

AGENCY: GOVERNOR'S OFFICE

DATA PROCESSING Renewal Worksheet

EXPIRATION: 01 OCT 2015

POLICY: D111110015

PAGE: 001 of 001

RETURN DUE DATE: 17 SEP 2015

CONTACT: RHONDA F WALKER

Holly Pisarik

(803) 734-8465

CURRENTLY ATTACHED FORMS:

PD-01 PD-20

AGENT: ATHENA WESTEREN

(803) 737-0020

(803) 737-0393 FAX

DEDUCTIBLE: \$1,000/1,000

THIRD PARTIES: NO

NOTE: PLEASE INDICATE ANY CHANGES TO THE CONTACT NAME AND PHONE NUMBER ABOVE. ANY PREMIUMS SHOWN ARE ESTIMATED. YOUR ACTUAL PREMIUM WILL BE BASED ON YOUR DEDUCTIBLE CHOICE, IF AVAILABLE, AND ANY CHANGES YOU WISH TO APPLY.

☒ RENEW WITH CHANGES

☐ RENEW AS IS (NO CHANGES)

☐ DO NOT RENEW

I HAVE REVIEWED THIS RENEWAL WORKSHEET.

DATE: 9/25/15

PHONE: 734-8465

SIGNATURE: Holly Pisarik

CURRENT COVERAGE

(PLEASE ENTER ALL CHANGES IN THE SPACE PROVIDED. WRITE DELETE IN THE FIRST BOX TO REMOVE AN ITEM.)

| SEGMENT | LOCATION | STREET ADDRESS | CITY | COUNTY | ADD'L EXTRA EXP | RATE | ESTIMATED PREMIUM |
|---------|---------------|-------------------------|----------|----------|---------------------|-------------------|-------------------|
| 10 | ALL LOCATIONS | 1205 PENDLETON ST | COLUMBIA | RICHLAND | 0 | 0.217 | .00 |
| | | DESCRIPTION OF PROPERTY | PROP NUM | | PROP VALUE | | |
| | | DP EQUIP | 1 | | 1,000.00 | 0.217 | 2,170.00 |
| | | | | | \$ 50,000.00 | | |
| | | | | | | TOTAL ESTIMATE \$ | 2,170.00 |

Note: Value derived by calculating costs of the following assets:

- laptops (22 x \$1,500.00);
- desktops (2 x \$1,000.00);
- printers (9 x \$500.00).

AGENCY: GOVERNOR'S OFFICE

BUILDING AND CONTENTS Renewal Worksheet

EXPIRATION: 01 OCT 2015

POLICY: F111110015B

PAGE: 001 of 010

RETURN DUE DATE: 17 SEP 2015

CONTACT: ~~RHONDA F WALKER~~ Holly Pisarik(803) 734-~~0433~~ 8465

CURRENTLY ATTACHED FORMS:

PD-01 PD-03 PD-04 PD-05 PD-08 PD-09 PD-10 PD-11
PD-12 PD-15 PD-27

AGENT: ATHENA WESTEREN

(803) 737-0020

(803) 737-0393 FAX

DEDUCTIBLE: \$1,000

(DIFFERENT DEDUCTIBLES AVAILABLE UPON REQUEST)

THIRD PARTIES: NO

NOTE: PLEASE INDICATE ANY CHANGES TO THE CONTACT NAME AND PHONE NUMBER ABOVE. ANY PREMIUMS SHOWN ARE ESTIMATED. YOUR ACTUAL PREMIUM WILL BE BASED ON YOUR DEDUCTIBLE CHOICE, IF AVAILABLE, AND ANY CHANGES YOU WISH TO APPLY.

☒ RENEW WITH CHANGES☐ RENEW AS IS (NO CHANGES)☐ DO NOT RENEW

I HAVE REVIEWED THIS RENEWAL WORKSHEET.

DATE 9/25/15

PHONE 734-8465

SIGNATURE: Holly G. Pisarik

CURRENT COVERAGES

(PLEASE ENTER ALL CHANGES IN THE SPACE PROVIDED. WRITE DELETE IN THE FIRST BOX TO REMOVE AN ITEM.)

| SEGMENT | PROPERTY DESCRIPTION | PROPERTY DESCRIPTION CONTINUED | BLDG ID | YEAR CNST | SQ FEET | BLDG VALUE | CONT VALUE | RATE | ESTIMATED PREMIUM |
|---------------|--|--|----------|-----------|-------------|----------------|------------|-------|-------------------|
| 10 | EDGAR A BROWN 3RD & 4TH | FLOOR 1205 PENDLETON ST | | | 0 | 0 | 300,000 | 0.033 | .00 |
| | | | | | | | | 0.033 | 165.00 |
| | STREET ADDRESS | ZIP CODE | CITY | COUNTY | BLDG VACANT | NUMBER STORIES | | | |
| | 1205 PENDLETON ST | 29201-3756 | COLUMBIA | RICHLAND | NO | 5 | | | |
| 15 | STATE HOUSE GOVERNOR OFFICE | 1101 GERVAIS ST | | 1852 | 0 | 0 | 100,000 | 0.107 | .00 |
| | | | | | | | | 0.093 | 93.00 |
| | 1101 GERVAIS ST | 29201-3205 | COLUMBIA | RICHLAND | NO | 0 | | | |
| 30 | WADE HAMPTON 1ST FLOOR | 1200 SENATE ST | | | 0 | 0 | 75,000 | 0.033 | .00 |
| | | | | | | | | 0.033 | 24.75 |
| | 1200 SENATE ST | 29201-3734 | COLUMBIA | RICHLAND | NO | 6 | | | |
| 80 | AIKEN GAL | 5170 WOODSIDE EXECUTIVE COURT | | | 0 | 0 | 2,500 | 0.055 | .00 |
| | | | | | | | | 0.056 | 1.40 |
| | 5170 WOODSIDE EXECUTIVE CT | 29803-3814 | AIKEN | AIKEN | NO | 2 | | | |

Keep Segment 15;
Delete all others

BUILDING AND CONTENTS RENEWAL WORKSHEET

| SEGMENT | PROPERTY DESCRIPTION | PROPERTY DESCRIPTION CONTINUED | BLDG ID | YEAR CNST | SQ FEET | BLDG VALUE | CONT VALUE | RATE | ESTIMATED PREMIUM |
|----------------|-----------------------------------|---------------------------------------|----------------|--------------|--------------|-------------------|------------------|------------------|-------------------|
| 90 | BAMBERG GAL | 2759 A MAIN ST | 0 | 0 | 0 | 0 | 3,000 | 0.062 | .00 |
| | | | | | | | | 0.063 | 1.26 |
| | STREET ADDRESS | ZIP CODE | CITY | COUNTY | BLDG VACANT | NUMBER STORIES | | | |
| | 2759 MAIN HWY | 29003-2709 | BAMBERG | BAMBERG | NO | 1 | | | |
| 110 | BEAUFORT GAL & COC | 2201 BOUNDARY ST SUITE 300 | 0 | 0 | 0 | 6,400 | 0.063 | .00 | .00 |
| | | | | | | | | 0.063 | 4.03 |
| | 2201 BOUNDARY ST | 29902-3860 | BEAUFORT | BEAUFORT | NO | 1 | | | |
| 120 | BERKELEY GAL | 111 PINE ST. | 0 | 0 | 0 | 0,400 | 0.076 | .00 | .00 |
| | | | | | | | | 0.077 | 4.93 |
| | 111 PINE ST | 29461-4112 | MONCK'S CORNER | BERKELEY | NO | 1 | | | |
| 140 | CHARLESTON GAL | 145 KING ST SUITE 310 | 0 | 0 | 0 | 10,000 | 0.066 | .00 | .00 |
| | | | | | | | | 0.068 | 6.80 |
| | 145 KING ST | 29401-2213 | CHARLESTON | CHARLESTON | NO | 4 | | | |
| 150 | CHESTER GAL | 124 WYLIE ST. | 0 | 0 | 0 | 2,000 | 0.063 | .00 | .00 |
| | | | | | | | | 0.063 | 1.26 |
| | 124 WYLIE ST | 29706-1792 | CHESTER | CHESTER | NO | 1 | | | |
| 170 | CLARENDON GAL | 204 COMMERCE PLACE | 0 | 0 | 0 | 2,000 | 0.063 | .00 | .00 |
| | | | | | | | | 0.063 | 1.26 |
| | 204 COMMERCE ST | 29102-2637 | MANNING | CLARENDON | NO | 2 | | | |
| 180 | COLLETON GAL | 611 BLACK ST SUITE 426 | 0 | 0 | 0 | 3,000 | 0.162 | .00 | .00 |
| | | | | | | | | 0.142 | 4.26 |
| | 611 BLACK ST | 29488-3901 | WALTERBORO | COLLETON | NO | 2 | | | |

| SEGMENT | PROPERTY DESCRIPTION | PROPERTY DESCRIPTION CONTINUED | BLDG ID | YEAR CNST | SQ FEET | BLDG VALUE | CONT VALUE | RATE | ESTIMATED PREMIUM |
|----------------|-----------------------------|---|--------------|--------------|--------------|-------------------|------------------|------------------|-------------------|
| 190 | DARLINGTON - GAL | 642 WEST CAROLINA AVE | 0 | 0 | 0 | 0 | 3,900 | 0.063 | .00 |
| | | | | | | | | 0.063 | 2.46 |
| | STREET ADDRESS | ZIP CODE | CITY | COUNTY | BLDG VACANT | NUMBER STORIES | | | |
| | 642 W CAROLINA AVE | 29550-4410 | HARTSVILLE | DARLINGTON | NO | 1 | | | |
| 230 | HAMPTON - GAL | 454 SECOND ST | 0 | 0 | 0 | 2,000 | 0.063 | .00 | .00 |
| | | | | | | | | 0.063 | 1.26 |
| | 454 2ND ST | 29918-9375 | ESTILL | HAMPTON | NO | 1 | | | |
| 240 | GREENWOOD - CAL | 104 MAXWELL AVE | 0 | 0 | 0 | 4,000 | 0.055 | .00 | .00 |
| | | | | | | | | 0.056 | 2.24 |
| | 104 MAXWELL AVE | 29646-2641 | GREENWOOD | GREENWOOD | NO | 4 | | | |
| 261 | GREENVILLE - GAL | 527 MILLS AVE, UNIT 102 | 0 | 0 | 0 | 10,000 | 0.055 | .00 | .00 |
| | | | | | | | | 0.056 | 5.60 |
| | 527 MILLS AVE | 29605-5602 | GREENVILLE | GREENVILLE | NO | 0 | | | |
| 260 | HORRY - CAL | 1320 HWY 301 BUSINESS UNIT H | 0 | 0 | 0 | 3,900 | 0.066 | .00 | .00 |
| | | | | | | | | 0.068 | 2.65 |
| | 1320 E HIGHWAY 501 | 29526-8310 | CONWAY | HORRY | NO | 1 | | | |
| 291 | LAURENS - CAL | 4 LIBERTY LN | 0 | 0 | 0 | 5,200 | 0.205 | .00 | .00 |
| | | | | | | | | 0.162 | 8.42 |
| | 4 LIBERTY LN | 29360-2330 | LAURENS | LAURENS | NO | 1 | | | |
| 300 | LEXINGTON - GAL | 405 EAST MAIN ST. | 0 | 0 | 0 | 6,600 | 0.063 | .00 | .00 |
| | | | | | | | | 0.063 | 4.16 |
| | 405 E MAIN ST | 29072-3603 | LEXINGTON | LEXINGTON | NO | 1 | | | |

| SEGMENT | PROPERTY DESCRIPTION | PROPERTY DESCRIPTION CONTINUED | BLDG ID | YEAR CNST | SQ FEET | BLDG VALUE | CONT VALUE | RATE | ESTIMATED PREMIUM |
|----------------|-------------------------------|---------------------------------------|---------------|--------------|----------------|----------------|------------------|------------------|-------------------|
| 310 | MARION - GAL | 103 COURT ST-MARION | | | 0 | 0 | 3.000 | 0.063 | .00 |
| | | | | | | | | 0.063 | 1.89 |
| | STREET ADDRESS | ZIP CODE | CITY | COUNTY | BLDG VACANT NO | NUMBER STORIES | | | |
| | 103 COURT ST | 29571 | MARION | MARION | NO | 1 | | | |
| 320 | MARLBORO - GAL | 337 HWY 9 WEST | | | 0 | 0 | 2.500 | 0.063 | .00 |
| | | | | | | | | 0.063 | 1.58 |
| | 337 HIGHWAY 9 W | 29512-2166 | BENNETTSVILLE | MARLBORO | NO | 1 | | | |
| 330 | OCONEE - GAL | 80 SHORT ST. WALHALLA | | | 0 | 0 | 4.000 | 0.063 | .00 |
| | | | | | | | | 0.063 | 2.52 |
| | 80 SHORT ST | 29691-2230 | WALHALLA | OCONEE | NO | 1 | | | |
| 350 | SPARTANBURG - GAL | 207 MAGNOLIA ST. SUITE 100 | | | 0 | 0 | 0.000 | 0.056 | .00 |
| | | | | | | | | 0.056 | 3.70 |
| | 207 MAGNOLIA ST | 29306-2354 | SPARTANBURG | SPARTANBURG | NO | 1 | | | |
| 370 | SUMTER - GAL | 410 WEST LIBERT ST STE 202 | | | 0 | 0 | 3.900 | 0.056 | .00 |
| | | | | | | | | 0.056 | 2.18 |
| | 410 W LIBERTY ST | 29150-4865 | SUMTER | SUMTER | NO | 2 | | | |
| 450 | NEWBERRY - GAL | 2107 WILSON RD. RM 144 | | | 0 | 0 | 2.500 | 0.055 | .00 |
| | | | | | | | | 0.056 | 1.40 |
| | 2107 WILSON RD | 29108-1603 | NEWBERRY | NEWBERRY | NO | 1 | | | |
| 470 | CHESTERFIELD - GAL | 112 MAIN ST. STE A | | | 0 | 0 | 2.000 | 0.063 | .00 |
| | | | | | | | | 0.063 | 1.26 |
| | 112 MAIN ST | 29709-1700 | CHESTERFIELD | CHESTERFIELD | NO | 1 | | | |

| SEGMENT | PROPERTY DESCRIPTION | PROPERTY DESCRIPTION CONTINUED | BLDG ID | YEAR CNST | SQ FEET | BLDG VALUE | CONT VALUE | RATE | ESTIMATED PREMIUM |
|----------------|-------------------------------------|--------------------------------|------------|--------------|------------------|----------------|-------------------|------------------|-------------------|
| 480 | GEORGETOWN - GAL | 2018 CHURCH STREET | | | 0 | 0 | 2,500 | 0.148 | .00 |
| | | | | | | | | 0.130 | 3.25 |
| | STREET ADDRESS | ZIP CODE | CITY | COUNTY | BLDG VACANT | NUMBER STORIES | | | |
| | 2018 CHURCH ST | 29440-2604 | GEORGETOWN | GEORGETOWN | NO | 1 | | | |
| 498 | WILLIAMSBURG - GAL | 831 EASTLAND AVE. | | | 0 | 0 | 2,000 | 0.107 | .00 |
| | | | | | | | | 0.093 | 1.86 |
| | 831 N EASTLAND AVE | 29556-2555 | KINGSTREE | WILLIAMSBURG | NO | 1 | | | |
| 518 | CHEROKEE - GAL | 414 WALL ST | | | 0 | 0 | 3,500 | 0.222 | .00 |
| | | | | | | | | 0.168 | 5.88 |
| | 414 WALL ST | 29340-3067 | GAFFNEY | CHEROKEE | NO | 1 | | | |
| 500 | EDGEFIELD - GAL | 204 BUNCOMBE STREET | | | 0 | 0 | 2,500 | 0.115 | .00 |
| | | | | | | | | 0.107 | 2.68 |
| | 204 BUNCOMBE ST | 29824-1061 | EDGEFIELD | EDGEFIELD | NO | 1 | | | |
| 990 | LANCASTER - GAL | 112-B WOODLAND DR. | | | 1,200 | 0 | 4,000 | 0.055 | .00 |
| | | | | | | | | 0.056 | 2.24 |
| | 112 WOODLAND DR | 29720-4707 | LANCASTER | LANCASTER | NO | 1 | | | |
| 550 | FLORENCE - GAL & COC | 2120 JODY RD. | | | 900 | 0 | 30,000 | 0.107 | .00 |
| | | | | | | | | 0.093 | 26.97 |
| | 2120 W JODY RD | 29501-2008 | FLORENCE | FLORENCE | NO | 1 | | | |
| 552 | ORANGEBURG - GAL | 370 ST. PAUL ST | | | 864 | 0 | 3,900 | 0.217 | .00 |
| | | | | | | | | 0.168 | 6.55 |
| | 1109 DOYLE ST | 29115-4797 | ORANGEBURG | ORANGEBURG | NO | 1 | | | |

| SEGMENT | PROPERTY DESCRIPTION | PROPERTY DESCRIPTION CONTINUED | BLDG ID | YEAR CNST | SQ FEET | BLDG VALUE | CONT VALUE | RATE | ESTIMATED PREMIUM |
|----------------|--|--------------------------------------|----------|-----------------|--------------------|--------------------|-------------------|------------------|-------------------|
| 570 | PICKENS GAL | 140 WEST MAIN ST. | | | 1,935 | 0 | 6,000 | 0.115 | .00 |
| | | | | | | | | 0.093 | 5.58 |
| | STREET ADDRESS | ZIP CODE | CITY | COUNTY | BLDG VACANT NO | NUMBER STORIES | | | |
| | 140 W MAIN ST | 29671-2221 | PICKENS | PICKENS | NO | 1 | | | |
| 580 | UNION GAL | 201 EAST MAIN ST. | | | 0 | 0 | 3,000 | 0.107 | .00 |
| | | | | | | | | 0.093 | 2.79 |
| | 201 E MAIN ST | 29379-2326 | UNION | UNION | NO | 1 | | | |
| 600 | VA MEDICAL CTR BLDG 100 10109 | 6429 GARNERS FERRY RD. | | 1979 | 0 | 0 | 10,000 | 0.055 | .00 |
| | | | | | | | | 0.056 | 5.60 |
| | 6439 GARNERS FERRY RD | 29209-1638 | COLUMBIA | RICHLAND | NO | 5 | | | |
| 620 | VA MEDICAL CTR R 10 204 | AUGUSTA, GA 1 FREEDOM WAY | | 1980 | 0 | 0 | 10,000 | 0.055 | .00 |
| | | | | | | | | 0.056 | 5.60 |
| | 1 FREEDOM WAY | 29201 | COLUMBIA | RICHLAND | NO | 1 | | | |
| 630 | VA REGIONAL OFFICE R1126 | 6437 GARNERS FERRY RD. | | 2009 | 110,000 | 0 | 10,000 | 0.085 | .00 |
| | | | | | | | | 0.076 | 7.60 |
| | 6437 GARNERS FERRY RD | 29209-1638 | COLUMBIA | RICHLAND | NO | 1 | | | |
| 640 | VA CEMETERY MAINT BLDG | 140 INWAY DR. | | 2007 | 10,926 | 436,226 | 72,000 | 0.063 | 274.82 |
| | | | | | | | | 0.063 | 45.36 |
| | 140 INWAY DR | 29621-6917 | ANDERSON | ANDERSON | NO | 1 | | | |
| 650 | VA CEMETERY ADMIN BLDG | 140 INWAY DR. | | 2007 | 3,328 | 348,369 | 54,135 | 0.063 | 219.47 |
| | | | | | | | | 0.063 | 34.11 |
| | 140 INWAY DR | 29621-6917 | ANDERSON | ANDERSON | NO | 1 | | | |

| SEGMENT | PROPERTY DESCRIPTION | PROPERTY DESCRIPTION CONTINUED | BLDG ID | YEAR CNST | SQ FEET | BLDG VALUE | CONT VALUE | RATE | ESTIMATED PREMIUM |
|----------------|--|--------------------------------|-------------|-----------------|------------------|--------------------|--------------------|------------------|-------------------|
| 660 | VA CEMETERY VEHICLE STORAGE | 140 INWAY DR. | | 2007 | 2,250 | 300,000 | 350,000 | 0.123 | 369.00 |
| | | | | | | | | 0.168 | 588.00 |
| | STREET ADDRESS | ZIP CODE | CITY | COUNTY | BLDG VACANT | NUMBER STORIES | | | |
| | 140 INWAY DR | 29621-6917 | ANDERSON | ANDERSON | NO | 1 | | | |
| 670 | VA CEMETERY MATERIAL STORAGE | 140 INWAY DR. | | 2007 | 342 | 55,885 | 1,500 | 0.123 | 66.28 |
| | | | | | | | | 0.168 | 2.52 |
| | 140 INWAY DR | 29621-6917 | ANDERSON | ANDERSON | NO | 1 | | | |
| 680 | VA CEMETERY COMMITTAL SHELTER | 140 INWAY DR. | | 2007 | 1,408 | 195,197 | 6,900 | 0.123 | 240.09 |
| | | | | | | | | 0.168 | 11.59 |
| | 140 INWAY DR | 29621-6917 | ANDERSON | ANDERSON | NO | 1 | | | |
| 690 | VA CEMETERY ENTRANCE GATE | 140 INWAY DR. | | 2007 | 0 | 130,000 | 0 | 0.076 | 98.80 |
| | | | | | | | | 0.097 | .00 |
| | 140 INWAY DR | 29621-6917 | ANDERSON | ANDERSON | NO | 1 | | | |
| 700 | VA CEMETERY COLUMBARIUMS | 140 INWAY DR. | | 2007 | 0 | 257,000 | 0 | 0.076 | 195.32 |
| | | | | | | | | 0.097 | .00 |
| | 140 INWAY DR | 29621-6917 | ANDERSON | ANDERSON | NO | 1 | | | |
| 710 | VA CEMETERY MEMORIAL WALL | 140 INWAY DR. | | 2007 | 0 | 75,000 | 0 | 0.063 | 47.25 |
| | | | | | | | | 0.089 | .00 |
| | 140 INWAY DR | 29621-6917 | ANDERSON | ANDERSON | NO | 1 | | | |
| 720 | VA CEMETERY WELL # 1 | 140 INWAY DR. | | 2007 | 0 | 20,523 | 0 | 0.068 | 13.96 |
| | | | | | | | | 0.068 | .00 |
| | 140 INWAY DR | 29621-6917 | ANDERSON | ANDERSON | NO | 1 | | | |

BUILDING AND CONTENTS RENEWAL WORKSHEET

| SEGMENT | PROPERTY DESCRIPTION | PROPERTY DESCRIPTION CONTINUED | BLOG ID | YEAR CNST | SQ FEET | BLDG VALUE | CONT VALUE | RATE | ESTIMATED PREMIUM |
|----------------|--|---|------------------|-----------------|--------------|-------------------|-------------------|------------------|-------------------|
| 730 | VA CEMETERY WELL # 2 | 140 INWAY DR. | | 2007 | 0 | 35,480 | 0 | 0.068 | 24.12 |
| | | | | | | | | 0.068 | .00 |
| | STREET ADDRESS | ZIP CODE | CITY | COUNTY | BLDG VACANT | NUMBER STORIES | | | |
| | 140 INWAY DR | 29621-6917 | ANDERSON | ANDERSON | NO | 1 | | | |
| 740 | VA CEMETERY(2) 30FT FLAGPOLES | 140 INWAY DR. | | 2007 | 0 | 10,000 | 0 | 0.068 | 6.80 |
| | | | | | | | | 0.068 | .00 |
| | 140 INWAY DR | 29621-6917 | ANDERSON | ANDERSON | NO | 1 | | | |
| 750 | (2) 30 FLAGPOLES @ \$3000 EA | 140 INWAY DR. | | 2007 | 0 | 6,000 | 0 | 0.505 | 30.30 |
| | | | | | | | | 0.505 | .00 |
| | 140 INWAY DR | 29621-6917 | ANDERSON | ANDERSON | NO | 1 | | | |
| 760 | 35' FLAGPOLE | 140 INWAY DR | | 2007 | 0 | 5,000 | 0 | 0.505 | 25.25 |
| | | | | | | | | 0.505 | .00 |
| | 140 INWAY DR | 29621-6917 | ANDERSON | ANDERSON | NO | 1 | | | |
| 770 | COC - GREENVILLE | 37 VILLA RD, STE 300 | | | 0 | 0 | 35,000 | 0.107 | 3.79 |
| | | | | | | | | 0.093 | 32.55 |
| | 37 VILLA RD | 29615-3038 | GREENVILLE | GREENVILLE | NO | 0 | | | |
| 780 | COC & GAL - N CHARLESTON | 7410 NORTHSIDE DR. STS 201 202 | | | 0 | 0 | 31,500 | 0.130 | 40.95 |
| | | | | | | | | 0.130 | 40.95 |
| | 7410 NORTHSIDE DR | 29420-4200 | NORTH CHARLESTON | CHARLESTON | NO | 0 | | | |
| 790 | COC - ORANGEBURG | 2319 ST MATTHEWS RD | | | 0 | 0 | 2,000 | 0.115 | 2.30 |
| | | | | | | | | 0.093 | 1.86 |
| | 2319 SAINT MATTHEWS RD | 29118-2042 | ORANGEBURG | ORANGEBURG | NO | 1 | | | |

| SEGMENT | PROPERTY DESCRIPTION | PROPERTY DESCRIPTION CONTINUED | BLDG ID | YEAR CNST | SQ FEET | BLDG VALUE | CONT VALUE | RATE | ESTIMATED PREMIUM |
|----------------|------------------------------|---|-------------|-----------------|--------------|----------------|------------------|------------------|-------------------|
| 800 | COC - AIKEN | 1135 GREGG HWY | | | 0 | 0 | 3,500 | 0.033 | .00 |
| | | | | | | | | 0.033 | 1.16 |
| | STREET ADDRESS | ZIP CODE | CITY | COUNTY | BLDG VACANT | NUMBER STORIES | | | |
| | 1135 GREGG HWY | 29801-6341 | AIKEN | AIKEN | NO | 0 | | | |
| 810 | COC - AYNOR | 255 9TH AVE EXT | | 2005 | 0 | 0 | 8,000 | 0.300 | .00 |
| | | | | | | | | 0.223 | 17.84 |
| | 255 9TH AVENUE EXT | 29511-3521 | AYNOR | HORRY | NO | 1 | | | |
| 820 | COC - GREENWOOD | 1547 PARKWAY, ROOM 310 | | 2003 | 0 | 0 | 2,000 | 0.107 | .00 |
| | | | | | | | | 0.093 | 1.86 |
| | 1547 PKWY | 29646 | GREENWOOD | GREENWOOD | NO | 1 | | | |
| 830 | COC - SENECA | 115 CARTER PARK DRIVE RM 178 | | | 0 | 0 | 2,000 | 0.223 | .00 |
| | | | | | | | | 0.168 | 3.36 |
| | 115 CARTER PARK DR | 29678-1152 | SENECA | OCONEE | NO | 1 | | | |
| 840 | COC - SPARTANBURG | 250 DENEY AVE RM 200 | | | 0 | 0 | 2,000 | 0.033 | .00 |
| | | | | | | | | 0.033 | .66 |
| | 250 DENEY AVE | 29303-3009 | SPARTANBURG | SPARTANBURG | NO | 1 | | | |
| 850 | COC - GAFFNEY | 312 E. FREDERICK ST | | | 0 | 0 | 2,000 | 0.063 | .00 |
| | | | | | | | | 0.063 | 1.26 |
| | 312 E FREDERICK ST | 29340-2411 | GAFFNEY | CHEROKEE | NO | 1 | | | |
| 860 | ANDERSON - GAL | 1107 NORTH FANT ST | | | 0 | 0 | 6,600 | 0.107 | .00 |
| | | | | | | | | 0.093 | 6.14 |
| | 1107 NORTH FANT ST | 29621 | ANDERSON | ANDERSON | NO | | | | |

BUILDING AND CONTENTS RENEWAL WORKSHEET

| SEGMENT | PROPERTY DESCRIPTION | PROPERTY DESCRIPTION CONTINUED | BLDG ID | YEAR CNST | SQ FEET | BLDG VALUE | CONT VALUE | RATE | | ESTIMATED PREMIUM |
|----------------|---|--------------------------------|---------|-----------|--------------|--------------|-------------------|------------------|-----------------|-------------------|
| 070 | KERSHAW - GAL | 32 COMMERCE ALLEY | | | 0 | 0 | 2,000 | 0.115 | BLDG | .00 |
| | | | | | | | | 0.093 | CONT | 1.88 |
| | STREET ADDRESS | ZIP CODE | | CITY | | COUNTY | BLDG VACANT | NUMBER STORIES | | |
| | 32 COMMERCE ALLEY | 29020 | | CAMDEN | | KERSHAW | NO | 1 | | |
| 080 | YORK - GAL (402B) & CDC (402A) | 454 S ANDERSON RD | | | 0 | 0 | 11,000 | 0.055 | BLDG | .00 |
| | | | | | | | | 0.056 | CONT | 6.16 |
| | 454 S ANDERSON RD | 29730-3392 | | ROCK HILL | | YORK | NO | | | |

TOTAL ESTIMATE \$ 2,834.58

AGENCY: GOVERNOR'S OFFICE

TORT LIABILITY
Renewal Worksheet

EXPIRATION: 01 OCT 2015

POLICY: T111110015A

PAGE: 001 of 002

RETURN DUE DATE: 17 SEP 2015

CONTACT: ~~RHONDA T WALKER~~ **Holly Pisarik**
(803) 734-~~8432~~ **8465**CURRENTLY ATTACHED FORMS:
CD-01 CD-12 CD-39AGENT: ATHENA WESTEREN
(803) 737-0020
(803) 737-0393 FAX

DEDUCTIBLE: \$250 FOR CLMT PROP DAMAGE

THIRD PARTIES: YES

NOTE: PLEASE INDICATE ANY CHANGES TO THE CONTACT NAME AND PHONE NUMBER ABOVE. ANY PREMIUMS SHOWN ARE ESTIMATED. YOUR ACTUAL PREMIUM WILL BE BASED ON YOUR DEDUCTIBLE CHOICE, IF AVAILABLE, AND ANY CHANGES YOU WISH TO APPLY.

☒ RENEW WITH CHANGES ☐ RENEW AS IS (NO CHANGES) ☐ DO NOT RENEW

I HAVE REVIEWED THIS RENEWAL WORKSHEET.

DATE: 9/25/15

PHONE: 734-8465

SIGNATURE:

*Holly Pisarik***CURRENT COVERAGE**

(PLEASE ENTER ALL CHANGES IN THE SPACE PROVIDED.)

ESTIMATED PREMIUM

EMPLOYEESPER OCCURRENCE LIMIT DESIRED: (CHECK ONE) \$ 600,000 ☐ \$ 600,000 ☒ \$ 1,000,000 ☐

| | CURRENT NUMBER | NEW NUMBER | PER OCCURENCE RATE | |
|---------------------------------|-------------------|---------------|--------------------|-------------|
| LAW ENFORCEMENT PERSONNEL | 0 | 0 | \$ 169.00 | \$ 224.00 |
| DIRECTORS, EXECUTIVES, MANAGERS | 17 | 2 | \$ 379.00 | \$ 498.00 |
| MAINTENANCE PERSONNEL | 5 | 0 | \$ 847.00 | \$ 1,119.00 |
| CLERICAL PERSONNEL | 85 | 1 | \$ 14.00 | \$ 21.00 |
| VOLUNTEERS | 6 | 3 | \$ 14.00 | \$ 21.00 |
| ALL OTHERS | 214 | 17 | \$ 65.00 | \$ 83.00 |

\$ 26,646.00

PREPAID LEGAL

BASIC PREPAID LEGAL DEFENSE COST COVERAGE OF \$15,000 IS INCLUDED. OPTIONAL ADDITIONAL PREPAID LEGAL DEFENSE COST COVERAGE AND ASSOCIATED PREMIUMS ARE SHOWN BELOW. DO YOU WISH TO PURCHASE ANY ADDITIONAL COVERAGE ?

YES ☐ NO ☐ IF YES PLEASE INDICATE AMOUNT OF ADDITIONAL COVERAGE BELOW.

| COVERAGE | PREMIUM | (CHECK ONE) |
|------------|--------------|--------------------------|
| \$ 35,000 | \$ 3,500.00 | <input type="checkbox"/> |
| \$ 85,000 | \$ 8,500.00 | <input type="checkbox"/> |
| \$ 235,000 | \$ 23,500.00 | <input type="checkbox"/> |
| \$ 485,000 | \$ 48,500.00 | <input type="checkbox"/> |
| \$ 985,000 | \$ 98,500.00 | <input type="checkbox"/> |

CURRENT PREPAID
LEGAL COVERAGE

\$ 250,000.00

\$ 23,500.00

ESTIMATED PREMIUM

STUDENTS

LIABILITY FOR STUDENTS IN WORK STUDY OR SIMILAR PROGRAMS WHILE ON THE PREMISES OF PRIVATE COMPANIES. THIS COVERAGE ONLY APPLIES TO STATE COLLEGES AND UNIVERSITIES, INCLUDING TECHNICAL COLLEGES, AND ALL COUNTY SCHOOL DISTRICTS, INCLUDING VOCATIONAL SCHOOLS. DO YOU HAVE STUDENTS PARTICIPATING IN WORK STUDY, DISTRIBUTIVE EDUCATION, APPRENTICE OR SIMILAR PROGRAMS ON THE PREMISES OF PRIVATE COMPANIES?

YES

☐

NO

☒

IF YES, HOW MANY ?

THE NUMBER OF STUDENTS INDICATED ABOVE IS TO BE INCLUDED IN THE EMPLOYEE COUNT FOR "ALL OTHERS " ON THE PRIOR PAGE.

