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October 14, 2015

Office of Governor
Attention: Mr. Hal Peters
1205 Pendleton Street
Columbia, S. C. 29201

**RE: Donalds-Due West Water and Sewer Authority
Nomination for Board Member**

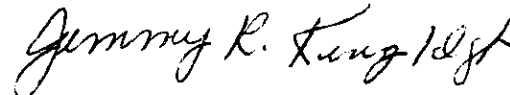
Dear Mr. Peters:

In response to your letter of September 30, 2015 regarding the above referenced matter, please find enclosed for filing the Nomination Letter signed by Matthew V. Cox, General Manager. Also enclosed are the Application for Boards, Commissioners and Committees and the Extracts from the Minutes of Meeting, Including Recommendations of Appointment to the Donalds-Due West Water and Sewer Authority of May 6, 2015, showing the recommendation of the re-appointment of Patsy P. McDonald for an additional three year term expiring June 30, 2018.

Thank you for your assistance in this matter.

Sincerely yours,

KING LAW FIRM, P. C.



Jimmy R. King

JRK/dgt
Enclosure

Town of Donalds, South Carolina

Extracts from the Minutes of Meeting, Including Recommendations of Appointment to the
Donalds-Due West Water and Sewer Authority

The Council of the Town of Donalds met in regular Meeting at the Council
(special-regular)
Room in the Town of Donalds, South Carolina, at 6 O'clock P.M. on the 4th
day of May, 2015 the place, hour and date duly established for the holding of
such meeting.

Said Meeting was duly convened in conformity with all applicable requirements; a
Proper Quorum was present throughout said Meeting and the Resolution hereafter
Mentioned was duly proposed, considered, and adopted in conformity with applicable
Requirements; and all other requirements and proceedings incident to the proper adoption
of said Resolution have been duly fulfilled, carried out, and otherwise observed.

The following Resolution was duly introduced, read in full, discussed and considered.
Said Resolution was properly Seconded and passed by a vote of 5 for said
Resolution, 0 against said Resolution and none abstaining.

RESOLVED by the Council of the Town of Donalds, South Carolina that the
Following registered elector living within the Donalds Service Area of the Donalds-Due
West Water and Sewer Authority District as described in the South Carolina Legislative
Act creating such District is hereby recommended as Member of the Authority from the
Donalds Service Area as defined in the Legislative Act creating the Donalds-Due West
Water and Sewer Authority as Successor to Same whose term expires on June 30, 2015.

1. Patsy P. McDonald
P. O. Box 197
Donalds, SC 29638
Telephone # (864) 379-2551

Terri C. Stone Clerk, Keeper
And Custodian of the Minutes and Records of the
Town of Donalds, with whom the above
Resolution is on file or record.

**DONALDS - DUE WEST WATER
AND SEWER AUTHORITY
Post Office Box 245
Donalds, South Carolina 29638
Phone: 379-2226
Fax: 379-3203**

October 8, 2015

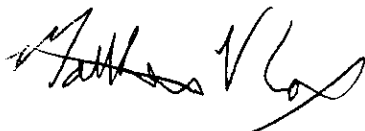
Office of Governor
1205 Pendleton Street
Columbia, SC 29201

**RE: Donalds-Due West Water and Sewer Authority
Nomination for Board Member**

To Whom It May Concern:

Please let this serve as our official nominating letter for Patsy P. McDonald to server on the Board of the Donalds-Due West Water & Sewer Authority.

Sincerely,

A handwritten signature in black ink, appearing to read "Matthew V. Cox", with a stylized flourish at the end.

Matthew V. Cox
General Manager



Office of the Governor
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination will not be complete until this application is filed with the Office of the Governor,
Attn: Kure Filipoft, 1205 Pendleton Street, Columbia, South Carolina 29201.

1) Your Name:

Dr./Mr./Mrs./Ms. McDonald Patsy P
Last First Middle

2) Name of Board, Commission, or Committee you are being considered for:

Donalds-Due West Water and Sewer Authority

3) Your Current Address, City, Zip Code and County:

Your Congressional District: 3

Post Office Box 197
Donalds, SC 29638 - Abbeville

4) Home Telephone: 803-379-2551 5) Office Telephone: _____ 6) Fax: _____

7) Mobile Telephone: _____ 8) Email Address: _____

9) Drivers License # DDO 1687 983 10) Social Security #: 248-60-9171

11) Voter Registration # D DDO 962 12) Date of Birth: June 13, 1932

13) Race: White 14) Sex: Male / Female

15) Level of Educational Background Completed:

Some High School _____
High School graduate or equivalence (G.E.D.) _____
Some College _____
College graduate ✓ _____
Professional degree (please specify) _____

16) Present Employer Retired

Address _____

Current Position _____

17) Years of residence in South Carolina: 80

18) Have you ever been arrested for a crime other than a minor traffic violation? NO If so, give details.

- 19] Have you filed state and federal income tax returns for the past five years? yes If not, give details.*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? NO If so, give details.*
- 21] Have you ever defaulted on any state or federal student loan? NO If so, give details.*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? NO
If so, give details.*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? NO
If so, give details.*
- 24] Have you ever served in the military? NO
Were you honorably discharged? _____ If not, give details.*
- 25] Have you ever been terminated from employment for cause? NO If so, give details.*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? NO If so, give details.*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? NO If so, give details.*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? NO If so, give details.*
- 29] Do you serve on any local or state board, commission, committee, or elected office? NO If so, list.*
- 30] Are you a registered lobbyist in the State of South Carolina? NO
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? NO If so, give details.*
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? NO If so, give details.*
- 33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? NO If yes, give details.*

34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? NO If so, please identify *:

- a) the type of property,
- b) the name of the agency(s) involved,
- c) the value of the transaction(s).

35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? NO If so, give details. * (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? NO If so, give details. * (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? NO If yes, please identify *:

- a) the individual or business,
- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] I, Patsy P. McDonald, agree that, if I am appointed to the Donalds-Due West Water Authority I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position. NOTE: The above provision does not limit the Governor's removal power otherwise authorized by law.

*Use extra sheet if necessary.

CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete; and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. If you have requested a security freeze on your credit report, your appointment will not be finalized from the Governor. Please temporarily release your security freeze until your appointment is finalized. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

Patsy P. McDonald
Applicant's Signature

Sworn and subscribed before me this 27th day of April, Two Thousand and Fifteen

Isabel Hill
Notary Public for South Carolina

My commission expires August 28, 2018

