

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - March 19, 1985 - 7:00 p.m.  
Linda N. Gilstrap, Clerk

M I N U T E S

A REGULAR MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON MARCH 19, 1985 AT 7:00 P.M. IN THE COUNCIL CHAMBERS - ROOM 109. CHAIRMAN DAN RHODES PRESIDED.

PRESENT

Jimmy Cox, District #1  
David L. Hooper, District #2  
Robert L. Wiles, District #3  
Chairman Dan Rhodes, District #4  
Harold E. Beebe, District #5  
Mike Mullinax, Attorney  
David Watson, Administrator  
Rusty Burns, Asst. Administrator

Mr. Rhodes called the meeting to order and Mr. Watson gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Hooper, seconded by Mr. Wiles, Council voted unanimously to approve the minutes from the March 5, 1985 meeting as mailed.

Mr. Clinton King, Anderson County Solid Waste Director, came before Council with a request to replace two trucks which had burned. He presented prices going with a glider kit which would include a rebuilt engine for \$94,728 and approximately \$114,560 for two completely new trucks using our tilts and recommended that the Council go with the completely new engines. Mr. Watson recommended that the Council take the needed funds from the general fund balance (approximately \$115,000). Mr. Rhodes moved that the Council approve the purchase of new trucks using funds from the general fund balance for approximately \$115,000. Mr. Wiles seconded. Vote was unanimous.

Mr. Mullinax conducted a public hearing for the Nordson Project authorizing the issuance of \$650,000 industrial development revenue notes. There were no comments.

Mr. Mullinax presented third & final reading of Ordinance #163 (Nordson Project) for Council's approval. On the motion of Mr. Cox, seconded by Mr. Hooper, Council voted unanimously to approve as presented.

Mr. Mullinax presented second reading of Ordinance #166 authorizing the execution and delivery of a \$1,000,000 amount industrial development bond for Craft Bonded Warehouse, Inc. Project. Mr. Hooper moved that the ordinance be approved. Mr. Wiles seconded. Vote was 5-0.

Mr. Mullinax presented second reading of Ordinance #167 for Parke, Davis Project providing for the appointment of a temporary trustee under a trust indenture.

Mr. Wiles moved that the ordinance (#167) be approved on second reading as presented. Mr. Hooper seconded. Vote was unanimous.

Council agreed to amend the agenda to hear from Mr. Wiles at this time.

Mr. Wiles read a resolution (#265) endorsing the Anderson County Legislative Delegation's efforts to have the Craft McGee Road leading to the Mountain View Recreational Area included in the state road system. He then moved that the Resolution be adopted. Mr. Hooper seconded. Vote was unanimous.

Mr. Gary Holcombe, Chairman of the Airport Commission, read a letter offering certain property to County Council for its possible use as office space by the Planning & Development Board. Council received as information. Mr. Rhodes & Mr. Hooper will meet with the Planning & Development Board to discuss.

Mr. Watson presented the Road Maintenance Activity Report for Council's information.

Mr. Watson presented the following budget transfers from the Road Maintenance Department: transfer \$15,000 from 310.17 to 310.57, transfer \$2,980 from 310.01 to 310.07, and make two part-time men full-time (one operator, one mechanic). Mr. Rhodes moved that the request be granted. Mr. Wiles seconded. Vote was unanimous. Mr. Wiles asked Mr. Watson about a periodical pipe report. Mr. Watson will check with the Road Maintenance Department on the report.

Mr. Watson presented third & final reading of Ordinance #165 (amendment #4 to original ordinance #135 - 1984-85 budget) with amendments. Mr. Watson requested that \$9,000 be added to accommodate county attorney fees from now until July 1 and add the \$115,000 for the appropriation for Solid Waste to purchase two (2) trucks as previously approved. On the motion of Mr. Hooper, seconded by Mr. Wiles, Council voted unanimously to approve Ordinance #165 on third reading.

Mr. Rusty Burns presented sealed bids for 13 - patrol cars for the Sheriff's department from Pulliam Ford the low bidder for a grand total of \$132,133.17 (state contract pricing). Mr. Cox moved that the recommendation to purchase from Pulliam Ford be accepted. Mr. Beebe seconded. Vote was unanimous.

Mr. Burns discussed sealed bids for asphalt and recommended that the County purchase from Thrift Bros., Inc., and Harold A. Pickens for \$23.90/ton and \$24.50/ton respectively. Mr. Wiles moved that the Council go with the purchasing department's request. Mr. Beebe seconded. Vote was 5-0.

Mr. Burns presented sealed bids for stone products and recommended the low bid from Southern Aggregates. Mr. Hooper moved that the Council approve the recommendation from the purchasing department. Mr. Rhodes seconded. Vote was unanimous.

Mr. Robert King requested that the county transfer the title on a 1977 Chevrolet ambulance to the Fork Rescue Squad. Mr. Hooper moved that the title be transferred. Mr. Beebe seconded. Vote was unanimous.

For information only, Mr. Watson said that Council had previously approved a grant for EMS to purchase equipment amounting to approximately \$3,000 and was told that this was a reimbursement/rebate type deal.

Mr. Wiles moved that the Council go into executive session to discuss the administrator's contract. Mr. Cox seconded. Vote was unanimous. (time: 7:50 p.m)

On the motion of Mr. Hooper, seconded by Mr. Wiles, Council voted unanimously to go back into regular session at 8:10 p.m.

Mr. Mullinax read the administrator's contract. Mr. Cox moved that the Council accept the contract as read. Mr. Hooper seconded. Vote was unanimous.

At this time, Council heard from concerned citizens.

Council adjourned at 8:40 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL