

ORIGINAL

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - September 15, 1992 - 7:00 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

PURSUANT TO SECTION 30-4-80 OF THE STATE FREEDOM OF INFORMATION ACT THE FOLLOWING PERSONS/ORGANIZATIONS WERE NOTIFIED BY MAIL OF THIS MEETING:

Bob Waldrep, David Hooper, Harvie Banister, Ed Allgood, Mike Holden, David Watson, Tom Martin, Jack Crowe, Jacky Hunter, Brantley Jordan, Scott Wyman-INDEPENDENT MAIL, Brad Cooper-GREENVILLE NEWS, Curtis Kinley, Sandy Ashworth, Jana Pressley, J.R. McClure, Rusty Burns, Howard Eaton-HOME BUILDERS ASSOCIATION, Walker Pickens-HBA, Chris Richardson,-S.C. NATIONAL BANK, Mark Cox, CHANNEL 4, Mike Downs-CHANNEL 7, Paul Brown-CHANNEL 7, Tim Brett-MICHELIN TIRE, Brenda Brady-EASLEY PROGRESS, BELTON NEWS, Dodie Carner-HUMANE SOCIETY, LAKE HARTWELL ASSOCIATION, WWMM RADIO STATION, Matt Phillips-WRIX RADIO, Lloyd Wilson-PIEDMONT NATURAL GAS, Bill Meade-THE JOURNAL, Roy Ethridge, Judy Fleming-CHANNEL 13, Ed Grover-WASTE MANAGEMENT, Karen Hamilton-WLFJ, Peggy Hill-ASSOCIATION OF REALTORS, Carl Stone-LIBRARY, Dale Thompson-R-R BOARD, Joanne Thrift-INDEPENDENT MAIL, WAIM RADIO, Roxanne Walker-WMYI RADIO, Lamar Whitfield-ANDERSON LUMBER COMPANY, Joe Newton-COUNCIL OF GOVERNMENTS, Jennifer Owens-GREENVILLE NEWS, Carolyn Palmer-THE PIEDMONT GROUP, Jack Pettigrew, Orien Parrish, Clifton Thomas, Jack Symons, Vern Gillem, L.J. "Bill" Evans, Tony Cirelli, T.C. Madden, Doris Lark, Carl Johnson, John T. Hinton, John T. Pruitt, James Anderson, Harold Mitchell, W. H. Underwood, Jerry Fleming

A regular meeting of the Anderson County Council was held on September 15, 1992 at 7:00 p.m. at the Anderson County Civic Center. Chairman Bob Waldrep presided.

PRESENT

Bob Waldrep - District #1
David L. Hooper - District #2
Harvie E. Banister - District #3
Ed Allgood - District #4
Mike Holden - District #5
Tom Martin - County Attorney
David Watson - Administrator
Linda N. Gilstrap - Clerk

Chairman Waldrep called the meeting to order and Mr. Tom Martin gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Banister, seconded by Mr. Hooper, Council voted unanimously to approve the minutes from the September 1, 1992 meeting as mailed.

Ms. Linda McConnell, with the City of Anderson, introduced the group, "Anderson Vision 2002". She explained to Council that "Anderson 2002" was a community effort made up of people committed to make downtown Anderson more livable by the year 2002 through efforts of advocacy, talent pooling, networking, and timely status reports. A set of goals were read by Ms. McConnell. Council received as information.

Mr. Burris Nelson presented Resolution #639 changing road names for the purpose of the E911 telephone system. Mr. Banister explained that he was concerned about changing Leach Drive in District #3 and asked that Council hold off on that road. Mr. Hooper moved to go ahead and approve Resolution #639 which changes Road C-15-99 A to Coe Road which was named Gilmer Street. Mr. Holden seconded and vote was unanimous.

Mr. Burris Nelson presented Resolution #644 asking Council to support the efforts of Masterweave Incorporated to obtain \$266,000 in loan funds through the S.C. Jobs Economic Development Authority (JEDA). Mr. Allgood moved to approve and Mr. Hooper seconded. Council agreed to go on record as making no promises to this company other than endorsing their efforts to obtain this JEDA loan which does not obligate the County financially in any way. Vote was 5-0.

Mr. David Watson presented the following roads for Council's consideration into the County road system: Palmetto Acres, Bagwell Glenn, Hunters Glen, Shadow Oaks and Waterford Place. All the roads have been inspected and tested and meets County specifications per Mr. J.R. McClure. Mr. Holden moved to approve the roads as presented and Mr. Hooper seconded. Vote was unanimous.

Council heard from Mr. Ken Walker who addressed the proposed changes to the Mobile Home ordinance. He explained the need to underskirt and the need for the tax stickers on mobile homes which would enable the County to collect taxes. He said overall he thought that the County and the owners would be much better off if Council left the ordinance as it is. Council received his remarks as information. Mr. Banister moved to approve the ordinance on second reading and Mr. Allgood seconded. Council discussed. Mr. Allgood moved to amend the ordinance that the sticker portion be removed from the amendments. He withdrew his amendment after discussion. Mr. Hooper moved to table the ordinance for further study and Mr. Allgood seconded. Vote was three in favor to table (Allgood, Hooper, Waldrep) and two opposed (Banister, Holden). Motion carried. Council agreed that this would allow the County Attorney time to formulate an ordinance and to check on the legality of the underskirting. Mr. Waldrep suggested that the County Attorney prepare a memo and present at the next meeting with his opinion of the legality of the skirting.

Mr. Tom Martin presented first reading of Ordinance #361 which is an ordinance establishing Anderson County Government Offices and work spaces as drug-free workplaces. Mr. Hooper moved to approve on first reading and Mr. Allgood seconded. Vote was unanimous.

Mr. Martin explained the Municipal Code Corporation's process to codify Anderson County Ordinances and said that an editorial conference with them was scheduled for the week of September 21. The purpose of the conference is to meet with County officials to determine exactly how Anderson County desires the Code to be put together. The codification process was briefly explained to Council again. His opinion was that Council was not ready for the Editorial Conference. Council needs to address certain areas before the first of the year which include Boards and Commissions, Planning & Development Board separation, Industrial Recruitment and the Sewer Ordinance.

Mr. Martin said that he would contact Municipal Code and ask that the Editorial Conference be moved back to the first of the year. Mr. Martin will have something for Council at the next meeting on Boards and Commissions, Planning and Development, Industrial Recruitment and Sewer.

Mr. Jacky Hunter presented a budget transfer of \$3,350.04 for the 80%-20% Bridge Program for the Shiloh Church Road Bridge. Council budgeted \$90,000 and the actual bid was \$93,350.04. Mr. Hunter suggested the transfer come from Road Maintenance Asphalt account to the Road Maintenance Bridge account. Mr. Hooper moved to approve and Mr. Holden seconded. Vote was unanimous.

Mr. David Watson handed out a memo from Mr. Hurley E. Badders with his allocation plan for the 1992-1993 use of the Accommodations Tax Funds.

Belton Area Council - \$480.00
Foundation for Black History and Culture - \$500.00
Honea Path Development Association - \$500.00
Palmetto Championships - \$1,000.00
Pendleton Players - \$600.00
Piedmont Footbridge Festival - \$500.00
Town of Pendleton - \$500.00
Williamston Park Committee - \$500.00
Pendleton District Commission - \$5,540.00

The plan was received by Council as information.

Mr. Watson explained that a quotation from a local doctor for physicals for the Hazmat team was received today and an order was placed today for the first 10 physicals for the Hazmat Team which will cost \$2,500.00. Council discussed the Hazmat Team being out of compliance with OSHA. Several people spoke. Mr. Waldrep asked Mr. Watson to keep a close check on this and have a recommendation at the next meeting for the remaining physicals.

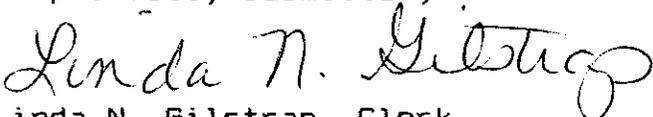
Mr. Watson said that the Planning Department would begin shortly on updating the County Road study.

Council heard from concerned citizens at this time.

Mr. Allgood asked that the use of dealer tags be checked into for possible illegal use.

There being no further business, Council adjourned at 8:55 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL