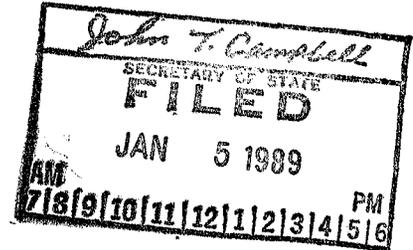


NOTE:

**Use “Bookmarks” feature for
finding specific Executive
Orders**

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-01

WHEREAS, THE BOARD OF STATE CANVASSERS HAS DETERMINED THAT THE ELECTION FOR HOUSE DISTRICT 84 HELD ON NOVEMBER 8, 1988 MUST BE SET ASIDE; AND

WHEREAS, I HAVE BEEN DULY NOTIFIED BY THE SOUTH CAROLINA ELECTION COMMISSION AND REQUESTED TO ORDER A SPECIAL ELECTION PURSUANT TO THE AUTHORITY VESTED IN ME BY SECTION 7-13-1170, CODE OF LAWS OF SOUTH CAROLINA, 1976, (CUM. SUPP. 1987).

NOW, THEREFORE, UNDER THE AUTHORITY VESTED IN ME BY SECTION 7-13-1170, CODE OF LAWS OF SOUTH CAROLINA, 1976, (CUM. SUPP. 1987), I HEREBY ORDER THAT AN ELECTION BE HELD FOR SOUTH CAROLINA HOUSE DISTRICT 84 ON MARCH 7, 1989. THE ELECTION SHALL BE CONDUCTED BY THE AIKEN COUNTY ELECTION COMMISSION IN ACCORDANCE WITH APPLICABLE CONSTITUTIONAL AND STATUTORY PROVISIONS. THE VOTING PLACES TO BE USED IN CONDUCTING THE ELECTION SHALL BE THE ESTABLISHED PRECINCT VOTING PLACES.

PAGE TWO

NOTICE OF THE HOLDING OF THIS ELECTION SHALL BE GIVEN BY THE RESPECTIVE AUTHORITY CHARGED BY LAW WITH CONDUCTING AN ELECTION IN AIKEN COUNTY IN ACCORDANCE WITH SECTION 7-13-35 OF THE CODE, AS AMENDED.

GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 5th DAY OF JANUARY, 1989.

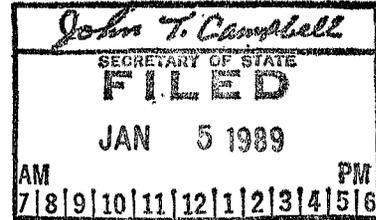
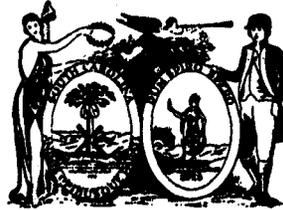


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:

JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-02

WHEREAS, AN ELECTION WAS NOT HELD ON NOVEMBER 8, 1988, TO FILL AN EXPIRED TERM OF COMMISSIONER OF THE BELVEDERE FIRE DISTRICT; AND

WHEREAS, SECTION 7-13-1170, CODE OF LAWS OF SOUTH CAROLINA, 1976, (CUM. SUPP. 1987) AUTHORIZES THE GOVERNOR TO ORDER A NEW ELECTION WHENEVER AN ELECTION HAS NOT BEEN HELD AT THE APPROPRIATE TIME; AND

WHEREAS, IT IS NECESSARY THAT AN ELECTION BE HELD TO ENSURE THE WILL OF THE ELECTORATE IS FAIRLY EXPRESSED IN THE OPERATION OF THE BELVEDERE FIRE DISTRICT.

NOW, THEREFORE, I DO HEREBY ORDER THAT A NEW ELECTION BE HELD ON MARCH 7, 1989 FOR THE PURPOSE OF ELECTING A COMMISSIONER TO THE BELVEDERE FIRE DISTRICT. THE ELECTION SHALL BE CONDUCTED BY THE AIKEN COUNTY ELECTION COMMISSION IN ACCORDANCE WITH APPLICABLE CONSTITUTIONAL AND STATUTORY PROVISIONS. ALL PRECINCTS WITHIN THE BOUNDARIES OF THE BELVEDERE FIRE DISTRICT SHALL BE OPERATIONAL FOR VOTING PURPOSES.

PAGE TWO

NOTICE OF THE HOLDING OF THIS ELECTION SHALL BE GIVEN BY THE RESPECTIVE AUTHORITY CHARGED BY LAW WITH CONDUCTING AN ELECTION IN AIKEN COUNTY IN ACCORDANCE WITH SECTION 7-13-35 OF THE CODE, AS AMENDED.

GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 5th DAY OF JANUARY, 1989.

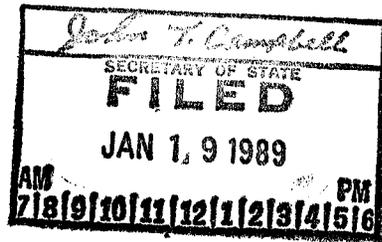


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:

JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-03

WHEREAS, THE STATE OF SOUTH CAROLINA IS RESPONSIBLE FOR PROMOTING AND PRESERVING AN ENVIRONMENT THAT IS CONDUCIVE TO PUBLIC HEALTH AND WELFARE, AND PREVENTING THE CREATION OF NUISANCES FROM ILLEGAL DUMPING OF HAZARDOUS WASTE; AND

WHEREAS, SOUTH CAROLINA IS PROMOTING WASTE MINIMIZATION, WASTE REDUCTION, RECYCLING, INCINERATION, AND CHEMICAL TREATMENT AS ALTERNATIVES TO LAND FILLING; AND

WHEREAS, THE VOLUME OF HAZARDOUS WASTE DISPOSED OF IN SOUTH CAROLINA IS DISPROPORTIONATELY OUT-OF-STATE WASTE; AND

WHEREAS, OTHER STATES HAVE FAILED TO ACT RESPONSIBLY IN DISPOSING OF THEIR OWN HAZARDOUS WASTE AND HAVE IMPLEMENTED BY STATUTE, REGULATIONS OR ADMINISTRATIVE ACTION, BARRIERS AND RESTRAINTS AGAINST THE DISPOSAL OF HAZARDOUS WASTE WITHIN THEIR OWN BORDERS; AND

WHEREAS. OTHER STATES ARE NOT WORKING COOPERATIVELY TO SOLVE THE REGIONAL TREATMENT AND DISPOSAL PROBLEMS OF HAZARDOUS WASTE AND SHOULD BE ENCOURAGED TO COOPERATE IN A REGIONAL APPROACH TO HAZARDOUS WASTE TREATMENT AND DISPOSAL; AND

PAGE TWO

WHEREAS, THE CITIZENS OF SOUTH CAROLINA ARE CONCERNED ABOUT THE HAZARDOUS WASTE BURDEN PLACED UPON SOUTH CAROLINA WHICH THREATENS OUR ENVIRONMENT AND THE MENTAL WELL-BEING OF OUR CITIZENS; AND

WHEREAS, SOUTH CAROLINA HAS NUMEROUS HAZARDOUS WASTE SITES ON THE NATIONAL PRIORITY LIST FOR CLEAN-UP WITH AN ESTIMATED 800,000 TONS OF WASTE REQUIRING REMEDIAL ACTION; AND

WHEREAS, THE STATE OF SOUTH CAROLINA HAS ESTABLISHED A COMPREHENSIVE MANAGEMENT PROGRAM FOR THE GENERATION, STORAGE, TREATMENT AND DISPOSAL OF HAZARDOUS WASTE; AND

WHEREAS, THIS PROGRAM IS ADMINISTERED BY THE SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL UNDER AUTHORITY OF THE SOUTH CAROLINA HAZARDOUS WASTE MANAGEMENT ACT UNDER SECTION 44-56-10 ET. SEQ., CODE OF LAWS OF SOUTH CAROLINA, 1976 (CUM. SUPP. 1987); AND

WHEREAS, THE STATE OF SOUTH CAROLINA WAS AUTHORIZED ON NOVEMBER 8, 1985, TO FULLY ADMINISTER ITS HAZARDOUS WASTE MANAGEMENT PROGRAM; AND

WHEREAS, THE PURPOSE OF THIS PROGRAM IS TO PROTECT THE HEALTH OF THE CITIZENS OF SOUTH CAROLINA AND THE ENVIRONMENT OF THE STATE OF SOUTH CAROLINA BY PROVIDING A "CRADLE TO GRAVE" APPROACH TO THE MANAGEMENT OF HAZARDOUS WASTE; AND

WHEREAS, IN ORDER TO ASSURE THE SAFE HANDLING AND DISPOSAL OF HAZARDOUS WASTE, THE SOUTH CAROLINA HAZARDOUS WASTE MANAGEMENT ACT GOVERNS ALL PERSONS WHO HANDLE SUCH WASTE INCLUDING THOSE WHO CREATE THE WASTE (GENERATORS); THOSE WHO SHIP WASTE FROM ITS POINT OF ORIGIN TO ELSEWHERE (TRANSPORTER) AND THOSE WHO OWN OR OPERATE HAZARDOUS WASTE MANAGEMENT FACILITIES (TREATMENT, STORAGE AND DISPOSAL FACILITIES); AND

PAGE THREE

WHEREAS, IT IS A REQUIREMENT ON ALL STATES UNDER SECTION 104(C)(9) OF THE COMPREHENSIVE ENVIRONMENTAL RESPONSE, COMPENSATION, AND LIABILITY ACT, (CERCLA), AS AMENDED, TO DEMONSTRATE BY OCTOBER 17, 1989, THAT A STATE HAS ADEQUATE CAPACITY TO MANAGE THE HAZARDOUS WASTES GENERATED BY THE STATE AND EXPECTED TO BE GENERATED IN THE STATE FOR THE NEXT TWENTY YEARS; AND

WHEREAS, AFTER OCTOBER 17, 1989, NO CERCLA REMEDIAL ACTIONS CAN BE TAKEN IN THAT STATE UNLESS THE STATE FIRST ENTERS INTO A CONTRACT OR COOPERATIVE AGREEMENT WITH THE ENVIRONMENTAL PROTECTION AGENCY PROVIDING SUCH ASSURANCES; AND

WHEREAS, THE STATE OF SOUTH CAROLINA CAN AND WILL DEMONSTRATE ADEQUATE CAPACITY TO MANAGE THE HAZARDOUS WASTES GENERATED IN THIS STATE FOR THE PRESCRIBED PERIOD; AND

WHEREAS, IT IS A REQUIREMENT OF THE RESOURCES, CONSERVATION AND RECOVERY ACT AND THE REGULATIONS PROMULGATED PURSUANT THERETO, SPECIFICALLY 40 C.F.R. SECTION 271.4, THAT STATES MUST DEMONSTRATE CONSISTENCY WITH FEDERAL PROGRAM REQUIREMENTS IN ORDER TO ADMINISTER THEIR OWN HAZARDOUS WASTE MANAGEMENT PROGRAMS; AND

WHEREAS, THE STATE OF SOUTH CAROLINA HAS AN APPROVED AND CONSISTENT PROGRAM FOR HAZARDOUS WASTE MANAGEMENT; AND

WHEREAS, ANY STATE LAW OR STATE PROGRAM WHICH HAS NO BASIS IN HUMAN HEALTH OR ENVIRONMENTAL PROTECTION AND WHICH ACTS AS A PROHIBITION ON THE TREATMENT, STORAGE OR DISPOSAL OF HAZARDOUS WASTE IN THAT STATE MAY BE DEEMED TO CAUSE THAT STATE TO HAVE AN INCONSISTENT PROGRAM AND LOSE AUTHORITY TO ADMINISTER A HAZARDOUS WASTE MANAGEMENT PROGRAM; AND

PAGE FOUR

WHEREAS, THE STATE OF SOUTH CAROLINA HAS WORKED DILIGENTLY WITH SOUTH CAROLINA INDUSTRY TO ENHANCE ECONOMIC DEVELOPMENT BY PROVIDING APPROPRIATE AND ENVIRONMENTALLY SAFE STORAGE, TREATMENT AND DISPOSAL FACILITIES WITHIN ITS BORDERS WHILE CERTAIN STATES HAVE ARBITRARILY OBSTRUCTED THE TREATMENT, STORAGE OR DISPOSAL OF HAZARDOUS WASTE WITHIN THEIR BORDERS INCONSISTENT WITH FEDERAL LAW; AND

WHEREAS, THE ENVIRONMENTAL PROTECTION AGENCY HAS FAILED TO FOLLOW THEIR OWN REQUIREMENTS AND WITHDRAW PROGRAM AUTHORITY FROM THESE STATES; AND

WHEREAS, THIS FAILURE TO ACT AND THE FAILURE OF CERTAIN OTHER STATES TO MEET THEIR RESPONSIBILITIES IN THE MANAGEMENT OF HAZARDOUS WASTE HAVE CAUSED AN UNFAIR BURDEN ON THE STATE OF SOUTH CAROLINA.

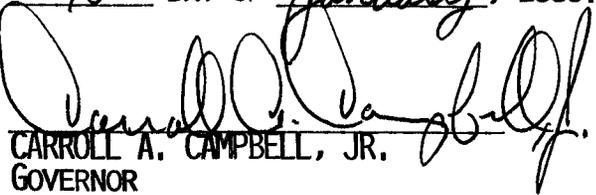
NOW, THEREFORE, I DO HEREBY ORDER THAT EFFECTIVE MARCH 1, 1989, NO PERSON WHO OWNS OR OPERATES A DISPOSAL FACILITY IN THIS STATE SHALL ACCEPT A HAZARDOUS WASTE WHICH IS GENERATED IN ANOTHER STATE AND IS BANNED OR PROHIBITED FOR DISPOSAL BY ANY STATUTE, REGULATION OR ADMINISTRATIVE DECISION OF THAT STATE. ALL HAZARDOUS WASTE TREATMENT AND DISPOSAL FACILITIES IN SOUTH CAROLINA SHALL GIVE PREFERENCE TO HAZARDOUS WASTE GENERATORS WITHIN THE STATE OF SOUTH CAROLINA FOR TREATMENT AND DISPOSAL OF HAZARDOUS MATERIALS AT LICENSED FACILITIES WITHIN THE STATE. THE STATE OF SOUTH CAROLINA SHALL MEET OR EXCEED THE PRETREATMENT AND LAND BAN CRITERIA ESTABLISHED BY THE EPA WHICH REQUIRE ALL HAZARDOUS WASTE TO BE PRETREATED BY EITHER CHEMICAL TREATMENT, INCINERATION OR SUCH OTHER FORM AS NECESSARY TO DETOXIFY AS FAR AS TECHNICALLY POSSIBLE ALL WASTES.

THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL IS FURTHER INSTRUCTED TO ACCELERATE ITS CLEANUP ACTIVITIES AT THE NATIONAL PRIORITY LISTED SUPERFUND SITES WITHIN SOUTH CAROLINA.

PAGE FIVE

THIS EXECUTIVE ORDER SHALL BE INTERPRETED TO ENCOURAGE A REASONABLE AND COOPERATIVE APPROACH TOWARD HAZARDOUS WASTE MANAGEMENT WITHIN THE SOUTHEAST REGION AND TO ENCOURAGE AFFECTED STATES AND THE ENVIRONMENTAL PROTECTION AGENCY TO EFFECTUATE A COMPREHENSIVE HAZARDOUS WASTE MANAGEMENT PROGRAM FOR THE REGION;

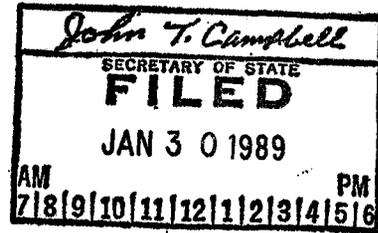
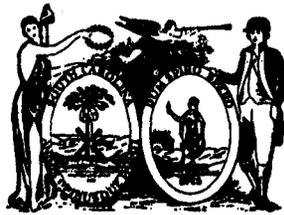
THE SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL IS DIRECTED TO ENSURE COMPLIANCE WITH THE PROVISIONS OF THIS ORDER.

GIVEN UNDER MY HAND AND THE GREAT SEAL
OF THE STATE OF SOUTH CAROLINA, THIS
18th DAY OF January, 1989.

CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:

JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-04

WHEREAS, THE FUTURE OF SOUTH CAROLINA RESTS WITH THE YOUTH OF TODAY; AND

WHEREAS, THE STATE WILL NOT BE ABLE TO CONTINUE TO PROSPER UNLESS HER YOUNG PEOPLE ARE ADEQUATELY EDUCATED AND EQUIPPED TO FILL THE JOBS OF TOMORROW; AND

WHEREAS, A GROWING PROPORTION OF THOSE YOUTH ARE AT RISK OF LIFELONG POVERTY AND DEPENDENCY BECAUSE OF SOCIAL, ECONOMIC AND EDUCATIONAL DISADVANTAGES THAT HANDICAP THEM IN THEIR EFFORTS TO ACHIEVE SELF-SUFFICIENCY; AND

WHEREAS, SUCH LONG-TERM POVERTY AND DEPENDENCY IMPOSE A TREMENDOUS BURDEN ON THE STATE IN TERMS OF LOST TAX REVENUE, UNEMPLOYMENT, WELFARE, AND CRIME; AND

WHEREAS, THE COSTS IN HUMAN TERMS ARE EVEN GREATER; AND

WHEREAS, THE PROBLEMS THAT PLACE OUR YOUTH AT RISK (SUCH AS TEEN PREGNANCY, ALCOHOL AND DRUG ABUSE, FINANCIAL NEED AND ACADEMIC FAILURE) ARE MULTIPLE AND VARIED IN NATURE; AND

PAGE TWO

WHEREAS, THE SOLUTION OF THOSE PROBLEMS WILL REQUIRE A CONCERTED AND COOPERATIVE EFFORT ON THE PART OF BUSINESS, EDUCATION, AND NUMEROUS SECTORS WITHIN STATE GOVERNMENT; AND

WHEREAS, THERE IS AT PRESENT NO ENTITY WITHIN THE STATE CHARGED WITH MAKING SUCH A CONCERTED AND COOPERATIVE EFFORT.

NOW, THEREFORE, BY VIRTUE OF THE POWERS CONFERRED UPON ME BY THE CONSTITUTION AND LAWS OF THIS STATE, I HEREBY CREATE THE GOVERNOR'S COUNCIL FOR AT-RISK YOUTH, WHICH IS TO SERVE AS THE CENTRAL POLICYMAKING BODY FOR ISSUES CONCERNING THE STATE'S AT-RISK YOUTH POPULATION. THE MEMBERS OF THE COUNCIL WILL BE APPOINTED BY THE GOVERNOR AND SHALL CONSIST OF:

AT LEAST FIVE REPRESENTATIVES FROM THE PRIVATE SECTOR;

CHAIRMEN OF THE BOARDS OF THE FOLLOWING AGENCIES AND COMMISSIONS:

THE STATE DEPARTMENT OF EDUCATION;

THE STATE DEVELOPMENT BOARD,

THE STATE BOARD FOR TECHNICAL AND COMPREHENSIVE EDUCATION;

THE DEPARTMENT OF SOCIAL SERVICES;

THE ALCOHOL AND DRUG ABUSE COMMISSION;

THE WIL LOU GRAY OPPORTUNITY SCHOOL;

THE DEPARTMENT OF MENTAL HEALTH;

THE DEPARTMENT OF YOUTH SERVICES;

THE HEALTH AND HUMAN SERVICES FINANCE COMMISSION;

THE CHAIRMEN OF THE HOUSE EDUCATION AND PUBLIC WORKS COMMITTEE AND SENATE EDUCATION COMMITTEE; AND AT LEAST ONE ADDITIONAL MEMBER FROM THE HOUSE AND SENATE;

A REPRESENTATIVE FROM THE LAW ENFORCEMENT COMMUNITY;

PAGE THREE

A MEMBER OF THE JUDICIARY; AND REPRESENTATIVES FROM THE LOCAL EDUCATION COMMUNITY TO INCLUDE AT LEAST ONE SUPERINTENDENT, ONE PRINCIPAL, ONE TEACHER, ONE SCHOOL BOARD MEMBER, AND ONE PARENT.

THE GOVERNOR SHALL DESIGNATE ONE OF THE FIVE PRIVATE SECTOR REPRESENTATIVES TO SERVE AS CHAIRPERSON OF THE COUNCIL.

MEMBERS OF THE COUNCIL NOT REPRESENTING A STATE AGENCY SHALL RECEIVE THE MILEAGE, SUBSISTENCE, AND PER DIEM ALLOWED BY LAW FOR MEMBERS OF STATE BOARDS, COMMITTEES, AND COMMISSIONS. MILEAGE, SUBSISTENCE, AND PER DIEM FOR COUNCIL MEMBERS AND THE EXPENSES OF THE COUNCIL MEMBERS, AND THE EXPENSES OF THE COUNCIL IN THE PERFORMANCE OF ITS DUTIES MUST BE PAID BY THE GOVERNOR'S OFFICE. THOSE MEMBERS REPRESENTING STATE AGENCIES SHALL RECEIVE MILEAGE, SUBSISTENCE AND PER DIEM FROM THOSE AGENCIES THEY REPRESENT.

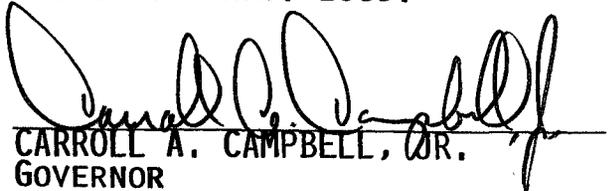
THE GOVERNOR'S COUNCIL FOR AT-RISK YOUTH SHALL BE CHARGED WITH:

- 1) EXAMINING THE SCOPE AND NATURE OF THE PROBLEMS OF AT-RISK YOUTH IN SOUTH CAROLINA AND THE PROBABLE IMPACT OF THOSE PROBLEMS ON THE STATE'S FUTURE.
- 2) REVIEWING THE EXISTING PROVISION OF SERVICES (EDUCATIONAL AND OTHERWISE) TO AT-RISK YOUTH AND IDENTIFYING AREAS WHERE EXISTING PRACTICE MAY NOT BE ADEQUATELY SERVING THE NEEDS OF THE POPULATION.
- 3) DEVELOPING A STATEWIDE POLICY THAT WOULD PROVIDE THE FRAMEWORK FOR A COMPREHENSIVE, COOPERATIVE APPROACH TO THE PROBLEMS OF AT-RISK YOUTH ON THE PART OF BUSINESS, STATE GOVERNMENT AND THE EDUCATION COMMUNITY.

PAGE FOUR

THE COUNCIL SHALL REPORT ITS FINDINGS AND RECOMMENDATIONS TO THE GOVERNOR NO LATER THAN JULY 1, 1989. TO ASSIST IN THE IMPLEMENTATION OF ITS CHARGE PURSUANT TO THIS ORDER, THE COUNCIL MAY CREATE SUCH ADVISORY COMMITTEES OR TASK FORCES AS IT DEEMS NECESSARY. THE GOVERNOR'S OFFICE, DIVISION OF EDUCATION WILL SERVE AS STAFF TO THE COMMITTEE.

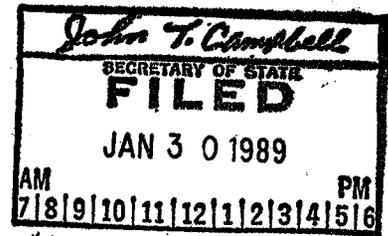
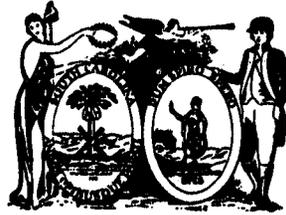
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 30th
DAY OF JANUARY, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:

JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO.

89-05

WHEREAS, AN ORGANIZED AND PUBLICIZED PROGRAM FOR THE PROMOTION FOR PHYSICAL FITNESS WOULD ASSIST IN INCREASING PARTICIPATION IN LIFETIME SPORTS AND FITNESS PROGRAMS WHICH IN TURN WILL IMPROVE THE HEALTH STATUS OF CITIZENS OF THE STATE OF SOUTH CAROLINA; AND

WHEREAS, THE GOVERNOR'S COUNCIL ON PHYSICAL FITNESS WAS CREATED BY EXECUTIVE ORDER 88-03 TO ASSIST IN THE PROMOTION FOR PHYSICAL FITNESS; AND

WHEREAS, PHYSICAL FITNESS CAN BE ENCOURAGED THROUGH LIFETIME SPORTS AND AMATEUR SPORTS COMPETITION; AND

WHEREAS, SUCH AMATEUR SPORTS NEED TO BE COORDINATED AND SUPPORTED ON A STATEWIDE BASIS.

NOW, THEREFORE, BY THE VIRTUE OF THE POWERS CONFERRED UPON ME BY THE CONSTITUTION OF AND LAWS OF THIS STATE, I HEREBY ESTABLISH THE GOVERNOR'S PALMETTO STATE GAMES ADVISORY BOARD IN ORDER TO ADVANCE THE LEVEL OF PHYSICAL FITNESS OF ALL THE PEOPLE OF THE STATE OF SOUTH CAROLINA.

PAGE TWO

THE BOARD SHALL SERVE AS THE STATE'S ADVISORY AGENCY FOR ALL FUNCTIONS VESTED IN THE OFFICE OF THE GOVERNOR AND OTHER STATE AGENCIES AS CONCERNS THE PALMETTO STATE GAMES. IN THIS CAPACITY, THE BOARD SHALL ADVISE AND REPORT TO THE GOVERNOR CONCERNING THE PALMETTO STATE GAMES. FURTHER, THE BOARD SHALL BE CHARGED WITH THE RESPONSIBILITY OF DEVELOPING FORMALIZED PROGRAMS TO IMPROVE THE PHYSICAL FITNESS OF THE CITIZENS OF THE STATE THROUGH INCREASED OPPORTUNITIES FOR PARTICIPATION IN LIFETIME SPORTS AND AMATEUR COMPETITION.

THE BOARD SHALL LEAD HIGH-LEVEL SUPPORT TO THE EFFORT UNDERWAY IN THE AREA OF LIFETIME SPORTS; GIVE ASSISTANCE TO THE STATE AND LOCAL AGENCIES; WORK WITH ORGANIZATIONS, PROFESSIONAL GROUPS, BUSINESSES AND INDUSTRY DETERMINE THE NEEDS OF CERTAIN GROUPS WHICH ARE NOT BEING MET AND ESTABLISH APPROPRIATE PROGRAMS; CARRY OUR INTENSIVE PUBLIC SUPPORT CAMPAIGNS TO INTERPRET THE NEED FOR PHYSICAL FITNESS; URGE CIVIC GROUPS AND OTHERS TO WORK FOR IMPROVED PHYSICAL FITNESS AND ENCOURAGE INDIVIDUAL CITIZENS TO ACCEPT THEIR PERSONAL OBLIGATION TO KEEP FIT; AND TO OVERSEE THE CONDUCT AND FINANCIAL TRANSACTIONS OF THE PALMETTO STATE GAMES.

THE COUNCIL SHALL BE COMPOSED OF AT THE LEAST TWELVE MEMBERS SELECTED AT-LARGE FROM ACROSS THE STATE OF SOUTH CAROLINA. A DESIGNATED MEMBER OF THE SOUTH CAROLINA PARKS AND RECREATION ASSOCIATION WILL SERVE AS AN EX-OFFICIO MEMBER. THE MEMBERS ARE APPOINTED BY AND SERVE AT THE PLEASURE OF THE GOVERNOR. THE MEMBERS SHOULD BE EXPERIENCED OR INTERESTED IN THE PROMOTION OF AMATEUR SPORTS, PHYSICAL FITNESS, AND AMATEUR SPORTS COMPETITION.

PAGE THREE

THE BOARD SHALL BE HEADED BY A CHAIRMAN WHO IS APPOINTED FROM THE MEMBERS OF THE GOVERNOR'S COUNCIL ON PHYSICAL FITNESS AND SERVES AT THE PLEASURE OF THE GOVERNOR. THE BOARD SHALL BE STAFFED BY AN EXECUTIVE DIRECTOR AND SUCH OTHER EMPLOYEES APPROVED BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, AND THE DEPARTMENT OF PARKS, RECREATION, AND TOURISM AS MAY BE NEEDED TO ACCOMPLISH THE WORK OF THE BOARD.

THE BOARD IS AUTHORIZED TO RECEIVE AND DISBURSE FEDERAL AND OTHER FUNDS MADE AVAILABLE FOR THESE PURPOSES THROUGH THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL AND THE DEPARTMENT OF PARKS, RECREATION, AND TOURISM.

GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 30th
DAY OF JANUARY, 1989.

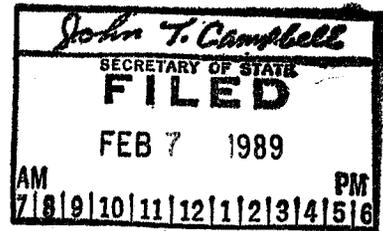
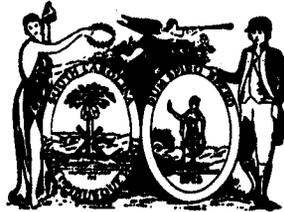


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:

JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-06

WHEREAS, THERE WILL EXIST A VACANCY IN THE Horry COUNTY AUDITOR'S OFFICE DUE TO THE RESIGNATION OF Mr. JACK Q. GERRALD, THE INCUMBENT, EFFECTIVE FEBRUARY 8, 1989;

WHEREAS, SECTIONS 4-11-20 AND 1-3-220 OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976 GRANTS TO THE GOVERNOR AUTHORITY TO FILL VACANCIES OF ELECTED OFFICERS UNTIL THE NEXT GENERAL ELECTION; AND

WHEREAS, Mr. KENNETH HOLT WAS ELECTED AUDITOR ON NOVEMBER 8, 1988 AND WOULD NORMALLY TAKE OFFICE ON JULY 1, 1989.

NOW, THEREFORE I DO HEREBY APPOINT, Mr. KENNETH HOLT, A REGISTERED ELECTOR OF Horry COUNTY, TO SERVE AS Horry COUNTY AUDITOR EFFECTIVE FEBRUARY 9, 1989 AND UNTIL JULY 1, 1989 WHEN HE SHALL ASSUME THE OFFICE AS PROVIDED BY LAW.

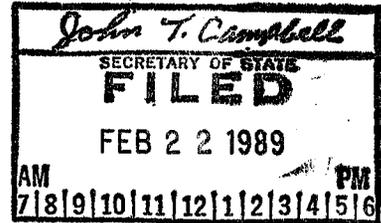
GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 5th DAY OF FEBRUARY, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:

JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-07

WHEREAS, EXECUTIVE ORDER No. 89-02 ESTABLISHED THAT A SPECIAL ELECTION BE HELD ON MARCH 7, 1989 FOR THE PURPOSE OF ELECTING A COMMISSIONER TO THE BELVEDERE FIRE DISTRICT OF AIKEN COUNTY; AND

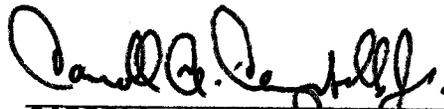
WHEREAS, THE UNITED STATES DEPARTMENT OF JUSTICE, PURSUANT TO ITS PRECLEARANCE PROCEDURE FOR THIS SPECIAL ELECTION, HAS DETERMINED THAT TWO PREVIOUS ANNEXATIONS TO THE BELVEDERE FIRE DISTRICT WERE NOT PRECleared IN ACCORDANCE WITH THE VOTING RIGHTS ACT OF 1965; AND

WHEREAS, THE DEPARTMENT OF JUSTICE CANNOT PRECLEAR THE SPECIAL ELECTION SET FOR MARCH 7, 1989 UNTIL THE MATTER OF THE AFOREMENTIONED ANNEXATIONS HAS BEEN RESOLVED.

PAGE TWO

NOW, THEREFORE, BY VIRTUE OF THE POWERS CONFERRED UPON ME BY THE CONSTITUTION AND LAWS OF THIS STATE, I HEREBY RESCIND EXECUTIVE ORDER No. 89-02 ESTABLISHING A SPECIAL ELECTION FOR COMMISSIONER OF THE BELVEDERE FIRE DISTRICT.

GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 22nd
DAY OF FEBRUARY, 1989.

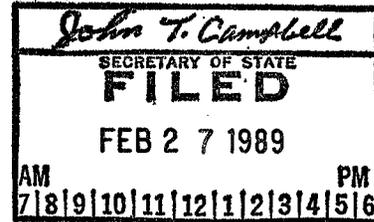
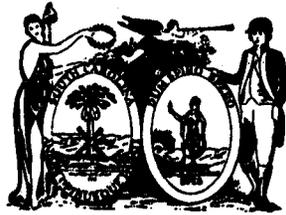


CARROLL A. CAMPBELL JR.
GOVERNOR

ATTEST:

JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-08

WHEREAS, THERE WILL EXIST A VACANCY IN THE OFFICE OF PROBATE JUDGE FOR UNION COUNTY DUE TO THE RESIGNATION OF MRS. MARJORIE Y. NICHOLS EFFECTIVE FEBRUARY 28, 1989; AND

WHEREAS, SECTION 14-23 50 CODE OF LAWS OF SOUTH CAROLINA, 1976, EMPOWERS THE GOVERNOR TO FILL ANY VACANCY IN THE OFFICE OF PROBATE JUDGE BY APPOINTMENT; AND

WHEREAS, I, AS GOVERNOR OF THE STATE OF SOUTH CAROLINA, AM MINDFUL OF THE DUTY AND RESPONSIBILITY VESTED IN ME BY THE CONSTITUTION AND LAWS OF THIS STATE.

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NOW, THEREFORE, BY VIRTUE OF SUCH AUTHORITY, I HEREBY APPOINT MRS. DONNA P. CUDD OF ROUTE 4, BOX 645, UNION, SOUTH CAROLINA 29379 TO SERVE AS PROBATE JUDGE OF UNION COUNTY, EFFECTIVE MARCH 1, 1989, FOR THE REMAINDER OF THE TERM, AND UNTIL THE NEXT GENERAL ELECTION FOR PROBATE JUDGE IS HELD AND A SUCCESSOR IS ELECTED AND QUALIFIED TO SERVE.

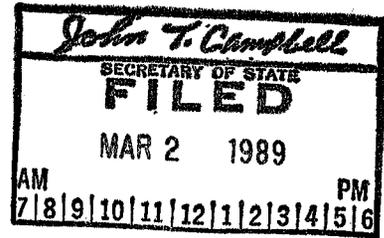
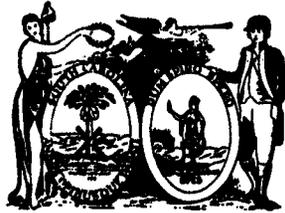
GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 23rd DAY OF FEBRUARY, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:

JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-09

WHEREAS, PUBLIC INTEREST AND PARTICIPATION IN HUNTING, FISHING AND BOATING ACTIVITIES IN SOUTH CAROLINA HAS INCREASED TREMENDOUSLY OVER THE PAST SEVERAL YEARS; AND

WHEREAS, THE COMMERCIAL FISHING INDUSTRY IN OUR STATE HAS UNDERGONE A SUBSTANTIAL PERIOD OF GROWTH DUE TO THE USE OF IMPROVED EQUIPMENT AND PROCESSING METHODS AND THE CONTINUING RESEARCH AND TESTING BEING CONDUCTED; AND

WHEREAS, THE PUBLIC INTEREST FAVORING EFFORTS TO CONSERVE OUR NATURAL RESOURCES AND PROTECT OUR ENVIRONMENT CONTINUES TO GROW AND THE CHALLENGE OF ENFORCING OUR STATE LAWS AGAINST THE POLLUTER, NIGHT HUNTER AND POACHER HAS BECOME INCREASINGLY DIFFICULT TO MEET; AND

WHEREAS, SINCE THE EMPHASIS ON PLEASURE LIVING HAS MORE THAN DOUBLED THE BOATING PUBLIC, WE HAVE SUFFERED A TRAGIC NUMBER OF BOATING ACCIDENTS AND RELATED FATALITIES WHICH MUST BE COUNTERED WITH A RENEWED EFFORT TO PROMOTE AND REQUIRE ADHERENCE TO EFFECTIVE SAFETY STANDARDS; AND

WHEREAS, THE MONEY PRODUCED FOR OUR ECONOMY ANNUALLY FOR PRODUCTS AND SERVICES RELATED TO THE OUTDOOR SPORTSMAN AND COMMERCIAL FISHERMAN HAS

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BEEN AN IMPORTANT FACTOR IN OUR STATE'S CONTINUED FINANCIAL GROWTH; AND

WHEREAS, BECAUSE OF ALL OF THESE FACTORS, THERE IS A NEED FOR THE MAXIMUM DEGREE OF COOPERATION AND ASSISTANCE BETWEEN MEMBERS OF THE BUSINESS AND INDUSTRIAL COMMUNITY CONCERNED, THE PUBLIC, AND THE WILDLIFE AND MARINE RESOURCES COMMISSION WHICH HAS AS ITS RESPONSIBILITY THE MANAGEMENT AND ADMINISTRATION OVER THESE RESOURCES AND ACTIVITIES.

NOW THEREFORE, PURSUANT TO THE POWERS CONFERRED UPON ME BY THE CONSTITUTION AND LAWS OF THIS STATE AND UPON REQUEST OF THE WILDLIFE AND MARINE RESOURCES COMMISSION, I DO HEREBY CREATE THE FOLLOWING THREE ADVISORY BOARDS TO SERVE IN THE FURTHERANCE OF THE OBJECTIVES STATED PREVIOUSLY HEREIN: (1) WILDLIFE AND FRESHWATER FISHERIES, (2) MARINE RESOURCES, AND (3) LAW ENFORCEMENT AND BOATING.

THE ADVISORY BOARDS SHALL WORK WITH THEIR RESPECTIVE COUNTERPARTS WITHIN THE DEPARTMENT'S ORGANIZATION AND SHALL SERVE AS LIAISON BETWEEN THE WILDLIFE AND MARINE RESOURCES COMMISSION AND THE REPRESENTATIVE OF BOTH THE PUBLIC AT LARGE AND THE BUSINESS AND INDUSTRY INTERESTS INVOLVED. IN ADDITION, THE ADVISORY BOARDS SHALL ASSIST THE COMMISSION AS REQUESTED IN DETERMINING APPROPRIATE COMMISSION POLICIES RELATING TO THEIR RESPECTIVE AREAS OF CONCERN AND TO THE COMMISSION OVERALL.

EACH OF THE RESPECTIVE ADVISORY BOARDS SHALL BE COMPOSED OF TEN MEMBERS. ONE MEMBER SHALL BE A MEMBER OF THE SOUTH CAROLINA WILDLIFE AND MARINE RESOURCES COMMISSION TO BE APPOINTED BY THE CHAIRMAN OF THE COMMISSION, WHICH MEMBERS SHALL SERVE AS CHAIRMAN OF THE PARTICULAR ADVISORY BOARD. SIX MEMBERS SHALL BE APPOINTED BY THE GOVERNOR FROM THE PUBLIC AT LARGE, AND THREE MEMBERS SHALL BE APPOINTED BY THE WILDLIFE AND MARINE RESOURCES COMMISSION

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FROM THE PUBLIC AT LARGE. THE VICE CHAIRMAN SHALL BE ELECTED FROM THE ADVISORY COMMISSION MEMBERSHIP AT LARGE. THE EXISTING MEMBERSHIP ON THE ADVISORY BOARDS AND EXPIRATION DATES OF THEIR TERMS, UNDER EXECUTIVE ORDER 86-09, DATED JULY 16, 1986, SHALL REMAIN EFFECTIVE UPON THE DATE OF THE EXECUTION OF THIS EXECUTIVE ORDER. THE TERMS OF THOSE MEMBERS APPOINTED HEREUNDER AS VICE CHAIRMEN SHALL COMMENCE UPON APPOINTMENT AND EXPIRE ON OCTOBER 1, 1989. THEREAFTER, ALL APPOINTMENTS TO THE ADVISORY BOARDS SHALL BE FOR A PERIOD OF FOUR YEARS, AND SHALL COMMENCE ON OCTOBER 1. VACANCIES BY REASON OF DEATH, RESIGNATION, OR OTHERWISE SHALL BE FILLED BY THE APPROPRIATE APPOINTING AUTHORITY FOR THE REMAINDER OF THE UNEXPIRED TERM.

IN ORDER TO MAXIMIZE THE SERVICE OF THE ADVISORY BOARDS TO THE COMMISSION AND THE GENERAL PUBLIC, AND TO CARRY OUT THE MANDATE OF THIS EXECUTIVE ORDER, ATTENDANCE AT FORMAL MEETINGS OF THE RESPECTIVE ADVISORY BOARD BY EACH MEMBER IS OF UTMOST IMPORTANCE. WITHIN ANY YEAR, AND ON THE ANNIVERSARY OF EACH APPOINTMENT, ANY MEMBER WHO HAS NOT ATTENDED A MINIMUM OF ONE-HALF OF THE FORMALLY SCHEDULED MEETINGS OF THE RESPECTIVE BOARD WILL BE DEEMED TO HAVE RESIGNED THEIR APPOINTMENT TO SUCH ADVISORY BOARD. IT SHALL BE THE DUTY OF THE SOUTH CAROLINA WILDLIFE AND MARINE RESOURCES COMMISSION TO NOTIFY THE GOVERNOR ON THE ANNIVERSARY DATE OF ANY APPOINTMENT OF THE ATTENDANCE OF THESE MEMBERS APPOINTED BY THE GOVERNOR. IT SHALL BE THE DUTY OF THE GOVERNOR OR THE COMMISSION, WHICHEVER IS APPROPRIATE, TO NOTIFY ANY MEMBERS WHO HAVE NOT ATTENDED A MINIMUM OF FIFTY PERCENT (50%) OF THE FORMALLY SCHEDULED MEETINGS THAT THEY HAVE, BY THE TERMS OF THIS EXECUTIVE ORDER, BEEN DEEMED TO HAVE RESIGNED AND SHALL BE REPLACED BY THE APPROPRIATE APPOINTING AUTHORITY IN ACCORDANCE WITH THE PROVISIONS OF THIS ORDER.

PAGE FOUR

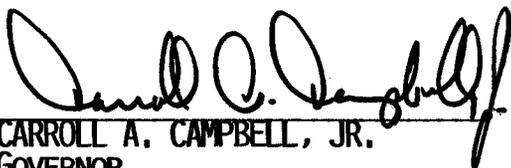
EACH MEMBER OF THE ADVISORY BOARDS SHALL BE COMPENSATED FOR EXPENSES AND PER DIEM AS PROVIDED BY LAW.

IN ADDITION TO THE MEMBERSHIP OF THE ADVISORY BOARDS AS SET FORTH IN THIS EXECUTIVE ORDER, THE SOUTH CAROLINA WILDLIFE AND MARINE RESOURCES COMMISSION SHALL, FROM TIME TO TIME AS IT DEEMS APPROPRIATE, DESIGNATE MEMBERS OR REPRESENTATIVES OF OTHER AGENCIES OF STATE GOVERNMENT TO SERVE AS EX OFFICIO NON-VOTING MEMBERS OF ANY OR ALL OF THE ADVISORY BOARDS CREATED BY THIS EXECUTIVE ORDER.

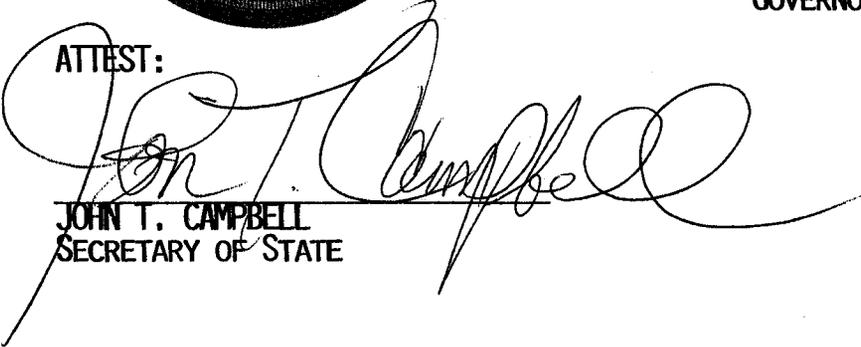
ALL PREVIOUS EXECUTIVE ORDERS REGARDING THE AFOREMENTIONED ADVISORY BOARDS ARE HEREBY SUPERSEDED AND SUPPLANTED.



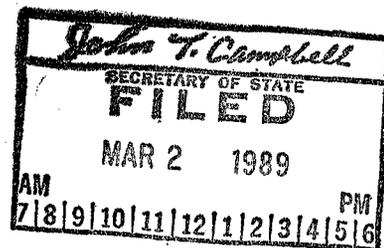
GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 1st DAY OF MARCH, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-10

WHEREAS, THE INTEREST IN AND USE OF OUR STATE'S NATURAL RESOURCES BY THE GENERAL PUBLIC HAS INCREASED TREMENDOUSLY OVER THE PAST SEVERAL YEARS; AND

WHEREAS, MONIES GENERATED FROM OUR ECONOMY ANNUALLY BY THE USERS OF THESE RESOURCES HAVE BEEN AN IMPORTANT FACTOR IN OUR STATE'S CONTINUED FINANCIAL GROWTH AND PROSPERITY; AND

WHEREAS, IT IS IMPORTANT THAT WE FOSTER A WIDESPREAD UNDERSTANDING OF THE IMPORTANCE OF CONTINUING OUR RICH OUTDOOR HERITAGE; AND

WHEREAS, IT IS IN THE BEST INTEREST OF THE PUBLIC, OUR NATURAL RESOURCES, AND THE BUSINESS AND INDUSTRIAL COMMUNITIES THAT A RECOGNIZED CONSERVATION, EDUCATION AND INFORMATION PROGRAM OF THE HIGHEST QUALITY BE MAINTAINED AND ENHANCED; AND

WHEREAS, THE SOUTH CAROLINA WILDLIFE AND MARINE RESOURCES DEPARTMENT'S CONSERVATION, EDUCATION AND COMMUNICATION DIVISION HAS BEEN RECOGNIZED STATEWIDE AND NATIONALLY FOR ITS DEDICATION TO CONSERVATION, PROTECTION AND RESTORATION OF OUR NATURAL RESOURCES, AND FOR ITS EFFORT TOWARD THE EDUCATION OF OUR PEOPLE IN THE VALUE OF OUR NATURAL RESOURCES; AND

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WHEREAS, A NEED EXISTS FOR THE MAXIMUM DEGREE OF COOPERATION AND ASSISTANCE AMONG THE INTERESTED MEMBERS OF THE GENERAL PUBLIC, THE BUSINESS AND INDUSTRIAL COMMUNITIES AND PARTICULARLY THE WILDLIFE AND MARINE RESOURCES COMMISSION WHICH HAS AS ITS RESPONSIBILITY THE MANAGEMENT AND ADMINISTRATION OVER THESE RESOURCES AND ACTIVITIES.

NOW, THEREFORE, PURSUANT TO THE POWERS CONFERRED UPON ME BY THE CONSTITUTION AND LAWS OF THIS STATE, AND UPON REQUEST OF THE WILDLIFE AND MARINE RESOURCES COMMISSION, I DO HEREBY CREATE THE CONSERVATION, EDUCATION AND COMMUNICATIONS ADVISORY BOARD TO SERVE IN THE FURTHERANCE OF THE OBJECTIVES STATED PREVIOUSLY HEREIN.

THE ADVISORY BOARD SHALL WORK WITH ITS RESPECTIVE COUNTERPARTS WITHIN THE DEPARTMENT'S ORGANIZATION AND SHALL SERVE AS LIAISON BETWEEN THE WILDLIFE AND MARINE RESOURCES COMMISSION AND THE REPRESENTATIVES OF BOTH THE PUBLIC AT LARGE AND THE BUSINESS AND INDUSTRY INTERESTS INVOLVED. IN ADDITION, THE ADVISORY BOARD SHALL ASSIST THE COMMISSION AS REQUESTED IN DETERMINING APPROPRIATE COMMISSION POLICIES RELATING TO ITS PARTICULAR AREA OF CONCERN AND TO THE COMMISSION OVERALL.

THE CONSERVATION, EDUCATION AND COMMUNICATIONS ADVISORY BOARD SHALL BE COMPOSED OF 10 MEMBERS. ONE MEMBER OF THIS BOARD SHALL BE A MEMBER OF THE SOUTH CAROLINA WILDLIFE AND MARINE RESOURCES COMMISSION AND SHALL BE APPOINTED BY THE CHAIRMAN OF THE SOUTH CAROLINA WILDLIFE AND MARINE RESOURCES COMMISSION, WHICH SHALL SERVE AS CHAIRMAN, AND SHALL SERVE AT THE PLEASURE OF THE CHAIRMAN.

SIX OF THE REMAINING NINE MEMBERS SHALL BE APPOINTED BY THE GOVERNOR AND THREE MEMBERS APPOINTED BY THE SOUTH CAROLINA WILDLIFE AND MARINE

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RESOURCES COMMISSION. EACH OF THESE MEMBERS SHALL SERVE FOUR YEAR TERMS. THE VICE CHAIRMAN SHALL BE ELECTED FROM THE ADVISORY COMMISSION MEMBERSHIP AT LARGE.

THE INITIAL NINE MEMBERS APPOINTED BY THE GOVERNOR AND THE COMMISSION SHALL BE DIVIDED INTO FOUR CLASSES. CLASS ONE WILL BE APPOINTED BY TERMS OF ONE YEAR; CLASS TWO, TERMS OF TWO YEARS; CLASS THREE, TERMS OF THREE YEARS; AND CLASS FOUR, TERMS OF FOUR YEARS.

AT THE END OF THE TERMS NOTED ABOVE, THE NEXT APPOINTMENT FOR THAT SEAT SHALL BE FOR A TERM OF FOUR YEARS AND SHALL COMMENCE ON OCTOBER 1.

IN ORDER TO MAXIMIZE THE SERVICE OF THE ADVISORY BOARD TO THE COMMISSION AND TO THE GENERAL PUBLIC, AND TO CARRY OUT THE MANDATE OF THIS EXECUTIVE ORDER, ATTENDANCE AT FORMAL MEETINGS OF THE ADVISORY BOARD BY EACH MEMBER IS OF UTMOST IMPORTANCE. WITHIN ANY YEAR, AND ON THE ANNIVERSARY OF EACH APPOINTMENT, ANY MEMBER WHO HAS NOT ATTENDED A MINIMUM OF ONE-HALF OF THE FORMALLY SCHEDULED MEETINGS OF THE BOARD WILL BE DEEMED TO HAVE RESIGNED THEIR APPOINTMENT TO THE ADVISORY BOARD. IT SHALL BE THE DUTY OF THE SOUTH CAROLINA WILDLIFE AND MARINE RESOURCES COMMISSION TO NOTIFY THE GOVERNOR ON THE ANNIVERSARY DATE OF ANY APPOINTMENT OF THE ATTENDANCE OF THESE MEMBERS APPOINTED BY THE GOVERNOR. IT SHALL BE THE DUTY OF THE GOVERNOR OR THE COMMISSION, WHEREVER APPROPRIATE, TO NOTIFY ANY MEMBERS WHO HAVE NOT ATTENDED A MINIMUM OF FIFTY PERCENT (50%) OF THE FORMALLY SCHEDULED MEETINGS THAT THEY HAVE, BY THE TERMS OF THIS EXECUTIVE ORDER, BEEN DEEMED TO HAVE RESIGNED AND SHALL BE REPLACED BY THE APPROPRIATE APPOINTING AUTHORITY IN ACCORDANCE WITH THE PROVISIONS OF THIS ORDER.

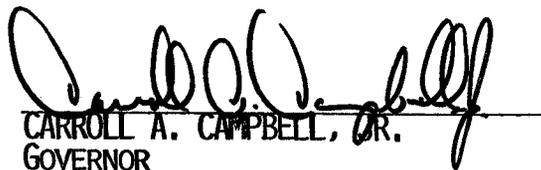
PAGE FOUR

EACH MEMBER OF THE ADVISORY BOARD SHALL BE COMPENSATED FOR EXPENSES AND PER DIEM AS PROVIDED BY LAW.

IN ADDITION TO THE MEMBERSHIP OF THE ADVISORY BOARD AS SET FORTH IN THIS EXECUTIVE ORDER, THE SOUTH CAROLINA WILDLIFE AND MARINE RESOURCES COMMISSION SHALL, FROM TIME TO TIME AS IT DEEMS APPROPRIATE, DESIGNATE MEMBERS OR REPRESENTATIVES OF OTHER AGENCIES OF STATE GOVERNMENT TO SERVE AS EX OFFICIO NON-VOTING MEMBERS OF THE ADVISORY BOARD CREATED BY THIS EXECUTIVE ORDER.

EXECUTIVE ORDER No. 86-08, CREATING THE SOUTH CAROLINA WILDLIFE MAGAZINE ADVISORY COUNCIL IS HEREBY SUPERSEDED AND SUPPLANTED.

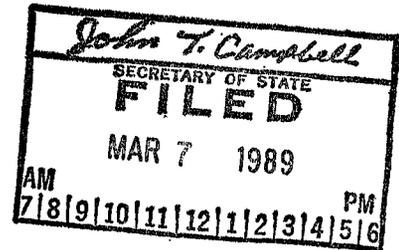
GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 1st DAY OF MARCH, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:

JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-11

WHEREAS, AFFORDABLE, SAFE AND SANITARY HOUSING IS NOT AVAILABLE TO ALL CITIZENS OF THE STATE OF SOUTH CAROLINA; AND

WHEREAS, THERE IS A CONCERN THAT ANY DECLINE IN HOME OWNERSHIP WOULD MORE DISPROPORTIONATELY AFFECT MIDDLE AND LOWER INCOME FAMILIES; AND

WHEREAS, MANY SOUTH CAROLINA CITIZENS, PARTICULARLY LOWER INCOME PERSONS, RESIDE IN UNSAFE AND UNSANITARY CONDITIONS; AND

WHEREAS, THE QUALITY AND AVAILABILITY OF AFFORDABLE, SAFE, AND SANITARY HOUSING ARE ESSENTIAL ELEMENTS OF THE SOCIAL AND ECONOMIC PROSPERITY OF THE STATE OF SOUTH CAROLINA; AND

WHEREAS, A CONCENTRATED EFFORT TO DETERMINE THE HOUSING NEEDS OF SOUTH CAROLINIANS MUST OCCUR BEFORE THE STATE'S RESOURCES CAN BE ADEQUATELY DEDICATED TO THE HOUSING NEEDS OF ITS CITIZENS.

NOW, THEREFORE, PURSUANT TO THE POWERS CONFERRED UPON ME BY THE CONSTITUTION AND LAWS OF THE STATE OF SOUTH CAROLINA, I HEREBY ESTABLISH THE SOUTH CAROLINA AFFORDABLE HOUSING RESOURCES COUNCIL (HEREINAFTER CALLED THE "COUNCIL"). THE COUNCIL SHALL BE COMPOSED OF 17 MEMBERS TO INCLUDE A CHAIRPERSON FROM THE PRIVATE SECTOR WHO SHALL BE APPOINTED BY THE GOVERNOR;

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THE CHAIRPERSON OF THE SOUTH CAROLINA STATE HOUSING AUTHORITY; THREE PERSONS FROM THE PRIVATE FINANCIAL SECTOR WHO SHALL BE APPOINTED BY THE GOVERNOR; THREE PERSONS REPRESENTING THE PRIVATE SECTOR CONSTRUCTION OR DEVELOPMENT INDUSTRIES WHO SHALL BE APPOINTED BY THE GOVERNOR; FIVE PERSONS REPRESENTING PUBLIC HOUSING FINANCE AGENCIES OR HOUSING ADVOCACY GROUPS WHO SHALL BE APPOINTED BY THE GOVERNOR; TWO INDIVIDUALS FROM THE GENERAL PUBLIC; AND, THE CHAIRPERSONS OF THE HOUSE AND SENATE LABOR, COMMERCE, AND INDUSTRY COMMITTEES.

THE DUTIES AND RESPONSIBILITIES OF THE COUNCIL SHALL INCLUDE THE FOLLOWING:

1. EXAMINE AND ASSESS THE HOUSING NEEDS IN SOUTH CAROLINA, INCLUDING THE AREAS OF ENERGY EFFICIENCY, NEW HOUSING AND HOUSING REHABILITATION.
2. EXAMINE AND REVIEW OF THE REGULATORY CLIMATE TO INCLUDE LOCAL AND STATE REGULATORY BARRIERS TO AFFORDABLE HOUSING SUCH AS UNREASONABLE BUILDING CODES, ZONING AND SUBDIVISION ORDINANCES, AND COMPLIANCE WITH OTHER STATE AND LOCAL LAWS AND ORDINANCES THAT RESTRICT THE DEVELOPMENT OF AFFORDABLE HOUSING.
3. EVALUATE THE MISSIONS AND FINANCIAL PROGRAMS OF THE VARIOUS PUBLIC AND PRIVATE INTEREST GROUPS THAT ARE INVOLVED WITH THE DEVELOPMENT OF AFFORDABLE HOUSING.
4. EVALUATE AND RECOMMEND PUBLIC INCENTIVES THAT ENCOURAGE PRIVATE SECTOR PRODUCTION OF AFFORDABLE HOUSING.
5. DEVELOP A PLAN FOR INCREASING THE QUANTITY AND QUALITY OF AFFORDABLE HOUSING THAT COORDINATES THE EFFORTS OF AFFORDABLE HOUSING PROVIDERS TO BEST MEET THE GOALS OF THE PLAN.
6. MAKE RECOMMENDATIONS CONCERNING THE PERMANENT STRUCTURE NEEDED TO CONTINUE THE COORDINATION OF AFFORDABLE HOUSING EFFORTS.
7. OTHER TASKS IDENTIFIED BY THE CHAIRPERSON, WITH ADVICE OF THE COUNCIL.

THE COUNCIL WILL COORDINATE ITS WORK WITH THE SOUTH CAROLINA STATE HOUSING AUTHORITY AND THE GOVERNOR'S OFFICE.

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STAFF SUPPORT FOR THE COUNCIL SHALL COME FROM THE GOVERNOR'S OFFICE AND THE SOUTH CAROLINA STATE HOUSING AUTHORITY. THE COUNCIL SHALL SOLICIT VOLUNTEERS TO ASSIST IT IN ITS DUTIES AND RESPONSIBILITIES; AND, ALL AGENCIES, BOARDS, AND COMMISSIONS OF THE STATE OF SOUTH CAROLINA SHALL PROVIDE INFORMATION THAT THEY MAY POSSESS, UNLESS OTHERWISE PROHIBITED BY LAW, TO THE COUNCIL UPON THE REQUEST OF THE CHAIRPERSON OR HIS DESIGNEE(S).

A FINAL REPORT FROM THE COUNCIL TO THE GOVERNOR WILL BE DUE ON NOVEMBER 1, 1989. THIS EXECUTIVE ORDER SHALL TAKE EFFECT IMMEDIATELY UPON SIGNATURE.

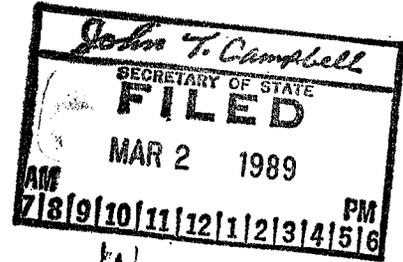
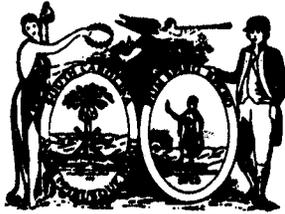
GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 7th DAY OF MARCH, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:

JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-12

WHEREAS, EARLY CHILDHOOD DEVELOPMENT AND EDUCATION PROGRAMS SIGNIFICANTLY IMPACT THE DEVELOPMENT OF CHILDREN INCLUDING READINESS FOR SCHOOL ENTRY; AND

WHEREAS, FAMILIES AND CHILDREN NEED ACCESS TO SERVICES, WHEN NECESSARY, WHICH ARE DESIGNED TO STRENGTHEN THE FAMILY; AND

WHEREAS, THERE ARE VARIOUS PUBLIC AND PRIVATE AGENCIES WHICH ARE INVOLVED IN PROVIDING INCREASED OPPORTUNITIES FOR YOUNG CHILDREN; AND

WHEREAS, THERE IS A NEED TO DEVELOP INTERAGENCY CAPACITIES IN PLANNING FOR PRIORITIES AND THE ALLOCATION OF RESOURCES IN EARLY CHILDHOOD DEVELOPMENT AND EDUCATION; AND

WHEREAS, THE CONTINUITY OF STATE POLICY AND ORGANIZATIONAL ALTERNATIVES MUST ADDRESS ACCOUNTABILITY, EFFECTIVENESS AND ADMINISTRATIVE RESPONSIVENESS IN EARLY CHILDHOOD DEVELOPMENT AND EDUCATION.

NOW, THEREFORE, BY VIRTUE OF THE POWERS CONFERRED UPON ME BY THE CONSTITUTION AND LAWS OF THE STATE OF SOUTH CAROLINA, I HEREBY ESTABLISH THE INTERAGENCY COORDINATING COUNCIL FOR EARLY CHILDHOOD DEVELOPMENT AND EDUCATION IN THE OFFICE OF THE GOVERNOR. THE SPECIFIC POWERS, DUTIES AND RESPONSIBILITIES OF THE COUNCIL SHALL INCLUDE THE FOLLOWING FUNCTIONS:

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1. TO FORMULATE, OR CAUSE TO BE FORMULATED, A LONG-RANGE, COMPREHENSIVE PLAN FOR EARLY CHILDHOOD DEVELOPMENT AND EDUCATION AND TO ESTABLISH PRIORITIES FOR IMPLEMENTING THE COMPREHENSIVE PLAN;
2. TO ESTABLISH AND UPDATE ANNUALLY OR AS NECESSARY A SET OF PRIORITIES FOR PROGRAM EMPHASIS IN EARLY CHILDHOOD DEVELOPMENT AND EDUCATION AND DETERMINE THE MOST APPROPRIATE AND EFFECTIVE SERVICE DELIVERY SYSTEM IN EACH IDENTIFIED PROGRAM AREA, AND IDENTIFY THOSE AREAS THAT ARE NOT RECEIVING SERVICE;
3. TO DEVELOP AND IMPLEMENT A PLAN FOR INTERAGENCY COORDINATION TO ENSURE THAT THE SERVICES RENDERED BY EACH AGENCY RELATED TO EARLY CHILDHOOD DEVELOPMENT AND EDUCATION SHALL COMPLEMENT AND SUPPORT THOSE OF OTHER AGENCIES IN ORDER TO ACHIEVE THE MOST EFFECTIVE UTILIZATION OF RESOURCES IN EARLY CHILDHOOD DEVELOPMENT AND EDUCATION;
4. TO RECEIVE AND ACT UPON, THROUGH COUNCIL REVIEW AUTHORITY, RECOMMENDATIONS FROM STATE, REGIONAL AND LOCAL ADVISORY GROUPS AND/OR COUNCILS OPERATING UNDER FEDERAL OR STATE MANDATE ON MATTERS OF CONCERN TO CHILDREN AND THEIR FAMILIES IN EARLY CHILDHOOD DEVELOPMENT AND EDUCATION; AND
5. TO EVALUATE PROGRAMMATIC AND FISCAL DIRECTIONS OF STATE CONDUCTED PROGRAMS IN EARLY CHILDHOOD DEVELOPMENT AND EDUCATION IN ACCORDANCE WITH THE COMPREHENSIVE PLAN.

THE COUNCIL SHALL NOT PROVIDE DIRECT SERVICES TO CHILDREN AND THEIR FAMILIES, BUT MAY CONDUCT OR ADMINISTER RESEARCH, PILOT PLANNING AND EVALUATION PROJECTS.

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THE MEMBERSHIP OF THE COUNCIL SHALL CONSIST OF THE GOVERNOR AS CHAIRPERSON, THE STATE SUPERINTENDENT OF EDUCATION, THE COMMISSIONER OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, THE COMMISSIONER OF THE DEPARTMENT OF MENTAL HEALTH, THE COMMISSIONER OF THE DEPARTMENT OF SOCIAL SERVICES, THE EXECUTIVE DIRECTOR OF THE HEALTH AND HUMAN SERVICES FINANCE COMMISSION, THE COMMISSIONER OF THE DEPARTMENT OF MENTAL RETARDATION, THE COMMISSIONER OF HIGHER EDUCATION, AND A LAYPERSON WHO SHALL BE APPOINTED BY THE GOVERNOR AS A VOTING MEMBER OF THE COUNCIL AND WHO SHALL HAVE A WORKING KNOWLEDGE AND COMMITMENT TO EARLY CHILDHOOD DEVELOPMENT AND EDUCATION. THE MEMBERSHIP OF THE COUNCIL SHALL NOT BE REPRESENTED BY AN ALTERNATE REPRESENTATIVE. EACH MEMBER OF THE COUNCIL MAY APPOINT ONE NON-VOTING STAFF MEMBER TO ATTEND COUNCIL MEETINGS UNLESS ADVISED OTHERWISE BY THE CHAIRPERSON, PROVIDED THE INDIVIDUAL APPOINTED SHALL NOT BE REPRESENTED BY AN ALTERNATE REPRESENTATIVE. THE OFFICE OF THE GOVERNOR SHALL ALSO PROVIDE FOR A DIRECTOR OF THE COUNCIL WHO ALSO SHALL SERVE AS DIRECTOR OF THE INTERAGENCY ADVISORY COMMITTEE. THE FUNCTIONS, DUTIES AND RESPONSIBILITIES OF THE DIRECTOR OF THE COUNCIL SHALL BE ESTABLISHED BY THE GOVERNOR UPON REVIEW OF THE COUNCIL. THE COUNCIL SHALL MEET SEMIANNUALLY AND ADDITIONALLY, AS NEEDED, AT THE REQUEST OF THE GOVERNOR. AT THE FIRST MEETING, THE COUNCIL SHALL DETERMINE WHAT CONSTITUTES A QUORUM.

THE COUNCIL, WITH THE APPROVAL OF THE GOVERNOR, SHALL HAVE THE AUTHORITY: (1) TO ESTABLISH TASK FORCES IN AREAS OF CONCERN IN EARLY CHILDHOOD DEVELOPMENT AND EDUCATION; (2) TO ASSIGN THEIR AGENCY REPRESENTATIVES, WHEN NECESSARY, IN ORDER TO ASSESS AND PREPARE MATTERS WHICH MAY COME BEFORE THE COUNCIL; AND (3) TO APPLY FOR, RECEIVE, AND ADMINISTER FUNDS WHICH ARE, OR MAY BECOME, AVAILABLE FROM PUBLIC AND PRIVATE SOURCES FOR PROGRAMS PERTAINING TO EARLY CHILDHOOD DEVELOPMENT AND EDUCATION, INCLUDING FUNDS FOR ADMINISTRATION, RESEARCH, PILOT PLANNING AND EVALUATION PROJECTS.

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I ALSO HEREBY ESTABLISH THE INTERAGENCY ADVISORY COMMITTEE ON EARLY CHILDHOOD DEVELOPMENT AND EDUCATION IN ORDER TO PROVIDE A FORUM FOR INFORMATION EXCHANGE REGARDING RECOMMENDATIONS AND PRIORITIES IN EARLY CHILDHOOD DEVELOPMENT AND EDUCATION.

THE MEMBERSHIP OF THE INTERAGENCY ADVISORY COMMITTEE SHALL CONSIST OF THE DIRECTOR OF THE COUNCIL, A REPRESENTATIVE FROM EACH AGENCY ON THE INTERAGENCY COORDINATING COUNCIL APPOINTED BY THE CHIEF EXECUTIVE OFFICER OF THAT AGENCY, THE DIRECTOR OF THE STATE INTERAGENCY COORDINATING COUNCIL FOR P.L. 99-457, AND DESIGNATED REPRESENTATIVES FROM OTHER PUBLIC AGENCIES WHICH ARE DETERMINED BY THE GOVERNOR TO BE PROVIDERS OF SERVICES TO YOUNG CHILDREN, AND FIVE INDIVIDUALS APPOINTED BY THE GOVERNOR FOR A THREE YEAR TERM WHO ARE INVOLVED IN EARLY CHILDHOOD DEVELOPMENT AND EDUCATION AND WHO REPRESENT VARIOUS GEOGRAPHIC SECTIONS OF THE STATE. THE GOVERNOR SHALL SELECT THE CHAIRMAN OF THE COMMITTEE WHO SHALL SERVE IN THAT POSITION FOR A ONE YEAR TERM. THE CHAIRMAN OF THIS COMMITTEE SHALL SERVE AS THE LAY REPRESENTATIVE TO THE COUNCIL.

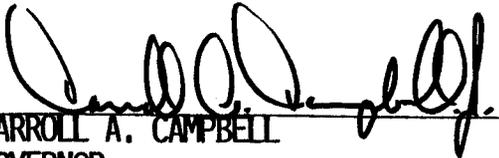
THE RESPONSIBILITIES OF THE INTERAGENCY ADVISORY COMMITTEE SHALL BE AS FOLLOWS: (1) TO PREPARE THE STATE PLAN FOR EARLY CHILDHOOD DEVELOPMENT AND EDUCATION FOR SUBMISSION TO THE COUNCIL FOR REVIEW; (2) TO IDENTIFY GAPS IN CHILD DEVELOPMENT SERVICES AND OTHER SERVICES TO CHILDREN WHICH MAY IMPACT EARLY CHILDHOOD DEVELOPMENT AND EDUCATION; AND (3) TO IDENTIFY AND RECOMMEND METHODS WHICH WILL FACILITATE INTERAGENCY COOPERATION AND COORDINATION IN PLANNING AND IMPLEMENTING CHILDREN'S SERVICE PROGRAMS.

FURTHER, THE INTERAGENCY ADVISORY COMMITTEE SHALL MEET BIMONTHLY AND ADDITIONALLY, AS NEEDED, IN ORDER TO EFFECTUATE THE RESPONSIBILITIES AS DESCRIBED HEREIN AND SHALL MAKE RECOMMENDATIONS TO THE COUNCIL AS DEEMED NECESSARY. THE LAY MEMBERS OF THE COMMITTEE SHALL RECEIVE PER DIEM AND MILEAGE FROM THE COUNCIL'S BUDGET.

PAGE FIVE

THIS EXECUTIVE ORDER RESCINDS EXECUTIVE ORDER No. 86-23.

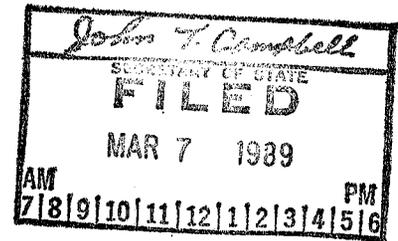
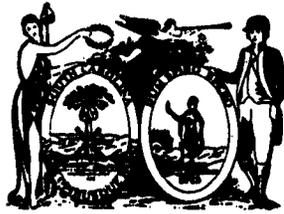
GIVEN UNDER MY HAND AND THE GREAT
SEAL OF THE STATE OF SOUTH
CAROLINA, THIS 1st DAY OF
MARCH, 1989.


CARROLL A. CAMPBELL
GOVERNOR

ATTEST:

JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-13

WHEREAS, SOUTH CAROLINA HAS FOUND A SUBSTANTIAL NEED TO ENHANCE THE DEVELOPMENT OF HANDICAPPED INFANTS AND TODDLERS AND TO MINIMIZE THEIR POTENTIAL FOR DEVELOPMENTAL DELAY; AND

WHEREAS, SOUTH CAROLINA HAS FOUND A SUBSTANTIAL NEED TO REDUCE THE EDUCATIONAL COST TO OUR SOCIETY (OR STATE), INCLUDING OUR SCHOOLS, BY MINIMIZING THE NEED FOR SPECIAL EDUCATION AND RELATED SERVICES AFTER HANDICAPPED INFANTS AND TODDLERS REACH SCHOOL AGE; AND

WHEREAS, SOUTH CAROLINA HAS A SUBSTANTIAL NEED TO MINIMIZE THE LIKELIHOOD OF INSTITUTIONALIZATION OF HANDICAPPED INDIVIDUALS AND MAXIMIZE THE POTENTIAL FOR THEIR INDEPENDENT LIVING IN SOCIETY; AND

WHEREAS, SOUTH CAROLINA HAS FOUND A SUBSTANTIAL NEED TO ENHANCE THE CAPACITY OF FAMILIES TO MEET THE SPECIAL NEEDS OF THEIR INFANTS AND TODDLERS WITH HANDICAPS.

PAGE TWO

NOW, THEREFORE, PURSUANT TO THE POWERS CONFERRED UPON ME BY THE CONSTITUTION AND LAWS OF THE STATE, I HEREBY ESTABLISH THE STATE INTERAGENCY COORDINATING COUNCIL FOR EDUCATION OF THE HANDICAPPED AS MANDATED BY PUBLIC LAW 99-457, "EDUCATION OF THE HANDICAPPED ACT AMENDMENTS OF 1986." THIS COUNCIL WILL HEREBY BE REFERRED TO AS THE STATE INTERAGENCY COORDINATING COUNCIL FOR P.L. 99-457.

THE STATE INTERAGENCY COORDINATING COUNCIL FOR P.L. 99-457 WILL BE COMPOSED OF 15 MEMBERS, APPOINTED BY THE GOVERNOR FOR TERMS OF TWO YEARS.

THE COUNCIL SHALL BE COMPOSED OF:

THREE PARENTS OF INFANTS OR TODDLERS OR CHILDREN AGED THREE THROUGH SIX WITH HANDICAPPING CONDITIONS;

THREE PUBLIC OR PRIVATE PROVIDERS OF EARLY INTERVENTION SERVICES;

ONE PERSON INVOLVED IN TRAINING PERSONNEL TO PROVIDE EARLY INTERVENTION SERVICES;

ONE REPRESENTATIVE OF THE GENERAL ASSEMBLY; AND

OTHER MEMBERS REPRESENTING EACH OF THE APPROPRIATE AGENCIES INVOLVED IN THE PROVISION OF OR PAYMENT FOR EARLY INTERVENTION SERVICES TO HANDICAPPED INFANTS AND TODDLERS AND THEIR FAMILIES AND OTHERS SELECTED BY THE GOVERNOR.

PAGE THREE

THE GOVERNOR SHALL DESIGNATE A MEMBER TO CHAIR THE COUNCIL FOR A TERM OF ONE YEAR. NO MEMBER MAY CHAIR THE COUNCIL FOR MORE THAN TWO CONSECUTIVE TERMS. THE COUNCIL MUST MEET AT LEAST QUARTERLY.

THE COUNCIL AND ITS STAFF IN THE GOVERNOR'S OFFICE SHALL PREPARE AND APPROVE A BUDGET FROM FEDERAL MONIES PROVIDED THROUGH P.L. 99-457. THE COUNCIL STAFF SHALL BE HOUSED IN THE GOVERNOR'S OFFICE.

THE COUNCIL SHALL ADVISE AND ASSIST THE LEAD AGENCY:

(1) IN DEVELOPING AND IMPLEMENTING A STATEWIDE, COMPREHENSIVE, COORDINATED, MULTIDISCIPLINARY, INTERAGENCY PROGRAM OF EARLY INTERVENTION SERVICES FOR HANDICAPPED INFANTS AND TODDLERS AND THEIR FAMILIES;

(2) FACILITATING THE COORDINATION OF PAYMENT FOR EARLY INTERVENTION SERVICES FROM FEDERAL, STATE, LOCAL, AND PRIVATE SOURCES (INCLUDING PUBLIC AND PRIVATE INSURANCE COVERAGE);

(3) THE COUNCIL SHALL REVIEW AND MAKE RECOMMENDATIONS TO THE GOVERNOR FOR THE DESIGNATION OF A LEAD AGENCY ON AN ANNUAL BASIS;

(4) ADVISE AND MAKE RECOMMENDATIONS CONCERNING ADMINISTRATION, SUPERVISION, AND THE MONITORING OF PROGRAMS AND ACTIVITIES RECEIVING ASSISTANCE. THE COUNCIL SHALL ALSO OVERSEE THE IMPLEMENTATION OF THE REQUIREMENTS OF P.L. 99-457; AND

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(5) THE COUNCIL SHALL PREPARE AND SUBMIT AN ANNUAL REPORT TO THE GOVERNOR ON THE STATUS OF EARLY INTERVENTION PROGRAMS OPERATED WITHIN THE STATE FOR HANDICAPPED INFANTS AND TODDLERS AND THEIR FAMILIES.

NO MEMBER OF THE COUNCIL SHALL CAST A VOTE ON ANY MATTER WHICH WOULD PROVIDE DIRECT FINANCIAL BENEFIT TO THAT MEMBER OR OTHERWISE GIVE THE APPEARANCE OF A CONFLICT OF INTEREST UNDER STATE LAW.

THIS EXECUTIVE ORDER SHALL TAKE EFFECT IMMEDIATELY AND SHALL BE IN EFFECT UNTIL JANUARY 1990.

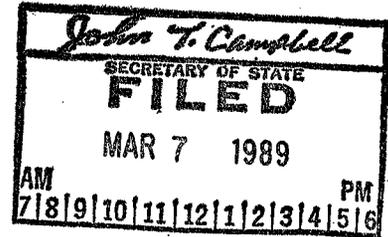
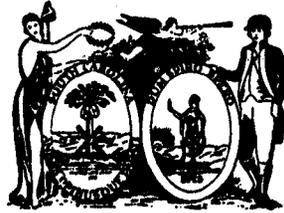
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 17th
DAY OF MARCH, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:

JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-14

WHEREAS, THE DEVELOPMENT OF HEALTH AND HUMAN SERVICES WHICH EFFECTIVELY ADDRESS PRIORITY NEEDS AND ISSUES CAN PROMOTE SELF-SUFFICIENCY AND REDUCE DEPENDENCY AMONG CLIENTS, WHICH IN TURN CAN IMPROVE THE QUALITY OF LIFE AND CLIMATE FOR THE ECONOMIC DEVELOPMENT OF THE STATE; AND

WHEREAS, THERE ARE LIMITED RESOURCES AVAILABLE FOR PROVIDING HEALTH AND HUMAN SERVICES IN THE STATE; AND

WHEREAS, THESE RESOURCES ARE ALLOCATED TO NUMEROUS STATE AGENCIES CHARGED WITH RESPONSIBILITIES FOR HEALTH AND HUMAN SERVICES; AND

WHEREAS, THE NEEDS ADDRESSED AND POPULATIONS SERVED BY THESE STATE AGENCIES OFTEN INVOLVE SIMILAR SERVICES TO THE SAME CLIENTS; AND

WHEREAS, THERE IS A NEED FOR A COMMON PROCESS TO BE USED IN IDENTIFICATION OF IMPORTANT HEALTH AND HUMAN SERVICES NEEDS AND ISSUES; AND

WHEREAS, THERE IS A NEED FOR AGREEMENT AMONG THE RESPONSIBLE HEALTH AND HUMAN SERVICE AGENCIES IN IDENTIFYING AND DEFINING THE MOST IMPORTANT OF THE CURRENT NEEDS AND ISSUES SO THAT APPROPRIATE ATTENTION CAN BE FOCUSED ON THEIR SOLUTIONS; AND

PAGE TWO

WHEREAS, STATE AGENCIES SHOULD BE ENCOURAGED TO PROPOSE INNOVATIVE SOLUTIONS TO IDENTIFIED NEEDS AND ISSUES; AND

WHEREAS, ACTIONS TAKEN BY THE STATE TO ADDRESS HEALTH AND HUMAN SERVICE NEEDS AND ISSUES SHOULD BE FOCUSED AND COORDINATED IN ORDER TO ACHIEVE GREATEST EFFECT; AND

WHEREAS, A FORMAL MECHANISM IS NEEDED IN ORDER TO IDENTIFY AND DEFINE NEEDS, AND ISSUES, ACHIEVE CONSENSUS REGARDING RELATIVE IMPORTANCE, AND DEVELOP INNOVATIVE SOLUTIONS REQUIRING COOPERATIVE ACTIONS BY SEVERAL AGENCIES; AND

WHEREAS, THE HUMAN SERVICE COORDINATING COUNCIL (HSCC) IS A VOLUNTARY CONSORTIUM OF THE STATE'S HEALTH AND HUMAN SERVICES AGENCIES WHOSE PURPOSE IS TO PROVIDE A FORUM FOR COLLABORATION AND COOPERATION OF MEMBER AGENCIES SO THEY CAN CARRY OUT THEIR INDIVIDUAL MISSIONS MORE EFFECTIVELY; AND

WHEREAS, THE STATE HEALTH AND HUMAN SERVICES FINANCE COMMISSION WAS CREATED BY STATE STATUTE IN RESPONSE TO THE LEGISLATIVE FINDING THAT "THE PRESENT SYSTEM OF PLANNING, FINANCING AND ADMINISTRATION OF INTERAGENCY HEALTH AND HUMAN SERVICES PROGRAMS HAS DEVELOPED PIECEMEAL, AND THAT A UNIFIED SYSTEM IS NEEDED FOR THE ORDERLY DEVELOPMENT OF A STATE POLICY TO ASSURE THAT ESSENTIAL SERVICES PROVIDED BY SUCH PROGRAMS ARE CARRIED OUT IN THE MOST EFFECTIVE AND EFFICIENT MANNER"; AND

WHEREAS, THE HUMAN SERVICE COORDINATING COUNCIL (HSCC) HAS THE CAPACITY TO VIEW HEALTH AND HUMAN SERVICE PROBLEMS AND ISSUES IN A MULTIDISCIPLINARY, MULTIPERSPECTIVE MANNER, WITH EACH MEMBER TAKING INTO ACCOUNT ITS OWN SERVICE RESPONSIBILITIES.

PAGE THREE

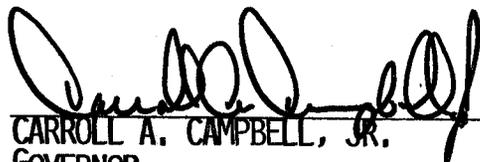
NOW, THEREFORE, BY THE VIRTUE OF THE POWERS CONFERRED UPON ME BY THE CONSTITUTION AND THE LAWS OF THE STATE OF SOUTH CAROLINA, I HEREBY CHARGE THE STATE HEALTH AND HUMAN SERVICES FINANCE COMMISSION WITH THE RESPONSIBILITY TO DESIGN AND IMPLEMENT A PROCESS TO IDENTIFY, ANALYZE AND DEFINE HEALTH AND HUMAN SERVICE NEEDS AND ISSUES. IN DESIGNING THE SYSTEM AND IN DEVELOPING CONSENSUS REGARDING THE MOST IMPORTANT ISSUES OF COMMON CONCERN THAT HAVE THE POTENTIAL FOR IMPROVING THE STATE'S HEALTH AND HUMAN SERVICES DELIVERY SYSTEM, THE HEALTH AND HUMAN SERVICES FINANCE COMMISSION SHALL WORK WITH THE HUMAN SERVICE COORDINATING COUNCIL. STAFF OF THE STATE HEALTH AND HUMAN SERVICES FINANCE COMMISSION WILL BE RESPONSIBLE FOR PROVIDING PRIMARY STAFF SUPPORT FOR THIS. THE HUMAN SERVICE COORDINATING COUNCIL IS ENCOURAGED TO INVOLVE ITS STAFF AS WELL AS OTHER AGENCY STAFF AS RESOURCES WHEN APPROPRIATE AND FEASIBLE.

THE HUMAN SERVICE COORDINATING COUNCIL SHALL PROPOSE ITS PROCESS AND A SCHEDULE FOR ITS INITIAL IMPLEMENTATION BY APRIL 1, 1989. THE PROCESS AND SCHEDULE SHOULD BE STRUCTURED TO PROVIDE THE CONSENSUS LIST OF PRIORITY ISSUES, ALONG WITH APPROPRIATE DEFINITION AND ANALYSIS, WITHIN A TIMEFRAME WHICH WILL ALLOW THE ISSUES TO BE CONSIDERED IN DEVELOPING THE STATE'S ANNUAL BUDGET. EACH STATE AGENCY REPRESENTED ON THE HUMAN SERVICE COORDINATING COUNCIL SHALL ADDRESS IN ITS ANNUAL BUDGET REQUEST THE PRIORITY ISSUES WHICH AFFECT ITS CLIENTS AND PROGRAMS. THE FIRST CONSENSUS LIST OF PRIORITY ISSUES SHOULD BE AVAILABLE FOR USE IN DEVELOPMENT OF THE FY 1990-1991 STATE BUDGET.

PAGE FOUR

THIS ORDER RESCINDS EXECUTIVE ORDER 84-06 AND ANY OTHER EXECUTIVE ORDER WHICH CONCERNS THE STATE HEALTH PLAN.

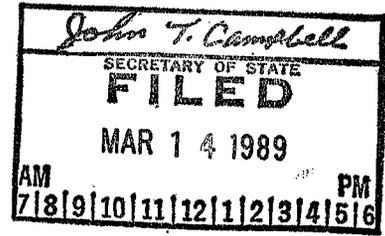
GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 7th DAY OF MARCH, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:

JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-15

WHEREAS, THE SEAT REPRESENTING DISTRICT No. 7 ON THE DILLON COUNTY COUNCIL IS VACANT DUE TO THE RESIGNATION OF TRACEY PELT; AND

WHEREAS, THE RESIDENTS OF DISTRICT No. 7 OF DILLON COUNTY ARE CURRENTLY WITHOUT REPRESENTATION ON COUNTY COUNCIL; AND

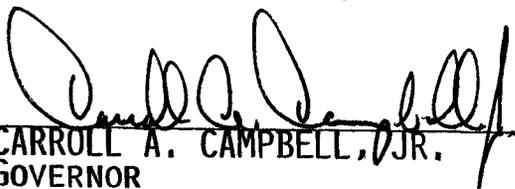
WHEREAS, SECTION 4-11-20 OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, (CUM. SUPP. 1988) GRANTS TO THE GOVERNOR DISCRETIONARY AUTHORITY TO FILL VACANCIES OF COUNTY OFFICES UNTIL SUCH TIME AS A SUCCESSOR SHALL QUALIFY; AND

WHEREAS, I, AS GOVERNOR OF THE STATE OF SOUTH CAROLINA, AM MINDFUL OF THE DUTIES AND RESPONSIBILITIES VESTED IN ME BY THE CONSTITUTION AND LAWS OF THIS STATE.

PAGE TWO

NOW, THEREFORE, I DO HEREBY APPOINT MR. THOMAS HARTLEY,
A REGISTERED ELECTOR OF DILLON COUNTY, TO SERVE ON COUNTY COUNCIL
SEAT No. 7 UNTIL HIS SUCCESSOR SHALL BE QUALIFIED AS PROVIDED BY
LAW.

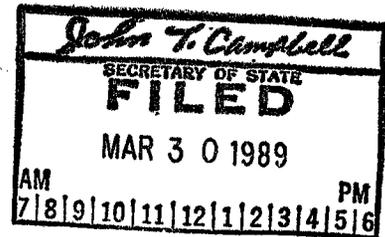
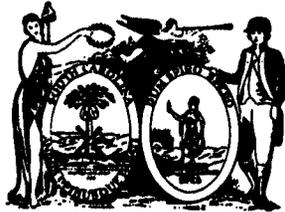
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 14th
DAY OF MARCH, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:

JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-16

WHEREAS, THE SOUTH CAROLINA RESEARCH AUTHORITY WAS CREATED BY ACT 50 OF THE GENERAL ASSEMBLY IN 1983 AND AMENDED BY ACT 309 OF THE GENERAL ASSEMBLY IN 1984 TO BRING ABOUT ECONOMIC DEVELOPMENT IN SOUTH CAROLINA THROUGH SCIENCE AND ENGINEERING; AND

WHEREAS, THE AUTHORITY HAS BEEN IN OPERATION FOR IN EXCESS OF FIVE YEARS; AND

WHEREAS, IT IS APPROPRIATE FOR THE GOVERNOR AND THE GENERAL ASSEMBLY TO REVIEW THE ACTIVITIES OF THE RESEARCH AUTHORITY, ITS SUCCESS IN MEETING THE STATED OBJECTIVES OF THE LEGISLATION, AND ANY CHANGES WHICH MIGHT BE DESIRED IN THE STRUCTURE AND OPERATION OF THE AUTHORITY; AND

WHEREAS, THERE ARE A NUMBER OF PROJECTS IN SOUTH CAROLINA WHICH MIGHT FIT UNDER THE UMBRELLA OF THE AUTHORITY AND CHANGES IN THE ORGANIZATIONAL STRUCTURE MIGHT FACILITATE THE IMPLEMENTATION OF ADDITIONAL ACTIVITIES UNDER THE SOUTH CAROLINA RESEARCH AUTHORITY.

PAGE TWO

NOW, THEREFORE, I HEREBY ORDER THAT A COMMITTEE OF THE FOLLOWING PERSONS IS CREATED TO EXAMINE THE STRUCTURE AND PURPOSES OF THE SOUTH CAROLINA RESEARCH AUTHORITY COMPOSED OF THE FOLLOWING PERSONS:

1. THE CHAIRMAN OF THE RESEARCH AUTHORITY
2. THE CHAIRMAN OF THE STATE DEVELOPMENT BOARD
3. THE CHAIRMAN OF THE HOUSE WAYS AND MEANS COMMITTEE
4. THE CHAIRMAN OF THE SENATE FINANCE COMMITTEE OR HIS
DESIGNEE
5. A LAY PERSON APPOINTED BY THE GOVERNOR
6. THE COMMISSIONER OF THE S. C. COMMISSION ON HIGHER
EDUCATION

THE CHAIRMAN OF THE RESEARCH AUTHORITY SHALL SERVE AS CHAIRMAN OF THE TASK FORCE.

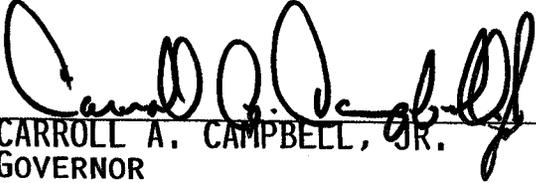
THE TASK FORCE SHALL EXAMINE THE STRUCTURE AND ORGANIZATION OF THE RESEARCH AUTHORITY, RECOMMENDING ANY CHANGES WHICH MIGHT BE DESIRABLE TO IMPROVE THE CHARTER OF AND OPERATION OF THE AUTHORITY.

THE TASK FORCE SHALL ALSO EXAMINE ADDITIONAL STATE UNDERTAKINGS INVOLVING THE RESEARCH UNIVERSITIES OF THE STATE OF SOUTH CAROLINA AND PRIVATE INDUSTRIES WHICH MIGHT PROPERLY FIT UNDER THE SUPERVISION AND ADMINISTRATION OF THE RESEARCH AUTHORITY.

PAGE THREE

THE TASK FORCE SHALL REPORT BACK TO THE GOVERNOR AND TO
THE GENERAL ASSEMBLY BY MAY 15, 1989.

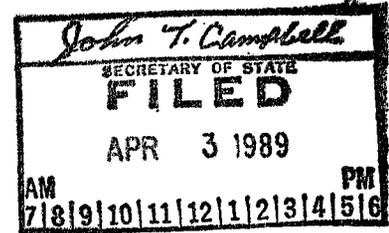
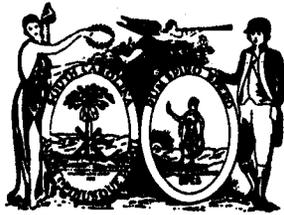
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 30th
DAY OF MARCH, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:

JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-17

WHEREAS, THE STATE OF SOUTH CAROLINA IS RESPONSIBLE FOR PROMOTING AND PRESERVING AN ENVIRONMENT THAT IS CONDUCTIVE TO PUBLIC HEALTH AND WELFARE, AND PREVENTING THE CREATION OF NUISANCES FROM ILLEGAL DUMPING OF HAZARDOUS WASTE; AND

WHEREAS, SOUTH CAROLINA IS PROMOTING WASTE MINIMIZATION, WASTE REDUCTION, RECYCLING, INCINERATION, AND CHEMICAL TREATMENT AS ALTERNATIVES TO LAND FILLING; AND

WHEREAS, THE VOLUME OF HAZARDOUS WASTE DISPOSED OF IN SOUTH CAROLINA IS DISPROPORTIONATELY OUT-OF-STATE WASTE; AND

WHEREAS, OTHER STATES HAVE FAILED TO ACT RESPONSIBLY IN DISPOSING OF THEIR OWN HAZARDOUS WASTE AND HAVE IMPLEMENTED BY STATUTE, REGULATIONS OR ADMINISTRATIVE ACTION, BARRIERS AND RESTRAINTS AGAINST THE DISPOSAL OF HAZARDOUS WASTE WITHIN THEIR OWN BORDERS; AND

WHEREAS, OTHER STATES ARE NOT WORKING COOPERATIVELY TO SOLVE THE REGIONAL TREATMENT AND DISPOSAL PROBLEMS OF HAZARDOUS WASTE AND SHOULD BE ENCOURAGED TO COOPERATE IN A REGIONAL APPROACH TO HAZARDOUS WASTE TREATMENT AND DISPOSAL; AND

PAGE TWO

WHEREAS, THE CITIZENS OF SOUTH CAROLINA ARE CONCERNED ABOUT THE HAZARDOUS WASTE BURDEN PLACED UPON SOUTH CAROLINA WHICH THREATENS OUR ENVIRONMENT AND THE MENTAL WELL-BEING OF OUR CITIZENS; AND

WHEREAS, SOUTH CAROLINA HAS NUMEROUS HAZARDOUS WASTE SITES ON THE NATIONAL PRIORITY LIST FOR CLEAN-UP WITH AN ESTIMATED 800,000 TONS OF WASTE REQUIRING REMEDIAL ACTION; AND

WHEREAS, THE STATE OF SOUTH CAROLINA HAS ESTABLISHED A COMPREHENSIVE MANAGEMENT PROGRAM FOR THE GENERATION, STORAGE, TREATMENT AND DISPOSAL OF HAZARDOUS WASTE; AND

WHEREAS, THIS PROGRAM IS ADMINISTERED BY THE SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL UNDER AUTHORITY OF THE SOUTH CAROLINA HAZARDOUS WASTE MANAGEMENT ACT UNDER SECTION 44-56-10 ET. SEQ., CODE OF LAWS OF SOUTH CAROLINA, 1976 (CUM. SUPP. 1987); AND

WHEREAS, THE STATE OF SOUTH CAROLINA WAS AUTHORIZED ON NOVEMBER 8, 1985, TO FULLY ADMINISTER ITS HAZARDOUS WASTE MANAGEMENT PROGRAM; AND

WHEREAS, THE PURPOSE OF THIS PROGRAM IS TO PROTECT THE HEALTH OF THE CITIZENS OF SOUTH CAROLINA AND THE ENVIRONMENT OF THE STATE OF SOUTH CAROLINA BY PROVIDING A "CRADLE TO GRAVE" APPROACH TO THE MANAGEMENT OF HAZARDOUS WASTE; AND

