,

David W. S. Blackwell, II, PE, CFPE, CFI I  
Chief Engineer  
Office of State Fire Marshal  
SC Department of Labor, Licensing, & Regulation, 141 Monticello Trail, Columbia, SC 29203  
Telephone: 803.896.9800 [Office] 803.896.9833 [Direct]  
Fax: 803.896.9806 [Office]  
Email: [David.Blackwell@LLR.SC.GOV](mailto:David.Blackwell@LLR.SC.GOV)  
Website: <http://www.scfiremarshal.llronline.com/>

*Please note that you can sign up to receive automatic information on SC Division of Fire and Life Safety current events, policies, laws and procedures by visiting our Web site at: <http://www.scfiremarshal.llronline.com/>*

---

**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Tuesday, October 07, 2014 1:14 PM  
**To:** David Blackwell  
**Subject:** Building Codes Council

Mr. Blackwell,

Thank you for your time on the phone. As we discussed, the Governor would like to nominate you for appointment on the State Building Codes Council.

If you could complete the attached application at your earliest convenience and mail back to me at the address listed below in my signature block, I would appreciate it. If you have any questions or concerns as you go through the paperwork, please do not hesitate to let me know.

We greatly appreciate your continued dedication to public service.

Kindest regards,

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.734.5086 (office)  
803.201.3423 (cell)

## **Philpott, Katie**

---

**From:** Philpott, Katie  
**Sent:** Friday, October 10, 2014 4:12 PM  
**To:** 'David Blackwell'  
**Subject:** RE: Building Codes Council

Received.

Thank you,

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.734.5086 (office)  
803.201.3423 (cell)

---

**From:** David Blackwell [<mailto:David.BLACKWELL@llr.sc.gov>]  
**Sent:** Friday, October 10, 2014 4:11 PM  
**To:** Philpott, Katie  
**Subject:** RE: Building Codes Council

Please find attached the completed, signed, and form notarized today by Leah Hollingsworth from LLR's Office of Human Resources.

Thank you for all your help.

I look forward to the chance to serve my home State in this additional capacity.

Respectfully,

David W. S. Blackwell, II, PE, CFPE, CFI I  
Chief Engineer  
Office of State Fire Marshal  
SC Department of Labor, Licensing, & Regulation, 141 Monticello Trail, Columbia, SC 29203  
Telephone: 803.896.9800 [Office] 803.896.9833 [Direct]  
Fax: 803.896.9806 [Office]  
Email: [David.Blackwell@LLR.SC.GOV](mailto:David.Blackwell@LLR.SC.GOV)  
Website: <http://www.scfiremarshal.llronline.com/>

*Please note that you can sign up to receive automatic information on SC Division of Fire and Life Safety current events, policies, laws and procedures by visiting our Web site at: <http://www.scfiremarshal.llronline.com/>*

---

**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Tuesday, October 07, 2014 1:14 PM  
**To:** David Blackwell  
**Subject:** Building Codes Council

Mr. Blackwell,

Thank you for your time on the phone. As we discussed, the Governor would like to nominate you for appointment on the State Building Codes Council.

If you could complete the attached application at your earliest convenience and mail back to me at the address listed below in my signature block, I would appreciate it. If you have any questions or concerns as you go through the paperwork, please do not hesitate to let me know.

We greatly appreciate your continued dedication to public service.

Kindest regards,

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.734.5086 (office)  
803.201.3423 (cell)



**Office of the Governor  
State of South Carolina**

**Application for Boards, Commissions, and Committees**

Your nomination will not be complete until this application is filed. Please return the application to:  
Office of the Governor, Attn: Katie Philpott, 1205 Pendleton Street, Columbia, South Carolina 29201.

1) Your Name:

Dr./Mr./Mrs./Ms.

Last

First

Middle

2) Name of Board, Commission, or Committee you are being considered for:

\_\_\_\_\_

3) Your Current Address, City, Zip Code and County:

Your Congressional District: \_\_\_\_\_

\_\_\_\_\_

4) Home Telephone: \_\_\_\_\_ 5) Office Telephone: \_\_\_\_\_ 6) Fax: \_\_\_\_\_

7) Mobile Telephone: \_\_\_\_\_ 8) Email Address: \_\_\_\_\_

9) Drivers License # \_\_\_\_\_ 10) Social Security #: \_\_\_\_\_

11) Voter Registration # \_\_\_\_\_ 12) Date of Birth: \_\_\_\_\_

13) Race: \_\_\_\_\_

14) Sex: Male / Female

15) Level of Educational Background Completed:

Some High School \_\_\_\_\_

High School graduate or equivalence (G.E.D.) \_\_\_\_\_

Some College \_\_\_\_\_

College graduate \_\_\_\_\_

Professional degree (please specify) \_\_\_\_\_

16) Present Employer \_\_\_\_\_

Address \_\_\_\_\_

Current Position \_\_\_\_\_

17) Years of residence in South Carolina: \_\_\_\_\_

18) Have you ever been arrested for a crime other than a minor traffic violation? \_\_\_\_\_ If so, give details.\*



- 19] Have you filed state and federal income tax returns for the past five years? \_\_\_\_\_ If not, give details.\*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? \_\_\_\_\_ If so, give details.\*
- 21] Have you ever defaulted on any state or federal student loan? \_\_\_\_\_ If so, give details.\*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? \_\_\_\_\_  
If so, give details.\*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? \_\_\_\_\_  
If so, give details.\*
- 24] Have you ever served in the military? \_\_\_\_\_  
Were you honorably discharged? \_\_\_\_\_ If not, give details.\*
- 25] Have you ever been terminated from employment for cause? \_\_\_\_\_ If so, give details.\*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? \_\_\_\_\_ If so, give details.\*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? \_\_\_\_\_ If so, give details.\*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? \_\_\_\_\_ If so, give details.\*
- 29] Do you serve on any local or state board, commission, committee, or elected office? \_\_\_\_\_ If so, list.\*
- 30] Are you a registered lobbyist in the State of South Carolina? \_\_\_\_\_
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? \_\_\_\_\_ If so, give details.\*
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? \_\_\_\_\_ If so, give details.\*
- 33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? \_\_\_\_\_ If yes, give details.\*

34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? \_\_\_\_\_ If so, please identify \*:

- a) the type of property,
- b) the name of the agency(s) involved,
- c) the value of the transaction(s).

35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? \_\_\_\_\_ If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? \_\_\_\_\_ If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? \_\_\_\_\_ If yes, please identify \*:

- a) the individual or business,
- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] I, \_\_\_\_\_, agree that, if I am appointed to the \_\_\_\_\_, I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

\*Use extra sheet if necessary.

#### **CERTIFICATION OF APPLICANT**

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

\_\_\_\_\_  
Applicant's Signature

Sworn and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, Two Thousand and \_\_\_\_\_.

\_\_\_\_\_  
Notary Public for South Carolina

My commission expires \_\_\_\_\_

## Philpott, Katie

---

**From:** Philpott, Katie  
**Sent:** Thursday, October 16, 2014 10:48 AM  
**To:** 'Tracy Sharpe'  
**Subject:** RE: Building Codes Council

Okay. What term was he appointed to?

Thank you!

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.734.5086 (office)  
803.201.3423 (cell)

---

**From:** Tracy Sharpe [<mailto:tsharpe@sos.sc.gov>]  
**Sent:** Thursday, October 16, 2014 10:47 AM  
**To:** Philpott, Katie  
**Subject:** RE: Building Codes Council

Is was Gary Shane Ray. He resigned on May 19, 2014.

Thanks

*Tracy C. Sharpe, Director  
Authentications, Notaries, Boards and Commissions  
Office of the Secretary of State  
1205 Pendleton Street  
Suite 525  
Columbia, SC 29201  
[tsharpe@sos.sc.gov](mailto:tsharpe@sos.sc.gov)  
Phone: 803-734-2512  
Fax: 803-734-1614*

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**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Thursday, October 16, 2014 10:20 AM  
**To:** Tracy Sharpe  
**Subject:** Building Codes Council

Tracy,

Can you tell me who was in the Fire Marshal or Fire Chief seat on the Building Codes Council before it went vacant? Also need term dates.

**Thanks!**

**Katie R. Philpott**  
**Director of Boards and Commissions**  
**Office of Governor Nikki R. Haley**  
**1205 Pendleton Street**  
**Columbia, South Carolina 29201**  
**803.734.5086 (office)**  
**803.201.3423 (cell)**

**Philpott, Katie**

---

**From:** Philpott, Katie  
**Sent:** Friday, October 17, 2014 11:20 AM  
**To:** Smith, Andy  
**Subject:** Building Codes Council

David Blackwell <[David.BLACKWELL@llr.sc.gov](mailto:David.BLACKWELL@llr.sc.gov)>

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.734.5086 (office)  
803.201.3423 (cell)

**Philpott, Katie**

---

**From:** Philpott, Katie  
**Sent:** Wednesday, October 22, 2014 10:46 AM  
**To:** 'Grant Gillespie'  
**Subject:** RE: SC Liquid Petroleum Gas Board

NP.

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.734.5086 (office)  
803.201.3423 (cell)

---

**From:** Grant Gillespie [<mailto:Grant.Gillespie@llr.sc.gov>]  
**Sent:** Wednesday, October 22, 2014 10:45 AM  
**To:** Philpott, Katie  
**Subject:** RE: SC Liquid Petroleum Gas Board

Got it thanks.

Grant Gillespie  
Director of Business and Government Affairs  
SC Department of Labor, Licensing & Regulation,  
110 Centerview Drive; Columbia, SC 29210  
Office: 803.896.4440  
Cell: 803. [REDACTED]  
Fax: 803.896.4393  
Email: [gillespieg@llr.sc.gov](mailto:gillespieg@llr.sc.gov)  
Website: [www.llr.state.sc.us](http://www.llr.state.sc.us)

---

**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Wednesday, October 22, 2014 8:58 AM  
**To:** Grant Gillespie  
**Subject:** FW: SC Liquid Petroleum Gas Board

FYI.

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.734.5086 (office)  
803.201.3423 (cell)

---

**From:** Mark Nix [<mailto:mnix@hbaofsc.com>]  
**Sent:** Wednesday, September 03, 2014 10:50 AM  
**To:** Philpott, Katie  
**Subject:** SC Liquid Petroleum Gas Board

Katie,

I hope you had a good weekend. One of my members, John Butcher, asked if I would recommend him again for his seat (currently a sitting member) on the SC Liquid Petroleum and Gas board. Please accept this email with my full recommendation.

Thanks,

Mark Nix  
Executive Director  
Home Builders Association of South Carolina  
625 Taylor Street, Suite A  
Columbia, SC 29201  
(803) 771-7408  
Mobile (803) [REDACTED]  
Fax (803) 254-5762

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## Philpott, Katie

---

**From:** Philpott, Katie  
**Sent:** Wednesday, October 22, 2014 10:50 AM  
**To:** 'Grant Gillespie'  
**Subject:** RE: Liquefied Petroleum Gas Board

Check. Thanks!

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.734.5086 (office)  
803.201.3423 (cell)

---

**From:** Grant Gillespie [<mailto:Grant.Gillespie@llr.sc.gov>]  
**Sent:** Wednesday, October 22, 2014 10:46 AM  
**To:** Philpott, Katie  
**Subject:** FW: Liquefied Petroleum Gas Board

Grant Gillespie  
Director of Business and Government Affairs  
SC Department of Labor, Licensing & Regulation,  
110 Centerview Drive; Columbia, SC 29210  
Office: 803.896.4440  
Cell: 803. [REDACTED]  
Fax: 803.896.4393  
Email: [gillespieg@llr.sc.gov](mailto:gillespieg@llr.sc.gov)  
Website: [www.llr.state.sc.us](http://www.llr.state.sc.us)

---

**From:** Bert Polk  
**Sent:** Wednesday, October 22, 2014 10:10 AM  
**To:** Grant Gillespie  
**Subject:** FW: Liquefied Petroleum Gas Board

Grant,  
These are the names we have and we would recommend reappointment.

Thanks,  
Bert

*Robert Polk*  
Deputy Director/State Fire Marshal





**From:** Ray Hoshall  
**Sent:** Wednesday, October 22, 2014 9:59 AM  
**To:** Bert Polk  
**Subject:** RE: Liquefied Petroleum Gas Board

Based on our file copies of the actual appointment letters, here is the LPG Board member rundown:

| BOARD MEMBER         | POSITION     | APPOINTED | EXPIRES |
|----------------------|--------------|-----------|---------|
| BUTCHER, JOHN (VC)   | PUBLIC       | 2012      | 11/2014 |
| FREEMAN, ROBERT      | LPG DEALER   | 2013      | 11/2015 |
| IRICK, ART           | LPG – OTHER  | 2013      | 11/2015 |
| LUCAS, LARRY         | INSURANCE    | 2012      | 11/2014 |
| O'SHEAL, RICHARD (C) | LPG DEALER   | 2013      | 11/2015 |
| SEGARS, ANTHONY      | FIRE SERVICE | 2012      | 11/2014 |
| TINDAL, JERRY        | PUBLIC       | 2012      | 11/2014 |

I recommend that all of the members with terms expiring in November 2014 as highlighted above be reappointed.

Respectfully,

Ray Hoshall  
Chief of Licensing and Permitting  
Division of Fire and Life Safety  
S. C. Department of Labor, Licensing and Regulation  
141 Monticello Trail  
Columbia, SC 29203  
Telephone: 803-896-9913  
Fax: 803-896-9806  
Email: [ray.hoshall@llr.sc.gov](mailto:ray.hoshall@llr.sc.gov)  
Web site: <http://www.scfiremarshal.llronline.com>

Please note that you can sign up to receive automatic information on SC Division of Fire and Life Safety current events, policies, laws and procedures by visiting our Web site at: <http://www.scfiremarshal.llronline.com>

---

**From:** Bert Polk  
**Sent:** Wednesday, October 22, 2014 9:17 AM  
**To:** Ray Hoshall  
**Subject:** FW: Liquefied Petroleum Gas Board

Thoughts???

*Robert Polk*

Deputy Director/State Fire Marshal



---

**From:** Grant Gillespie  
**Sent:** Wednesday, October 22, 2014 8:59 AM  
**To:** Bert Polk  
**Subject:** FW: Liquified Petroleum Gas Board

Bert: Let me know what you think. Thanks.

Grant Gillespie  
Director of Business and Government Affairs  
SC Department of Labor, Licensing & Regulation,  
110 Centerview Drive; Columbia, SC 29210  
Office: 803.896.4440  
Cell: 803. [REDACTED]  
Fax: 803.896.4393  
Email: [gillespieg@llr.sc.gov](mailto:gillespieg@llr.sc.gov)  
Website: [www.llr.state.sc.us](http://www.llr.state.sc.us)

---

**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Tuesday, October 21, 2014 4:03 PM  
**To:** Grant Gillespie  
**Subject:** Liquified Petroleum Gas Board

Have you had a chance to check with Chief Polk about the soon to expire seats:  
Fireman  
Insurance Industry  
Public  
Public

All were appointed in 2012 so my inclination would be to recommend reappointment. Let me know what you and Chief think.

Thanks,

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.734.5086 (office)  
803.201.3423 (cell)

**Philpott, Katie**

---

**From:** Philpott, Katie  
**Sent:** Thursday, October 23, 2014 4:49 PM  
**To:** 'Grant Gillespie'  
**Subject:** RE: Building Codes Council

Great! Thanks, Grant.

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.734.5086 (office)  
803.201.3423 (cell)

**From:** Grant Gillespie [<mailto:Grant.Gillespie@llr.sc.gov>]  
**Sent:** Thursday, October 23, 2014 4:47 PM  
**To:** Philpott, Katie  
**Subject:** FW: Building Codes Council

I wanted to check with Mark Nix and he is good with them. So they are good to reappoint.

Grant Gillespie  
Director of Business and Government Affairs  
SC Department of Labor, Licensing & Regulation,  
110 Centerview Drive; Columbia, SC 29210  
Office: 803.896.4440  
Cell: 803. [REDACTED]  
Fax: 803.896.4393  
Email: [gillespieg@llr.sc.gov](mailto:gillespieg@llr.sc.gov)  
Website: [www.llr.state.sc.us](http://www.llr.state.sc.us)

---

**From:** Mark Nix [<mailto:mnix@hbaofsc.com>]  
**Sent:** Thursday, October 23, 2014 4:28 PM  
**To:** Grant Gillespie  
**Subject:** RE: Building Codes Council

Hey buddy. Doing well.. Just busy. How about you? All three guys are good with us.

Mark Nix  
Executive Director  
Home Builders Association of South Carolina  
625 Taylor Street, Suite A  
Columbia, SC 29201  
(803) 771-7408  
Mobile (803) [REDACTED]

Fax (803)254-5762

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Get all of the details online at [www.nahb.org/MA](http://www.nahb.org/MA).

---

**From:** Grant Gillespie [<mailto:Grant.Gillespie@llr.sc.gov>]  
**Sent:** Thursday, October 23, 2014 3:43 PM  
**To:** Mark Nix  
**Subject:** FW: Building Codes Council

Mark;

Hope all is well.

Do you know anything about these guys below.

Grant Gillespie  
Director of Business and Government Affairs  
SC Department of Labor, Licensing & Regulation,  
110 Centerview Drive; Columbia, SC 29210  
Office: 803.896.4440  
Cell: 803. [REDACTED]  
Fax: 803.896.4393  
Email: [gillespieg@llr.sc.gov](mailto:gillespieg@llr.sc.gov)  
Website: [www.llr.state.sc.us](http://www.llr.state.sc.us)

---

**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Wednesday, October 22, 2014 4:51 PM  
**To:** Grant Gillespie  
**Subject:** Building Codes Council

Grant,

Do you recommend reappointing James Hance, Darbis Briggman, and Curtis Rye to the Building Codes Council? All were appointed in 2011.

Thanks,

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.734.5086 (office)  
803.201.3423 (cell)

## Philpott, Katie

---

**From:** Philpott, Katie  
**Sent:** Thursday, August 21, 2014 12:56 PM  
**To:** Grant.gillespie@llr.sc.gov  
**Subject:** FW: Building Codes Council

Thoughts?

Katie Philpott  
Office of the Governor  
Director of Boards and Commissions  
1205 Pendleton St.  
Columbia, SC 29201  
803-734-5086

---

**From:** Leslie B. Hope [<mailto:LHope@carolinasagc.org>]  
**Sent:** Thursday, August 21, 2014 12:56 PM  
**To:** Philpott, Katie  
**Subject:** RE: Building Codes Council

Katie,

Dean would very much be interested in staying on the Council. Please note that he has changed jobs.

All of his new contact information is below:

***Dean M Wilson***

**Vice President of Construction Management**

1050 Shop Road, Suite A  
Columbia, South Carolina 29201  
Phone: 803-765-2940 Fax: 803-771-0449  
Cell: 803-  
[www.hoodconstruction.com](http://www.hoodconstruction.com)



Thanks,

Leslie

Leslie B. Hope  
Director of Government Relations & Divisions  
Carolinas AGC  
Carolinas Chapter, ARTBA  
PO Box 1868  
Columbia, SC 29202  
Phone: (803) 509-6349  
Cell: (803)  
[lhope@carolinasagc.org](mailto:lhope@carolinasagc.org)

[www.cagc.org](http://www.cagc.org)

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Read CAGC's [Weekly NewsBreak](#), emailed to members every Wednesday.



American Road &  
Transportation Builders  
Association

---

**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]

**Sent:** Thursday, August 21, 2014 12:45 PM

**To:** Leslie B. Hope

**Subject:** Building Codes Council

Leslie,

Have y'all sent in your recommendation for the General Contractor seat on the Building Codes Council?

Currently the seat is occupied by Dean M. Wilson whose term expired 1/1/2014. Let me know if the recommendation is to reappoint or to nominate a new person. If a new individual is nominated, please send me a bio/resume as well.

Thanks,

Katie Philpott  
Office of the Governor  
Director of Boards and Commissions  
1205 Pendleton St.  
Columbia, SC 29201  
803-734-5086

**Philpott, Katie**

---

**From:** Leslie B. Hope <LHope@carolinasagc.org>  
**Sent:** Thursday, August 21, 2014 1:02 PM  
**To:** Philpott, Katie  
**Subject:** RE: Building Codes Council

Great. Thanks!

Leslie B. Hope  
Director of Government Relations & Divisions  
Carolinas AGC  
Carolinas Chapter, ARTBA  
PO Box 1868  
Columbia, SC 29202  
Phone: (803) 509-6349  
Cell: (803) [REDACTED]  
[lhope@carolinasagc.org](mailto:lhope@carolinasagc.org)  
[www.cagc.org](http://www.cagc.org)

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---

**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Thursday, August 21, 2014 1:00 PM  
**To:** Leslie B. Hope  
**Subject:** RE: Building Codes Council

Not yet. Should have an answer by the end of the month.

Katie Philpott  
Office of the Governor  
Director of Boards and Commissions  
1205 Pendleton St.  
Columbia, SC 29201  
803-734-5086

---

**From:** Leslie B. Hope [<mailto:LHope@carolinasagc.org>]  
**Sent:** Thursday, August 21, 2014 1:00 PM  
**To:** Philpott, Katie  
**Subject:** RE: Building Codes Council

You are welcome. Thanks for touching base with me.

Also, have ya'll made any decisions on the two appointments I submitted for the LEED Adv Comm?

Thanks,

Leslie B. Hope  
Director of Government Relations & Divisions  
Carolinas AGC  
Carolinas Chapter, ARTBA  
PO Box 1868  
Columbia, SC 29202  
Phone: (803) 509-6349  
Cell: (803) [REDACTED]  
[lhope@carolinasagc.org](mailto:lhope@carolinasagc.org)  
[www.cagc.org](http://www.cagc.org)

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---

**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Thursday, August 21, 2014 12:56 PM  
**To:** Leslie B. Hope  
**Subject:** RE: Building Codes Council

Thanks Leslie

Katie Philpott  
Office of the Governor  
Director of Boards and Commissions  
1205 Pendleton St.  
Columbia, SC 29201  
803-734-5086

---

**From:** Leslie B. Hope [<mailto:LHope@carolinasagc.org>]  
**Sent:** Thursday, August 21, 2014 12:56 PM  
**To:** Philpott, Katie  
**Subject:** RE: Building Codes Council

Katie,

Dean would very much be interested in staying on the Council. Please note that he has changed jobs.

All of his new contact information is below:

***Dean M Wilson***

**Vice President of Construction Management**  
1050 Shop Road, Suite A  
Columbia, South Carolina 29201  
Phone: 803-765-2940 Fax: 803-771-0449



Cell: 803-  
[www.hoodconstruction.com](http://www.hoodconstruction.com)



Thanks,

Leslie

Leslie B. Hope  
Director of Government Relations & Divisions  
Carolinas AGC  
Carolinas Chapter, ARTBA  
PO Box 1868  
Columbia, SC 29202  
Phone: (803) 509-6349  
Cell: (803)   
[lhope@carolinasagc.org](mailto:lhope@carolinasagc.org)  
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---

**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Thursday, August 21, 2014 12:45 PM  
**To:** Leslie B. Hope  
**Subject:** Building Codes Council

Leslie,

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Currently the seat is occupied by Dean M. Wilson whose term expired 1/1/2014. Let me know if the recommendation is to reappoint or to nominate a new person. If a new individual is nominated, please send me a bio/resume as well.

Thanks,

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Office of the Governor  
Director of Boards and Commissions  
1205 Pendleton St.  
Columbia, SC 29201  
803-734-5086

**Philpott, Katie**

---

**From:** Dean Wilson <DeanWilson@hoodconstruction.com>  
**Sent:** Tuesday, October 28, 2014 8:56 AM  
**To:** Philpott, Katie  
**Cc:** Leslie B. Hope  
**Subject:** RE: Building Codes Council  
**Attachments:** Dean M Wilson.pdf

Katie,

Please find attached the information requested.

Call with any questions

Thanks for the opportunity again!

Hood Construction Company, Inc.

***Dean M Wilson***

**Vice President of Construction Management**

1050 Shop Road, Suite A

Columbia, South Carolina 29201

Phone: 803-765-2940 Fax: 803-771-0449

Cell: 803- [REDACTED]

[www.hoodconstruction.com](http://www.hoodconstruction.com)



---

**From:** Leslie B. Hope [mailto:LHope@carolinasagc.org]  
**Sent:** Wednesday, August 27, 2014 4:55 PM  
**To:** Dean Wilson  
**Subject:** Fwd: Building Codes Council

Fyi

Leslie Hope

[lhope@carolinasagc.org](mailto:lhope@carolinasagc.org)

803- [REDACTED]

----- Original Message -----

**Subject:** RE: Building Codes Council

**From:** "Philpott, Katie" <[KatiePhilpott@gov.sc.gov](mailto:KatiePhilpott@gov.sc.gov)>

**To:** "Leslie B. Hope" <[LHope@carolinasagc.org](mailto:LHope@carolinasagc.org)>

**CC:**

Leslie,

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Thank you for your assistance!

Katie Philpott  
Office of the Governor  
Director of Boards and Commissions  
1205 Pendleton St.  
Columbia, SC 29201  
803-734-5086

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**From:** Leslie B. Hope [<mailto:L.Hope@carolinasagc.org>]  
**Sent:** Thursday, August 21, 2014 1:33 PM  
**To:** Philpott, Katie  
**Subject:** RE: Building Codes Council

Perfect~ Thanks!!!

Leslie B. Hope  
Director of Government Relations & Divisions  
Carolinas AGC  
Carolinas Chapter, ARTBA  
PO Box 1868  
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Phone: (803) 509-6349  
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**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Thursday, August 21, 2014 1:31 PM  
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**Subject:** RE: Building Codes Council

No not automatic. Need to confirm with the Governor and then draw up paperwork. I'll send the paperwork to you when the process is finalized and it will be appropriate to share with members at that time.

Thanks for asking!

Katie Philpott  
Office of the Governor  
Director of Boards and Commissions  
1205 Pendleton St.

Columbia, SC 29201  
803-734-5086

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**From:** Leslie B. Hope [<mailto:L.Hope@carolinasagc.org>]  
**Sent:** Thursday, August 21, 2014 1:30 PM  
**To:** Philpott, Katie  
**Subject:** RE: Building Codes Council

BTW,

Is this automatic.

Like can I publish to my members that he has been reappointed. ☺

Thanks,

Leslie

Leslie B. Hope  
Director of Government Relations & Divisions  
Carolinas AGC  
Carolinas Chapter, ARTBA  
PO Box 1868  
Columbia, SC 29202  
Phone: (803) 509-6349  
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803-734-5086

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[www.hoodconstruction.com](http://www.hoodconstruction.com)



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Carolinas AGC  
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Office of the Governor  
Director of Boards and Commissions  
1205 Pendleton St.  
Columbia, SC 29201  
803-734-5086



Office of the Governor  
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination will not be complete until this application is filed. Please return the application to:  
Office of the Governor, Attn: Katie Philpott, 1205 Pendleton Street, Columbia, South Carolina 29201.

1) Your Name:

Dr./Mr./Mrs./Ms. WILSON DEAN MATTHEW  
Last First Middle

2) Name of Board, Commission, or Committee you are being considered for:

SOUTH CAROLINA BUILDING CODES COUNCIL

3) Your Current Address, City, Zip Code and County:

Your Congressional District: 2<sup>ND</sup>

313 BELFAIR ROAD  
IRMO, S.C. 29063

4) Home Telephone: 803-744-2396 5) Office Telephone: 803-765-2940 6) Fax: 803-771-0449

7) Mobile Telephone: 803- [REDACTED] 8) Email Address: DEANWILSON@HOODCONSTRUCTION.COM

9) Drivers License # [REDACTED] 10) Social Security #: [REDACTED]

11) Voter Registration # [REDACTED] 12) Date of Birth: 5-30-73

13) Race: CAUCASIAN 14) Sex: (Male) / Female

15) Level of Educational Background Completed:

Some High School \_\_\_\_\_

High School graduate or equivalence (G.E.D.) \_\_\_\_\_

Some College \_\_\_\_\_

College graduate CLEMSON UNIVERSITY

Professional degree (please specify) BS IN CIVIL ENGINEERING

16) Present Employer HOOD CONSTRUCTION COMPANY

Address 1050 SHOP ROAD - SUITE A - COLUMBIA, SC. 29201

Current Position VICE PRESIDENT OF CONSTRUCTION MANAGEMENT

17) Years of residence in South Carolina: 41 YEARS

18) Have you ever been arrested for a crime other than a minor traffic violation? No If so, give details.\*

- 19] Have you filed state and federal income tax returns for the past five years? Yes If not, give details.\*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? No If so, give details.\*
- 21] Have you ever defaulted on any state or federal student loan? No If so, give details.\*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? No  
If so, give details.\*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? No  
If so, give details.\*
- 24] Have you ever served in the military? No  
Were you honorably discharged? \_\_\_\_\_ If not, give details.\*
- 25] Have you ever been terminated from employment for cause? No If so, give details.\*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? No If so, give details.\*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? No If so, give details.\*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? No If so, give details.\*
- 29] Do you serve on any local or state board, commission, committee, or elected office? Yes If so, list.\*  
CURRENT MEMBER OF S.C. BUILDING CODE COUNCIL
- 30] Are you a registered lobbyist in the State of South Carolina? No
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? No If so, give details.\*
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? No If so, give details.\*
- 33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? No If yes, give details.\*



34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? NO If so, please identify \*:

- a) the type of property,
- b) the name of the agency(s) involved,
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37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? NO If yes, please identify \*:

- a) the individual or business,
- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] I, DEAN A. WILSON, agree that, if I am appointed to the S.C. BUILDING CODES COUNCIL I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

\*Use extra sheet if necessary.

#### CERTIFICATION OF APPLICANT

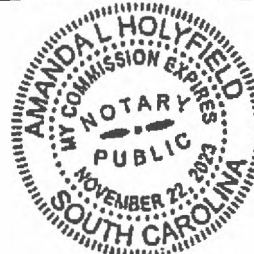
Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

[Signature]  
Applicant's Signature

Sworn and subscribed before me this 20<sup>th</sup> day of October, Two Thousand and 14

[Signature]  
Notary Public for South Carolina

My commission expires NOVEMBER 22, 2023



**Philpott, Katie**

---

**From:** Philpott, Katie  
**Sent:** Tuesday, October 28, 2014 9:01 AM  
**To:** 'Dean Wilson'  
**Subject:** RE: Building Codes Council

Thank you, Mr. Wilson!

I'll be in touch with you as we move through the appointment process.

Regards,

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.734.5086 (office)  
803.201.3423 (cell)

---

**From:** Dean Wilson [mailto:DeanWilson@hoodconstruction.com]  
**Sent:** Tuesday, October 28, 2014 8:56 AM  
**To:** Philpott, Katie  
**Cc:** Leslie B. Hope  
**Subject:** RE: Building Codes Council

Katie,

Please find attached the information requested.

Call with any questions

Thanks for the opportunity again!

Hood Construction Company, Inc.

*Dean M Wilson*

Vice President of Construction Management

1050 Shop Road, Suite A  
Columbia, South Carolina 29201  
Phone: 803-765-2940 Fax: 803-771-0449  
Cell: 803-[REDACTED]  
[www.hoodconstruction.com](http://www.hoodconstruction.com)



---

**From:** Leslie B. Hope [mailto:LHope@carolinasagc.org]  
**Sent:** Wednesday, August 27, 2014 4:55 PM  
**To:** Dean Wilson  
**Subject:** Fwd: Building Codes Council

Fyi  
Leslie Hope  
[lhope@carolinasagc.org](mailto:lhope@carolinasagc.org)  
803-[REDACTED]

----- Original Message -----

Subject: RE: Building Codes Council  
From: "Philpott, Katie" <[KatiePhilpott@gov.sc.gov](mailto:KatiePhilpott@gov.sc.gov)>  
To: "Leslie B. Hope" <[LHope@carolinasagc.org](mailto:LHope@carolinasagc.org)>  
CC:

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Office of the Governor  
Director of Boards and Commissions  
1205 Pendleton St.  
Columbia, SC 29201  
803-734-5086

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**From:** Leslie B. Hope [<mailto:LHope@carolinasagc.org>]  
**Sent:** Thursday, August 21, 2014 1:33 PM  
**To:** Philpott, Katie  
**Subject:** RE: Building Codes Council

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Director of Government Relations & Divisions  
Carolinas AGC  
Carolinas Chapter, ARTBA  
PO Box 1868  
Columbia, SC 29202  
Phone: (803) 509-6349  
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**Subject:** RE: Building Codes Council

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**Sent:** Thursday, August 21, 2014 12:56 PM  
**To:** Leslie B. Hope  
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Director of Boards and Commissions  
1205 Pendleton St.  
Columbia, SC 29201  
803-734-5086

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**To:** Philpott, Katie  
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Phone: 803-765-2940 Fax: 803-771-0449  
Cell: 803- [REDACTED]  
[www.hoodconstruction.com](http://www.hoodconstruction.com)



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Leslie

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Director of Government Relations & Divisions  
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Katie Philpott  
Office of the Governor  
Director of Boards and Commissions  
1205 Pendleton St.  
Columbia, SC 29201  
803-734-5086

**Philpott, Katie**

---

**From:** Philpott, Katie  
**Sent:** Friday, November 07, 2014 10:59 AM  
**To:** [REDACTED]@sc.rr.com'  
**Subject:** Building Codes Council  
**Attachments:** Governor's Office Application.pdf

Mr. Rye,

Thank you for your phone call this morning. As we discussed, the Governor would like to nominate you for reappointment to the South Carolina Building Codes Council in the Municipal Official seat.

If you can complete the attached application at your earliest convenience and mail back to me, I will begin processing the paperwork. Please do not hesitate to let me know if you have any questions or concerns. Thank you very much for your willingness to continue serving!

Kindest regards,

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.734.5086 (office)  
803.201.3423 (cell)



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State of South Carolina**

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Your nomination will not be complete until this application is filed. Please return the application to:  
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Dr./Mr./Mrs./Ms. \_\_\_\_\_  
Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

\_\_\_\_\_

3] Your Current Address, City, Zip Code and County: \_\_\_\_\_ Your Congressional District: \_\_\_\_\_

\_\_\_\_\_

4] Home Telephone: \_\_\_\_\_ 5] Office Telephone: \_\_\_\_\_ 6] Fax: \_\_\_\_\_

7] Mobile Telephone: \_\_\_\_\_ 8] Email Address: \_\_\_\_\_

9] Drivers License # \_\_\_\_\_ 10] Social Security #: \_\_\_\_\_

11] Voter Registration # \_\_\_\_\_ 12] Date of Birth: \_\_\_\_\_

13] Race: \_\_\_\_\_ 14] Sex: Male / Female

15] Level of Educational Background Completed:

Some High School \_\_\_\_\_

High School graduate or equivalence (G.E.D.) \_\_\_\_\_

Some College \_\_\_\_\_

College graduate \_\_\_\_\_

Professional degree (please specify) \_\_\_\_\_

16] Present Employer \_\_\_\_\_

Address \_\_\_\_\_

Current Position \_\_\_\_\_

17] Years of residence in South Carolina: \_\_\_\_\_

18] Have you ever been arrested for a crime other than a minor traffic violation? \_\_\_\_\_ If so, give details.\*



- 19] Have you filed state and federal income tax returns for the past five years? \_\_\_\_\_ If not, give details.\*
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Were you honorably discharged? \_\_\_\_\_ If not, give details.\*
- 25] Have you ever been terminated from employment for cause? \_\_\_\_\_ If so, give details.\*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? \_\_\_\_\_ If so, give details.\*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? \_\_\_\_\_ If so, give details.\*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? \_\_\_\_\_ If so, give details.\*
- 29] Do you serve on any local or state board, commission, committee, or elected office? \_\_\_\_\_ If so, list.\*
- 30] Are you a registered lobbyist in the State of South Carolina? \_\_\_\_\_
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? \_\_\_\_\_ If so, give details.\*
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? \_\_\_\_\_ If so, give details.\*
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- c) the nature and amount of the contract,
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38] I, \_\_\_\_\_, agree that, if I am appointed to the \_\_\_\_\_, I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

\*Use extra sheet if necessary.

#### **CERTIFICATION OF APPLICANT**

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

\_\_\_\_\_  
Applicant's Signature

Sworn and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, Two Thousand and \_\_\_\_\_.

\_\_\_\_\_  
Notary Public for South Carolina

My commission expires \_\_\_\_\_

## Philpott, Katie

---

**From:** Leslie B. Hope <LHope@carolinasagc.org>  
**Sent:** Friday, November 07, 2014 11:04 AM  
**To:** Philpott, Katie  
**Subject:** RE: Licensing Board for Contractors

Thanks Katie!

Oh and congrats on the election win. YAY!

Can you give me some time to talk to some of my members about this? If so, that would be great!

Leslie

Leslie B. Hope  
Director of Government Relations & Divisions  
Carolinas AGC  
Carolinas Chapter, ARTBA  
PO Box 1868  
Columbia, SC 29202  
Phone: (803) 509-6349  
Cell: (803) [REDACTED]  
[lhope@carolinasagc.org](mailto:lhope@carolinasagc.org)  
[www.cagc.org](http://www.cagc.org)  
Stay Connected with Carolinas AGC on [Twitter](#), [Facebook](#), [YouTube](#), and [LinkedIn](#)

Read CAGC's [Weekly NewsBreak](#), emailed to members every Wednesday.



---

**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Thursday, November 06, 2014 3:00 PM  
**To:** Leslie B. Hope  
**Subject:** Licensing Board for Contractors

H Leslie,

I hope all is well. We would appreciate your input in looking at the membership on the State Licensing Board for Contractors.

Can you please let me know if the Carolinas AGC supports reappointing Daniel B. Lehman in the Burglar or Fire Alarm Systems seat, Wesley Franklin Walker in a Consumer seat, Jamie C. Patterson in a Fire Sprinkler Systems seat, and Charles A. White in a Public Utilities seat.

We're looking to get the membership on the board up-to-date and would welcome any recommendations you have. Feel free to call me on my cell about this if that is more comfortable for you.

Thanks,

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.734.5086 (office)  
803.201.3423 (cell)

**Philpott, Katie**

---

**From:** Philpott, Katie  
**Sent:** Thursday, November 13, 2014 11:30 AM  
**To:** 'Mark Nix'  
**Subject:** RE: Residential Builders Commission

Sounds great. Will call you at 2.

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.734.5086 (office)  
803.201.3423 (cell)

**From:** Mark Nix [<mailto:mnix@hbaofsc.com>]  
**Sent:** Thursday, November 13, 2014 10:51 AM  
**To:** Philpott, Katie  
**Subject:** Re: Residential Builders Commission

Sounds good. Call on my mobile...803- [REDACTED]

*Sent from my Verizon Wireless 4G LTE DROID*

"Philpott, Katie" <[KatiePhilpott@gov.sc.gov](mailto:KatiePhilpott@gov.sc.gov)> wrote:

How about 2 pm? Which number should I call?

Thanks!

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.734.5086 (office)  
803.201.3423 (cell)

**From:** Mark Nix [<mailto:mnix@hbaofsc.com>]  
**Sent:** Thursday, November 13, 2014 10:43 AM  
**To:** Philpott, Katie  
**Subject:** Re: Residential Builders Commission

Sure. I will be back in town after lunch. What time is good for you?

*Sent from my Verizon Wireless 4G LTE DROID*

"Philpott, Katie" <[KatiePhilpott@gov.sc.gov](mailto:KatiePhilpott@gov.sc.gov)<<mailto:KatiePhilpott@gov.sc.gov>>> wrote:

Do you have time to schedule a phone call this afternoon some time?

Thanks!

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.734.5086 (office)  
803.201.3423 (cell)

-----Original Message-----

From: Mark Nix [<mailto:mnix@hbaofsc.com>]  
Sent: Wednesday, November 12, 2014 9:59 AM  
To: Philpott, Katie  
Subject: Residential Builders Commission

Katie,

I hope you are doing well. If possible, could you hold up the renewal of Frank Clark to the commission? He is having some health issues and may not be able to continue to serve in a full capacity. He is seeing his doctors this week and I should have more information in the next few weeks.

Thanks,

Mark Nix  
Home Builders Association of SC

Sent from my iPad

**Philpott, Katie**

---

**From:** Philpott, Katie  
**Sent:** Thursday, November 13, 2014 10:23 AM  
**To:** 'Mark Nix'  
**Subject:** RE: Residential Builders Commission

Hi Mark!

I will certainly hold on the renewal of Mr. Clark. Just keep me posted!

I look forward to talking with you soon,

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.734.5086 (office)  
803.201.3423 (cell)

-----Original Message-----

**From:** Mark Nix (<mailto:mnix@hbaofsc.com>)  
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**To:** Philpott, Katie  
**Subject:** Residential Builders Commission

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Thanks,

Mark Nix  
Home Builders Association of SC

Sent from my iPad

**Philpott, Katie**

---

**From:** Philpott, Katie  
**Sent:** Thursday, November 13, 2014 2:06 PM  
**To:** Mark Nix (mnix@hbaofsc.com)

|                      |              |                            |           |                       |
|----------------------|--------------|----------------------------|-----------|-----------------------|
| Residential Builders | 1st District | Alpha T. Bailey (2006)     | 6/30/2008 | Have nan              |
|                      | 2nd District | Franklin D. Clark (2005)   | 6/30/2009 | Per Mark<br>to health |
|                      | 3rd District | Timothy W. Roberts (2008)  | 6/30/2011 | Mark get              |
|                      | 4th District | Hal Dillard (2009)         | 6/30/2012 | Reappoin              |
|                      | 5th District | Derrick G. Williams (2002) | 6/30/2006 | Mark get              |
|                      | 6th District | VACANT                     |           | Mark get              |
|                      | 7th District | Bryan H. Dowd (2007)       | 6/30/2010 | Reappoin              |
|                      | At-large     | Caleb L. Davis, Jr.        | 6/30/2000 | Have nan              |

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.734.5086 (office)  
803.201.3423 (cell)



**Philpott, Katie**

---

**From:** Philpott, Katie  
**Sent:** Friday, November 14, 2014 3:52 PM  
**To:** [REDACTED]@sc.rr.com'  
**Subject:** RE: Building Codes Council

Thank you Mr. Rye! I'll start processing this now.

Much appreciated,

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.734.5086 (office)  
803.201.3423 (cell)

-----Original Message-----

**From:** [curtrye@sc.rr.com](mailto:curtrye@sc.rr.com) (<mailto:curtrye@sc.rr.com>)  
**Sent:** Thursday, November 13, 2014 2:49 PM  
**To:** Philpott, Katie  
**Subject:** Fwd: Building Codes Council

Katie , Please find attached my completed application for reappointment to the Building Codes Council. Thanks Curt



Office of the Governor  
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination will not be complete until this application is filed. Please return the application to:  
Office of the Governor, Attn: Katie Philpott, 1205 Pendleton Street, Columbia, South Carolina 29201.

1) Your Name:

Dr./Mr./Mrs./Ms.

Rye  
Last

Curtis  
First

L  
Middle

Jr

2) Name of Board, Commission, or Committee you are being considered for:

Building Code Council

3) Your Current Address, City, Zip Code and County:

Your Congressional District: 2<sup>ND</sup>

1522 Greenhill Rd

Columbia SC 29206

4) Home Telephone:

803 790 1970

5) Office Telephone:

803 217 2874

6) Fax:

7) Mobile Telephone:

803 [REDACTED]

8) Email Address:

[REDACTED]@sc.rr.com

9) Drivers License #

[REDACTED]

10) Social Security #:

[REDACTED]

11) Voter Registration #

[REDACTED]

12) Date of Birth:

9/16/59

13) Race:

W

14) Sex:

Male

Female

15) Level of Educational Background Completed:

Some High School

High School graduate or equivalence (G.E.D.)

Some College

College graduate

Professional degree (please specify)

16) Present Employer:

SCE+G

Address

220 Operations Way, Cayce SC

Current Position

Manager Contractors and Distribution Operation

17) Years of residence in South Carolina:

55

18) Have you ever been arrested for a crime other than a minor traffic violation?

No If so, give details.\*

19] Have you filed state and federal income tax returns for the past five years? yes If not, give details.\*

20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? no If so, give details.\*

21] Have you ever defaulted on any state or federal student loan? no If so, give details.\*

22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? no  
If so, give details.\*

23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? no  
If so, give details.\*

24] Have you ever served in the military? no  
Were you honorably discharged? \_\_\_\_\_ If not, give details.\*

25] Have you ever been terminated from employment for cause? no If so, give details.\*

26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? no If so, give details.\*

27] Have you ever been disciplined or fined by the State Ethics Commission? no If so, give details.\*

28] Have you ever been disciplined or fined by any professional or regulatory agency? no If so, give details.\*

29] Do you serve on any local or state board, commission, committee, or elected office? yes If so, list.\*  
Building Codes Council, State Emergency Response Commission, City of Forest Acres Council member

30] Are you a registered lobbyist in the State of South Carolina? \_\_\_\_\_

31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? yes If so, give details.\* Forest Acres City Council

32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? no If so, give details.\*

33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? no If yes, give details.\*

34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? NO If so, please identify \*:

- a) the type of property,
- b) the name of the agency(s) involved,
- c) the value of the transaction(s).

35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? NO If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? NO If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? NO If yes, please identify \*:

- a) the individual or business,
- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] I, Curtis L. Rye Jr, agree that, if I am appointed to the SC Building Codes Council I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

\*Use extra sheet if necessary.

#### CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete; and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

Curtis L. Rye Jr  
Applicant's Signature

Sworn and subscribed before me this 13 day of November Two Thousand and 14

Shirley J. Rayfield  
Notary Public for South Carolina

My commission expires 12-15-16

**Philpott, Katie**

---

**From:** Philpott, Katie  
**Sent:** Thursday, November 20, 2014 11:42 AM  
**To:** Symmes, Brian  
**Subject:** FW: Michelin chief: S.C. roads 'a disgrace'

Please advise

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.734.5086 (office)  
803.201.3423 (cell)

**From:** Griffith, Linda  
**Sent:** Thursday, November 20, 2014 11:32 AM  
**To:** Philpott, Katie  
**Subject:** FW: Michelin chief: S.C. roads 'a disgrace'

Katie, how is the best that I get this to Governor Haley immediately? Thanks, lindag

**From:** Johnny Jeffcoat [<mailto:jjeffcoat@lexsc.com>]  
**Sent:** Thursday, November 20, 2014 11:26 AM  
**To:** Mergo, Joe  
**Cc:** Griffith, Linda; FOLSOM, CHRISTOPHER; Barrett, Wrenn; Whipple, Chuck; Burnett, Diana; Banning, Bill; Collins, Kent; Cullum, Todd; Cullum, Todd ([tcullum@reeleys.com](mailto:tcullum@reeleys.com)); Jeffcoat, Johnny; Jim Kinard ([jkinard@firstcommunitysc.com](mailto:jkinard@firstcommunitysc.com)); Keisler, Bobby; Kinard, James; Matthews, Brad; Summers, Debbie; Townsend III, Frank; Richard Jackson; [emcleod@columbiabuilders.com](mailto:emcleod@columbiabuilders.com); Stewart Mungo  
**Subject:** Re: Michelin chief: S.C. roads 'a disgrace'

I recommend Gov. Haley get a copy also.

Sent from my iPhone  
Johnny Jeffcoat  


On Nov 20, 2014, at 9:12 AM, "Mergo, Joe" <[jmergo@lex-co.com](mailto:jmergo@lex-co.com)> wrote:

Linda,

Will you please send this to the Lexington County Delegation Members.

Thanks,

Joe

# Michelin chief: S.C. roads ‘a disgrace’

By Chuck Crumbo

[ccrumbo@scbiznews.com](mailto:ccrumbo@scbiznews.com)


*Published Nov. 19, 2014*

South Carolina's roads are in such bad shape that the chief of Michelin North America thinks his company might have to consider other locations for expansion.

"The roads in this state are a disgrace," Pete Selleck, chairman and president of Greenville-based Michelin North America, said in pointing out South Carolina has a \$30 billion shortfall in road funding. "If that does not get solved then Michelin is going to have to look about further expansion in this state."

Selleck offered his thoughts Wednesday during a recruiting trip at the University of South Carolina's Darla Moore School of Business. The company held its first "Michelin Day" to deepen its relationship with the university and grow its talent pipeline.

Speaking to a packed lecture hall, Selleck listed a number of reasons why Michelin has liked doing business in South Carolina over 40 years. The company has become the state's largest manufacturing employer with nearly 8,000 workers at its Greenville headquarters and seven plants, including two in Lexington County.

 The company, which has its international corporate headquarters in Clermont-Ferrand, France, also has North American facilities in Alabama, Georgia, Indiana, North Carolina, Oklahoma and the Canadian province of Nova Scotia.

Selleck

While praising the quality of the workforce and technical college system in South Carolina, Selleck made it clear that funding the state's road system is a top priority for the business community.

"We're \$30 billion behind on the road system," Selleck said, citing a S.C. Department of Transportation study of funding needs for the next 20 years. "The ironic thing is that bad roads, which damage tires, are actually good for our business. But that doesn't make any sense at all."

"They need to be fixed, and that probably means some combination of a gas tax increase and some other funding source are going to have to be found," Selleck said.

Last year, the Legislature passed and Gov. Nikki Haley signed a bill that commits more than \$600 million for building and repairing roads and bridges. It was the first increase in state funding for highways in nearly three decades.

Selleck said that wasn't enough to fix the problem. "Right now, the whole funding thing is out of whack."

Selleck made the comments in answer to a student's question about the state's growing tire industry, which includes Michelin, along with Bridgestone and Continental. Two other companies, Giti and Trelleborg, announced plans last spring to expand to South Carolina.

Selleck's remarks also came on the eve of Michelin's announcement that it would be manufacturing the "tweel," an airless tire, at a plant in Piedmont. Initially, the tweel will be used mostly for industrial applications, Selleck said.

In the fourth quarter of 2013, South Carolina emerged as the nation's No. 1 manufacturer of tires, rolling out more than 89,000 tires daily, according to the trade publication Tire Business.

The top reason for locating in South Carolina is the state's workforce, Selleck said.

"They are hard-working. They are dedicated. They communicate extremely clearly," Selleck said. "When we walk down the plant and there's a problem, they will get right in your face and tell you exactly what they think. And if you come back a little later and there's still a problem they will get right back in your face again and tell you what they really think. And they will also tell you, by the way, if you've solved a problem, they'll tell you that, too.

"There's a culture of very direct communication, which is a benefit in manufacturing."

*Reach Chuck Crumbo at 803-726-7542.*

## Philpott, Katie

---

**From:** Griffith, Linda  
**Sent:** Thursday, November 20, 2014 12:00 PM  
**To:** Philpott, Katie  
**Subject:** RE: Michelin chief: S.C. roads 'a disgrace'

Ty very much....lindag

**From:** Philpott, Katie  
**Sent:** Thursday, November 20, 2014 11:50 AM  
**To:** Griffith, Linda  
**Subject:** RE: Michelin chief: S.C. roads 'a disgrace'

We'll take care of it. Thanks,

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.734.5086 (office)  
803.201.3423 (cell)

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**To:** Philpott, Katie  
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**Cc:** Griffith, Linda; FOLSOM, CHRISTOPHER; Barrett, Wrenn; Whipple, Chuck; Burnett, Diana; Banning, Bill; Collins, Kent; Cullum, Todd; Cullum, Todd ([tcullum@reelevs.com](mailto:tcullum@reelevs.com)); Jeffcoat, Johnny; Jim Kinard ([jkinard@firstcommunitysc.com](mailto:jkinard@firstcommunitysc.com)); Keisler, Bobby; Kinard, James; Matthews, Brad; Summers, Debbie; Townsend III, Frank; Richard Jackson; [emcleod@columbiabuilders.com](mailto:emcleod@columbiabuilders.com); Stewart Mungo  
**Subject:** Re: Michelin chief: S.C. roads 'a disgrace'

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[ccrumbo@scbiznews.com](mailto:ccrumbo@scbiznews.com)  
*Published Nov. 19, 2014*

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<image001.jpg> The company, which has its international corporate headquarters in Clermont-Ferrand, France, also has North American facilities in Alabama, Georgia, Indiana, North Carolina, Oklahoma and the Canadian province of Nova Scotia.

Selleck

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"There's a culture of very direct communication, which is a benefit in manufacturing."

*Reach Chuck Crumbo at 803-726-7542.*

**Philpott, Katie**

---

**From:** Philpott, Katie  
**Sent:** Friday, November 21, 2014 2:42 PM  
**To:** 'Bert Polk'  
**Subject:** RE: Liquefied Petroleum Gas Board

Thank you very much!

Have a wonderful weekend and holiday next week.

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.734.5086 (office)  
803.201.3423 (cell)

---

**From:** Bert Polk [<mailto:Bert.Polk@llr.sc.gov>]  
**Sent:** Friday, November 21, 2014 2:42 PM  
**To:** Philpott, Katie  
**Subject:** RE: Liquefied Petroleum Gas Board

Katie,

All members have been serving in a satisfactory manner and no one has expressed a desire to be removed. Without knowledge of interested candidates it would be our recommendation to reappoint the current board.

NOTE: our records reflect the Public Member Jarrry R. Tindall is spelled Jerry R. Tindal.

Thanks,

*Robert Polk*

Deputy Director/State Fire Marshal



---

**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Friday, November 21, 2014 12:49 PM  
**To:** Bert Polk  
**Subject:** Liquefied Petroleum Gas Board

Chief Polk,

Can you please review the seats on this board that are expired or will expire next year and send me recommendations for action (reappoint or a new candidate).

| Board                         | Position                       | Name (appointed year)      | Expiration |
|-------------------------------|--------------------------------|----------------------------|------------|
| Liquefied Petroleum Gas Board | Fireman                        | Anthony C. Seagars (2012)  | 11/17/20   |
|                               | Insurance Industry             | Larry A. Lucas, Jr. (2012) | 11/17/20   |
|                               | Licensed, other classification | John A. Irick, Jr. (2014)  | 11/17/20   |
|                               | LP Gas Dealer                  | Richard O'Sheal (2014)     | 11/17/20   |
|                               | LP Gas Dealer                  | James R. Freeman (2014)    | 11/17/20   |
|                               | Public                         | Jerry R. Tindall (2012)    | 11/17/20   |
|                               | Public                         | John D. Butcher (2012)     | 11/17/20   |

Thank you,

Katie R. Philpott  
 Director of Boards and Commissions  
 Office of Governor Nikki R. Haley  
 1205 Pendleton Street  
 Columbia, South Carolina 29201  
 803.734.5086 (office)  
 803.201.3423 (cell)

## Philpott, Katie

---

**From:** Mark Nix <mnix@hbaofsc.com>  
**Sent:** Monday, December 01, 2014 1:51 PM  
**To:** Philpott, Katie  
**Subject:** RE: Residential Builders Commission

Thanks

Mark Nix  
Executive Director  
Home Builders Association of South Carolina  
625 Taylor Street, Suite A  
Columbia, SC 29201  
(803) 771-7408  
Mobile (803) [REDACTED]  
Fax (803)254-5762

**NAHB Member Advantage Discount Program**  
(GM, UPS, FTD, Office Dept, Wyndham Hotel, Hertz discounts & more)  
Get all of the details online at [www.nahb.org/MA](http://www.nahb.org/MA).

---

**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Monday, December 01, 2014 1:50 PM  
**To:** Mark Nix  
**Subject:** RE: Residential Builders Commission

Thanks, Mark. These are on the Governor's list for our meeting today. I'll let you know what is decided.

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.734.5086 (office)  
803.201.3423 (cell)

---

**From:** Mark Nix [<mailto:mnix@hbaofsc.com>]  
**Sent:** Friday, November 21, 2014 12:05 PM  
**To:** Philpott, Katie  
**Subject:** RE: Residential Builders Commission

Rec'd Andy Barber's new number. See attached. Thanks!

Mark Nix  
Executive Director  
Home Builders Association of South Carolina  
625 Taylor Street, Suite A  
Columbia, SC 29201  
(803) 771-7408  
Mobile (803) [REDACTED]  
Fax (803)254-5762

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Get all of the details online at [www.nahb.org/MA](http://www.nahb.org/MA).

---

**From:** Mark Nix  
**Sent:** Friday, November 21, 2014 11:53 AM  
**To:** 'Philpott, Katie'  
**Subject:** RE: Residential Builders Commission

Katie,

I've attached the names and contact information for all the candidates.

Thanks,

Mark Nix  
Executive Director  
Home Builders Association of South Carolina  
625 Taylor Street, Suite A  
Columbia, SC 29201  
(803) 771-7408  
Mobile (803) [REDACTED]  
Fax (803) 254-5762

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(GM, UPS, FTD, Office Dept, Wyndham Hotel, Hertz discounts & more)  
Get all of the details online at [www.nahb.org/MA](http://www.nahb.org/MA).

---

**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Friday, November 21, 2014 10:21 AM  
**To:** Mark Nix  
**Subject:** Residential Builders Commission

Hey Mark!

Hope you had a good week! Any luck rounding up some names for the 3<sup>rd</sup> and 6<sup>th</sup> District seats? You mentioned you had a woman in Rock Hill for the 5<sup>th</sup> District seat. Can you send me her contact info?

Thanks!

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.734.5086 (office)  
803.201.3423 (cell)



**State of South Carolina**  
**Office of the Governor**

**NIKKI R. HALEY**  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

December 17, 2014

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Joshua D. Spencer to the State Board of Pyrotechnic Safety pursuant to Section 40-56-10 of the South Carolina Code of Laws.

**CORRECTION OF VICE AND TERM**

**STATEWIDE APPOINTMENT:**

Term Commencing: 11/1/2013

Term Expiring: 11/1/2017

Seat: General Public

Vice: Charles A. Lipscomb

**Home Information:**

Mr. Joshua D. Spencer

22 Port Tack Drive

Salem, South Carolina 29676

864 [REDACTED]

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/krp

## Philpott, Katie

---

**From:** Philpott, Katie  
**Sent:** Wednesday, December 17, 2014 10:28 AM  
**To:** 'Ray Hoshall'  
**Subject:** RE: Correction of Vice and Term: Joshua Spencer

No problem!

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.734.5086 (office)  
803.201.3423 (cell)

-----Original Message-----

**From:** Ray Hoshall [<mailto:ray.hoshall@llr.sc.gov>]  
**Sent:** Wednesday, December 17, 2014 10:26 AM  
**To:** Philpott, Katie; Grant Gillespie  
**Subject:** RE: Correction of Vice and Term: Joshua Spencer

Thanks Katie.

Ray Hoshall  
Chief of Licensing and Permitting  
Office of State Fire Marshal  
Division of Fire & Life Safety  
S. C. Department of Labor, Licensing and Regulation  
141 Monticello Trail  
Columbia, SC 29203  
**Telephone:** 803-896-9913  
**Fax:** 803-896-9806  
**Email:** [ray.hoshall@llr.sc.gov](mailto:ray.hoshall@llr.sc.gov)  
**Web site:** <http://www.scfiremarshal.llronline.com>

Please note that you can sign up to receive automatic information on SC Division of Fire and Life Safety current events, policies, laws and procedures by visiting our Web site at: <http://www.scfiremarshal.llronline.com>

-----Original Message-----

**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Wednesday, December 17, 2014 10:19 AM  
**To:** Grant Gillespie  
**Cc:** Ray Hoshall  
**Subject:** Correction of Vice and Term: Joshua Spencer

Grant,



Please see the correction letter for Mr. Spencer attached.

Let me know if you have any questions or concerns.

Thanks!

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.734.5086 (office)  
803.201.3423 (cell)

-----Original Message-----

From: [Xerox@oepp.sc.gov](mailto:Xerox@oepp.sc.gov) [mailto:[Xerox@oepp.sc.gov](mailto:Xerox@oepp.sc.gov)]

Sent: Wednesday, December 17, 2014 11:00 AM

To: Philpott, Katie

Subject: Scan from a Xerox WorkCentre

Please open the attached document. It was scanned and sent to you using a Xerox WorkCentre.

Sent by: Guest [[Xerox@oepp.sc.gov](mailto:Xerox@oepp.sc.gov)]  
Attachment File Type: PDF, Multi-Page

WorkCentre Location: machine location not set  
Device Name: ECOS-SH119-WC5755

For more information on Xerox products and solutions, please visit <http://www.xerox.com>

## Philpott, Katie

---

**From:** Ray Hoshall <ray.hoshall@llr.sc.gov>  
**Sent:** Thursday, December 18, 2014 10:18 AM  
**To:** Philpott, Katie  
**Cc:** Grant Gillespie  
**Subject:** Re: Correction of Vice and Term: Joshua Spencer

And thank y'all for getting to the bottom of this.

Ray Hoshall  
Chief of Licensing & Permitting  
Office of State Fire Marshal  
Sent from my mobile device  
(Please excuse spelling)

> On Dec 18, 2014, at 10:16 AM, Philpott, Katie <KatiePhilpott@gov.sc.gov> wrote:

>

> Yep. We've got them!

>

> Thanks for all your hard work.

>

> Katie R. Philpott

> Director of Boards and Commissions

> Office of Governor Nikki R. Haley

> 1205 Pendleton Street

> Columbia, South Carolina 29201

> 803.734.5086 (office)

> 803.201.3423 (cell)

>

>

> -----Original Message-----

> From: Ray Hoshall [mailto:ray.hoshall@llr.sc.gov]

> Sent: Thursday, December 18, 2014 10:16 AM

> To: Philpott, Katie

> Cc: Grant Gillespie

> Subject: Re: Correction of Vice and Term: Joshua Spencer

>

> That is correct. And we previously submitted two recommendations for that position.

>

> Ray Hoshall

> Chief of Licensing & Permitting

> Office of State Fire Marshal

> Sent from my mobile device

> (Please excuse spelling)

>

>> On Dec 18, 2014, at 10:12 AM, Philpott, Katie <KatiePhilpott@gov.sc.gov> wrote:

>>

>> Thanks. So now, according to my records, Spencer and Armstrong are both GP members on the board and there is one GP slot that remains vacant.

>>  
>> Sorry for the confusion.  
>>  
>> -Katie  
>>  
>> Katie R. Philpott  
>> Director of Boards and Commissions  
>> Office of Governor Nikki R. Haley  
>> 1205 Pendleton Street  
>> Columbia, South Carolina 29201  
>> 803.734.5086 (office)  
>> 803.201.3423 (cell)  
>>  
>>  
>> -----Original Message-----  
>> From: Ray Hoshall [mailto:ray.hoshall@llr.sc.gov]  
>> Sent: Thursday, December 18, 2014 9:59 AM  
>> To: Grant Gillespie  
>> Cc: Philpott, Katie  
>> Subject: Re: Correction of Vice and Term: Joshua Spencer  
>>  
>> Absolutely correct.  
>> Thanks to all for getting this error corrected.  
>>  
>> Ray Hoshall  
>> Chief of Licensing & Permitting  
>> Office of State Fire Marshal  
>> Sent from my mobile device  
>> (Please excuse spelling)  
>>  
>>> On Dec 18, 2014, at 9:55 AM, Grant Gillespie <Grant.Gillespie@llr.sc.gov> wrote:  
>>>  
>>> I think we were going to put Armstrong back into a Public Member slot since we inadvertently removed him last month. Ray is that somewhat accurate? Thanks.  
>>>  
>>> Grant Gillespie  
>>> Director of Business and Government Affairs SC Department of Labor,  
>>> Licensing & Regulation,  
>>> 110 Centerview Drive; Columbia, SC 29210  
>>> Office: 803.896.4440  
>>> Cell: 803. [REDACTED]  
>>> Fax: 803.896.4393  
>>> Email: gillespieg@llr.sc.gov  
>>> Website: www.llr.state.sc.us  
>>>  
>>>  
>>> -----Original Message-----  
>>> From: Philpott, Katie [mailto:KatiePhilpott@gov.sc.gov]  
>>> Sent: Wednesday, December 17, 2014 2:33 PM  
>>> To: Grant Gillespie  
>>> Subject: RE: Correction of Vice and Term: Joshua Spencer  
>>>

>>> We were going to put Lipscomb back on in a GP slot?

>>>

>>> Katie R. Philpott

>>> Director of Boards and Commissions

>>> Office of Governor Nikki R. Haley

>>> 1205 Pendleton Street

>>> Columbia, South Carolina 29201

>>> 803.734.5086 (office)

>>> 803.201.3423 (cell)

>>>

>>>

>>> -----Original Message-----

>>> From: Grant Gillespie [mailto:Grant.Gillespie@llr.sc.gov]

>>> Sent: Wednesday, December 17, 2014 1:47 PM

>>> To: Philpott, Katie

>>> Subject: FW: Correction of Vice and Term: Joshua Spencer

>>>

>>> Just passing along.....I think we were going to put him back on the board but could be wrong. Thanks.

>>>

>>> Grant Gillespie

>>> Director of Business and Government Affairs SC Department of Labor,

>>> Licensing & Regulation,

>>> 110 Centerview Drive; Columbia, SC 29210

>>> Office: 803.896.4440

>>> Cell: 803. [REDACTED]

>>> Fax: 803.896.4393

>>> Email: gillespieg@llr.sc.gov

>>> Website: www.llr.state.sc.us

>>>

>>>

>>> -----Original Message-----

>>> From: Ray Hoshall

>>> Sent: Wednesday, December 17, 2014 10:27 AM

>>> To: Grant Gillespie

>>> Subject: RE: Correction of Vice and Term: Joshua Spencer

>>>

>>> Grant,

>>> To your knowledge will there be anything forthcoming that will reinstate John Armstrong to the Board as a Public Member?

>>>

>>> Thanks,

>>>

>>>

>>> Ray

>>>

>>> Ray Hoshall

>>> Chief of Licensing and Permitting

>>> Office of State Fire Marshal

>>> Division of Fire & Life Safety

>>> S. C. Department of Labor, Licensing and Regulation

>>> 141 Monticello Trail

>>> Columbia, SC 29203

>>> Telephone: 803-896-9913  
>>> Fax: 803-896-9806  
>>> Email: ray.hoshall@lfr.sc.gov  
>>> Web site: <http://www.scfiremarshal.lfronline.com>  
>>>  
>>> Please note that you can sign up to receive automatic information on  
>>> SC Division of Fire and Life Safety current events, policies, laws  
>>> and procedures by visiting our Web site at:  
>>> <http://www.scfiremarshal.lfronline.com>  
>>>

>>> -----Original Message-----

>>> From: Philpott, Katie [mailto:KatiePhilpott@gov.sc.gov]  
>>> Sent: Wednesday, December 17, 2014 10:19 AM  
>>> To: Grant Gillespie  
>>> Cc: Ray Hoshall  
>>> Subject: Correction of Vice and Term: Joshua Spencer  
>>>

>>> Grant,

>>>  
>>> Please see the correction letter for Mr. Spencer attached.  
>>>

>>> Let me know if you have any questions or concerns.  
>>>

>>> Thanks!

>>>  
>>> Katie R. Philpott  
>>> Director of Boards and Commissions  
>>> Office of Governor Nikki R. Haley  
>>> 1205 Pendleton Street  
>>> Columbia, South Carolina 29201  
>>> 803.734.5086 (office)  
>>> 803.201.3423 (cell)  
>>>

>>> -----Original Message-----

>>> From: Xerox@oepp.sc.gov [mailto:Xerox@oepp.sc.gov]  
>>> Sent: Wednesday, December 17, 2014 11:00 AM  
>>> To: Philpott, Katie  
>>> Subject: Scan from a Xerox WorkCentre  
>>>

>>> Please open the attached document. It was scanned and sent to you using a Xerox WorkCentre.  
>>>

>>> Sent by: Guest [Xerox@oepp.sc.gov]  
>>> Attachment File Type: PDF, Multi-Page  
>>>

>>> WorkCentre Location: machine location not set  
>>> Device Name: ECOS-SH119-WC5755  
>>>

>>>  
>>> For more information on Xerox products and solutions, please visit  
>>> <http://www.xerox.com>

**Patel, Swati**

---

**From:** Carroll, John  
**Sent:** Wednesday, September 18, 2013 10:15 AM  
**To:** 'mark@virtualfactory.com'; 'TomDavis@scsenate.gov'; 'EricBedingfield@schouse.gov'; 'BradHutto@scsenate.gov'; 'theyoungs@capitol-tours.com'; 'DDennis@denniscorporation.com'; 'DanaBeach@sccl.org'; '[REDACTED]@sc.rr.com'; 'Nick.Odom@springs.com'; 'PCaster@srhs.com'; 'Terris Riley'  
**Cc:** 'Holly.Beeson@llr.sc.gov'; 'grewairs@dhec.sc.gov'; CBUNDY@sccommerce.com; Tiffany Myers (tmyers@newvenue.tech.com); kmuthig@denniscorporation.com; Alisa Painter; AmyWieseahn@scsenate.gov; Patel, Swati; Pitts, Ted; Rudd, Megan  
**Subject:** tomorrow's meeting  
**Attachments:** 1 TF Suggestion Compilation.docx; 2a DHEC quick summary.docx; 2b DEW quick summary.docx; 2c DMV-DOT-AG quick summary.docx; 2d DSS quick summary.docx; 2e PSC-DPS-SLED-Commerce quick sum.docx; 2f DAODAS - quick summary.docx; 2g DOI - quick summary.docx; 2h DOR - Agency Summary.docx; 2i LLR quick summaries.docx; 2j SCDHHS - quick summary.docx; 3 Task Force - emailed items summary.docx

Task Force,

As a reminder, our next meeting is this tomorrow from 10am-noon in the Edgar Brown Building Room #252. This is the same location as our previous meetings.

Again, Thursday's parking code is 7570. Please park in the same parking lot as previous meetings.

For your review beforehand and for our discussion during the meeting on Thursday, attached are:

1. A compilation of the top content and process suggestions submitted by the Task Force for consideration and discussion on Thursday.
2. "Quick" summaries of all of the suggestions contained in all of the agency reports. We will use this format to be able to quickly scan all agency suggestions for discussion purposes on Thursday.
3. A "quick" summary of all of the input the Task Force received via email. Also to be used for quick access during the meeting on Thursday.
4. Finally, not included here but should be emailed to the Task Force members prior to tomorrow's meeting will be a "quick" summary of all of the input received during the Town Hall meetings. Again, to be included for ease of discussion on Thursday.

Please note that some agencies, (DOC, DJJ, etc.) did not have regulatory recommendations to provide, so they are not included in the attached quick summaries.

Thanks to Task Force staff for helping pull this information together under a very short deadline.

-John

**Schimsa, Rebecca**

---

**From:** Love, Amy <alove@sccommerce.com>  
**Sent:** Wednesday, January 30, 2013 10:20 AM  
**To:** Godfrey, Rob; Schimsa, Rebecca  
**Subject:** FW: HBASC Pinnacle Awards Magazine

Amy Love  
Marketing and Communications Director  
South Carolina Department of Commerce  
1201 Main Street, Suite 1600  
Columbia, South Carolina 29201  
803 737 1998 o  
803 [REDACTED] c  
803 737 0894 f  
[alove@sccommerce.com](mailto:alove@sccommerce.com)  
[www.sccommerce.com](http://www.sccommerce.com)  
Twitter @SCcommerce

**From:** Moise, Debbie  
**Sent:** Tuesday, January 29, 2013 4:53 PM  
**To:** King, Tamara; Love, Amy  
**Subject:** FW: HBASC Pinnacle Awards Magazine

Here is the chart/article we put in the HBA magazine.

**From:** Mark Nix [<mailto:mnix@hbaofsc.com>]  
**Sent:** Tuesday, January 29, 2013 4:55 PM  
**To:** Moise, Debbie  
**Subject:** HBASC Pinnacle Awards Magazine

Debbie

Thank you for your help in the Builder Journal. Please find the link to the magazine and I appreciate all your help in promoting it.

[http://www.pcvdp.com/downloads/SCBJ\\_12v6n1.pdf](http://www.pcvdp.com/downloads/SCBJ_12v6n1.pdf)

Thanks,  
Mark

**Veldran, Katherine**

---

**From:** andy@andytwisdale.com  
**Sent:** Monday, December 03, 2012 10:22 AM  
**To:** Veldran, Katherine; Rodman Stu; Daryl Ferguson; Cashion Didier  
**Subject:** Re: D.O.I. meeting

Thank you  
See you on December 12 at 3 pm. Please send the address  
Andy Twisdale  
Charter One Real Estate  
81 Main Street Suite 202  
Hilton Head Island, SC 29926  
[Andy@sellhiltonhead.com](mailto:Andy@sellhiltonhead.com)  
843- [REDACTED]

---

**From:** "Veldran, Katherine" <[KatherineVeldran@gov.sc.gov](mailto:KatherineVeldran@gov.sc.gov)>  
**Date:** Mon, 3 Dec 2012 10:09:08 -0500  
**To:** 'andy@andytwisdale.com' <[andy@andytwisdale.com](mailto:andy@andytwisdale.com)>  
**Subject:** Re: D.O.I. meeting

Yes.

---

**From:** Andy Twisdale [<mailto:andy@andytwisdale.com>]  
**Sent:** Monday, December 03, 2012 08:04 AM  
**To:** Veldran, Katherine  
**Subject:** D.O.I. meeting

Hello Katherine

Have you confirmed our meeting for December 12 at 3 pm

Regards,

Andy Twisdale REALTOR  
Charter One Real Estate  
81 Main Street Suite 202  
Hilton Head Island, SC 29926  
843- [REDACTED]  
[andy@sellhiltonhead.com](mailto:andy@sellhiltonhead.com)  
Search all MLS listings and sign up updates  
<http://www.charteronerealestate.com/hilton-head-island-realtor/Andy-Twisdale.htm>

The greatest compliment I can receive is your referral for professional real estate services.



**Veldran, Katherine**

---

**From:** Raymond Farmer <RFarmer@doi.sc.gov>  
**Sent:** Monday, March 18, 2013 4:41 PM  
**To:** Andy Twisdale  
**Cc:** Andy Patrick; Boblyn4@aol.com; BILL HERBKERSMAN; Sam Reed; Stu Rodman; Ken Jackson; Tim Geho; Andy Walker; David Burnett; Laura Crowther; Robert Clement; Donna Smith; Lawrence Thompson; Daniel Moskowitz; David Ames; Daryl Ferguson; Gene Waterfall; SHANNON ERICKSON; Bill Harkins; Veldran, Katherine; Pitts, Ted; Jeff Glacken; Mark Nix; Ashley Feaster; Jocelyn Metzger Steigar; Steve Riley; Michelle Kurtz; Gina Smith; Earl Dietz; Weston Newton; David Tigges; Terence Ennis; Jon and Sheryl Doe; Tony Bartelme; Cashion Didier; Billy Mills; Don McCombs; Tom Davis; Tom Gardo  
**Subject:** Re: Hilton Head Home Owners Insurance Rates

**RE: Market Assistance Referral**

Dear Mr. Twisdale:

Thank you so much for your email, and for forwarding Mr. Green's questions to me. Mr. Green and I have already chatted, and I was able to address his questions.

As your email noted, Mr. Green was not satisfied with the rate quote that he received from his insurer. As you know, the South Carolina Department of Insurance encourages property owners to shop around comparing insurance coverage and prices before agreeing to accept any offer. We have offered, and Mr. Green has graciously accepted our offer of assistance. In fact, we are currently assisting Mr. Green through the Department's Market Assistance Program. Mr. Joseph McDonald, our Coastal Consumer Liaison, is assisting Mr. Green by helping him shop his policy. In doing so, Mr. McDonald will help Mr. Green 1) identify insurers writing the type of property insurance coverage he needs; and 2) identify producers or agents in Mr. Green's community with property insurance markets who could help Mr. Green compare prices for the types of coverage offered.

We believe we may be able to help him. In any event, we will monitor the situation closely and follow up as necessary. Thank you again for your email, and for providing an opportunity to help a South Carolina insurance consumer.

As I indicated when we met this past December, customer service is very important to me. Our market assistance services will be made available to any consumer who requests our help. Please do not hesitate to contact me any time I can be of assistance to you or a member of your community.

Sincerely,

Ray Farmer

>>> "Andy Twisdale" <[andy@andytwisdale.com](mailto:andy@andytwisdale.com)> 03/17/2013 10:46 AM >>>

Hello Ray

Below is an email for a property owner facing a 25.5% increase. Can you respond with a statement as to why the insurance company's increase was justified?

Regards,

Andy Twisdale REALTOR  
Charter One Real Estate  
81 Main Street Suite 202  
Hilton Head Island, SC 29926  
843-██████████  
[andy@sellhiltonhead.com](mailto:andy@sellhiltonhead.com)  
██████████@email.com

Search all MLS listings and sign up updates  
<http://www.charteronerealestate.com/hilton-head-island-realtor/Andy-Twisdale.htm>

The greatest compliment I can receive is your referral for professional real estate services.

---

From: ██████████@aol.com [mailto:██████████@aol.com]  
Sent: Sunday, March 17, 2013 10:20 AM  
To: ██████████@aol.com  
Cc: ██████████@aol.com; andy@andytwisdale.com; andrewpatrick@advancepointglobal.com; tom@senatortomdavis.com  
Subject: Fwd: Hilton Head Home Owners Insurance Rates

FYI. Jesse

---

From: ██████████@aol.com  
To: ██████████@aol.com  
Sent: 3/17/2013 10:17:56 A.M. Eastern Daylight Time  
Subj: Re: Hilton Head Home Owners Insurance Rates

Bob — Contact Andy Twisdale @ ██████████. Jesse

In a message dated 3/15/2013 3:05:58 P.M. Eastern Daylight Time, ██████████@aol.com writes:

Jesse,

As I have seen your emails on Hilton Head insurance rates, you may be interested in the following.  
My premium with Occidental Fire and Casualty Co. of NC, Home Owners with wind and hail coverage,  
is being increased 25.5%, effective with 05/01/13-05/01/14 renewal.

I called the SC Dept. of Insurance and was informed the company had justified the new increases with  
the department's actuaries.

Who does one complain to at the town level? I am looking for a new insurer.

Thanks.

Bob Green

**Veldran, Katherine**

---

**From:** Andy Twisdale <andy@sellhiltonhead.com>  
**Sent:** Monday, March 18, 2013 6:21 PM  
**To:** Ray Farmer; Veldran, Katherine  
**Cc:** Nick Kremydas; Cashion Didier  
**Subject:** FW: Panel Discussion on Natural Catastrophe Costs

Hello again and I promise no more emails today.

Below is an interesting issue. A national discussion on how to protect home owners for catastrophe costs. I would hope SC will be involved in the discussion.

Regards,

Andy Twisdale REALTOR  
Charter One Real Estate  
81 Main Street Suite 202  
Hilton Head Island, SC 29926  
843- [REDACTED]  
[andy@sellhiltonhead.com](mailto:andy@sellhiltonhead.com)  
[REDACTED]@gmail.com

Search all MLS listings and sign up updates

<http://www.charteronerealestate.com/hilton-head-island-realtor/Andy-Twisdale.htm>

The greatest compliment I can receive is your referral for professional real estate services.

---

**From:** Austin Perez [mailto:APerez@realtors.org]  
**Sent:** Monday, March 18, 2013 4:07 PM  
**To:** Andy Twisdale  
**Subject:** FW: Panel Discussion on Natural Catastrophe Costs

Thanks! It was actually a briefing for congressional staff on legislation just introduced by a NJ Rep. (Sires) (invite below). The bill would provide federal reinsurance backstop to state insurance programs so they are less reliant on volatile global market during mega-catastrophes. Here's more:

[http://www.protectingamerica.org/newsroom/article\\_462/New-Bill-Will-Improve-Catastrophe-Protection-for-Homeowners.htm](http://www.protectingamerica.org/newsroom/article_462/New-Bill-Will-Improve-Catastrophe-Protection-for-Homeowners.htm)


By the way, I used your example (without naming you) in my remarks and I think it was very persuasive to the staffers; thanks for that information.

Be back in touch shortly.

Austin Perez  
Senior Policy Representative – Environmental Issues  
National Association of REALTORS®

**From:** ProtectingAmerica.org [mailto:info@protectingamerica.org]  
**Sent:** Thursday, March 07, 2013 5:15 PM  
**To:** Austin Perez  
**Subject:** Panel Discussion on Natural Catastrophe Costs

Having trouble viewing this email? [Click here](#)



## Special Invitation for You!

Please join us for a panel discussion:

**Better preparing and protecting America to confront the increasing costs of natural catastrophes in a time of diminishing federal dollars**

*Strengthening the role of the private homeowner's insurance market to limit the federal government's unsustainable financial exposure to future natural catastrophes*

### Special Guests

**The Honorable Albio Sires**  
U.S. Representative for NJ's 8th Congressional District

**James Lee Witt**  
National Co-Chair, ProtectingAmerica.org and former FEMA Director

### Moderator

**The Honorable Tom Davis**, former Virginia Congressman, Chairman of the Committee on Oversight and Government Reform, and Chairman of the Bipartisan Committee to Investigate the Preparation for and Response to Hurricane Katrina

### Panelists

- **The Honorable Robert Wooley**, former Commissioner of Insurance for the State of Louisiana
- **Lloyd Dixon**, Senior Economist and Director of the Center for Catastrophic Risk Management and Compensation, RAND Corporation
- **Austin Perez**, Senior Policy Representative, National Association of Realtors
- **Admiral James Loy**, National Co-Chair, ProtectingAmerica.org, former Deputy Secretary of Homeland Security and Commandant of the U.S. Coast Guard (Retired)

**March 12 2013**

4:00-5:00PM  
122 Cannon House Office Building

Light Refreshments will be served.  
Please RSVP to [info@protectingamerica.org](mailto:info@protectingamerica.org) by  
March 8, 2013

[Forward email](#)



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ProtectingAmerica.org | 500 Elghth Street, NW | Suite 200 | Washington | DC | 20004

**Veldran, Katherine**

---

**From:** Raymond Farmer <RFarmer@doi.sc.gov>  
**Sent:** Tuesday, March 19, 2013 4:42 PM  
**To:** Andy Twisdale  
**Cc:** 'Andy Patrick'; Boblyn4@aol.com; 'BILL HERBKERSMAN'; 'Sam Reed'; 'Stu Rodman'; 'Ken Jackson'; 'Tim Geho'; 'Andy Walker'; 'David Burnett'; 'Laura Crowther'; 'Robert Clement'; 'Donna Smith'; 'Lawrencen Thompson'; 'Daniel Moskowitz'; 'Gwen McGriff'; 'David Ames'; 'Daryl Ferguson'; 'Gene Waterfall'; 'SHANNON ERICKSON'; 'Bill Harkins'; Veldran, Katherine; Pitts, Ted; 'Jeff Glacken'; 'Mark Nix'; 'Ashley Feaster'; 'Jocelyn Metzger Steigar'; 'Steve Riley'; 'Michelle Kurtz'; 'Gina Smith'; 'Earl Dietz'; 'Weston Newton'; 'David Tigges'; 'Terence Ennis'; 'Jon and Sheryl Doe'; 'Tony Bartelme'; 'Cashion Didier'; 'Billy Mills'; 'Don McCombs'; 'Tom Davis'; 'Tom Gardo'  
**Subject:** RE: Hilton Head Home Owners Insurance Rates

RE: Market Assistance Referral

Dear Mr. Twisdale:

Following up on your previous emails regarding Mr. Green's premium increase, it is the Department's duty to make sure that rates are not inadequate, excessive, or unfairly discriminatory enabling insurance companies to remain solvent and pay claims. Like each rate filing, Occidental Fire and Casualty's (Occidental) filing was complex, which they supported with data. Our actuarial team reviewed and analyzed the data supplied by Occidental with its rate request thoroughly before approving the request.

Occidental adjusted rating variables that it uses such as a home's age, a home's roof age, and distance within five miles of the coast. This likely occurred because of the level of risk Occidental felt is covered by its policies. It is important to note that while Mr. Green experienced an increase of 25.5%, other consumers insured by Occidental experienced rate decreases, while some experienced rate increases greater than Mr. Green's.

One point often forgotten in the discussion about risk is that, even when an area is not directly hit by a significant storm, that area can still experience significant loss as a result of that storm's proximity. Using historical data, each insurance company hypothesizes the loss a one hundred year storm could cause in an area and seeks to have the funds for such an event. Occidental underwrites a substantial amount of risk close to the beach and our actuarial review determined that Occidental's rate is not excessive, inadequate, nor unfairly discriminatory.

Although the rate is higher than the insured anticipated, we continue to encourage all South Carolina consumers to shop around each time their policy is renewed in order to obtain the most appropriate coverage and cost for their individual risks.

Additionally, I understand that Will Davis from our office is working with you to gain further clarification on your question regarding Occidental's rating of the projected cost of repair per \$1,000 home evaluation that will help us to accurately respond.

Sincerely,

Ray Farmer

>>> "Andy Twisdale" <andy@andytwisdale.com> 03/18/2013 5:23 PM >>>

Hi Ray

Thank you very much for the quick attention to Mr. Green's email about his insurance company wanting a 25.5% rate increase. I did speak to Mr. Green and he will follow up with your offer to help with shopping for another insurance company.

I still would like to see the basis of the insurance company's rate hike when we have not had a storm or hail event for a minimum of 8-10 years? Under what basis does the insurance company feel they need to raise the costs of insurance that much?

Regards,

Andy Twisdale REALTOR  
Charter One Real Estate  
81 Main Street Suite 202  
Hilton Head Island, SC 29926  
843-██████████  
[andy@sellhiltonhead.com](mailto:andy@sellhiltonhead.com)  
██████████@gmail.com

Search all MLS listings and sign up updates

<http://www.charteronerealestate.com/hilton-head-island-realtor/Andy-Twisdale.htm>

The greatest compliment I can receive is your referral for professional real estate services.

---

**From:** Raymond Farmer [mailto:RFarmer@doi.sc.gov]

**Sent:** Monday, March 18, 2013 4:41 PM

**To:** Andy Twisdale

**Cc:** Andy Patrick; Boblyn4@aol.com; BILL HERBKERSMAN; Sam Reed; Stu Rodman; Ken Jackson; Tim Geho; Andy Walker; David Burnett; Laura Crowther; Robert Clement; Donna Smith; Lawrencen Thompson; Daniel Moskowitz; David Ames; Daryl Ferguson; Gene Waterfall; SHANNON ERICKSON; Bill Harkins; Katherine Veldran; tedpitts@gov.sc.gov; Jeff Glacken; Mark Nix; Ashley Feaster; Jocelyn Metzger Steigar; Steve Riley; Michelle Kurtz; Gina Smith; Earl Dietz; Weston Newton; David Tigges; Terence Ennis; Jon and Sheryl Doe; Tony Bartelme; Cashion Didier; Billy Mills; Don McCombs; Tom Davis; Tom Gardo

**Subject:** Re: Hilton Head Home Owners Insurance Rates

RE: Market Assistance Referral

Dear Mr. Twisdale:

Thank you so much for your email, and for forwarding Mr. Green's questions to me. Mr. Green and I have already chatted, and I was able to address his questions.

As your email noted, Mr. Green was not satisfied with the rate quote that he received from his insurer. As you know, the South Carolina Department of Insurance encourages property owners to shop around comparing insurance coverage and prices before agreeing to accept any offer. We have offered, and Mr. Green has graciously accepted our offer of assistance. In fact, we are currently assisting Mr. Green through the Department's Market Assistance Program. Mr. Joseph McDonald, our Coastal Consumer Liaison, is assisting Mr. Green by helping him shop his policy. In doing so, Mr. McDonald will help Mr. Green 1) identify insurers writing the type of property insurance coverage he needs; and 2) identify producers or

agents in Mr. Green's community with property insurance markets who could help Mr. Green compare prices for the types of coverage offered.

We believe we may be able to help him. In any event, we will monitor the situation closely and follow up as necessary. Thank you again for your email, and for providing an opportunity to help a South Carolina insurance consumer.

As I indicated when we met this past December, customer service is very important to me. Our market assistance services will be made available to any consumer who requests our help. Please do not hesitate to contact me any time I can be of assistance to you or a member of your community.

Sincerely,

Ray Farmer

>>> "Andy Twisdale" <[andy@andytwisdale.com](mailto:andy@andytwisdale.com)> 03/17/2013 10:46 AM >>>

Hello Ray

Below is an email for a property owner facing a 25.5% increase. Can you respond with a statement as to why the insurance company's increase was justified?

Regards,

Andy Twisdale REALTOR  
Charter One Real Estate  
81 Main Street Suite 202  
Hilton Head Island, SC 29926  
843-  
[andy@sellhiltonhead.com](mailto:andy@sellhiltonhead.com)  
@gmail.com

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<http://www.charteronerealestate.com/hilton-head-island-realtor/Andy-Twisdale.htm>

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---

From: @aol.com [mailto: @aol.com]

Sent: Sunday, March 17, 2013 10:20 AM

To: @aol.com

Cc: @aol.com; [andy@andytwisdale.com](mailto:andy@andytwisdale.com); [andrewpatrick@advancepointglobal.com](mailto:andrewpatrick@advancepointglobal.com); [tom@senatortomdavis.com](mailto:tom@senatortomdavis.com)

Subject: Fwd: Hilton Head Home Owners Insurance Rates

FYI. Jesse

---

From: @aol.com

To: @aol.com

Sent: 3/17/2013 10:17:56 A.M. Eastern Daylight Time

Subj: Re: Hilton Head Home Owners Insurance Rates

Bob — Contact Andy Twisdale @ Jesse

In a message dated 3/15/2013 3:05:58 P.M. Eastern Daylight Time, @aol.com writes:



Jesse,

As I have seen your emails on Hilton Head insurance rates, you may be interested in the following.

My premium with Occidental Fire and Casualty Co. of NC, Home Owners with wind and hail coverage, is being increased 25.5%, effective with 05/01/13-05/01/14 renewal.

I called the SC Dept.of Insurance and was informed the company had justified the new increases with the department's actuaries.

Who does one complain to at the town level? I am looking for a new insurer.

Thanks.

Bob Green

**Veldran, Katherine**

---

**From:** Raymond Farmer <rfarmer@doi.sc.gov>  
**Sent:** Saturday, March 30, 2013 5:39 AM  
**To:** andy@andytwisdale.com  
**Cc:** [REDACTED]@gmail.com; Veldran, Katherine; cashion@screaltors.org  
**Subject:** Re: South Carolina insurance: W&H

Thanks, Andy.

I have forwarded the information for Mr. Ralff to our folks for further investigation and I will report back early next week. We may need to contact him for additional specifics on his property and current coverage.

We look forward to helping Mr. Ralff.

I hope all is well with you.

Ray

On Mar 29, 2013, at 6:05 PM, "Andy Twisdale" <[andy@andytwisdale.com](mailto:andy@andytwisdale.com)> wrote:

Hi Ray  
Below is another property owner who feels their insurance rates are high. I would to see what your thoughts are

Regards,

Andy Twisdale REALTOR  
Charter One Real Estate  
81 Main Street Suite 202  
Hilton Head Island, SC 29926  
843-[REDACTED]  
[andy@sellhiltonhead.com](mailto:andy@sellhiltonhead.com)  
[REDACTED]@gmail.com

Search all MLS listings and sign up updates  
<http://www.charteronerealestate.com/hilton-head-island-realtor/Andy-Twisdale.htm>

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---

**From:** Pat & Dave Ralff [<mailto:pat.ralff@barbermail.net>] On Behalf Of Pat & Dave Ralff  
**Sent:** Friday, March 29, 2013 11:26 AM  
**To:** 'Andy Twisdale'  
**Cc:** 'Daryl Ferguson'  
**Subject:** RE: South Carolina insurance: W&H

Andy, Thank you for your offer of assistance and your work with Daryl and Tom Davis on this issue.

41 Oyster Reef Drive is a 1994 McNair built 3219 H sq ft. 1 ½ story hard stucco primary residence. It has two bedrooms 3 ½ baths, a could be 3<sup>rd</sup> bedroom used as a den and a large "bonus" or media room with a full pool table and sitting area.

Pretty standard stuff with new roof in 2013 assessed value over \$700,000 but insured at \$644,000. Home owners carried by Nationwide. Just (January) paid \$4967 to Nationwide for SC W&H pool coverage – HO is separate.

Two agencies since December have tried or have had quotes from 3 of the over 8 companies they deal with on HO and W&H. The W&H quotes with HO were all higher as was the stand alone W&H which no one writes without the HO policy.

Questions please – no claims over last 19 years – good credit score.

I really appreciate your interest and willingness to try to help.

Thank you

Sincerely,

David J. Ralff

843 6813099 (phone or fax)

[\[REDACTED\]@hargray.com](mailto:[REDACTED]@hargray.com)

---

**From:** Andy Twisdale [<mailto:andy@sellhiltonhead.com>]

**Sent:** Thursday, March 28, 2013 4:55 AM

**To:** 'Daryl Ferguson'; 'Pat & Dave Ralff'

**Subject:** South Carolina insurance: W&H

Hello Pat & Dave

Please send me a note describing your home and the rates you are being charged. I will forward to D.O.I. and ask them to tell us why

Regards,

Andy Twisdale REALTOR

Charter One Real Estate

81 Main Street Suite 202

Hilton Head Island, SC 29926

843 [REDACTED]

[andy@sellhiltonhead.com](mailto:andy@sellhiltonhead.com)

[\[REDACTED\]@gmail.com](mailto:[REDACTED]@gmail.com)

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<http://www.charteronerealestate.com/hilton-head-island-realtor/Andy-Twisdale.htm>

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**From:** Daryl Ferguson [[mailto:\[REDACTED\]@gmail.com](mailto:[REDACTED]@gmail.com)]

**Sent:** Wednesday, March 27, 2013 9:39 PM

**To:** Pat & Dave Ralff

**Cc:** Andy Twisdale

**Subject:** Re: W&H

Pat and Dave,

Read the current issue of the Low Country Weekly under the article "Billion Dollar Coastline." In that article the publisher is asking for comments. My suggestion is that you send the publisher a concise summary of your problem. Copy me. I will try to have your comments

published. There is no reason why your rates should be that high. I will send a copy to Andy Twisdale, Chairman of the South Carolina Competitive Alliance. Andy has a good relationship with the state's new Commissioner of Insurance. Keep up the fight. Daryl Ferguson

On Tue, Mar 26, 2013 at 4:46 PM, Pat & Dave Ralff - [REDACTED]@hargray.com> wrote:

In my pursuit of lower wind and hail premiums I just left a second agent's office. No luck. This make at least six companies that I have investigated that may write in the low country but can't beat my total package even with over \$4900 in W&H premiums. With a house insured at \$644000 I am in between a new guy Beacon /Lighthouse (under \$300,000) or a specialty co (over \$1,000,000. Lets hope Tom Davis can get his bill approved. Just an update. No response needed. Thanks D Ralff

**Veldran, Katherine**

---

**From:** Andy Twisdale <andy@sellhiltonhead.com>  
**Sent:** Tuesday, April 02, 2013 7:42 AM  
**To:** Lawrencen Thompson; Amy Bach; Andy Patrick; Andy Walker; Ashley Feaster; Bill Harkins; BILL HERBKERSMAN; Billy Mills; Cashion Didier; Dan Riedel; Daniel Moskowitz; Daryl Ferguson; David Ames; David Burnett; David Tigges; Don McCombs; Donna Smith; Earl Dietz; Eleanor Lightsey LO'Key; Gene Waterfall; Gina Smith; Jeff Glacken; Jocelyn Metzger Steigar; 'Joe Croley'; Jon and Sheryl Doe; Ken Jackson; Laura Crowther; Mark Nix; Michael Morris (michaeljane.morris@gmail.com.); Michelle Kurtz; Robert Clement; Sam Reed; SHANNON ERICKSON; Steve Rilley; Stu Rodman; Terence Ennis; Tim Geho; Tom Davis; Tom Gardo; Tony Bartelme; Weston Newton  
**Cc:** Ray Farmer; Veldran, Katherine  
**Subject:** South Carolina Property Insurance

Hello  
Below is an article by Tony Bartelme

**Storm of Money: Sparks of reform in South Carolina Legislature ...**

In 2003, Geraldine and Tony Luppino built a home on a thumb of land that juts ... Insurance-related groups say that rates in South Carolina are reasonable and ...

[www.postandcourier.com/article/20130331/PC16/130339887](http://www.postandcourier.com/article/20130331/PC16/130339887)

Regards,

Andy Twisdale REALTOR  
Charter One Real Estate  
81 Main Street Suite 202  
Hilton Head Island, SC 29926  
843-  
[andy@sellhiltonhead.com](mailto:andy@sellhiltonhead.com)  
@gmail.com

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**Veldran, Katherine**

---

**From:** Andy Twisdale <andy@andytwisdale.com>  
**Sent:** Monday, April 08, 2013 7:54 AM  
**To:** Ray Farmer  
**Cc:** Veldran, Katherine; Daryl Ferguson; Stu Rodman; Cashion Didier; tom@senatortomdavis.com; Austin Perez  
**Subject:** South Carolina Property Insurance Ted Curtis and Tony Andreano

Hello Ray

Below is another property owner facing insurance rates that do not make sense. I look forward to your reply

Regards,

Andy Twisdale REALTOR  
Charter One Real Estate  
81 Main Street Suite 202  
Hilton Head Island, SC 29926  
843-██████████  
[andy@sellhiltonhead.com](mailto:andy@sellhiltonhead.com)  
██████████@gmail.com

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<http://www.charteronerealestate.com/hilton-head-island-realtor/Andy-Twisdale.htm>

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---

**From:** TCurtis [<mailto:██████████@roadrunner.com>]  
**Sent:** Sunday, April 07, 2013 7:56 PM  
**To:** [andy@andytwisdale.com](mailto:andy@andytwisdale.com)  
**Subject:** Fw: BNO SC property Insurance

*One example*

**From:** TCurtis  
**Sent:** Sunday, April 07, 2013 7:12 PM  
**To:** Andy Twisdale  
**Subject:** Re: BNO SC property Insurance

I have lived within 5 miles of the SC coast on Hilton head Island for 10 years. I have had my Homeowners Insurance with USAA for 50 years and until 2009 USAA included Wind & Hail. The premium for W&H from USAA in 2009 was approximately \$1000 to insure a 2000 sq.ft home, with a new roof. My home, completely updated inside and out, sits at 20' elevation. It is a wood frame with an attached 2 car garage. I have never made an insurance claim on the home for anything.

In 2009 USAA was persuaded by the computer models that , even though the company had never paid an insurance claim in Beaufort co/Hilton Head Island in the company's history----they

dropped my Wind & Hail insurance and I was forced to purchase same from the only agency available....the state of SC. The rate was double what the previous rate was!

I called USAA and reminded them of my excellent history with the company and the fact that Hilton Head Island had no particular history of claims from damage from hurricanes or floods. The president of the company took my call-----probably because I was a 50 year member-----and told me personally that he was unable to argue with the computer models, despite evidence that suggested this area was not in a specific danger zone.

Present Federal Flood Control maps show my property NOT to be in the flood zone. Hilton Head Island has no particular history of hurricane damage, and the very reputable company that has underwritten every type of insurance for me for 50 years took none of that into consideration when they unilaterally dropped my W & H Rider. They were beholden----because of liability issues----to follow flawed computer model data, that based its results on inaccurate input, and drop my W&H Rider forcing me to pay premiums that are unreasonable and unnecessary.

Ted Curtis  
2 Honey Locust Circle  
Hilton head Island, SC 29926  
843 [REDACTED]

Another example

HEY JESSE--THOUGHT YOU WOULD LIKE TO KNOW --I JUST GOT MY NEW PREMIUM FROM OCCIDENTAL FOR 2013--WENT UP 25%--CALLED STATE INS. DEPT & WAS TOLD THEY WERE AWARE OF IT & HAVE TALKED TO THE ACTUARY & THEY SAID IT WAS JUSTIFIED. GUESS WE ARE SCREWED

☺ Tony Andreano

Regards,

Andy Twisdale REALTOR  
Charter One Real Estate  
81 Main Street Suite 202  
Hilton Head Island, SC 29926  
843-384-7771  
[andy@sellhiltonhead.com](mailto:andy@sellhiltonhead.com)  
[andytwisdale@gmail.com](mailto:andytwisdale@gmail.com)

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<http://www.charteronerealestate.com/hilton-head-island-realtor/Andy-Twisdale.htm>

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---

HEY JESSE--THOUGHT YOU WOULD LIKE TO KNOW --I JUST GOT MY NEW PREMIUM FROM OCCIDENTAL FOR 2013--WENT UP 25%--CALLED STATE INS. DEPT & WAS TOLD THEY WERE AWARE OF IT & HAVE TALKED TO THE ACTUARY & THEY SAID IT WAS JUSTIFIED. GUESS WE ARE SCREWED

☺Tony Andreano

Hawk

On Apr 4, 2013, at 9:41 PM, [REDACTED]@aol.com wrote:

Tom — Thank you again for a for an insightful, comprehensive and provocative update on impending legislation under consideration, and the challenging issues ahead for SC and the USA. Your grasp of the facts, and leadership in Columbia are inspirational and educational for your Beaufort constituents. It's a tough slog and glad you have the horse power! Jesse Iverson



**Veldran, Katherine**

---

**From:** Andy Twisdale <andy@sellhiltonhead.com>  
**Sent:** Monday, December 02, 2013 12:27 PM  
**To:** Lawrencen Thompson; Amy Bach; Andrew Summers; Andy Patrick; Andy Walker; Ashley Feaster; Bill Harkins; BILL HERBKERSMAN; Billy Mills; Bob Faucette; Brantley Harvey; Cashion Didier; Dan Riedel; Daniel Moskowitz; Daryl Ferguson; David Ames; David Burnett; David Tigges; Don McCombs; Donna Smith; Earl Dietz; Eleanor Lightsey LO'Key; 'Gene Waterfall'; Gina Smith; Jeff Glacken; Jerry Padgett; 'Joe Croley'; Jon and Sheryl Doe; Veldran, Katherine; Ken Jackson; Laura Crowther; Mark Nix; MARSH SIDE; Michael Morris; Michelle Kurtz; ocelyn Metzger Steigar; Phil Bailey; Robert Clement; Sam Reed; SHANNON ERICKSON; Steve Riley; Stu Rodman; Terence Ennis; Tim Geho; 'Tom Davis'; Tom Gardo; Tony Bartelme; Weston Newton  
**Subject:** update on National Flood Insurance

**NCOIL Calls for Flood Rate Hike Delay; Senate Action Could Come by Year-End**

By Arthur D. Postal, PropertyCasualty360.com

The National Conference of Insurance Legislators added its voice to the growing chorus urging a delay of planned National Flood Insurance Program rate increases, while lobbyists with knowledge of the NFIP say Senate action on such a delay could come by the end of the year....[Read more](#)

Regards,

Andy Twisdale REALTOR  
Charter One Real Estate  
81 Main Street Suite 202  
Hilton Head Island, SC 29926  
[andy@sellhiltonhead.com](mailto:andy@sellhiltonhead.com)  
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<http://www.charteronerealestate.com/hilton-head-island-realtor/Andy-Twisdale.htm>

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Hilton Head Island Wine & Food Festival  
March 10 -- 15, 2014  
[www.hiltonheadwineandfood.com](http://www.hiltonheadwineandfood.com)

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**Veldran, Katherine**

---

**From:** Kim Jackson <KimJackson@schouse.gov>  
**Sent:** Friday, January 09, 2015 8:49 AM  
**To:** [REDACTED]@sc.rr.com'; 'mabraham@sc.edu'; Adams, Clarissa; Adams, Patton; 'sadc Cox@ap.org'; Andy Allen; Adam Anderson; 'tarnold@aarp.org'; 'apcolumbia@ap.org'; 'Cbarrett@MCNAIR.NET'; 'bartlett@sctechsystem.edu'; 'jbarton@hbaofsc.com'; 'cbesole@aarp.org'; [REDACTED]@yahoo.com'; 'cbeleton@mcnair.net'; [REDACTED]@sc.rr.com'; [REDACTED]@windstream.net'; Boles, Les; 'tboone@rplfirm.com'; 'wbouknight@columbiasc.net'; 'william.brayjr@dss.sc.gov'; 'bonniebrooks@scdps.net'; Robert Brown; 'lgbrunel@mailbox.sc.edu'; 'rburris@thestate.com'; 'eburt@scha.org'; 'gbynoe@retirement.sc.gov'; 'kturner@scbar.org'; 'lcampbell@sccid.sc.gov'; Charles Cannon; Dianne Carraway; Carullo, Julia; Sally Cauthen; 'wcave@acalive.net'; 'sarita.chourey@morris.com'; 'kclmn@clemson.edu'; 'pcoleman@scvrd.state.sc.us'; 'dee@comptonlawfirm.com'; [REDACTED]@yahoo.com'; 'mcothran@greenvillechamber.org'; 'tcovar@lander.edu'; 'crawfordc1@citadel.edu'; Kristopher R. "Kris" Crawford; Neil Cumfer; 'dc@thecampbellconsultinggroup.net'; Davant, Marvin; [REDACTED]@aol.com'; DeVenny, Susan; 'deworken@sunnieanddeworken.com'; 'cdority@charlestoncvb.com'; Mitch Dorman; 'rdudek@sccid.sc.gov'; 'aduffy@scprt.com'; Duncan, Debra; [REDACTED]@gmail.com'; Elliott, Steve; Fanning, Katherine; 'jfinan@dew.sc.gov'; Fortson, Sara; [REDACTED]@hotmail.com'; 'intern@tppg.com'; 'rfrierson@sccourts.org'; Rick Fulmer; [REDACTED]@yahoo.com'; [REDACTED]@aol.com'; [REDACTED]@yahoo.com'; 'rgoodwin@scha.org'; Gossett, Jeff; 'lgraves@sccid.sc.gov'; 'jgreen@scsu.edu'; [REDACTED]@sc.rr.com'; 'sunniesunnieanddeworken.com'; Lem Harper; 'lhayes@eip.sc.gov'; 'mary.higginbotham@kidney.org'; 'eahill@scdjj.net'; 'hinsons@cofc.edu'; 'susan.hoag@gvltec.edu'; 'eholley@uscb.edu'; 'lhope@carolinasagc.org'; Don Hottel; 'rhunton@sled.sc.gov'; 'holt@sostrategy.com'; 'dan.jones@twcable.com'; 'Joe@Jma-associations.com'; Jordan, Adam; 'kiblerk@dnr.sc.gov'; [REDACTED]@gmail.com'; John Richard C. King; 'mkinnard@ap.org'; 'sbchamber@scsbc.org'; 'bknight@publicstrategy.net'; 'Mkoon@MCNAIR.NET'; 'kostbr@scdhhs.gov'; 'davidlatimer@sctroopers.org'; [REDACTED]@hotmail.com'; 'cleblanc@thestate.com'; 'lee.dexter@doc.state.sc.us'; Marcia Legare; 'paullewis@scdps.net'; [REDACTED]@gmail.com'; Julie Lybrand; 'bmaybank@nexsenpruet.com'; Mayer, Thomas; McCook, Keith; 'charleycarolyn@bellsouth.net'; 'cmcgregor@tnc.org'; 'meggied@dnr.sc.gov'; 'hmeyers@moore.sc.edu'; 'smills@gwm.sc.edu'; 'lpmole@ddsn.sc.gov'; 'bmmont@scdjj.net'; 'lmoody@forestry.state.sc.us'; 'tnance@scprt.com'; 'osbornes@cofc.edu'; 'john.padgett@scdmv.net'; 'vparker@govconinc.com'; 'jpatterson@sctrucking.org'; 'beth@scasa.org'; Jeannie Potter; 'prevost@pandasc.org'; 'eric@schooldude.com'; Reid, Charles; Reynolds, Janet; 'triley@rplfirm.com'; 'rishm@dnr.sc.gov'; 'jennifer.robinson@santeecooper.com'; 'jruoff@theruoffgroup.com'; 'hryan@sccid.sc.gov'; 'sawyer@winthrop.edu'; Mike Shealy; 'ysistare@scprt.com'; 'rsmith@thescea.org'; 'tcsmith@greenvillenews.com'; 'tsmith@cfma.state.sc.us'; 'angelia@kmsa.net'; 'rsox@arts.sc.gov'; 'speare@dnr.sc.gov'; 'astalvey@scha.org'; 'yarley.steadily@heart.org'; Howard Still; Angie Willis; 'shell@felkelgroup.com'; 'swanncm@dot.state.sc.us'; 'cmurrayswann@bellsouth.net'; Donna Holley; 'ricktodd@sctrucking.org'; Jeffrey Tolar; 'evonnessen@dew.sc.gov'; 'mwade@scvrd.state.sc.us'; 'vwalker@mcnair.net'; 'waltone@mailbox.sc.edu'; 'lwhale@cfma.state.sc.us'; Debbie Whittle; [REDACTED]@gmail.com'; 'roscoe@rcwilsongroup.com'; 'dwood@capconsc.com'; 'amanda@mdanielassoc.com'; Wuori, Dan; Smoak, Carol; Dickinson, Gerry; 'ken@kerrandcompany.us';

To:

[REDACTED]@aol.com'; May, Kenneth; Wicker, Karen; Duncan, Ben; Scott, Dukes;  
'terry.coston@pcf.sc.gov'; Boyd, Jocelyn; Flynn, Anne Macon; Gregory, Harry;  
'gmurphy@saf.sc.gov'; 'NicholasWB@scdot.org'; Cannon, Gary; 'michaelm@muscd.edu';  
'Bcoble@nexsenpruet.com'; 'rtapp@nexsenpruet.com'; 'abmckie@NfusionLLC.com';  
Veldran, Katherine; 'jgatson@wistv.com'; 'krichardson@sled.sc.gov';  
'htrotter@rplfirm.com'; [REDACTED]@gmail.com'; 'marjorie\_palmer@tnc.org'; Laurie  
Walden; 'Madeleine@scanpo.org'; 'JRhodes@scac.sc'; Sanders, Margaret;  
'duncan\_brandy@sccja.sc.gov'; [REDACTED]@gmail.com'; 'jshealy@scalp.net'; Harrell,  
Hubert; Barbara McArthur; 'mwhitaker@nexsenpruet.com'; Tricia Miller; Ross, David;  
'Bonita.Shropshire@schousing.com'; Adams, Marcia; 'apace@nexsenpruet.com'; Franklin,  
Ami; Werts, Paul; Dunlap, Melissa; 'GarrickFL@tag.scmd.state.sc.us'; Kester, Tony;  
[REDACTED]@gmail.com'; [REDACTED]@hotmail.com'; [REDACTED]@yahoo.com'; Condon, Bill;  
[REDACTED]@aol.com'; [REDACTED]@aol.com'; [REDACTED]@hotmail.com';  
[REDACTED]@yahoo.com'; 'javin@mirci.org'; 'kmichel@michellawfirm.com';  
'posey@scetv.org'; Brennan, Daniel; 'pattyw@uscb.edu'; Kremlick, Lindsey;  
'randylee@schca.org'; 'whitney@fredallen.com'; [REDACTED]@sc.rr.com'; [REDACTED]  
@gmail.com'; 'CAREY@JAMESSMITH.COM'; Rawls, Marty; 'cscarlett@scbar.org';  
'lynchjen@scdhhs.gov'; 'turnerj@cerro.org'; Pitts, Ted; Hall, Taylor; Soura, Christian;  
'cwashtington@scsea.com'; 'Joanie.Lawson@thescea.org'; Wright, Amy;  
'jbruder@sheriffsc.com'; [REDACTED]@bellsouth.net'; 'tommy@stringercompany.com';  
Polatty, Jan; Dutton, Lee; 'DAS26@SCDMH.ORG'; 'MWB86@SCDMH.ORG';  
'LYNCHJEN@scdhhs.gov'; Buscemi, Beverly; 'RRC57@SCDMH.ORG';  
'roof.martha@doc.state.sc.us'; 'benhomeyer@1101publicaffairs.com'; Wood, Torina;  
Hart, Brenda; Sophia Derrick; 'rbreland@patriotspoint.org'; 'hallca@scdot.org';  
'johnsonsc@scdot.org'; 'ahunter@mckaypublicaffairs.com'; Gaines, Brian;  
'pfendley@scachfs.com'; Harrell, Hubert; 'jthordahl@hsbcopperdome.com'; Billy Routh;  
'kkent@hsbcopperdome.com'; 'Steve@parkerpoeconsulting.com'; Fulmer, Rachael;  
Gardner, Stephen; Grizzle, Rodney; Ford-Jennings, Nicole; Powell, Earle; Stein, Robert;  
Cooper, Debbie; Seigler, David; Anderson, Bonny; Quick, Beth; 'DanaLane@scdps.net';  
'dcooper2@tctc.edu'; 'jason@parkerpoeconsulting.com'; 'jperry@uscupstate.edu';  
'lisam@scetail.org'; 'abrennan@nexsenpruet.com'; 'mark@kmso.net'; Hall, Taylor;  
'robindavidson@scdps.net'; 'pgregg@che.sc.gov'; DeVoe, M;  
'kendall@richardsonritchie.com'; 'bethbunge@brightstart.us'; 'ataylor@lander.edu';  
Cathy Greer; 'deb@scpie.org'; 'sadcox@ap.org'; 'craig.king@bellsouth.net';  
'posey@scetv.org'; 'dalep@co.pickens.sc.us'; 'droyal@sled.sc.gov'; [REDACTED]@gmail.com';  
'cfields@masc.sc'; 'mcarter@masc.sc'; 'CBelton@nexsenpruet.com'; Sandra Selman;  
'ktaylor@scstechsystem.edu'; Baker, Josh; Peters, Hal; [REDACTED]@aol.com';  
'gaulden\_sidneyl@scdps.net'; Lesse Benggio; 'vwalker@cia-sc.com';  
'jyarborough@dhec.sc.gov'; Andy Fiffick; 'barnesms@dhec.sc.gov';  
'Kathy.Gettys@dss.sc.gov'; 'courtney.herring@caremark.com'; 'ljohnston@sccb.sc.gov';  
Lisa Catalanotto; 'Sames@scha.org'; 'jason@schousegop.com';  
[REDACTED]@yahoo.com'; 'MDawson@dew.sc.gov'; 'BFlynn@mwcllc.com';  
'ashain@thestate.com'; 'CBelton@nexsenpruet.com'; 'asbarnes@mwcllc.com';  
'nrashley@scbankers.org'; Pierce McNair; 'deanoh@lowcountry.com';  
'nsmith@thecampbellconsultinggroup.net'; 'adonnely@TNC.ORG'; Goman, Carter;  
'klpier@scdji.net'; 'joleeg@sc.twcbc.com'; 'jself@thestate.com';  
'jhaynes@careteamsc.org'; Whitney Moon; 'cbokesch@michellawfirm.com'; Donna C.  
Hicks; Pam Robertson; 'lmcgee@uscb.edu'; Mickey Litchfield;  
[REDACTED]@gmail.com'; 'phillipsar@dot.state.sc.us'; 'SParrish@SCSPA.com';  
'betty@scartsalliance.net'; Barbara McArthur; Varat, Danny; Leach, Rebecca;  
'amjenkins@columbiasc.net'; 'TEMQueen2@sccja.sc.gov';  
'mmcinerney@sccommerce.com'; 'Isausser@postandcourier.com'; 'pamela@njoy.com';  
'klpier@scdji.net'; 'ctaylor@sccourts.org'; 'katie.schanz@scchamber.net';

**To:** 'nicholsm@tag.scmd.state.sc.us'; Copeland, Sherry; Koch, Paul; Gilbert, Rich;  
'robsmith@mvalaw.com'; 'mcmillanr@mvalaw.com'; Dunlap, Melissa; Mikell, Melody;  
'MJinnett@ed.sc.gov'; [REDACTED]@gmail.com'; Grant Gibson; Quentin Hawkins; Candy  
Barrett; 'ljackson@cia-sc.com'; 'linda@kerrandcompany.us';  
'graham@kerrandcompany.us'; 'arawl@scalliance.org'; Kami Thordahl; Susan Shirley;  
Irby Schultz; 'TOLANDT@scdhhs.gov'; Leach, Clint; 'mevanhorn@mullikinlaw.com';  
Anderson, Gary; 'Bonnie.moffat@scmuseum.org'; 'nlw54@scdmh.org';  
'hilliare@musc.edu'; 'sweatmmc@musc.edu'; 'khruby@indexjournal.com';  
'jborden@postandcourier.com'; 'BWard@uway.org'; 'caitlin.carey@uwasc.org';  
[REDACTED]@mindspring.com'; [REDACTED]@gmail.com';  
'ccope@thestate.com'; 'mjanosik@che.sc.gov'; Weeks, Alyssa; 'wetzelv@sctax.org';  
[REDACTED]@bellsouth.net'; 'jbarton@doi.sc.gov'; Susan Blue;  
'lpershhouse@sccommerce.com'; Leah Dorman; 'is'; Wells, Christopher;  
'driskell.karen@doc.sc.gov'; Thomas, Ericka; Stephens, James; 'eharmon@scha.org';  
'wanda@mdanielassoc.com'; 'bill@scfor.org'; Carter, Lewis; 'delmore@scsba.org';  
'jzacher@greenvillechamber.org'; 'kbusbee@greenvillechamber.org'  
**Subject:** Agency Assignments 2015-2016  
**Attachments:** Agency Subcommittee Assignments 2015-16.docx

Attached please find the Agency Assignments for the 2015 - 2016 Session. Please take note that several of the agencies have been moved to a different Subcommittee.

*Kim Jackson*

Executive Secretary  
Ways and Means Committee  
South Carolina House of Representatives  
P. O. Box 11867  
Columbia, SC 29211  
803.734.3144  
[kimiackson@schouse.gov](mailto:kimiackson@schouse.gov)

## Ways and Means Agency Assignments 2015 and 2016

| Legislative,<br>Executive, & Local<br>Government   | Higher Education<br>& Technical<br>Schools   | Public Education &<br>Special Schools  | Healthcare  | Economic<br>Development &<br>Natural Resources   | Law<br>Enforcement &<br>Criminal<br>Justice  | Transportation,<br>Regulatory, &<br>Cultural   |
|--|--|--|---|--|--|--|
| Bill Herbkersman, Chm.<br>Bill Whitmire<br>Nelson Hardwick<br><i>Blythe Littlefield, Analyst</i>   | Jim Merrill, Chm.<br>Gilda Cobb-Hunter<br>Garry Smith<br>Phillip Lowe<br><i>Kara Brurok, Analyst</i>   | Kenny Bingham, Chm.<br>Mike Anthony<br>Jackie Hayes<br>Shannon Erickson<br><i>Kenzie Riddle, Analyst</i>   | Murrell Smith, Chm.<br>Bill Clyburn<br>Jimmy Bales<br>Derham Cole<br><i>Ryan Burnaugh, Analyst</i>  | Gary Simrill, Chm.<br>Dwight Loftis<br>Leon Stavrinakis<br><i>A.J. Newton, Analyst</i>   | Mike Pitts, Chm.<br>Lonnie Hosey<br>Alan Clemmons<br><i>Katie Owen, Analyst</i>  | Chip Limehouse, Chm.<br>Joe Neal<br>Chip Huggins<br><i>Alyssa Weeks, Analyst</i>   |
| Adjutant General<br>Administration<br>Comptroller General<br>Election Commission<br>Governor<br>Inspector General<br>Legislative<br>Local Government<br>Lt. Governor<br>Parks, Recreation, &<br>Tourism<br>Procurement Review<br>Panel<br>Retirement System<br>Investment<br>Commission<br>Revenue & Fiscal Affairs<br>Secretary of State<br>State Auditor<br>State Fiscal<br>Accountability<br>Authority<br>Treasurer | Commission on Higher<br>Education<br><br>Lottery Commission<br><br>Technical &<br>Comprehensive<br>Education Board<br><br>Tuition Grants<br><br>University of Charleston<br><br>The Citadel<br><br>Clemson<br><br>Coastal Carolina<br><br>Francis Marion<br><br>Lander<br><br>MUSC<br><br>SC State<br><br>USC-Columbia;<br>-Aiken;<br>-Beaufort;<br>-Lancaster;<br>-Salkehatchie;<br>-Sumter;<br>-Union;<br>-Upstate<br><br>Winthrop | Education<br><br>ETV<br><br>Education Oversight<br>Committee<br><br>First Steps<br><br>Governor's School for<br>Science and Math<br><br>Governor's School for<br>Arts and Humanities<br><br>John de la Howe<br><br>Public Charter School<br>District<br><br>School for the Deaf &<br>Blind<br><br>Wil Lou Gray | Alcohol & Other Drug<br>Abuse Services<br><br>Area Health Education<br>Consortium<br><br>Commission for the<br>Blind<br><br>DHEC<br><br>Disabilities & Special<br>Needs<br><br>Health & Human<br>Services and other<br>Medicaid providers<br><br>Mental Health<br><br>PEBA<br><br>Social Services<br><br>Vocational<br>Rehabilitation<br><br>MUSC Hospital<br>Authority | Agriculture<br><br>Clemson PSA<br><br>Commerce<br><br>Conservation Bank<br><br>Forestry Commission<br><br>JEDA<br><br>Revenue<br><br>Rural Infrastructure<br>Authority<br><br>Santee Cooper<br><br>Sea Grant Consortium<br><br>SC Housing<br><br>SC Research Authority<br><br>SC State PSA | Administrative Law<br>Court<br><br>Attorney General<br><br>Corrections<br><br>Ethics Commission<br><br>Indigent Defense<br><br>Judicial Department<br><br>Juvenile Justice<br><br>Law Enforcement<br>Training<br>Council<br><br>Natural Resources<br><br>Public Safety<br><br>Probation, Parole &<br>Pardon<br>Services<br><br>Prosecution<br>Coordination<br>Commission<br><br>SLED | Aeronautics<br><br>Archives & History<br><br>Arts Commission<br><br>Consumer Affairs<br><br>Confederate Relic Room<br><br>DMV<br><br>Employment and<br>Workforce<br><br>Financial Institutions<br><br>Human Affairs<br><br>Infrastructure Bank<br><br>Insurance<br><br>LLR<br><br>Minority Affairs<br><br>Patients' Compensation<br>Fund<br><br>Patriots Point<br><br>Ports Authority<br><br>Public Service<br>Commission<br><br>Regulatory Staff<br><br>State Accident Fund<br><br>State Library<br><br>State Museum<br><br>Transportation<br><br>Workers' Compensation<br>Commission |

Schimsa, Rebecca

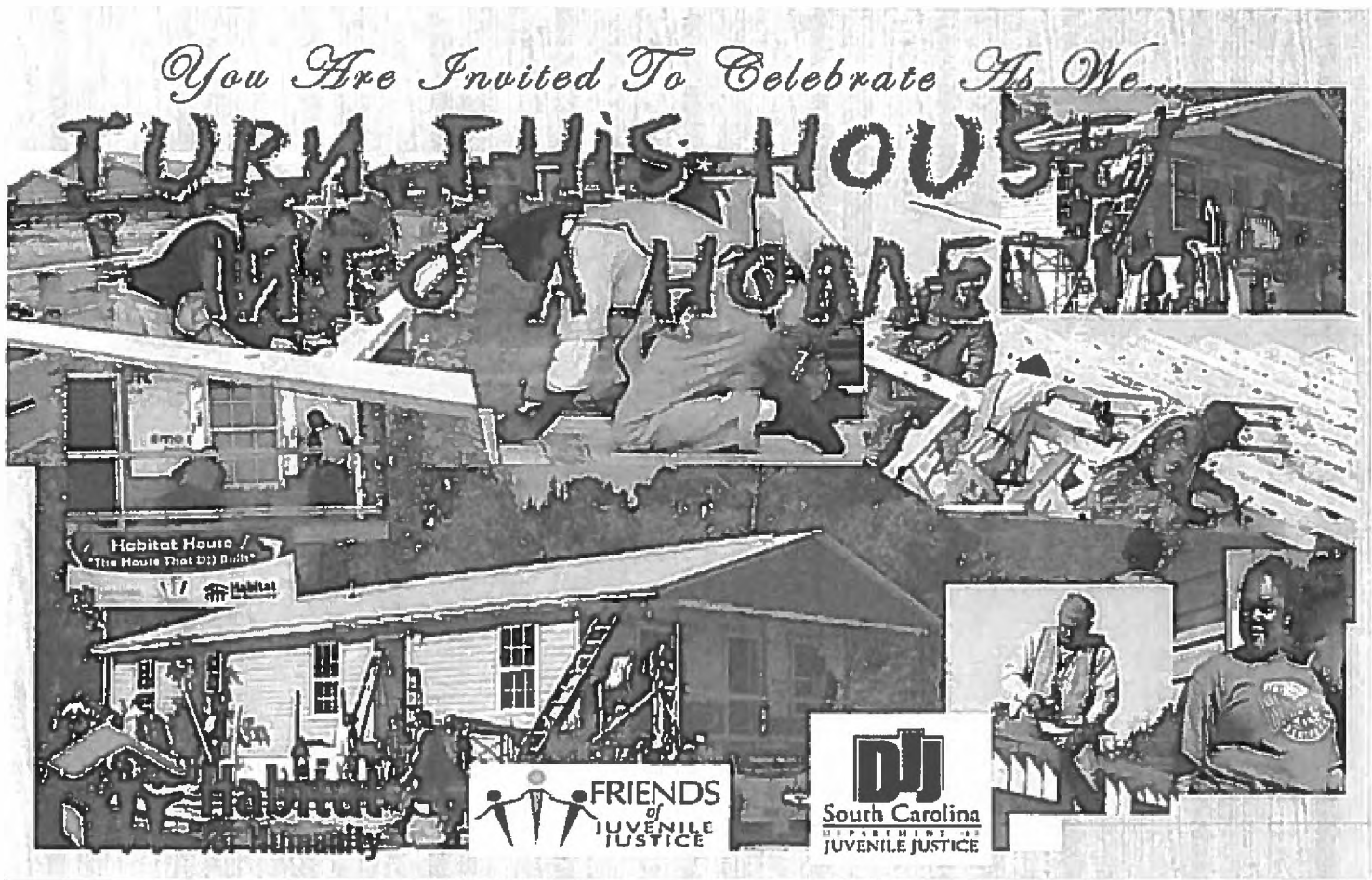
---

**From:** Meg Goodwin [REDACTED]@gmail.com>  
**Sent:** Wednesday, May 02, 2012 9:37 AM  
**To:** [REDACTED]@charter.net; louisesspong@scsenate.org; Eubanks, Karen;  
mmarcavage@lexingtonthree.net; scheiblerr@dnr.sc.gov; [REDACTED]@sc.rr.com;  
AJonesSC@sccourts.net; AJonesSC@sccourts.org; AJones@sccourts.gov;  
sheriff@rcsd.net; Schimsa, Rebecca; babstthomas@leeandmoise.com;  
csprouse@chapinfoundation.org; phillipsar@dot.state.sc.us; Idelahunty@bcgov.net;  
AnneThayer@schouse.gov; dwerts@elliottdavis.com; wwylieSC@sccourts.org;  
abhugie@scdjj.com; trbunc@scdjj.net; ldnick@scdjj.net; vfmco@scdjj.net;  
[REDACTED]@aol.com; ltbook@scdjj.net; [REDACTED]@gmail.com;  
ralexander@hbi.org; rbwess@scdjj.net; [REDACTED]@gmail.com; adhatter@scdjj.net;  
[REDACTED]@sc.rr.com; hmjose@scdjj.net; PLWALK@scdjj.net; ragrate@scdjj.net;  
mcolvin@habitatcsc.org; lkj40@scdmh.org; cmwatkins@lradae.org;  
jcollins@collinsandlacy.com; smcunn@scdjj.net; smpinc@scdjj.net; [REDACTED]  
@bellsouth.net; ttmaco@scdjj.net; dhutto@scdjj.net; brharr@scdjj.net;  
maposw@scdjj.net; jssqui@scdjj.net; sgurland@pppstate.sc.us;  
cory@columbiabuilders.com; [REDACTED]@gmail.com; klpierson@scdjj.net;  
bmmont@scdjj.net; rfh@scdjj.net; keberr@scdjj.net; kweeks@habitatesc.org;  
bcduke@scdjj.net; arjurn@scdjj.net; tlwillmore@columbiasc.edu; mbhayes@scdjj.net;  
luke@moonlawsc.com; gmtayl@scdjj.net; adbrow@scdjj.net; Conmitche@scdjj.net;  
flmcgh@scdjj.net; spmcew@scdjj.net; cindy.wright@cjm.w.com; [REDACTED]  
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dmdurss@scdjj.net; djdunl@scdjj.net; wsande@scdjj.net; pwinw@scdjj.net;  
femcke@scdjj.net; gbcorb@scdjj.net; jim4u@nctu.com; pmcgargle@ppp.state.sc.us;  
msmith@scdjj.net; [REDACTED]@gmail.com; alligo@scdjj.net; awflowers@scdjj.net;  
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acgrah@scdjj.net; [REDACTED]@gmail.net; dmorrison@wildblue.net; nrbloo@scdjj.net;  
sjones@scdjj.net; jmladd@scdjj.net; fljohn@scdjj.net; sdcohe@scdjj.net;  
mcccobb@scdjj.net; apidgeh@Habitatcsc.org; adnix@columbiasc.edu; trcoll@scdjj.net;  
rhpoll@scdjj.net; [REDACTED]@bellsouth.net; lanelle.grubbs@derotts.com; hayeskm2  
@mailbox.sc.edu; LTBrad@ScdJJ.net; chowle@ppp.state.sc; mcpete@scdjj.net;  
[REDACTED]@aol.com; ssisom@scdjj.net; mpvande@scdjj.net; tgcrw@scdjj.net;  
gfball@scdjj.net; [REDACTED]@aol.com; TomBrock@boykingroup.com;  
Pbryant@clemson.edu; bonnieburns@scdps.net; cabbott@richlandone.org;  
Pcriscione@LCRAC.com; matthew.judge@us.army.mil; Hall, Taylor;  
rdaggerhart@sos.sc.gov; jhess@scvrd.state.sc.us; flee@lradae.org; Martin, Jim;  
Lgoodwin@ppp.state.sc.us; reneoj@sctax.org; mrich@scdjj.com; phleisha@scdmv.net;  
dshannon@scana.com; asmith@lexhealth.org; Imurnane@alstonwilkessociety.org;  
eawilliams@stweffoundation.org; pkennedy@ccps.calhoun.k12.sc.us;  
pmotes@clemson.edu; rkimbo@clemson.edu; khardy@scafterschool.com  
**Subject:** Dedicate this House!  
**Attachments:** Invitation to Habitat House Dedication Ceremony-1.pdf

Hello Everyone!

We are excited for this important step in our adventure. Please find the invitation to our dedication ceremony attached.

Thanks!  
Meg



*Celebrate with us as we  
Turn "The House That DJJ Built"  
into "The Home That DJJ Built"*

*House Dedication Ceremony  
Wednesday, May 9th  
Two thousand twelve  
10 a.m.*

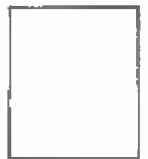
*300 Rockview Drive (Rockgate Subdivision)  
Columbia, SC*

Join Margaret Barber, DJJ director, Roy Kramer, executive director, Central South Carolina Habitat for Humanity, Katrina Shealy, chair, the Friends of Juvenile Justice, DJJ youth, and the new homeowner Ms. Jackson as we celebrate the dedication of the "House That DJJ Built." DJJ youth behind the fence and in the community worked side-by-side with volunteers and DJJ staff to build this house, working both behind the fence and in the community. And after months of work and thanks to the generosity and dedication of countless volunteers and sponsors, we are now ready to present Ms. Jackson with her new "Home that DJJ Built."

RSVP by May 7, 2012 to Stacey Atkinson at [sfatki@scdj.net](mailto:sfatki@scdj.net) or call (803) 896-9066



4900 Broad River Rd.  
Columbia, SC 29212





## Schimsa, Rebecca

---

**From:** Schimsa, Rebecca  
**Sent:** Wednesday, January 04, 2012 10:20 AM  
**To:** [REDACTED]@gmail.com  
**Subject:** FW: State Housing Rally on January 12  
**Attachments:** NAHB Brochure 12 21 11\_compressed.pdf; Petition Poster.pdf

Rebecca Schimsa  
Office of Governor Nikki Haley  
Asst. to Chief of Staff Tim Pearson  
O (803)734-5068 | C: (803)429-4561

**From:** Pitts, Ted  
**Sent:** Wednesday, January 04, 2012 9:31 AM  
**To:** Schimsa, Rebecca  
**Subject:** FW: State Housing Rally on January 12

Homebuilders trying to get to Romney. See below.

---

**From:** Julian Barton [mailto:jbarton@hbaofsc.com]  
**Sent:** Tuesday, January 03, 2012 5:53 PM  
**To:** Pitts, Ted  
**Cc:** Godfrey, Rob  
**Subject:** State Housing Rally on January 12

Ted & Rob,

It was a cold walk this afternoon, but it paid off when I got to catch both of you at the same time. You both looked refreshed and ready for 2012!

As you are aware, on January 12, 2012 the Home Builders Association and its housing partners (realtors, home owners, municipal assn, Urban League, etc.) will be holding a housing rally at the SC Statehouse at 1 - 1:45 p.m. to promote the value of home ownership. The focus will be on the value of home ownership for families, the industry, and the country. We are expecting close to 400 attendees. We are also expecting several Presidential Candidates to speak at the rally. The focus is to get out a positive message on the value of home ownership. We are not going to be pushing any specific legislative proposals, just awareness of the issue.

We regret that the Governor can't join us, but understand we need all the new jobs we can get, so we are looking forward to yet another economic development announcement from the Governor. Keep them coming!

Thank you for volunteering the Governor's assistance on the Housing Rally. We have three requests:

1. We would like the Governor to provide a quote on the value of housing in South Carolina and tape a small video clip on Wednesday afternoon in her office on January 11 at her convenience. The film crew will be available all afternoon on January 11. Rob just let me know what you need. I attached a copy of the brochure for your review.
2. We would appreciate if Tim would reach out to the Romney campaign and encourage them to participate in the Housing Rally. We would like to have all the fore runners in the primary race in attendance for brief comments. Great free exposure for the candidates one week before the SC primary. We have not been successful in getting our information to the key Romney campaign staff so far.

3. Consider having the Governor sign the petition (attached), if she is willing. It focuses on getting the feds to address repressive regulatory issues that will bring common sense back to the marketplace and get our nation back on the road to recovery.

Please let me know when you have something definite on these requests. The state local, state and national HBA stand by to help in any way we can.

Also, please thank the Governor for her willingness to assist us on this important event. She has been a long-time supporter of our homebuilding industry

Keep up the good work and let us know how we can help.

Thanks,

Julian

**Julian Barton, CAE**  
Director of Government Affairs  
Home Builders Association of SC  
(803) [REDACTED]

**Haltiwanger, Katherine**

---

**From:** Michael Haley [REDACTED]@gmail.com>  
**Sent:** Friday, April 05, 2013 1:43 AM  
**To:** Haltiwanger, Katherine  
**Subject:** Re: Approval Needed

yes, that works. Thank you!!

On Thu. Apr 4, 2013 at 10:27 PM, Haltiwanger, Katherine <[KatherineHaltiwanger@gov.sc.gov](mailto:KatherineHaltiwanger@gov.sc.gov)> wrote:

M-I spoke to the Executive Director of the Home Builders Association and they would like 1-2 sentences (the one below is 3) from you for their Bird Supper, since you were unable to do a video. Here is the proposed statement that will be read by their present Darryl Hall, a builder from Florence. They did not want a letter. Rob approved the below as well. Thanks, Katherine

FOR APPROVAL:

I'm reaching out from Afghanistan to join with the HBA in recognizing and thanking those of you who have served our country with honor and pride. I encourage everyone to dig deep into their pockets to support the Honor Flight and Homes for Our Troops. I'm sorry I can't be with you tonight but hope you have a wonderful evening.

-First Gentleman Michael Haley

---

**From:** Mark Nix [<mailto:mnix@hbaofsc.com>]  
**Sent:** Thursday, April 04, 2013 11:35 AM  
**To:** Haltiwanger, Katherine  
**Subject:** FW: BIRD Super 2013

**Thank you for your membership in the HBA.  
You Make a difference!**

The HBA is taking the opportunity to recognize and thank those members of the General Assembly and our HBA Members who have served in the Armed Forces at this years 43<sup>rd</sup> Annual Bird Supper on April 9, 2013 at Seawells (Rosewood Drive across from the S.C. State Fairgrounds in Columbia). Tickets are \$35 and are available with your local association.

We will also be holding a "Heroes Auction." at the Bird Supper. Proceeds will benefit "Homes For Our Troops, "Honor Flight" and the HBASC Legal Action Fund. Auction Items include:

- Private Duck Hunt in Rimini, SC plus Overnight Accommodations  
Donated by Lou Tocci, Ferguson Enterprises
- Redfish and Seatrout Charter from Charleston, SC  
Donated by Lou Tocci, Ferguson Enterprises
- Pheasant Hunt for 2 at a Private Club on Lake Greenwood  
Donated by Johnny Uldrick
- Quail Hunt for 2 in Kershaw County  
Donated by Skip Norris
- Private Duck Hunt in Lee County  
Donated by Andy White
- Half-Day 30 Bird Quail Hunt in Georgetown, SC

**Donated by SCE&G**

**As well as much more...**

**If you are not wearing a Gold Hammer now is the time to become a S.C. Builders PAC contributor. We will hold our annual Hammer and Trowel Reception at 5:30 pm. The reception is by invitation only for past Hammer and Trowel Award winners and those who are a Silver Hammer, or higher, PAC contributor. It is never to late to be a member of the PAC!**

**Thank you for your membership in the HBA!**

**Bird Supper Day Agenda**

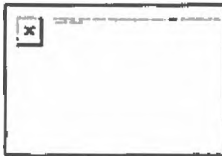
**4:00 p.m. - Board of Directors Meeting**

**5:30 p.m. - SC Builders PAC Reception Honoring Hammer & Trowel Award  
Winners**

**Invitation Only - SC Builders PAC \$250 + Contributors**

**6:30 p.m. The Bird Supper**

**\* All events take place at Seawells**



**Thank You to Our Sponsor**



**NAHB Member Advantage**



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HBA of SC 1419 Pendleton Street Columbia SC 29201

**Philpott, Katie**

---

**From:** Dhunjishah, Michelle  
**Sent:** Wednesday, May 27, 2015 2:47 PM  
**To:** Philpott, Katie  
**Subject:** FW: Foster Home Windows  
**Attachments:** Draft Fire Marshall Regulation - 4555.docx

Katie,

My constituent response below for your records.

Michelle Dhunjishah  
Director & General Counsel  
Foster Care Review Board  
Governor's Office of Executive Policy & Programs  
p. 803.734.4562 | f. 803.734.1223

---

**From:** Dhunjishah, Michelle  
**Sent:** Wednesday, May 27, 2015 2:45 PM  
**To:** [REDACTED]@hotmail.com  
**Subject:** Foster Home Windows

Dear Mr. LaCoss,

Thank you for your e-mail to the Governor regarding the windows in the Lethco's home not meeting the building code. This is a very common issue that is a barrier to licensing foster homes in South Carolina. The solve to this problem requires a change in the Fire Marshall Regulation which is currently pending in the legislature. I have attached a draft of the Regulation for your convenience and I am hopeful that this will pass this session.

I also followed-up with Jackie Lowe, the head of DSS Foster Care Licensing, regarding the Lethco's license. Jackie is aware of the issue and is working on it as we speak.

Please let me know if you need any additional information.

Michelle Dhunjishah  
Director & General Counsel  
Foster Care Review Board  
Governor's Office of Executive Policy & Programs  
p. 803.734.4562 | f. 803.734.1223

**Philpott, Katie**

---

**From:** Philpott, Katie  
**Sent:** Monday, June 22, 2015 10:56 AM  
**To:** Taylor, Richele  
**Cc:** Bert Polk  
**Subject:** RE: Licensing Board for Contractors

Great. Thanks to you both.

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

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**From:** Richele Taylor [<mailto:Richele.Taylor@llr.sc.gov>]  
**Sent:** Monday, June 22, 2015 10:56 AM  
**To:** Philpott, Katie  
**Cc:** Bert Polk  
**Subject:** Re: Licensing Board for Contractors

I do not have additional info. Thanks for asking us Katie.

Richele

Richele Taylor  
Director  
South Carolina Department of Labor, Licensing and Regulation  
803-896-4390  
803-

Sent from my iPhone

On Jun 22, 2015, at 9:54 AM, Philpott, Katie <[KatiePhilpott@gov.sc.gov](mailto:KatiePhilpott@gov.sc.gov)> wrote:

Thank you! Richele, if you have any additional information about this member, please let me know.

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
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**From:** Bert Polk [<mailto:Bert.Polk@llr.sc.gov>]  
**Sent:** Monday, June 22, 2015 10:35 AM  
**To:** Philpott, Katie  
**Cc:** Taylor, Richele  
**Subject:** RE: Licensing Board for Contractors



Good morning Katie,

I have checked with staff that are involved with plan review and licensing/permitting. Several people know Mr. Lehman but have no direct information or issues that would cause us to recommend replacement.

Thank you for the opportunity for input.

*Robert Polk*

Deputy Director/State Fire Marshal



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**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Friday, June 19, 2015 8:44 AM  
**To:** Bert Polk  
**Cc:** Richele Taylor  
**Subject:** Licensing Board for Contractors

Chief Polk,

I wanted to see if you knew anything about Daniel B. Lehman, who currently sits in the Burglar or Fire Alarms Systems seat on the State Licensing Board for Contractors. We are looking to see if he would be a good person to reappoint (term expired in 2012) or if we should look for a new name.

If you do not know anything about Mr. Lehman, we'll defer to Director Taylor, but we wanted to keep you in the loop! Feel free to give me a call on my cell phone if you prefer to discuss this outside of email.

Thanks,

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
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