SEWER BACKUP

THIS COVERAGE APPLIES ONLY TO THOSE INSUREDS WHO HAVE A WATER AND / OR SEWER OPERATION. THIS IS A NO FAULT COVERAGE. DO YOU WISH TO PURCHASE THIS COVERAGE ?

YES

☐

NO

☒

IF YES, CHECK THE PLAN OF YOUR CHOICE

CURRENT COVERAGE

\$ NONE

PREMIUM (CHECK ONE)

PLAN 1

\$ 250.00

☐

\$ 1,000 MAXIMUM LIMIT FOR EACH LOSS WITH A \$ 250 DEDUCTIBLE EACH LOSS.

PLAN 2

\$ 1,000.00

☐

\$ 5,000 MAXIMUM LIMIT FOR EACH LOSS WITH A \$ 250 DEDUCTIBLE, AND A 20% CO-PAYMENT FROM THE INSURED FOR EACH LOSS.

\$

.00

TOTAL ESTIMATE

\$

50,146.00

AGENCY: GOVERNOR'S OFFICE

**AUTO LIABILITY
Renewal Worksheet**

EXPIRATION: 01 OCT 2015

POLICY: L111110015

PAGE: 001 of 001

RETURN DUE DATE: 17 SEP 2015

CONTACT: ~~RHONDA F WALKER~~ Holly Pisarik
(803) 734-0422- 8465

CURRENTLY ATTACHED FORMS:

CD-20

AGENT: ATHENA WESTEREN
(803) 737-0020
(803) 737-0393 FAX

DEDUCTIBLE: N/A

THIRD PARTIES: NO

NOTE: PLEASE INDICATE ANY CHANGES TO THE CONTACT NAME AND PHONE NUMBER ABOVE. ANY PREMIUMS SHOWN ARE ESTIMATED. YOUR ACTUAL PREMIUM WILL BE BASED ON YOUR DEDUCTIBLE CHOICE, IF AVAILABLE, AND ANY CHANGES YOU WISH TO APPLY. THE INSURANCE RESERVE FUND IS UNABLE TO RENEW YOUR POLICY WITHOUT YOUR CURRENT SCHEDULE OF VEHICLES. THIS SCHEDULE SHOULD INCLUDE YEAR, MAKE, MODEL AND SERIAL NUMBER OF EACH VEHICLE.

☐ RENEW WITH
CHANGES☒ RENEW AS IS
(NO CHANGES)☐ DO NOT RENEW

I HAVE REVIEWED THIS RENEWAL WORKSHEET.

DATE: 9/25/15

PHONE: 734-8465

SIGNATURE: Holly C. Pisarik

CURRENT COVERAGE

(PLEASE ENTER NEW CHANGES IN BOXES PROVIDED.)

ESTIMATED PREMIUM

WE ARE OFFERING TWO (2) LIMITS OF COVERAGE AS FOLLOWS:

| PLAN | LIABILITY LIMITS | RATE PER VEHICLE |
|------|--|------------------|
| 4 | \$ 600,000 BODILY INJURY LIABILITY AND PROPERTY DAMAGE LIABILITY COMBINED EACH OCCURRENCE | \$ 320.00 |
| 6 | \$ 1,000,000 BODILY INJURY LIABILITY AND PROPERTY DAMAGE LIABILITY COMBINED EACH OCCURRENCE | \$ 380.00 |

EACH PLAN INCLUDES: AUTO MEDICAL PAYMENTS COVERAGE \$ 1,000 EACH PERSON
UNINSURED MOTORIST COVERAGE BASIC POLICY LIMITS# OF VEHICLES
INSURED
CURRENT POLICY

5

OF VEHICLES
TO BE INSURED
NEW POLICY

1

CURRENT
PLAN

6

NEW
PLANImportant: Current Schedule of Vehicles
MUST Be Attached
(See Note Above)

\$ 1,900.00

GARAGEKEEPER'S LEGAL LIABILITY INSURANCE IS AVAILABLE TO ANY INSURED OPERATING A GARAGE (AUTO BODY REPAIR AND/OR MECHANICAL REPAIRS) FOR THE GENERAL PUBLIC. THE COVERAGE WILL BE ADDED BY ENDORSEMENT TO YOUR POLICY.

WE ARE OFFERING TWO (2) LIMITS OF COVERAGE AS FOLLOWS:

| PLAN | LIABILITY LIMITS | RATE PER LOCATION |
|------|------------------------------------|-------------------|
| A | \$ 50,000 GARAGEKEEPER'S COVERAGE | \$ 418.00 |
| B | \$ 100,000 GARAGEKEEPER'S COVERAGE | \$ 705.00 |

CURRENT
NUMBER OF
LOCATIONS

N/A

NEW
NUMBER OF
LOCATIONSCURRENT
PLAN

N/A

NEW
PLAN

\$.00

TOTAL ESTIMATE \$ 1,900.00