

(1) PLACE OF BIRTH

County of Greenwood
 Township of Gallison
 or
 Inc. Town of
 or
 City of

CERTIFICATE OF BIRTH STATE OF SOUTH CAROLINA Bureau of Vital Statistics State Board of Health

File No.—For State Registrar Only
64626

Registration District No. 2302 Registered No. 24
 (For use of Local Registrar)

(2) Full Name of Child Handy Chiles St. Ward

(3) BOY OR GIRL? Boy (4) Twin or Triplet? Twins (5) Number in order of birth no (6) Are Parent Married? Yes (7) DATE OF BIRTH June 28 1916
 (If birth occurs in a hospital or other institution give name of same instead of street and number.) If child is not yet named, make supplemental report as directed

FATHER.
 (8) FULL NAME Flemming Chiles
 (9) PRESENT POSTOFFICE OF FATHER Gallison S.C.
 (10) COLOR OR RACE Black (11) AGE AT LAST BIRTHDAY 72 (Years)
 (12) BIRTHPLACE Greenwood Co.
 (13) OCCUPATION Farmer
 (20) Number of children born to mother, including present birth 3

MOTHER.
 (14) NAME BEFORE MARRIAGE Patience Duncan
 (15) PRESENT POSTOFFICE OF MOTHER Gallison S.C.
 (16) COLOR OR RACE Black (17) AGE AT LAST BIRTHDAY 70 (Years)
 (18) BIRTHPLACE Greenwood Co.
 (19) OCCUPATION Housewife
 (21) Number of children of this mother now living, including present birth 3

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

(22) I hereby certify that I attended the birth of this child, who was Born at 6 — A.M. on the date above stated. (Born alive or stillborn) (Hour A. M. or P. M.)
 (23) (Signature) Elvy Moore
 (24) State whether Physician or Midwife Midwife (25) Address of Physician or Midwife Gallison S.C.

Given name added from a supplemental report
 191....
 Registrar

(26) Witness (Signature of Witness necessary only when question 23 is signed by mark)
 (27) Filed July 4 1916 (28) P. O. Lewis Local Registrar

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

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Birth No. 10. WHEN PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD. N.B.—In case of TWINS OR TRIPLETS use a SEPARATE BLANK for each child, and mark the FIRST-BORN, No. 1, THE OTHER, No. 2, etc., in question 2.