

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - December 1, 1987 - 4:30 p.m.  
Linda N. Gilstrap, Clerk

M I N U T E S

A MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON DECEMBER 1, 1987 AT 4:30 P.M. IN THE ANDERSON COUNTY COUNCIL CHAMBERS - ROOM 109. CHAIRMAN JAMES M. COX, JR. PRESIDED.

PRESENT

Chairman Jimmy Cox, District #1  
David L. Hooper, District #2  
Robert L. Wiles, District #3  
Ernie Garrison, District #4  
J. Mike Holden, District #5  
David Watson, Administrator  
Mike Mullinax, County Attorney  
Jack Crowe, Purchasing Manager  
Linda N. Gilstrap, Clerk

Mr. Cox called the meeting to order and Councilman David L. Hooper gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Wiles, seconded by Mr. Garrison, Council voted unanimously to approve the minutes from the November 10, November 17 meetings and November 17th workshop.

Mr. Stephen Crawford came before Council asking that they approve an appropriation of \$3,500 to the Anderson Area Track Club from Recreation Commission funds. Mr. Hooper moved that the appropriation be approved and Mr. Wiles seconded. Vote was unanimous.

Mr. Cox explained that the Wren Youth Association planned to relocate a back-stop & do other projects. He moved to allocate \$5,000 from District #1 - Special Projects Funds, with the Recreation Commission matching the \$5,000 from their budget, for beginning of construction of several projects on School District #1 property. Mr. Wiles seconded the motion and vote was 5-0. Mr. Cox included in the motion that Mr. Crawford and Mr. Burns monitor the expenditure of the funds appropriated.

Mr. Hooper asked that \$5,870 be appropriated from District #2 - Special Projects for tile, labor, painting and etc. for Johnson Broadway Estates. Mr. Cox seconded and vote was 5-0. Mr. Hooper asked that all purchases come thru the Purchasing Department with Mr. Burns and Mr. Crowe monitoring the funds.

Mr. Cox said that the Williamston Armory needed a driveway paved and gravel on the parking lot. He moved that this be treated as a Special Project, but the funds to come from Asphalt funds - District #1. Mr. Hooper seconded and vote was 5-0.

Mr. Cox explained that the West Main Street Parking Lot has been a privately owned parking lot through the cooperation between the City of Williamston and Anderson County, the Town of Williamston has acquired the parking lot by lease. He said that the City has requested that the lot be paved. Mr. Cox moved the County pave the parking lot and the funds to come from District #1 - road funds and to be treated like a special project; contingent upon the approval of the lease by the Williamston Town Council. Mr. Holden seconded and vote was 5-0.

Mr. Garrison explained that \$3,600 was needed to complete a waterline project on St. Paul's Church Road and Watson Road to provide water to approximately 17 families. Mr. Garrison moved to appropriate \$1,000 from District #1 - Special Projects Account and \$2,600 from District #4 - Special Projects to complete the project. Mr. Cox seconded and vote was 5-0.

Mr. Garrison said half the parking lot at the Pendleton Elementary School was in bad shape and requested that Mr. McClure check into it. He moved that this be done out of District #4 asphalt account and to be treated as a special project. Mr. Hooper seconded the motion and vote was 5-0.

Mr. Wiles said that the Starr Fire Department requested some work done on an apron between the building and the road. He asked that Mr. Watson get estimates as a special project. If the estimates look in line go ahead with the project as weather permits. Mr. Hooper seconded Mr. Wiles' motion and vote was 5-0.

Mr. Holden moved to appropriate \$2,500 from District #5 - Special Projects for the Homeland Park Fire Department for a special project addition. Mr. Cox seconded and vote was 5-0.

Mr. Garrison asked Mr. Burns to give an update on the Civic Center Project. Mr. Burns explained that the architects suggested that the road in front of the Detention Center be a four lane road. It is scheduled to go into the state system. He said that to date \$50,713 had been spent on the project.

\$43,000 - study  
4,821 - advertising  
12,162 - Odell Ass.

The Building Codes Dept, Wildlife Department, and Road Maintenance Shop need to be relocated. Council received as information.

Mr. Mullinax presented third reading of Ordinance #236 creating the position of Finance Director for the County of Anderson. Mr. Cox moved that the ordinance be approved and Mr. Wiles seconded. Vote was 5-0.

Mr. Mullinax explained amendments to the original Road ordinance (#142) up for second reading. Mr. Wiles moved to approve Ordinance #237 on second reading and Mr. Cox seconded. Vote was 5-0.

Mr. Mullinax presented first reading of Ordinance #239 making amendments to the original Subdivision Regulations. Mr. Cox moved that the ordinance be approved and Mr. Holden seconded. Vote was 5-0.

Mr. Mullinax presented the first reading of Ordinance #238 establishing the Department of Purchases in the Administrative service of the County of Anderson. He explained that the ordinance may need some changes. Mr. Wiles moved to approve the ordinance and Mr. Garrison seconded. Vote was 5-0.

Mr. Mullinax explained that at the time the ordinance was passed that created the County wide sewer system, the Town of Starr did not have any corporate limits defined. According to state law municipalities and special purpose districts are exempt from the provisions of the ordinance. Since that time the County received information from the Secretary of State and the Mayor which defines their town limits. He suggested a motion requesting the Assessor and the Auditor to take whatever steps are necessary to delineate the boundaries of Starr so that the persons living there will not be subject to the three mill tax. Mr. Wiles made a motion to direct Mr. Watson to ask the Assessor and Auditor to work this out and their current tax bills be adjusted. Mr. Cox seconded and vote was 5-0.

Mr. Cameron Texter presented the winners of the road naming contest and asked Council to formally adopt the names. Mr. Kevin Johnson presented Resolution #427 naming these roads and others for implementation of E911 phone system. Mr. Hooper moved to approve the resolution as presented and Mr. Wiles seconded. Vote was 5-0.

Mr. Watson presented the road maintenance report and the financial report to Council for information.

Mr. Crowe presented bids for equipment needed by EMS. He recommended the purchase of the equipment from Morris Communications, Inc. which was the low bidder. Mr. Holden moved that the equipment be purchased as recommended and Mr. Wiles seconded. Vote was 5-0.

Mr. Crowe reported that a sound system for the Senior Citizens had been purchased for \$1,495 as directed by Council.

Council heard from concerned citizens at this time.

There being no further business, Council adjourned at 5:40 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL