

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - November 3, 1987 - 4:30 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A REGULAR MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON NOVEMBER 3, 1987 AT 4:30 P.M. IN THE ANDERSON COUNTY COUNCIL CHAMBERS - ROOM 109. CHAIRMAN JAMES M. COX, JR. PRESIDED.

PRESENT

Chairman Jimmy Cox, District #1
David L. Hooper, District #2
Robert L. Wiles, District #3
Ernie Garrison, District #4
J. Mike Holden, District #5
David Watson, Administrator
Glenn Thomason, Atty.
Jack Crowe, Purchasing Manager
Linda N. Gilstrap, Clerk

Mr. Cox called the meeting to order and Mr. Wiles gave the invocation. Everyone stood and pledged allegiance to the flag.

Mr. Wiles moved that the October 20 minutes be approved and the amendment to the October 6, 1987 minutes. Mr. Hooper seconded and vote was 5-0.

Mr. & Mrs. Frank Majowicz and Mr. & Mrs. Mark Daniska came before Council requesting that a portion of Sydney Lane, which is dirt, be paved and become a County road. The Council discussed the road and the problem with roads like this throughout the County. Mr. Cox explained that a county ordinance was being prepared and would be presented at the next meeting for Council's consideration. The ordinance would help citizens in Anderson with this problem.

Attorney Bill Watkins read a petition of West Point Perrere, Inc. to Anderson County Council asking that stripes of land in the Wellington Mill Community be formally accepted by the county into its public road and street system. Mr. Wiles said he had looked into the request and would move to ask the County Attorney to investigate the way to accept these strips into the County system. Mr. Cox seconded and vote was 5-0.

Mr. Cox amended the agenda without any objections from Council.

Mr. Cox moved that Friday after Thanksgiving be included as a holiday for all County employees. Mr. Hooper seconded and vote was 5-0.

Mr. Hooper moved that Mr. Joe Davenport and Mr. Alphonso Norris be reappointed to the Appalachian Council of Governments. Mr. Cox seconded and vote was 5-0.

Mr. Stephen Crawford reported to County Council that the Recreation Commission had earmarked \$3,500 to go to the Town of Belton to match \$3,500 for improvements to the Jaycee Park. He asked for Council approval of the appropriation. Mr. Wiles moved that the appropriation be approved and Mr. Garrison seconded. Vote was 5-0.

Mr. Thomason presented third reading of Ordinance #234 creating and implementing pretreatment regulations for the purpose of complying with the Clean Water Act of 1977. This is for the Six and Twenty Plant. Mr. Cox moved that the ordinance be approved and Mr. Wiles seconded. Vote was 5-0.

Mr. Thomason presented third reading of Ordinance #233 amending ordinance #182 adopted January 21, 1986 entitled the Anderson County Emergency Medical Services Board of Commission. The amendment would be to provide for a Medical Control Physician on the board. Mr. Hooper moved that the ordinance be approved and Mr. Wiles seconded. Vote was 5-0.

Mr. Thomason presented second reading of Ordinance #235 making amendments to original ordinance #207 establishing a uniform street naming and property numbering system and providing for the method for implementing and enforcement of said system. Mr. Garrison moved to approve and Mr. Wiles seconded. Vote was 5-0.

Mr. McClure presented a right-of-way easement for an additional 5' from the S.C. Highway Department. This is Road S-1105 (County Home Road). Mr. Wiles moved that the easement be approved and Mr. Cox seconded. Vote was 5-0.

Mr. Garrison discussed the need for additional rescue squads in the Three and Twenty Area, Wrenn, & Centerville. He asked that a committee consisting of Mr. Robert King, Rusty Burns and Larry Young, EMS Chairman, be formed to study the possible need for other squads. He moved that the committee be formed to study the areas mentioned and any other areas for the need for additional squads. Mr. Hooper seconded and vote was 5-0.

Mr. Watson presented the financial report for Council's information.

Mr. Watson recommended a line item budget transfer for Road Maintenance. The request was to transfer \$20,000 from 100-001 Salaries to 100-002 Temp/part time. Mr. Wiles moved that the transfer be approved and Mr. Cox seconded. Vote was 5-0.

Mr. Watson asked that \$3,500 from Planning & Development code 100-001 (Salaries) be transferred to Planning & Development code 155-085 (consulting and contractual services). Mr. Hooper moved that the transfer be approved and Mr. Holden seconded. Vote was 5-0.

Mr. Watson presented a letter from Mr. Bob Daniel concerning the position of Financial Director as general guidelines for the position, duties and responsibilities. Mr. Hooper moved to approve the position of Finance Director by first reading of an ordinance (#236). Mr. Wiles seconded the motion and vote was 5-0. Mr. Garrison suggested that on second reading an amendment should be included that this ordinance not infringe on any duties of elected officials. Council agreed.

Mr. Watson presented needed changes to the Emergency Planning committee. One is to delete the name of Cathy Phillips and add Nadine Brock. Another is to add a person from the National Guard-Wilton Williamson. Mr. Garrison moved that the requests be approved and Mr. Hooper seconded. Vote was 5-0.

Mr. Crowe asked Council to ratify action to purchase a motorgrader from Surplus Property for \$6,500. Mr. Wiles moved to approved and Mr. Holden seconded. Vote was 5-0.

Mr. Crowe presented a recommendation for a contract with Drake Equipment Company to harvest and prepare and sow a cover crop on approximately 16.5 acres of reclaimed Solid Waste land fill area. The cost is \$3,786. Mr. Wiles moved to approve and Mr. Holden seconded. Vote was 5-0.

Mr. Watson informed Council of meetings with the Ass. of Counties on Thursday, November 5-Coalition of Counties Officials.

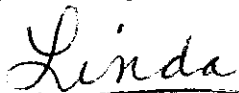
Mr. Watson said that Council learned at the Retreat that we can have a Central Dispatch for EMS by joining EMS and the Law Enforcement functions together and deleting one of the locations. This can save \$5-\$6,000 in the equipment and there would be a reduction in the monthly amount to telephone prescribers from 54¢ to 48¢. Mr. Hooper moved that this combination as requested be approved and Mr. Cox seconded. Vote was 5-0.

Mr. Watson read a letter from the Youth Treatment Center asking for a letter of reference for Council's support of expanded programs. Mr. Cox moved to direct the Administrator to write the letter. Mr. Holden seconded and vote was unanimous.

Mr. Wiles explained that RevIVA needed flag poles at approximately \$425 each. He moved to appropriate \$1,000 out of Special Projects Account from District #3 for two (2) poles and help with some labor they had to hire to lay brick payments. Mr. Cox seconded and vote was 5-0.

There being no further business, Council adjourned at 5:45 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL