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Subject: A Timeline of Government Restructuring in South Carolina

Attachments: [A Timeline of Government Restructuring in South Carolina.docx](#)

Please see attached for the latest timeline I have drafted, which is 10 pages long. If there is any particular items you would like further researched, please let me know.

From this document, I will begin preparing:

1. Talking Points for Mike Campbell (Mrs. Campbell will attend but prefers not to speak);
2. One-Pager for the Press Office.

Thank you.