



## AIKEN COUNTY LEGISLATIVE DELEGATION

1930 University Parkway, Suite 3600-A  
Aiken, South Carolina 29801  
Phone: (803) 642-1694

October 1, 2015

The Honorable Nikki Haley  
Governor, State of South Carolina  
1205 Pendleton Street  
Columbia, South Carolina 29201

Re: Beech Island Rural Community Water and Sewer District

Dear Governor Haley:

On behalf of the Aiken County Legislative Delegation, I hereby respectfully request the reappointment of the below-named individuals to the Beech Island Rural Community Water and Sewer District. Terms to expire: September 2021. An election was not held since the two incumbents were not opposed.

Mr. Billy C. Proctor  
157 Cato Road  
Warrenville, SC 29851  
(803) 593-9300

Mr. Ronnie Wood  
251 Church Road  
Beech Island, SC 29842  
(803) 827-0175

Respectfully,

A handwritten signature in cursive script, reading "Tom Young Jr.", written in dark ink.

Senator Tom Young, Jr., Chairman  
Aiken County Legislative Delegation

Enclosures

**BEECH ISLAND RURAL COMMUNITY WATER & SEWER DISTRICT**  
630 BEECH ISLAND AVENUE  
BEECH ISLAND, SOUTH CAROLINA 29842  
(803)827-1004

*September 18, 2015*

*Senator Tom Young/Chairman  
Aiken County Legislative Delegation  
1930 University Parkway Suite 3600A  
Aiken, SC 29801*

*Dear Senator Young,*

*An election was not held this September 2015 to elect Director(s) for the Beech Island Rural Community Water & Sewer District due to the fact that the two incumbents were not opposed. An opinion from the Attorney General of SC was received which led the Board of Directors to conclude that an election was not necessary.*

*Whereas, the Beech Island Rural Community Water & Sewer District of Aiken County (hereinafter referred to as the "District") was created under the provisions of Section 59-626 of the SC Code of Laws for the purpose of providing a water works system to serve the residents of the said District.*

*The incumbents are as follows:*

*Billy C. Proctor*

*Ronnie Wood*

*The name and address of the nominees follow:*

*Billy C. Proctor  
157 Cato Road  
Warrenville, SC  
29851*

*Ronnie E. Wood  
251 Church Road  
Beech Island, SC  
29842*

*It would appear to be in order for the Governor to re-appoint Mr. Proctor and Mr. Wood as Directors for the District. Please inform me if you require any further information in this matter.*

*Very truly yours,  
R E Wood*

*Ronnie Wood*

*Chairman, Beech Island Rural Community Water & Sewer District*

*Attachments*

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*A copy of this letter has been sent to the following:*

*Special Purpose District Division Office of the Secretary of State, 1205 Pendleton Street Ste. 525  
Columbia, SC 29201*

*Senator Tom Young, P.O. Box 651 Aiken, SC 29802*

*Congressman Joe Wilson, 1930 University Parkway Ste. 1600 Aiken, SC 29801*

*Mr. Arthur Rich Attorney at Law, 205 Barnwell Avenue Aiken, SC 29801*

*Mrs. Elizabeth Godard, Aiken County Clerk of Courts, P.O. Box 583 Aiken, SC 29802-0583*

*Mrs. Kay McIver, Aiken County Election Commission 1930 University Parkway Ste. 1200 Aiken,  
SC 29801*

*Mr. Ronnie Young, Aiken County Council 1930 University Parkway Ste. 3600 Aiken, SC 29801*

*Senator Tom Young, Chairman Aiken County Legislative Delegation 1930 University Parkway  
Suite 3600A Aiken, SC 29801*

*Mr. Bryan Jordan Rural Development / US Department of Agriculture 1555 E. Richland Avenue  
Ste. 100 Aiken, SC 29801*

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Office of the Governor  
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination will not be complete until this application is filed with the Office of the Governor,

1] Your Name:

Dr. (Mr.) Proctor Billy C  
Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

Beech Island Rural Community Water District

3] Your Current Address, City, Zip Code and County:

Your Congressional District: 2

157 Cato Road

Warrenville, SC 29851

4] Home Telephone: 803-593-9300 5] Office Telephone: 803-827-1004 6] Fax: 803-827-0816

7] Mobile Telephone: 803-508-5220 8] Email Address: biwater@bellsouth.net

9] Drivers License # SC 000971841 10] Social Security #: 250-52-9936

11] Voter Registration # D 037-328 12] Date of Birth: 09-04-34

13] Race: Caucasian 14] Sex: (Male) / Female

15] Level of Educational Background Completed:

Some High School \_\_\_\_\_

High School graduate or equivalence (G.E.D.) X

Some College \_\_\_\_\_

College graduate \_\_\_\_\_

Professional degree (please specify) \_\_\_\_\_

16] Present Employer Retired

Address \_\_\_\_\_

Current Position \_\_\_\_\_

17] Years of residence in South Carolina: Life

18] Have you ever been arrested for a crime other than a minor traffic violation? NO If so, give details.\*

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BY: \_\_\_\_\_

- 19] Have you filed state and federal income tax returns for the past five years? NO If not, give details.\*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? NO If so, give details.\*
- 21] Have you ever defaulted on any state or federal student loan? NO If so, give details.\*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? NO  
If so, give details.\*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? NO  
If so, give details.\*
- 24] Have you ever served in the military? NO  
Were you honorably discharged? \_\_\_\_\_ If not, give details.\*
- 25] Have you ever been terminated from employment for cause? NO If so, give details.\*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? NO If so, give details.\*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? NO If so, give details.\*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? NO If so, give details.\*
- 29] Do you serve on any local or state board, commission, committee, or elected office? NO If so, list.\*
- 30] Are you a registered lobbyist in the State of South Carolina? NO
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? NO If so, give details.\*
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? NO If so, give details.\*
- 33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? NO If yes, give details.\*

34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? NO If so, please identify \*:

- a) the type of property,
- b) the name of the agency(s) involved,
- c) the value of the transaction(s).

35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? NO If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? NO If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? NO If yes, please identify \*:

- a) the individual or business,
- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] I, Billy C. Proctor, agree that, if I am appointed to the Board of directors - Beach Island Water Dist. I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

\*Use extra sheet if necessary.

#### CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

Billy C. Proctor  
Applicant's Signature

Sworn and subscribed before me this 22<sup>nd</sup> day of September, Two Thousand and 15.

Melissa C. Lipes  
Notary Public for South Carolina

My commission expires February 21, 2022