

**DEPARTMENT OF HEALTH AND HUMAN SERVICES
OFFICE OF DIRECTOR**

ACTION REFERRAL

TO <i>Hutto</i>	DATE <i>1-23-14</i>
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DIRECTOR'S USE ONLY	ACTION REQUESTED
1. LOG NUMBER <i>000249</i>	<input type="checkbox"/> Prepare reply for the Director's signature DATE DUE _____
2. DATE SIGNED BY DIRECTOR <i>cc: Mr. Keck, Host</i> <i>Extend until 2/3/14, e-mail</i> <i>attached.</i>	<input checked="" type="checkbox"/> Prepare reply for appropriate signature DATE DUE <i>2-3-14</i>
	<input type="checkbox"/> FOIA DATE DUE _____
	<input type="checkbox"/> Necessary Action

APPROVALS (Only when prepared for director's signature)	APPROVE	* DISAPPROVE (Note reason for disapproval and return to preparer.)	COMMENT
1. <i>Cleared 2/4/14, letter attached.</i>			
2.			
3.			
4.			

NIKKI HALEY, CHAIR
GOVERNOR

CURTIS M. LOFTIS, JR.
STATE TREASURER

RICHARD ECKSTROM, CPA
COMPTROLLER GENERAL



SC BUDGET AND CONTROL BOARD

STATE FLEET MANAGEMENT
CARLA GRIFFIN
DEPUTY DIRECTOR

(803) 737-0668
FAX: (803) 737-1160

January 21, 2014

HUGH K. LEATHERMAN, SR.
CHAIRMAN, SENATE FINANCE COMMITTEE

W. BRIAN WHITE
CHAIRMAN, HOUSE WAYS AND MEANS
COMMITTEE

MARCIA S. ADAMS
EXECUTIVE DIRECTOR

RECEIVED

JAN 23 2014

Department of Health & Human Services
OFFICE OF THE DIRECTOR

Mr. Anthony Keck
Department of Health and Human Services
1801 Main Street
Columbia, SC 29201

Reference: State Vehicle Tag # SG90398 Log #1401921

Dear Mr. Keck:

We recently received the enclosed information concerning possible misuse of a State-owned vehicle. State Fleet Management has been directed by the South Carolina Budget and Control Board to forward all customer concerns to the appropriate agency for review of the facts regarding the incident.

Please provide our office with the result of your findings within 15 days of receipt of this letter. We may forward a copy of your response to the citizen originating this action. If I may provide any further assistance or clarification on this subject, please advise.

Respectfully,

Carla Griffin
Deputy Director

CG/vr

Enclosures:

From: Lancaster, Ashlie
Sent: Friday, January 17, 2014 11:52 AM
To: Brown, Pat
Cc: Griffin, Carla; Wiggins, Nolan
Subject: Constituent complaint - wreckless driver

Pat, we received the following complaint:

Complaint: Reckless driver - speeding, almost hit constituent and passed on yellow line.
Vehicle: Black Chevy Impala – Tag: SC90398
Date: January 13, 2014 at 11:30 a.m.
Location: Pinewood Road, Sumter, SC

What do we do in these situations? I need to respond to the House member who received the complaint. Thanks, Ashlie

Ashlie Lancaster
Deputy Director
Division of General Services
SC Budget and Control Board
803-737-9822

LOGOUT	Home	Vehicles	Assign Vehicle	Drivers	Permanent Assignments	Work Pending	Vehicle
Search	Motor Pool	Allocations	Agency	Division	Web-Mileage	Billing Codes	Billing(Export File)

Vehicles

Equipment Record	Specifications	PM Details	Additional Equipment	Odometer History	Card L
Owner	STATE OWNED		Vehicle owner		
Equipment Number	0A3CH90354		Owner Agency		F16 B&C BD-S
Tag Number	SG90398		Owner Division		
VIN #	2G1WB55K789283132		Agency Id		121274
Vehicle Status	ACTIVE		Vehicle Leased?	<input type="checkbox"/>	
Ordered Against	<input type="checkbox"/>		Agency Commercial Repair Contract	<input checked="" type="checkbox"/>	
			Division Commercial Repair Contract	<input type="checkbox"/>	

Equipment Classification			
Class	SEDAN MID SIZE	Model Year	2008
Equipment Type	A3 SEDAN, MIDSIZE	Make	CHEVROLET
Body Style	03 4-DOOR	Model	0A3CH9
Use Type	G GENERAL USE	Model No	
Odometer	69289	Exterior Color	BRONZE
Odometer Date	11/12/2013	Pass Capacity	5

Vehicle Current Location			
SFM Location			
Agency	J02	SC DEPARTMENT OF HEALTH AND HUMAN SERVICES	Contact Phone
Division			Contact Cell
Location Code	CO40	COLUMBIA /RICHLAN	Contact Email
Assignee	CLTC/SUMTER		<input type="button" value="Edit"/> <input type="button" value="Cancel"/>



SC BUDGET AND CONTROL BOARD
STATE FLEET MANAGEMENT OFFICE
1430 SENATE STREET 3RD FLOOR
COLUMBIA, SC 29201-3710

RECEIVED

JAN 23 2014

Department of Health & Human Services
OFFICE OF THE DIRECTOR

Mr. Anthony Keck
Department of Health and Human Services
1801 Main Street
Columbia, SC 29201

Brenda James

Log # 249 ✓
Extension

From: Libby Powers
Sent: Thursday, January 30, 2014 1:22 PM
To: Brenda James
Cc: Jean Maner; Beth Hutto
Subject: Log Letter #000249 - State Vehicle

Brenda,

We would like to ask for an extension for this log letter, which was due on 2/3/14. Due to the closing of State Government for two days, we would like to have until February 5, to complete a response.

Thank you.

Libby Powers
Administrative Coordinator
Powersl@scdhhs.gov
803.898.1035
www.scdhhs.gov



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Log # 249



Nikki Haley GOVERNOR
Anthony Keck DIRECTOR
P.O. Box 8206 > Columbia, SC 29202
www.scdhhs.gov

February 4, 2014

Ms. Carla Griffin, Deputy Director
SC Budget and Control Board
State Fleet Management
1430 Senate Street, 3rd Floor
Columbia, S.C. 29201-3710

Reference State Vehicle Tag # SG90398 Log # 1401921

Dear Ms. Griffin

After an investigation of the reported incident, the Area Administrator for Sumter County states that this driver is very conscientious of the rules and regulations of driving a state vehicle and has never had any other complaints regarding her driving. She also stated that after a conversation with the driver regarding the incident, the driver does not recall an incident occurring, stating that the driver does not believe that she could have been speeding, because she was looking for a particular street that was off the road listed for the complaint.

Should you need any additional information or have any questions regarding our response, please do not hesitate to contact me directly at 898-2631.

Robert M. Cannon, Program Director

Administrative Services

RMC: jym