

The Honorable Nikki R. Haley  
Office of the Governor  
1205 Pendleton Street  
Columbia, South Carolina 29201

Ma'am this letter is in reference to the Application for Tuition Assistance for Certain War Veterans' Children. I inquired as to the requirements for application and was informed that I did not meet requirements because I do not reside in South Carolina. I do understand the requirement, however I would like to ask if there is some consideration for those of us who served and during our military service maintained South Carolina as our state of residence?

I was completely educated in the State from elementary school to graduate school. I earned my BS in psychology from College of Charleston and my MA in counseling from Webster University, Charleston Metropolitan Campus. I joined the Army in Nov 2000 and maintained the State as my home state there by paying state income tax. I recently retired from the Army in 2013 and settled in Augusta / Fort Gordon, GA with my family. Fort Gordon allowed me the opportunity to full fill my military obligation as well as being close enough to my children who reside in Irmo, SC. My eldest child will be graduating June 2015 from Dutch Fork High School, Irmo SC.

Attached is my DD 214 showing my years of service and my Honorable Discharge, my Department of Veterans Affairs letter indicating my level of disability (100%) and my resume detailing my employment history. What I am asking is that an exception is granted based on my commitment to my duty , loyalty to the state of South Carolina and that my children are given the opportunity to utilize this program.

Sincerely,



MAJ (R) G. A. Niles, Jr. USA

Incl:

DD 214  
VA Letter  
Resume  
SC High School Diploma  
SC Drivers License

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

**CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

1. NAME (Last, First, Middle)  
NILES, GLENN ANTHONY JR

2. DEPARTMENT, COMPONENT AND BRANCH  
ARMY/RA/MP

3. SOCIAL SECURITY NUMBER  
248 47 4356

4a. GRADE, RATE OR RANK  
MAJ

b. PAY GRADE  
004

5. DATE OF BIRTH (YYYYMMDD)  
19721118

6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD)  
00000000

7a. PLACE OF ENTRY INTO ACTIVE DUTY  
FORT BENNING, GEORGIA

b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known)  
4650 W MONQUE DRIVE  
N CHARLESTON SOUTH CAROLINA 29418

8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND  
USAG FT GORDON BA

b. STATION WHERE SEPARATED  
FORT GORDON TC, GA 30905-5020

9. COMMAND TO WHICH TRANSFERRED  
USAR CON GP (RET) 1600 SPEARHEAD DIVISION AVE, FT KNOX, KY 40122

10. SGLI COVERAGE  
AMOUNT: \$ 400,000.00 NONE

11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)  
31A MILITARY POLICE - 11 YRS 7 MOS//NOTHING FOLLOWS

12. RECORD OF SERVICE	YEAR(S)	MONTH(S)	DAY(S)
a. DATE ENTERED AD THIS PERIOD	2001	05	10
b. SEPARATION DATE THIS PERIOD	2013	06	18
c. NET ACTIVE SERVICE THIS PERIOD	0012	01	09
d. TOTAL PRIOR ACTIVE SERVICE	0000	06	03
e. TOTAL PRIOR INACTIVE SERVICE	0000	01	15
f. FOREIGN SERVICE	0005	01	25
g. SEA SERVICE	0000	00	00
h. INITIAL ENTRY TRAINING	0000	00	00
i. EFFECTIVE DATE OF PAY GRADE	2010	09	01

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)  
MERITORIOUS SERVICE MEDAL (2ND AWARD)//ARMY COMMENDATION MEDAL//VALOROUS UNIT AWARD (3RD AWARD)//NATIONAL DEFENSE SERVICE MEDAL//GLOBAL WAR ON TERRORISM EXPEDITIONARY MEDAL//GLOBAL WAR ON TERRORISM SERVICE MEDAL//KOREAN DEFENSE SERVICE MEDAL//IRAQ CAMPAIGN MEDAL W/ CAMPAIGN//CONT IN BLOCK 18

14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)  
ANTI-TERR/FRC PROT II, 2002//M P OFFICER ADV, 2007//M P OFFICER BASIC, 2001//MIL TRANSITION TEAM, 2009//NBC DEFENSE CRS, 2002//OFFICER CANDIDATE SCHOOL, 2001//SAFETY OFFICER/NCO, 2002//NOTHING FOLLOWS