WHEREAS, IN ORDER TO ASSURE THE SAFE HANDLING AND DISPOSAL OF HAZARDOUS WASTE, THE SOUTH CAROLINA HAZARDOUS WASTE MANAGEMENT ACT GOVERNS ALL PERSONS WHO HANDLE SUCH WASTE INCLUDING THOSE WHO CREATE THE WASTE (GENERATORS); THOSE WHO SHIP WASTE FROM ITS POINT OF ORIGIN TO ELSEWHERE (TRANSPORTER) AND THOSE WHO OWN OR OPERATE HAZARDOUS WASTE MANAGEMENT FACILITIES (TREATMENT, STORAGE AND DISPOSAL FACILITIES); AND

PAGE THREE

WHEREAS, IT IS A REQUIREMENT ON ALL STATES UNDER SECTION 104(C)(9) OF THE COMPREHENSIVE ENVIRONMENTAL RESPONSE, COMPENSATION, AND LIABILITY ACT, (CERCLA), AS AMENDED, TO DEMONSTRATE BY OCTOBER 17, 1989, THAT A STATE HAS ADEQUATE CAPACITY TO MANAGE THE HAZARDOUS WASTES GENERATED BY THE STATE AND EXPECTED TO BE GENERATED IN THE STATE FOR THE NEXT TWENTY YEARS; AND

WHEREAS, AFTER OCTOBER 17, 1989, NO CERCLA REMEDIAL ACTIONS CAN BE TAKEN IN THAT STATE UNLESS THE STATE FIRST ENTERS INTO A CONTRACT OR COOPERATIVE AGREEMENT WITH THE ENVIRONMENTAL PROTECTION AGENCY PROVIDING SUCH ASSURANCES; AND

WHEREAS, THE ENVIRONMENTAL PROTECTION AGENCY HAS ISSUED GUIDANCE TO STATES WHICH SPECIFIES WHAT CONSTITUTES AN ACCEPTABLE CAPACITY ASSURANCE PLAN, ONE COMPONENT OF WHICH IS A REQUIREMENT THAT STATES WHICH PLAN TO RELY ON EXPORTATION OF WASTE STREAMS AS A WASTE MANAGEMENT STRATEGY, OBTAIN ASSURANCE FROM IMPORTING STATES IN THE FORM OF INTERSTATE AGREEMENTS THAT WASTE WILL BE ACCEPTED FOR TREATMENT AND DISPOSAL; AND

WHEREAS, THE STATE OF SOUTH CAROLINA CAN AND WILL DEMONSTRATE ADEQUATE CAPACITY TO MANAGE THE HAZARDOUS WASTES GENERATED IN THIS STATE FOR THE PRESCRIBED PERIOD; AND

WHEREAS, IT IS A REQUIREMENT OF THE RESOURCES, CONSERVATION AND RECOVERY ACT AND THE REGULATIONS PROMULGATED PURSUANT THERETO, SPECIFICALLY 40 C.F.R. SECTION 271.4, THAT STATES MUST DEMONSTRATE CONSISTENCY WITH FEDERAL PROGRAM REQUIREMENTS IN ORDER TO ADMINISTER THEIR OWN HAZARDOUS WASTE MANAGEMENT PROGRAMS; AND

WHEREAS, THE STATE OF SOUTH CAROLINA HAS AN APPROVED AND CONSISTENT PROGRAM FOR HAZARDOUS WASTE MANAGEMENT; AND

PAGE FOUR

WHEREAS, ANY STATE LAW OR STATE PROGRAM WHICH HAS NO BASIS IN HUMAN HEALTH OR ENVIRONMENTAL PROTECTION AND WHICH ACTS AS A PROHIBITION ON THE TREATMENT, STORAGE OR DISPOSAL OF HAZARDOUS WASTE IN THAT STATE MAY BE DEEMED TO CAUSE THAT STATE TO HAVE AN INCONSISTENT PROGRAM AND LOSE AUTHORITY TO ADMINISTER A HAZARDOUS WASTE MANAGEMENT PROGRAM; AND

WHEREAS, THE STATE OF SOUTH CAROLINA HAS WORKED DILIGENTLY WITH SOUTH CAROLINA INDUSTRY TO ENHANCE ECONOMIC DEVELOPMENT BY PROVIDING APPROPRIATE AND ENVIRONMENTALLY SAFE STORAGE, TREATMENT AND DISPOSAL FACILITIES WITHIN ITS BORDERS WHILE CERTAIN STATES HAVE ARBITRARILY OBSTRUCTED THE TREATMENT, STORAGE OR DISPOSAL OF HAZARDOUS WASTE WITHIN THEIR BORDERS INCONSISTENT WITH FEDERAL LAW; AND

WHEREAS, THE ENVIRONMENTAL PROTECTION AGENCY HAS FAILED TO FOLLOW THEIR OWN REQUIREMENTS AND WITHDRAW PROGRAM AUTHORITY FROM THESE STATES; AND

WHEREAS, THIS FAILURE TO ACT AND THE FAILURE OF CERTAIN OTHER STATES TO MEET THEIR RESPONSIBILITIES IN THE MANAGEMENT OF HAZARDOUS WASTE HAVE CAUSED AN UNFAIR BURDEN ON THE STATE OF SOUTH CAROLINA.

NOW, THEREFORE, I DO HEREBY ORDER THAT EFFECTIVE MARCH 1, 1989, NO PERSON WHO OWNS OR OPERATES A DISPOSAL FACILITY IN THIS STATE SHALL ACCEPT A HAZARDOUS WASTE WHICH IS GENERATED IN ANOTHER STATE AND IS BANNED OR PROHIBITED FOR DISPOSAL BY ANY STATUTE, REGULATION OR ADMINISTRATIVE DECISION OF THAT STATE. THE STATE WILL NOT ENTER INTO ANY INTERSTATE AGREEMENTS IN WHICH SOUTH CAROLINA IS TO BE THE IMPORTING STATE WITH STATES WHICH DO NOT MEET THE FOLLOWING CRITERIA:

- 1) (A) EFFECTIVE DECEMBER 31, 1990, ANY STATE WHICH DOES NOT MEET THE SITE DESIGNATION REQUIREMENTS OF THE COMPREHENSIVE ENVIRONMENTAL RESPONSE, COMPENSATION AND LIABILITY ACT, AS AMENDED BY THE SUPERFUND AMENDMENTS AND REAUTHORIZATION ACT, FOR A SITE OR SITES WITHIN ITS BORDERS WHICH IS OR ARE

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CAPABLE OF TREATING AND DISPOSING OF HAZARDOUS WASTE GENERATED WITHIN ITS BORDERS;

(B) BETWEEN JANUARY 1, 1991, AND DECEMBER 31, 1993, SUCH STATES MAY BE EXEMPTED FROM THE BAN PROVIDED THAT A PERMIT APPLICATION FOR A WASTE TREATMENT OR DISPOSAL FACILITY HAS BEEN SUBMITTED TO THE APPROPRIATE AGENCY AND IS BEING PURSUED;

(C) EFFECTIVE DECEMBER 31, 1993, NO STATE SHALL BE EXEMPTED FROM THE BAN UNLESS SUCH INSTATE FACILITIES SHALL BE OPERATIONAL.

2) IN THE EVENT THAT SOUTH CAROLINA ENTERS INTO AN INTERSTATE AGREEMENT PURSUANT TO EPA GUIDANCE WITH A STATE WHICH SUBSEQUENTLY FAILS TO COMPLY WITH THE REQUIREMENTS OF THE CAPACITY ASSURANCE PLAN GUIDANCE, OR FAILS TO COMPLY WITH ONE OR MORE OF THE CRITERIA SET FORTH ABOVE, SOUTH CAROLINA WILL TAKE THE APPROPRIATE STEPS TO WITHDRAW FROM THE INTERSTATE AGREEMENT AND TO NOTIFY THE ENVIRONMENTAL PROTECTION AGENCY THAT SOUTH CAROLINA CONSIDERS THE STATE IN QUESTION TO HAVE VIOLATED THE CONGRESSIONAL REQUIREMENTS ESTABLISHED IN CERCLA §104(c)(9). UNDER THE TERMS OF THIS EXECUTIVE ORDER, WASTE FROM GENERATORS LOCATED IN SUCH STATES WILL BE BARRED FROM ACCESS TO TREATMENT OR DISPOSAL FACILITIES LOCATED IN SOUTH CAROLINA.

ALL HAZARDOUS WASTE TREATMENT AND DISPOSAL FACILITIES IN SOUTH CAROLINA SHALL GIVE PREFERENCE TO HAZARDOUS WASTE GENERATORS WITHIN THE STATE OF SOUTH CAROLINA FOR TREATMENT AND DISPOSAL OF HAZARDOUS MATERIALS AT LICENSED FACILITIES WITHIN THE STATE. THE STATE OF SOUTH CAROLINA SHALL MEET OR EXCEED THE PRETREATMENT AND LAND BAN CRITERIA ESTABLISHED BY THE EPA WHICH REQUIRE ALL HAZARDOUS WASTE TO BE PRETREATED BY EITHER CHEMICAL TREATMENT, INCINERATION OR SUCH OTHER FORM AS NECESSARY TO DETOXYFY AS FAR AS TECHNICALLY POSSIBLE ALL WASTES.

THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL IS FURTHER INSTRUCTED TO ACCELERATE ITS CLEANUP ACTIVITIES AT THE NATIONAL PRIORITY LISTED SUPERFUND SITES WITHIN SOUTH CAROLINA.

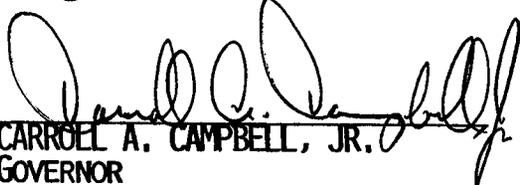
PAGE SIX

THIS EXECUTIVE ORDER SHALL BE INTERPRETED TO ENCOURAGE A REASONABLE AND COOPERATIVE APPROACH TOWARD HAZARDOUS WASTE MANAGEMENT WITHIN THE SOUTHEAST REGION AND TO ENCOURAGE AFFECTED STATES AND THE ENVIRONMENTAL PROTECTION AGENCY TO EFFECTUATE A COMPREHENSIVE HAZARDOUS WASTE MANAGEMENT PROGRAM FOR THE REGION;

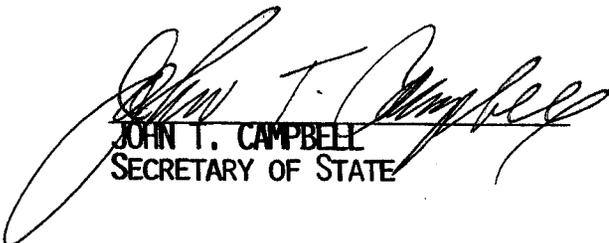
THE SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL IS DIRECTED TO ENSURE COMPLIANCE WITH THE PROVISIONS OF THIS ORDER.

THIS ORDER RESCINDS EXECUTIVE ORDER NO. 89-03, DATED JANUARY 18, 1989.

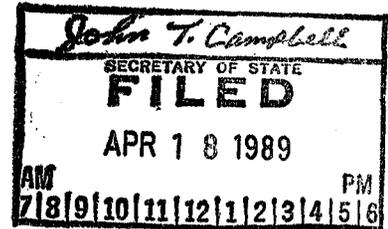
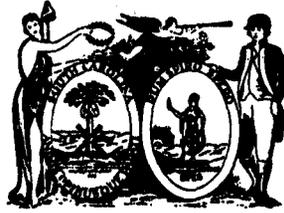
GIVEN UNDER MY HAND AND THE GREAT SEAL
OF THE STATE OF SOUTH CAROLINA, THIS
3rd DAY OF APRIL, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-18

WHEREAS, AN AIDS AWARENESS DEMONSTRATION IS PLANNED IN COLUMBIA, SOUTH CAROLINA, AT THE STATE HOUSE ON APRIL 20, 1989; AND

WHEREAS, THE PERSONS LEADING THE DEMONSTRATION HAVE NOTIFIED LAW ENFORCEMENT AUTHORITIES THAT THEY FULLY INTEND TO PARTICIPATE IN CIVIL DISOBEDIENCE; AND

WHEREAS, THE CITY OF COLUMBIA POLICE CHIEF AND THE CHIEF OF THE STATE LAW ENFORCEMENT DIVISION FORESEE A NEED FOR USING THE VARIOUS LAW ENFORCEMENT COMPONENTS TO SUPPORT THEIR EFFORTS IN KEEPING THE PEACE DURING THIS DEMONSTRATION.

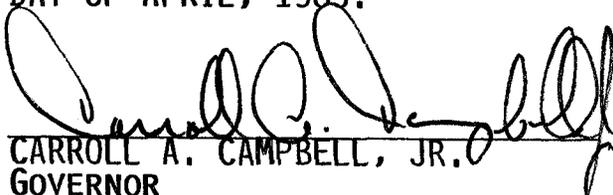
NOW, THEREFORE, BY VIRTUE OF THE POWERS CONFERRED UPON ME BY THE CONSTITUTION AND LAWS OF THIS STATE, IT IS HEREBY ORDERED THAT ANY AND ALL PERSONNEL AND FACILITIES OF SUCH STATE AGENCIES AS DEEMED APPROPRIATE BE MADE AVAILABLE TO THE CHIEF OF THE STATE LAW ENFORCEMENT DIVISION FOR USE DURING THIS DEMONSTRATION.

PAGE TWO

<u>AGENCIES</u>	<u>PURPOSE</u>
S. C. DEPARTMENT OF CORRECTIONS	PROCESSING AND HOUSING OF ARRESTED.
S. C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL	WILL PROVIDE ASSISTANCE FOR THE HEALTH AND SAFETY OF POLICE OFFICERS AND ARRESTEES.
S. C. ARMY RESERVE NATIONAL GUARD	WILL PROVIDE AN ARMORY OR ITS EQUIVALENT TO ACT AS A TEMPORARY JAIL AND BOOKING FACILITY.
S. C. DEPARTMENT OF YOUTH SERVICES	PROCESS ANY JUVENILES THAT MAY BE ARRESTED.
S. C. DEPARTMENT OF SOCIAL SERVICES	TO TAKE INTO CUSTODY ANY SMALL CHILDREN WHOSE PARENTS ARE ARRESTED.
S. C. HIGHWAY PATROL	ENFORCEMENT ASSISTANCE.
S. C. WILDLIFE AND MARINE RESOURCES	ENFORCEMENT ASSISTANCE.

FURTHERMORE, PROCLAMATIONS DEEMED NECESSARY TO ASSURE PRESERVATION OF LAW AND ORDER DURING THIS DEMONSTRATION SHALL BE ISSUED ORALLY BY ME AND THEREAFTER REDUCED TO WRITING WITHIN THE SUCCEEDING 24-HOUR PERIOD.

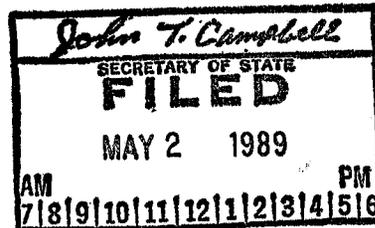
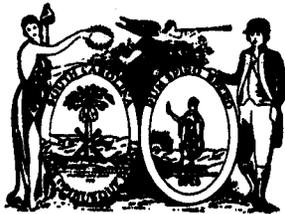
GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 18th DAY OF APRIL, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:

JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-19

WHEREAS, THERE WILL EXIST A VACANCY IN THE OFFICE OF PROBATE JUDGE FOR PICKENS COUNTY DUE TO THE RESIGNATION OF MR. BENSON C. PARRISH EFFECTIVE JUNE 30, 1989; AND

WHEREAS, SECTION 14-23 50 CODE OF LAWS OF SOUTH CAROLINA, 1976, EMPOWERS THE GOVERNOR TO FILL ANY VACANCY IN THE OFFICE OF PROBATE JUDGE BY APPOINTMENT; AND

WHEREAS, I, AS GOVERNOR OF THE STATE OF SOUTH CAROLINA, AM MINDFUL OF THE DUTY AND RESPONSIBILITY VESTED IN ME BY THE CONSTITUTION AND LAWS OF THIS STATE.

