

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - October 6, 1981 - 9:00 a.m.

Linda N. Gilstrap, Clerk

M I N U T E S

PRESENT: Chairman - C. Edward Poore  
Members - Fred H. Bratcher  
Curtis Kinley  
David L. Hooper  
Daniel A. Rhodes

Mr. Poore called the meeting to order and Councilman David L. Hooper gave the invocation. On the motion of Mr. Hooper, seconded by Mr. Rhodes, Council voted unanimously to approve the minutes from the September 29, 1981 meeting.

Ms. Susan Wells with Southern Bell was available to discuss a telephone system for the Bailes Building and other county offices per proposal dated September 15, 1981. Copy on file in the Clerk's office. On the motion of Mr. Hooper, seconded by

Mr. Bratcher, Council voted unanimously to approve the proposal.

Mr. Mike Murdoch asked Council to authorize the transfer of the \$228.11 in reimbursed funds for expenses incurred from a grant back into his travel and telephone accounts (Recreation Commission's Budget). On the motion of Mr. Hooper, seconded by Mr. Rhodes, Council voted unanimously to make the transfer.

Mr. Watson presented sealed bids for asphalt to be picked up at plant. He stated that Pickens & Tribble Construction Companies had bid \$24.65 per ton. On the motion of Mr. Bratcher, seconded by Mr. Kinley, Council voted unanimously to split the business between Pickens & Tribble to the best advantage of the County.

Mr. Karl Kenyon presented third and final reading of Ordinance #71-West Point Pepperell. On the motion of Mr. Rhodes, seconded by Mr. Bratcher, Council voted unanimously to adopt on third reading.

Mr. Kenyon asked Council to approve Resolution #133 (\$4,000,000 Industrial Revenue Bonds) Torrington Company. On the motion of Mr. Bratcher, seconded by Mr. Hooper, Council voted unanimously to approve the resolution. Mr. Kenyon read Resolution #134 - Increasing Council districts from five (5) to nine (9) and that a referendum would be held in November, 1982. On the motion of Mr. Hooper, seconded by Mr. Kinley, Council voted unanimously to approve the Resolution.

On the motion of Mr. Hooper, seconded by Mr. Bratcher, Council voted unanimously to appoint Mr. Randall L. Jones to the Anderson County Alcohol and Drug Abuse Commission.

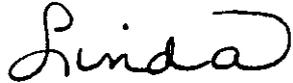
Mr. Mac Walters explained the need to purchase 100 tons of riprap at approximately \$600.00 to place below the dam at Broadway Lake. On the motion of Mr. Rhodes, seconded by Mr. Hooper, Council voted unanimously to purchase out of the Contingency Fund (Acct. #910). He also asked Council to accept into the County system-Hopkins Road. After a short discussion regarding the legality of this, Council decided to look at the road and bring up at the next meeting.

Mr. Poore explained a meeting on October 14, 1981 that the Veterans Affairs Office needed to attend but no money was available in their present budget. On the motion of Mr. Hooper, seconded by Mr. Bratcher, Council voted unanimously to allow the office to attend and to take expense money out of the salary account.

Mr. Poore explained a \$45.00 ad for the Senior Citizens of Anderson County. On the motion of Mr. Bratcher, seconded by Mr. Hooper, Council voted unanimously to pay for the ad out of account #910 (Contingency Fund).

On the motion of Mr. Hooper, seconded by Mr. Kinley, Council voted unanimously to adjourn at 9:32 a.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL