

ORIGINAL

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - July 7, 1992 - 4:30 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

PURSUANT TO SECTION 30-4-80 OF THE STATE FREEDOM OF INFORMATION ACT THE FOLLOWING PERSONS/ORGANIZATIONS WERE NOTIFIED BY MAIL OF THIS MEETING: Bob Waldrep, David Hooper, Harvie Banister, Ed Allgood, Mike Holden, David Watson, Tom Martin, Jack Crowe, Jacky Hunter, Brantley Jordan, Lesley Stedman-INDEPENDENT MAIL, Brad Cooper-GREENVILLE NEWS, Curtis Kinley, Sandy Ashworth, Jana Pressley, J.R. McClure, Rusty Burns, Howard Eaton-HOME BUILDERS ASSOCIATION, Walker Pickens-HBA, Chris Richardson,-S.C. NATIONAL BANK, Mark Cox, CHANNEL 4, Mike Downs-CHANNEL 7, Paul Brown-CHANNEL 7, Tim Brett-MICHELIN TIRE, Brenda Brady-EASLEY PROGRESS, BELTON NEWS, Dodie Carner-HUMANE SOCIETY, LAKE HARTWELL ASSOCIATION, WMM RADIO STATION, Matt Phillips-WRIX RADIO, Lloyd Wilson-PIEDMONT NATURAL GAS, Bill Meade-THE JOURNAL, Roy Ethridge, Judy Fleming-CHANNEL 13, Ed Grover-WASTE MANAGEMENT, Karen Hamilton-WLFJ, Peggy Hill-ASSOCIATION OF REALTORS, Carl Stone-LIBRARY, Dale Thompson-R-R BOARD, Joanne Thrift-INDEPENDENT MAIL, WAIM RADIO, Roxanne Walker-WMYI RADIO, Lamar Whitfield-ANDERSON LUMBER COMPANY, Joe Newton-COUNCIL OF GOVERNMENTS, Jennifer Owens-GREENVILLE NEWS, Carolyn Palmer-THE PIEDMONT GROUP, Jack Pettigrew, Orien Parrish, Clifton Thomas, Jack Symons, Vern Gillem, L.J. "Bill" Evans, Tony Cirelli, T.C. Madden, Doris Lark, Carl Johnson, John T. Hinton, John T. Pruitt, James Anderson, Harold Mitchell, W. H. Underwood, Jerry Fleming

A regular meeting of the Anderson County Council was held on July 7, 1992 at 4:30 p.m. in the Old Anderson County Courthouse - Courtroom. Chairman Bob Waldrep presided.

PRESENT

Bob Waldrep - District #1
David L. Hooper - District #2
Harvie E. Banister - District #3
Ed Allgood - District #4
Tom Martin - County Attorney
David Watson - Administrator
Linda N. Gilstrap - Clerk

ABSENT

Mike Holden - District #5

Chairman Waldrep called the meeting to order and then gave the invocation. Everyone stood and pledged allegiance to the flag.

Mr. Banister moved to approve the June 16 and June 18, 1992 minutes as mailed. Mr. Allgood said that as he read the June 18th minutes he was confused with the way the minutes were worded concerning his amendments and Mr. Hunter's re-written version. The road paving money was what he was concerned about. Mr. Hooper said that he was going by Mr. Hunter's work sheet and he was satisfied with the way the road money is currently

divided. Mr. Waldrep said that a road study was done around 1982 that set a road paving policy. Mr. Rusty Burns said that parts of the road study was implemented by the Council but not the complete study. Mr. Waldrep said that Council needed to make some clear policy on the issue after reviewing the study already done and he didn't remember the road issue being discussed when the amendments were voted on. Mr. Waldrep asked that a study be done for discussion at the next meeting. Mr. Martin explained certain changes that the June 18th minutes needed to reflect. Mr. Waldrep moved to table the issue until the next meeting. Mr. Allgood seconded and vote was 4-0.

Mr. Carroll Galloway appeared concerning reassessment. He felt like the reassessment was grossly unfair and asked Council what solution they had to remedy the problem. Mr. Waldrep said he felt that everyone on the Council was concerned about this and he pledged to have the right kind of personnel to get the accurate assessment and assured Mr. Galloway that the Council would seriously undertake the problem. Council received as information.

Mr. Rusty Burns asked for approval of Resolution #633 naming roads for the implementation of the 911 emergency telephone system. Mr. Banister moved to approve Resolution #633 and Mr. Allgood seconded. Vote was unanimous.

Mr. Burns asked Council for permission to pursue a CDBG (Community Development Block Grant) in the amount of \$250,000 and an ARC grant in the amount of \$250,000 for the City of Belton. Mr. Waldrep moved to allow and Mr. Hooper seconded. Vote was 4-0. (Holden absent).

Mr. Burns asked for permission to apply for up to \$500,000 in Community Development Block Grant funds for Designer Emsembles to assist with sewer with no obligation to the County. Mr. Banister moved to allow and Mr. Hooper seconded. Vote was 4-0.

Mr. Henry Orr, Chief of the Powersville Rescue Squad, asked for Council's assistance to purchase a 1983 Ford Wilco ambulance with 5300 actual miles. The selling price is \$7,000. He explained the need that the Powersville Rescue Squad had for the ambulance and asked Council for \$5,000 to place toward the purchase. Mr. Hooper said that he had some remaining money left from the Broadway Lake Water project that could go toward the purchase and Mr. Waldrep said he had \$2,000 of old project money. Mr. Banister stated that other squads needed help and believes that all rescue squads should be treated the same. Mr. Allgood moved to approve the funds for the purchase as discussed and Mr. Banister seconded. Vote was 4-0.

Mr. Jacky Hunter presented second reading of Ordinance #357 approving an ordinance for a \$3,500,000 Tax Anticipation Note to fund county operations until property tax revenues are received in December/January. Mr. Hooper moved to approve the Ordinance on second reading and Mr. Banister. Vote was 4-0.

Mr. Tom Martin requested an executive session to discuss two items dealing with personnel.

Mr. Martin presented third and final reading of Ordinance #350 - Anderson County Sewer Ordinance. He explained that the ordinance was given DHEC's approval and received only minor changes. Mr. Hooper moved to approve on third and final reading and Mr. Allgood seconded. Vote was 4-0.

Mr. Martin presented Ordinance #358 for Council's consideration on first reading. The ordinance amends a previously enacted Ordinance (#131) establishing the position of County Attorney for Anderson County. Mr. Martin explained the needed changes to Council. Mr. Banister moved to approve and Mr. Hooper seconded. Vote was 4-0.

Mr. David Watson asked Council to ratify the following purchases: \$170,000 to move ahead with the Septage Treatment at the Six & Twenty plant (\$42,000 would be used to sandblast, prime and paint the Six & Twenty Plant) and \$61,435 for a curtain system for the Civic Center. Mr. Hooper moved to approve and Mr. Allgood seconded. Vote was 4-0.

Mr. Allgood moved to ratify a request to allow Hammond Water Company to apply for grant funds on their own. Mr. Hooper seconded and vote was 4-0.

Mr. Watson passed out his recommendations to the Council of Government's Management Study. Council received.

Mr. Watson requested an executive session to discuss contractual and personnel issues.

Mr. Watson informed everyone of the Planning Forum scheduled for the 21st of July at the Civic Center at 7 p.m.

Mr. Hooper moved to change the time of the July 21st meeting to 4:30 and Mr. Allgood seconded. Vote was 4-0.

Mr. Hooper moved to cancel the August 4th meeting because of the Association of Counties Convention and Mr. Allgood seconded. Vote was unanimous.

Mr. Banister moved to go into executive session to discuss matters as recommended at 6:00 p.m. and Mr. Waldrep seconded. Vote was 4-0.

Mr. Hooper moved to come out of executive session back into regular session at 7:00 p.m. Mr. Allgood seconded and vote was 4-0.

Mr. Martin explained that Council discussed one item dealing with economic development, two contractual matters and multiple personnel issues. No action was taken.

Mr. Waldrep moved to authorize the Purchasing Department to sub out the expansion work of the consolidated building for Public Works. Mr. Hooper seconded and vote was 4-0.

Mr. Hooper moved to give the old Hammond School the remaining money from his Broadway Lake Water Project needed for repairs. Mr. Banister seconded and vote was 4-0.

Council heard from concerned citizens.

There being no further business, Mr. Hooper moved to adjourn at 7:20 and Mr. Banister seconded. Vote was 4-0.

Respectfully submitted,

Linda N. Gilstrap

Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL