

## (1) PLACE OF BIRTH

County of Abbeville  
 Township of Dumfries

or  
 Inc. Town of

or  
 City of

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

## (2) Full Name of Child

James Donald Ashley

File No.—For State Registrar Only

32816

Registration District No. 135

Registered No. 47

(For use of Local Registrar)

St.; ..... Ward)

If child is not yet named, make supplemental report as directed

(3) BOY OR GIRL? boy (4) Twin or Triplet? (5) Number in order of birth (6) Are Parents Married? yes (7) DATE OF BIRTH Sept. 12, 1922  
 (Name of Month) (Day) (Year)

## FATHER.

(8) FULL NAME Levi Ashley  
 (9) PRESENT POSTOFFICE OF FATHER Homer Path  
 (10) COLOR OR RACE white (11) AGE AT LAST BIRTHDAY 23 (Years)  
 (12) BIRTHPLACE S.C.  
 (13) OCCUPATION Farmer  
 (20) Number of children born to mother, including present birth one

## MOTHER.

(14) NAME BEFORE MARRIAGE Roscoe Buech  
 (15) PRESENT POSTOFFICE OF MOTHER Homer Path  
 (16) COLOR OR RACE white (17) AGE AT LAST BIRTHDAY 18 (Years)  
 (18) BIRTHPLACE S.C.  
 (19) OCCUPATION Domestic  
 (21) Number of children of this mother now living, including present birth one

## CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE

(22) I hereby certify that I attended the birth of this child, who was born, at 7:45 M. (Born alive or stillborn) (Hour A. M. or P. M.) on the date above stated.

(23) (Signature) E. H. Thompson

(24) State whether Physician or Midwife (25) Address of Physician or Midwife Homer Path

Given name added from a supplemental report

....., 191....

Registrar

(26) Witness (Signature of Witness necessary only when question 23 is signed by mark)

(27) Filed Sept. 18, 1922 (28) Levi Henderson Local Registrar.

\*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

MARGIN RESERVED FOR FILING

WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD.

N. B.—In case of TWINS OR TRIPLETS use a SEPARATE BLANK for each child, and mark the FIRST-BORN, No. 1. THE OTHER, No. 2, etc., in question 5.

McCaw, of Columbia.