

ORIGINAL

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - May 3, 1988 - 4:30 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A REGULAR MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON MAY 3, 1988 at 4:30 P.M. IN THE ANDERSON COUNTY COUNCIL CHAMBERS - ROOM 109. CHAIRMAN JAMES M. "JIMMY" COX, JR. PRESIDED.

Present

Chairman James M. Cox, Jr. - Chairman
David L. Hooper, District #2
Robert L. Wiles, District #3
Ernie Garrison, District #4
Mike Holden, District #5
David Watson, Administrator
Mike Mullinax, County Attorney
Jack Crowe, Purchasing Manager
Linda N. Gilstrap, Clerk

Mr. Cox called the meeting to order and Mr. Garrison gave the invocation.

Everyone stood and pledged allegiance to the flag.

The agenda was amended to hear from Mrs. Peggy Pulliam. There were no objections. Mrs. Pulliam told County Council of the need for water in the Broadway School Road Community. She presented a list of residents and the number of taps needed in the Community. Mr. Hooper asked Mr. Rusty Burns to bring the Council up to date on the project. Mr. Burns explained that last year the Anderson County Council appropriated \$50,000. The total cost of the project being \$140,000. County Council authorized an additional \$10,000 this year. Additional monies are proposed in the 1988-1989 budget. Mr. Cox reminded everyone that the Council has not been in the water business until last year and it is not something that County Council will be able to do. Mr. Hooper moved to approve Resolution #450 saying that County Council will help support Broadway Water District to supply water to this community. Mr. Cox seconded the motion and vote was unanimous.

Mr. Greg Shore presented a proposal and contract to County Council for providing advance life support for the County. This is a proposal for paramedic service not just an ambulance service. He presented the proposal to EMS for their input on the contract last night he said. He

then asked County Council to look over and come back with a recommendation, along with the Committee appointed to look into the problem. He also asked that a meeting be called of the committee and let them start working on the budget. He said he felt that he could do the best job for the least amount of dollars. He said the EMS authority would govern this contract and be their outside board and would be composed of two members of their service, two members of the EMS Commission, the County Administrator, the City Administrator, an appointee from the City and County Councils that would actually govern the contract. He is asking for \$15,000 for the first year with a three year contract with the option to renew. He also said he was asking for some capital equipment which is presently in the system. He said he will continue to answer calls until the County has a permanent solution. Council received as information.

Mr. Roger Fink, with West Georgia Ambulance Service, said he came to Anderson to propose to Council a bid for providing ambulance service, but after he looked at Mr. Shore's business, reputation, service, equipment and price for the service, he decided that Mr. Shore's proposal is the best that the County will get. Council received as information.

Mr. Wiles discussed a letter from the Town of Honea Path requesting pipe to correct a serious drainage problem. They requested 48" pipe. He moved that \$1,400 from District #3 - Special Projects Fund be appropriated to buy approximately 100 ft of 48" pipe. He also said about two years ago, Council approved some 200' of 24" pipe for a drainage problem in Honea Path, but was unable to install because of the lack of proper right of ways or easements. He included in this previous motion that this job be done using about 200' of 24" and the funds to come out of the Pipe account - Road Maintenance. Mr. Hooper seconded the motion and vote was unanimous.

Mr. Wiles presented a request from the Town of Iva (ReViva) to update their promotional (Economic Development) Video which will cost approximately \$950.00. He feels that it could be done and paid for by the Planning & Development Board. He then moved that this be done. Mr. Cox seconded and vote was unanimous.

Mr. Wiles moved to reappoint Miss Ethel Hall to the Anderson County Library Board to represent District #3. No vote was needed.

Mr. Garrison moved that Great Oaks Road (approximately .55 mile) and Denver Cove Road be accepted into the County system as Type III roads after all property owners have signed a 50' right of way. Mr. McClure said he checked the roads out and they meet the Type III criteria. Mr. Cox seconded the motion and vote was unanimous.

