

(1) PLACE OF BIRTH

County of GreenvilleTownship of Austinor
Inc. Town ofor
City of(If birth occurs in a hospital or other institution, give name of same instead of street and number.)
Registration District No. 2200 Registered No. 22
(For use of Local Registrar)

CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA.

Bureau of Vital Statistics

State Board of Health

File No.—For State Registrar Only

19001(2) Full Name of Child Calhern Anderson Tindin If child is not yet named, make supplemental report as directed(3) BOY OR GIRL? Girl (4) Twin or Triplet? No (5) Number in order of birth 1 (6) Are Parents Married? Yes (7) DATE OF BIRTH July 3 1900
(Name of Month) (Day) (Year)

FATHER.

(8) FULL NAME Turner Tindin(9) PRESENT POSTOFFICE OF FATHER Simpsonville(10) COLOR OR RACE White (11) AGE AT LAST BIRTHDAY 47 (Years)(12) BIRTHPLACE S.C.(13) OCCUPATION Farmer(20) Number of children born to mother, including present birth 2

MOTHER.

(14) NAME BEFORE MARRIAGE Hester Tindin(15) PRESENT POSTOFFICE OF MOTHER Simpsonville(16) COLOR OR RACE White (17) AGE AT LAST BIRTHDAY 29 (Years)(18) BIRTHPLACE S.C.(19) OCCUPATION Housekeeping(21) Number of children of this mother now living, including present birth 2

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

(22) I hereby certify that I attended the birth of this child, who was alive at 3 00 PM on the date above stated.
(Born alive or stillborn) (Hour A. M. or P. M.)(23) (Signature) L. L. Richardson

(24) State whether Physician or Midwife (25) Address of Physician or Midwife

Given name added from a supplemental report

(26) Witness (Signature of Witness necessary only when question 23 is signed by mark)

(27) Filed 8/8 1900 L. L. Richardson Local Registrar*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.
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FILE

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MAKING RETURN FOR THIS CHILD IN A SUPPLEMENTAL REPORT. THIS IS A SUPPLEMENTAL REPORT. IN CASE OF TWINS OR TRIPLETS USE A SEPARATE BLANK FOR EACH CHILD, MARK EACH ONE FIRST-BORN, No. 1, THE OTHER, No. 2, etc., in question 5.