15a. COMMISSIONED THROUGH SERVICE ACADEMY

b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b)

c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If Yes, years of commitment: NA)

16. DAYS ACCRUED LEAVE PAID 0

17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION

18. REMARKS  
SOLDIER PRESENTED US FLAG//RETIRED LIST GRADE MAJ//DD FORM 215 WILL BE ISSUED TO PROVIDE MISSING INFORMATION//SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA//SERVICE IN IRAQ 20030310-20040203//SERVICE IN IRAQ 20090824-20100726//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//CONT FROM BLOCK 13: STAR (2ND AWARD)//ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON (4TH AWARD)//NOTHING FOLLOWS

The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.

19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code)  
1452 BROOKSTONE ROAD  
HEPHZIBAH GEORGIA 30815

b. NEAREST RELATIVE (Name and address - include ZIP Code)  
BREANNA M NILES  
1452 BROOKSTONE ROAD  
HEPHZIBAH GEORGIA 30815

20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality)  
GA OFFICE OF VETERANS AFFAIRS

a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)

21a. MEMBER SIGNATURE  
DESIGNED BY: NILES, GLENN, ANTHONY, JR. 1243854454

b. DATE (YYYYMMDD)  
20130405

22a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature)  
DESIGNED BY: LEWIS, LEON, C. 1033914799

b. DATE (YYYYMMDD)  
20130405

LEON LEWIS, TRANSITION CENTER SPECIALIST

**SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)**

23. TYPE OF SEPARATION  
RETIREMENT

24. CHARACTER OF SERVICE (Include upgrades)  
HONORABLE

25. SEPARATION AUTHORITY  
AR 635-40, CHAP 4

26. SEPARATION CODE  
SEJ

27. REENTRY CODE  
NA

28. NARRATIVE REASON FOR SEPARATION  
DISABILITY, PERMANENT (ENHANCED)

29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD)  
NONE

30. MEMBER REQUESTS COPY 4 (Initials) GAN



**DEPARTMENT OF VETERANS AFFAIRS**  
 810 Vermont Ave NW  
 Washington, D.C. 20420

January 02, 2015

Glenn Niles  
 2606 Waites Dr  
 Grovetown, GA 30813

In Reply Refer to:  
 xxx-xx-4356  
 27/eBenefits

Dear Mr. Niles:

This letter is a summary of benefits you currently receive from the Department of Veterans Affairs (VA). We are providing this letter to disabled Veterans to use in applying for benefits such as state or local property or vehicle tax relief, civil service preference, to obtain housing entitlements, free or reduced state park annual memberships, or any other program or entitlement in which verification of VA benefits is required. Please safeguard this important document. This letter is considered an official record of your VA entitlement.

Our records contain the following information:

### Personal Claim Information

Your VA claim number is: xxx-xx-4356

You are the Veteran.

### Military Information

Your most recent, verified periods of service (up to three) include:

Branch of Service	Character of Service	Entered Active Duty	Released/Discharged
Army	Honorable	November 07, 2000	May 09, 2001
Army	Honorable	May 10, 2001	June 18, 2013

(There may be additional periods of service not listed above.)

### VA Benefit Information

Your combined service-connected evaluation is: 100%

You are considered to be totally and permanently disabled due to your service-connected disabilities: Yes

You should contact your state or local office of Veterans' affairs for information on any tax, license, or fee-related benefits for which you may be eligible. State offices of Veterans' affairs are available at <http://www.va.gov/statedva.htm>.

### How You Can Contact Us

- If you need general information about benefits and eligibility, please visit us at <https://www.ebenefits.va.gov> or <http://www.va.gov>.
- Call us at 1-800-827-1000. If you use a Telecommunications Device for the Deaf (TDD), the number is 1-800-829-4833.
- Ask a question on the Internet at <https://iris.va.gov>.

Sincerely,

A handwritten signature in black ink, appearing to read "Robert Reynolds". The signature is fluid and cursive, with a large initial "R" and "R".

Robert T. Reynolds, Director  
Benefits Assistance Service

# Glenn Anthony Niles, Jr.

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2606 Waites Drive Grovetown, Georgia 30813  
(c) (573) 842-7484 [glenn.niles@yahoo.com](mailto:glenn.niles@yahoo.com)

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**Objective:** Seeking a position in a mid-to-large organization where proven leadership and managerial skills, decision making and case management skills will improve operating efficiency and productivity.

## *Summary of Qualifications*

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- Counseling, case management and leadership training
- Ability to work and manage diverse groups
- U.S. Government secret security clearance

## *Experience*

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### **Senior Mental Health Counselor (Rehabilitation Support Counselor) June 2014-Present**

- Collects and assesses in-depth information about a client's situation and functioning in order to assess his/her abilities, needs, and eligibility for services Conducts interviews to identify problems, assess mental and educational status and select applicable programs.
- Coordinates discharge plan in cooperation with team, clients, and families.
- Counsels clients with disabilities, including vocational and psychological adjustments counseling throughout the rehabilitation process.
- Identifies and develops prospective employment opportunities through assistive technology and job modification methods.
- Interprets educational, vocational and/or psychological tests in accordance with guidelines.
- Observes rules of confidentiality as stated by the department guidelines in the dissemination and interpretation of tests results.
- Provides information to educate the public, other agencies, vendors and potential customers about rehabilitation services.

### **Juvenile Detention Counselor (Rehabilitation Support Counselor) Jan 2014-June 2014**

- Collects and assess in-depth information about clients in order to assess needs and eligibility for services.
- Conducts interviews to identify problems, assess mental and educational status and select applicable programs.
- Coordinates discharge plan in cooperation with team, clients, and families.
- Counsels clients with disabilities, including vocational and psychological adjustments counseling throughout the rehabilitation process.
- Identifies and develops prospective employment opportunities through assistive technology and job modification methods.
- Interprets educational, vocational and/or psychological tests in accordance with guidelines.
- Observes rules of confidentiality as stated by the department guidelines in the dissemination and interpretation of tests results.

- Provides information to educate the public, other agencies, vendors and potential customers about rehabilitation services.

**Plans and Operations Officer, Directorate of Logistics**

**Feb 2012-March 2013**

- Plan, program, coordinate and direct logistics concerning property and fiscal operations and functions for the directorate.
- Perform technical, managerial and executive phases to manage, execute, determine and procure final dispositions for the overall use and allocate resource service support areas and cooperative agreement as needed.

**Deputy Director of Emergency Services**

**Aug 2010-Feb 2012**

- Coordinated police, fire and emergency 911 services for a community population of 90,000. Performed duties as primary liaison between civilian and military emergency agencies during training and real world events.
- Provided leadership, managerial oversight and guidance to an organization comprised of over 350 employees. Managed an operational budget in excess of \$4.2M.

**Deputy Provost Marshall**

**Aug 2010-Feb 2012**

- Developed, managed and coordinated policies to govern all law enforcement activities.
- Analyzed crime trends to implement appropriate law enforcement mitigation tactics.
- Improved law enforcement effectiveness and increased proactive policing which resulted in 30 percent decrease in crime activities.

**Plans and Operations Officer**

**Aug 2010-Feb 2012**

- Coordinated staff and training functions between emergency management, law enforcement, fire and 911 capabilities resulting in no loss of life or property.
- Planned, coordinated and executed emergency contingency plans with local and state agencies maintaining a 100 percent readiness rating.

**Military Transition Team Police Operations Officer**

**Aug 2009- Aug 2010**

- Served as training and operations advisor to an Iraqi Army Brigade consisting of over 5,000 personnel located in Northern Baghdad; resulting in a 100 percent readiness rating for the Iraqi organization. Served as a liaison for Coalition Forces and the Iraqi Army.
- Advised and assisted the Iraqi Army Brigade in the development of security measures to support 2010 Iraqi National Elections.
- Participated in over 20 combat patrol missions contributing to the overall effectiveness of the Iraqi Army Brigade.

**Company Commander**

**April 2007- Aug 2009**

- Managed and supported a student organization with a population of over 7,500 personnel from international and U.S. joint services (Army, Navy, Air Force, Marines, and Coast Guard).
- Provided administrative and logistical support for personnel in 31 different courses of instruction.
- Developed effective and efficient systems resulting in the shortened Military Police Officer Basic Course from 16 weeks to 10 weeks.

**Assistant Plans and Operations Officer**

**Jan 2006-April 2007**

- Assisted in developmental stage for logistical and operational plans for the Sustainment Brigade overseas consisting of over 3,450 personnel.
- Assisted in the development and implementation of training for the brigade resulting in a 90 percent readiness rating.

**Rear Operations Officer/Force Protection Officer**

**Jan 2006-April 2007**

- Supported deployment of an Area Support Group consisting of over 700 personnel providing support to 60 units strategically overseas.
- Developed doctrinal rear area threat templates, coordinated terrain management requirements and supervised security forces based on threat information.
- Ensured compliance with ally nation policies and Status of Forces Agreements.
- Implemented significant contributions involving the "Reception, Staging, Onward movement, Integration" annual theater exercise as the Rear Operations Officer in Charge.

**Executive Officer**

**Feb 2004-March 2005**

- Supervised and coordinated staff sections in an organization consisting of over 150 personnel.
- Established and maintained tracking systems for the organization's supply, maintenance and training status resulting in a 92 percent Soldier and equipment readiness rating.

**Assistant Operations Officer**

**March 2003-Feb 2004**

- Performed principle duties as Battle Captain Baghdad Iraq, responsible for the dissemination of timely and accurate information during combat operations.
- Assigned as the Liaison Officer to the Iraqi Police and coordinated information and equipment for 14 Iraqi Police Stations in Baghdad, Iraq.

**Platoon Leader**

**Oct 2001-March 2003**

- Led a combat element in Iraq, consisting of 32 personnel resulting in no loss of life or property.
- Maintained combat equipment in the amount of \$3,000,000.
- Planned, developed, and implemented realistic training to ensure a 100 percent combat readiness rating.

**Counselor, Charleston Community Mental Health**

**Jan 1999- Jan 2000**

- Provided assessments, long and short term therapy, outreach, consultation, education and case coordination services to children, adolescents and families involved with the Department of Social Services (DSS).
- Gave priority to adults, children, and their families affected by serious mental illnesses and significant emotional disorders.
- Worked to eliminate stigma supporting the philosophy of recovery, to achieve goals and to assure the highest quality of services.

**Treatment Coordinator, SC Youth Advocate Program**

**Jan 1997- Jan 1999**

- Worked directly with the youth and their families from the initial service plan through family reunification planning.
- Met with youth, foster parents, teachers and any other resources on a weekly or semi-weekly basis to review the youth's progression and implementation of their personal treatment plan.

# SOUTH CAROLINA HIGH SCHOOL DIPLOMA



*The State Board of Education, on the recommendation of state officials,  
and the administrators and faculty of*

## **Beaufort High School**

*awards this diploma to*

**Glenn Niles, Jr.**

*who has completed a minimum of twenty units of credit and has met  
the exit examination standards.*

*Given at Beaufort, South Carolina, this sixth day of June, 1991.*

*Richard E. Lyons*

*Superintendent*

*Jonathan N. Travis, Jr.*

*Principal*

*Calvin R. Burleson*

*Chief Supervisor, Office of Accreditation*

*David B. Caldwell, Jr.*

*Governor*

*Stuart W. Anderson*

*Chair, State Board of Education*

*Barbara J. Nielsen*

*State Superintendent of Education*

South Carolina DRIVER'S LICENSE

D.L.# 007018851

NILES, GLENN ANTHONY JR  
27 JOHNNY MORRALL CIR APT G6  
BEAUFORT SC 299026146



11-18-1972

DOB: 11-18-1972  
Issued: 05-15-2012  
Expires: 11-18-2022  
Class: DM  
Sex: M  
Weight: 210  
Height: 6-10  
Restrict: A  
Endorse: None



Governor