Mr. Garrison recommended the appropriation of \$500 for the Fair Housing Association (Anderson Housing Authority), \$2,500 for the Sandy Springs Fire Department to help build new bays, and the appropriation of \$2,500 to Zion Fire Department to help with the purchase of a new water truck. The funds to come from District #4 - Special Projects. Mr. Cox seconded the motion and vote was unanimous.

Mr. Holden moved that \$1,000 be given to Center Rock Fire Department, \$500 to Centerville Elementary School - PTA, and \$350 to Uarenes Elementary School - "Just Say No" Program. Funds to come from District #5 - Special Projects. Mr. Hooper seconded the motion and vote was 5-0.

Mr. Hooper asked that consideration be given in the 1988-1989 fiscal year budget for \$1,500 for the Whitefield, Cheddar & Broadway Fire Departments for the purchase of new uniforms. This would be \$1,500 for each fire department.

Mr. Cox asked Council to appropriate \$100 each from their Special Projects, to be transferred to the Planning & Development Board, for a special recreational project. Mr. Wiles seconded and vote was unanimous.

Mr. Wiles asked Rusty Burns to explain the Torrington Project. Mr. Burns said that Torrington had a serious sewer line problem and it must be corrected. He said that a money package including State, Federal, and money from Torrington has been put together. They need \$21,000 to complete the package from the Anderson County Council. The \$21,000 is in the 1988-1989 Planning & Development Board's proposed budget. The money will not be needed until after July 1 but needs a resolution to send to the governor's office committing the funds. Mr. Wiles read the Resolution (#447) and moved that it be approved. Mr. Cox seconded and vote was unanimous.

Mr. Cox explained that the Town of Williamston requested assistance with some pipe. They lease, from School District #1, two ballfields location on school district property. All the water drains to one place, a drainage ditch has been cut, but the ditches are a hazard to all the young kids playing at the park. The amount is not known at this time, but will be a sizeable amount. He moved to consider 1,000' of 52" pipe in the 1988-1989 budget and to spend up to \$20,000 to assist with the project by resolution. Mr. Wiles seconded and vote was unanimous to approve Resolution #448.

Mr. Hooper moved to commit monies for 600' of 24" and 300' of 18" pipe as requested by Mayor Wright in the 1988-1989 budget. Mr. Cox seconded and vote was unanimous.

Mr. Burns said that Boy Scout Troop #205 meets in the Old Concord School Building and have requested assistance of \$600 with a dry well. Mr. Hooper moved to approve the \$600 and the funds to come from the Planning & Development Board's Budget. Mr. Wiles seconded and vote was 5-0.

Mrs. Arlene Sanders presented Resolution #449 for road names for E911. Mr. Holden moved to approve the list, but to delete Jones Road for further study. Mr. Hooper seconded and vote was unanimous.

Mr. Jim Betch, Project Manager with Odell Associates, briefed Council on the design stage and final site plan of the Civic Center. He said that construction should start in early fall and be completed in the Spring of 1990. Mr. Betch explained, in detail, the proposed facility

to Council. Council received as information. Mr. Burns said that ground breaking should be in approximately three (3) weeks.

Mr. Mullinax held a public hearing for comments concerning Ordinance #249 dealing with Litter amendments. There were no comments and the public hearing was declared closed. Mr. Mullinax explained the changes adopted on first and second readings. He explained another amendment which would change the definition of litter to: "Litter" - All waste materials including but, not limited to disposable packages or containers, trash, garbage or refuse, including the waste of the primary processes of mining gravel, saw hauling and trimming remnants. Mr. Hooper moved to approve with the changes and Mr. Wiles seconded. Vote was 5-0. Mr. Cox offered the following amendment to Section II - 100 a. -- The first sentence to read: "To help prevent and reduce litter in areas where fast food outlets, shopping centers, convenience stores, supermarkets, service stations, commercial parking lots, motels, hospitals and education institutions or any other commercial establishments are located, owners and operators are responsible for the loose materials that are produced on the establishment's property by the patronizers or by the establishment itself." Mr. Hooper seconded the amendment. Vote on the amendment was 5-0. Vote on the original proposition as once amended was unanimous.

Mr. Mullinax conducted another public hearing on Ordinance #248 dealing with Junkyards. There were no comments, therefore the public hearing was declared closed. Third reading of the Ordinance scheduled on the agenda, was postponed for further review by the County Attorney.

Mr. Mullinax conducted a public hearing for closing a road in Colony Court. Mr. C.H. Tribble is the owner of all the property involved and has made the request to close the road. There were no comments made during the public hearing and Mr. Mullinax declared the hearing officially closed. Mr. Mullinax asked that Council order that the Administrator be permitted to issue a Quit Claim deed to the property owner. Mr. Hooper moved to order that this be done and Mr. Wiles seconded. Vote was 5-0.

Mr. Mullinax presented second reading of Ordinance #250 authorizing the issuance of not exceeding \$1,600,000 Anderson County, South Carolina industrial revenue bonds for the MacBain Investment Company Project. Mr. Hooper moved to approve on second reading and Mr. Holden seconded. Vote was unanimous.

Mr. Rusty Burns request an executive session at 5:41 p.m. to discuss personnel and a contractual matter relating to Industrial Development. Mr. Wiles moved to go into executive session and Mr. Hooper seconded. Vote was 5-0.

Mr. Garrison moved to come out of executive session and back into regular session at 6:00 p.m. Mr. Wiles seconded and vote was unanimous.

Mr. Mullinax recognized Mr. David Peters, Chairman of the Airport Commission. Mr. Mullinax explained a long-term lease with Bowman Aviation, Inc. beginning March 1, 1988 and terminating one year thereafter with three - three year options. The lease has been

approved by the Airport Commission and asked that County Council ratify their action contingent upon final approval by the FAA. Mr. Holden moved to ratify the contract and Mr. Wiles seconded. Vote was unanimous.

The Road Maintenance Report and the Financial Reports were presented to Council for their information.

Mr. Watson recognized Mr. Marvin Mattison to present a request concerning the Animal Shelter. He said he had a request, by letter, from the Humane Society to remove a telephone now placed in the office of Dr. Paul Laney back to its original location at the Anderson County Animal Shelter. Mr. Wiles moved to receive as information to allow the Administrator's Office to check out the request. Mr. Cox seconded and vote was unanimous.

Mr. Crowe presented a request to approve ground water monitoring reports for Starr, Big Creek and Pendleton landfills at the cost of \$3,050 from Texidyne, Inc. The money is available in the current budget. Mr. Holden moved to approve and Mr. Wiles seconded. Vote was unanimous.

Mr. Crowe said that the paving contract had been completed.

Mr. Watson said that a chairman needed to be recommended to the State for the LEPC (Local Emergency Planning Committee). Mr. Garrison has served on this committee as an elected official, representing County Council. This was brought about by the resignation of Barry Patterson, Fire Chief. Mr. Wiles nominated Mr. Garrison as chairman and Mr. Hooper seconded. Vote was four in favor and one abstention (Mr. Garrison).

Mr. Watson said he had a request from Mr. David Crenshaw, Sheriff's department concerning their Data processing needs. The Data Processing Manager recommends a central processing unit, which is a IBM 36. Mr. Watson said he was not in a situation to recommend to Council, but would reserve the right to act on this at the next meeting. Mr. Wiles moved to grant the request to the Administrator's Office. Mr. Cox seconded and vote was 5-0.

Mr. Garrison explained a situation involving a stray dog coming into a yard and biting a child. The Animal Shelter and the Sheriff's Departments were called. He asked that Planning & Development study a responsibility law that people must be responsible for their animals in the County. Mr. Watson said the Animal Shelter policy was in the process of being reviewed.

There being no further business, Council adjourned at 6:15 p.m.

Respectfully submitted,

Linda N. Gilstrap
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ANDERSON COUNTY COUNCIL