PAGE TWO

NOW, THEREFORE, BY VIRTUE OF SUCH AUTHORITY, I HEREBY APPOINT Ms. BRENDA T. BRANNOCK OF 303 PINEVIEW DRIVE, PICKENS, SOUTH CAROLINA 29671 TO SERVE AS PROBATE JUDGE OF PICKENS COUNTY, EFFECTIVE JULY 1, 1989, FOR THE REMAINDER OF THE TERM, AND UNTIL THE NEXT GENERAL ELECTION FOR PROBATE JUDGE IS HELD AND A SUCCESSOR IS ELECTED AND QUALIFIED TO SERVE.

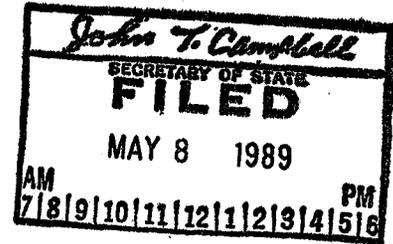
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 29 ^{*}
DAY OF APRIL, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:

JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-20

WHEREAS, TORNADOES RIPPED THROUGH THE NORTHERN PARTS OF SPARTANBURG AND CHEROKEE COUNTIES ON MAY 5, 1989; AND

WHEREAS, CITIZENS OF SPARTANBURG AND CHEROKEE COUNTIES, IN THE VICINITY OF THE TORNADOES, SUFFERED FATALITIES, INJURIES, LOSS OF HOMES AND POSSESSIONS; AND

WHEREAS, THERE IS NECESSITY TO ASSIST THE VICTIMS OF THE TORNADOES IN RETURNING TO NORMALCY.

NOW, THEREFORE, BY VIRTUE OF THE POWER AND AUTHORITY VESTED IN ME AS GOVERNOR PURSUANT TO THE CONSTITUTION AND CODE OF LAWS OF SOUTH CAROLINA, 1976, I HEREBY DECLARE THAT A STATE OF EMERGENCY EXISTS IN SPARTANBURG AND CHEROKEE COUNTIES. I DIRECT THAT THE SOUTH CAROLINA COMPREHENSIVE EMERGENCY PREPAREDNESS PLAN OF 1985 BE PLACED INTO EFFECT TO ASSURE THE HEALTH, SAFETY AND WELFARE OF THOSE CITIZENS SUFFERING LOSSES FROM THE TORNADOES. I FURTHER DIRECT THAT STATE AGENCIES, BOARDS AND COMMISSIONS RESPOND WITHIN THEIR CAPABILITIES TO ASSIST IN THE RECOVERY FROM DISASTER IN SPARTANBURG AND CHEROKEE COUNTIES.

PAGE TWO

FURTHER PROCLAMATIONS AND REGULATIONS DEEMED NECESSARY TO INSURE THE FULLEST PROTECTION OF LIFE AND PROPERTY DURING THIS STATE OF EMERGENCY SHALL BE ISSUED ORALLY BY ME AND THEREAFTER REDUCED TO WRITING WITHIN THE SUCCEEDING 24-HOUR PERIOD.

GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 7th
DAY OF MAY, 1989.

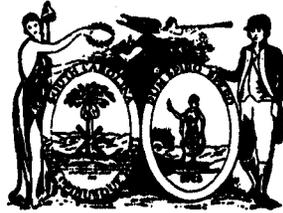
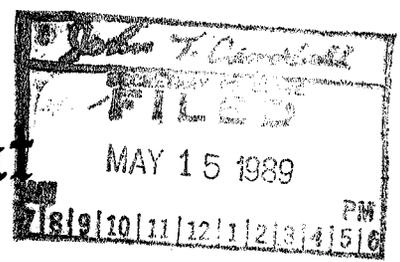


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:

JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-21

WHEREAS, THE ORANGEBURG COUNTY ELECTION COMMISSION HAS DETERMINED THAT THE TRUSTEE ELECTION FOR ORANGEBURG COUNTY SCHOOL DISTRICT 4, SUB AREA ONE HELD ON APRIL 11, 1989 MUST BE SET ASIDE; AND

WHEREAS, I HAVE BEEN DULY NOTIFIED BY ORANGEBURG COUNTY BOARD OF EDUCATION AND REQUESTED TO ORDER A SPECIAL ELECTION PURSUANT TO THE AUTHORITY VESTED IN ME BY SECTION 7-13-1170, CODE OF LAWS OF SOUTH CAROLINA, 1976, (CUM. SUPP. 1988),

NOW, THEREFORE, UNDER THE AUTHORITY VESTED IN ME BY SECTION 7-13-1170, CODE OF LAWS OF SOUTH CAROLINA, 1976, (CUM. SUPP. 1988), I HEREBY ORDER THAT AN ELECTION BE HELD FOR ORANGEBURG COUNTY SCHOOL DISTRICT 4 SUB AREA ONE ON SEPTEMBER 12, 1989. THE ELECTION SHALL BE CONDUCTED BY THE ORANGEBURG COUNTY BOARD OF EDUCATION IN ACCORDANCE WITH APPLICABLE CONSTITUTIONAL AND STATUTORY PROVISIONS. THE VOTING PLACES TO BE USED IN CONDUCTING THE ELECTION SHALL BE THE ESTABLISHED DISTRICT VOTING PLACES.

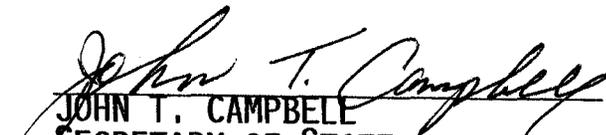
PAGE TWO

NOTICE OF THE HOLDING OF THIS ELECTION SHALL BE GIVEN BY THE RESPECTIVE AUTHORITY CHARGED BY LAW WITH CONDUCTING AN ELECTION IN ORANGEBURG COUNTY IN ACCORDANCE WITH SECTION 7-13-35 OF THE CODE, AS AMENDED.

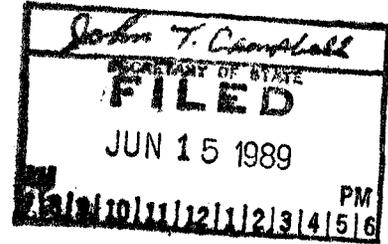
GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 15th DAY OF MAY, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-22

WHEREAS, JAMES L. "SKIP" GOLDSMITH, JR., GREENVILLE COUNTY COUNCILMAN, HAS BEEN INDICTED BY THE FEDERAL GRAND JURY OF TWO CHARGES OF VIOLATING 18 U.S.C., §1014 WHICH DEALS WITH MAKING FALSE STATEMENTS TO A FEDERALLY INSURED FINANCIAL INSTITUTION, AND

WHEREAS, I AM INFORMED THAT SKIP GOLDSMITH WILL BE BROUGHT TO TRIAL PURSUANT TO SAID INDICTMENTS; AND

WHEREAS, ARTICLE VI, §8 OF THE SOUTH CAROLINA CONSTITUTION REQUIRES THE GOVERNOR TO SUSPEND ANY OFFICER OF THE STATE OR ITS POLITICAL SUBDIVISIONS WHO IS INDICTED FOR A CRIME ON A CHARGE INVOLVING MORAL TURPITUDE; AND

WHEREAS, I, AS GOVERNOR OF THE STATE OF SOUTH CAROLINA, AM MINDFUL OF THE DUTIES AND RESPONSIBILITIES VESTED IN ME BY THE CONSTITUTION AND LAWS OF THE STATE.

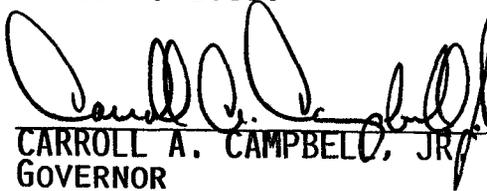
NOW, THEREFORE, BY THE VIRTUE OF SUCH AUTHORITY, IT IS ORDERED THAT SKIP GOLDSMITH, GREENVILLE COUNTY COUNCILMAN, BE AND

PAGE TWO

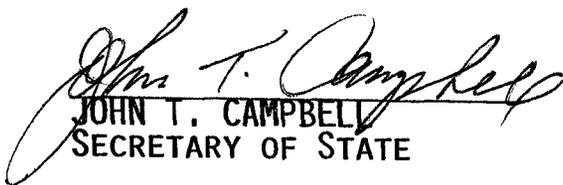
HEREBY IS SUSPENDED FROM THE OFFICE OF COUNCIL COUNCIL OF GREENVILLE COUNTY UNTIL SUCH TIME AS HE SHALL BE FORMALLY ACQUITTED.

THIS ACTION IN NO MANNER ADDRESSES ITSELF TO THE QUESTION OF THE GUILT OR INNOCENCE OF SKIP GOLDSMITH AND SHALL NOT BE CONSTRUED AS AN EXPRESSION OF ANY OPINION ONE WAY OR ANOTHER ON SUCH QUESTION.

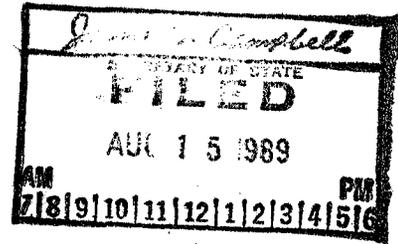
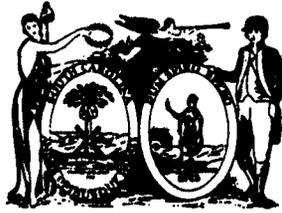
GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 15th DAY OF JUNE, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-22(A)

WHEREAS, SOUTH CAROLINA POSSESSES VALUABLE RESOURCES TO SUPPORT AN EXPANDED AGRIBUSINESS SECTOR, INCLUDING A DIVERSE CLIMATE, PRIME AGRICULTURAL SOILS, GOOD TRANSPORTATION SYSTEMS, A REASONABLE LOCATION TO SERVE LARGE MARKETS, AMPLE WATER RESERVES AND OTHERS; AND

WHEREAS, AGRIBUSINESS IS AN IMPORTANT COMPONENT OF SOUTH CAROLINA'S LONG RANGE ECONOMIC DEVELOPMENT STRATEGY; AND

WHEREAS, IT IS NECESSARY TO ENCOURAGE THE CONTINUED DIVERSIFICATION AND DEVELOPMENT OF SOUTH CAROLINA'S AGRICULTURE, FORESTRY, AND FISHING INDUSTRIES.

NOW, THEREFORE, PURSUANT TO THE POWERS CONFERRED UPON ME BY THE CONSTITUTION AND THE LAWS OF THIS STATE, I DO HEREBY CREATE THE SOUTH CAROLINA AGRIBUSINESS PRODUCT DEVELOPMENT COUNCIL (HEREINAFTER REFERRED TO AS "THE COUNCIL").

THE COUNCIL WILL BE RESPONSIBLE FOR DEVELOPING A STRATEGY FOR AGRICULTURE, AQUACULTURE AND MARICULTURE PRODUCT DEVELOPMENT THAT IS SENSITIVE TO THE DEMANDS OF THE CONSUMING PUBLIC AND THE PROCESSING INDUSTRY.

PAGE TWO

THE COUNCIL SHALL CONSIST OF THE FOLLOWING MEMBERS:

1. THE COMMISSIONER OF AGRICULTURE
2. THE PRESIDENT OF CLEMSON UNIVERSITY
3. THE CHAIRMAN OF THE COORDINATING COUNCIL FOR ECONOMIC DEVELOPMENT
4. THE PRESIDENT OF THE SOUTH CAROLINA FOOD INDUSTRY ASSOCIATION
5. THE PRESIDENT OF SOUTH CAROLINA STATE COLLEGE
6. FIVE PRIVATE SECTOR REPRESENTATIVES APPOINTED BY THE GOVERNOR. THREE PRIVATE SECTOR REPRESENTATIVES WILL INITIALLY BE APPOINTED FOR THREE YEARS. TWO PRIVATE SECTOR REPRESENTATIVES WILL BE APPOINTED FOR TWO YEARS. ALL SUBSEQUENT APPOINTMENTS WILL BE FOR A PERIOD OF TWO YEARS.

THE COMMISSIONER OF AGRICULTURE WILL SERVE AS CHAIRMAN OF THE COUNCIL.

THE SPECIFIC RESPONSIBILITIES OF THE COUNCIL SHALL INCLUDE THE FOLLOWING:

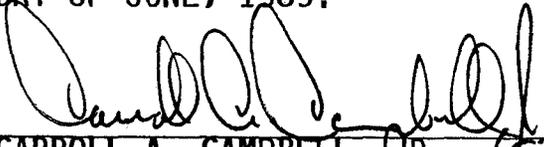
1. COORDINATING AN EFFICIENT MEANS TO TRANSFER TECHNOLOGY-RELATED PRODUCT DEVELOPMENT TO GROWERS, HANDLERS, PROCESSORS AND DISTRIBUTORS.
2. STUDYING WAYS TO AGGRESSIVELY EXPEDITE AQUACULTURE PRODUCTION IN SOUTH CAROLINA USING INCENTIVES AND THE HELP OF STATE AGENCIES ACTIVELY INVOLVED IN AQUACULTURE AND MARICULTURE.
3. IDENTIFYING NEW PRODUCTS WHICH COULD BE SUCCESSFULLY GROWN IN SOUTH CAROLINA AND MARKETED PROFITABLY NATIONALLY AND INTERNATIONALLY.

PAGE THREE

4. IDENTIFY MEANS TO EXPAND ACTIVITIES IN THE DEVELOPMENT OF NEW AND VALUE ADDED FOOD PRODUCTS WITH EMPHASIS ON AQUACULTURE RAW MATERIALS.

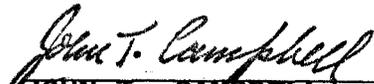
THE COUNCIL SHALL BE LOCATED IN COLUMBIA WITH A SITE SELECTED BY THE COUNCIL MEMBERS. FUNDS FOR STAFF SUPPORT AND RELATED ADMINISTRATIVE REQUIREMENTS AS THE COUNCIL DEEMS NECESSARY SHOULD BE PROVIDED BY THE STATE AGENCIES WHO ARE MEMBERS OF THE COUNCIL, WITH SUPPORT FROM THE GOVERNOR'S OFFICE.

GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 15th
DAY OF JUNE, 1989.



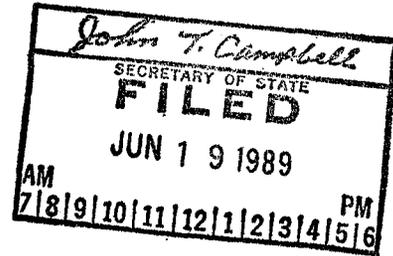
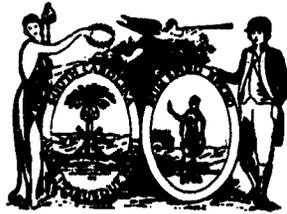
CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:



JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-23

WHEREAS, JAMES L. "SKIP" GOLDSMITH, JR., GREENVILLE COUNTY COUNCILMAN, HAS BEEN SUSPENDED FROM THAT OFFICE PURSUANT TO AUTHORITY GRANTED UNDER ARTICLE VI, SECTION 8 OF THE SOUTH CAROLINA CONSTITUTION; AND

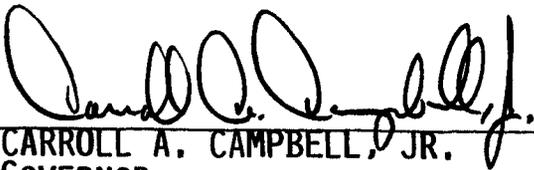
WHEREAS, SECTION 8-1-100 OF THE SOUTH CAROLINA CODE OF LAWS, 1976, AS AMENDED PROVIDES THAT ANY COUNTY OFFICER WHO IS INDICTED IN ANY COURT FOR ANY CRIME MAY, IN THE DISCRETION OF THE GOVERNOR, BE SUSPENDED BY THE GOVERNOR, WHO IN THE EVENT OF SUSPENSION SHALL APPOINT ANOTHER IN HIS STEAD UNTIL HE SHALL BE ACQUITTED; AND

WHEREAS, I, AS GOVERNOR OF THE STATE OF SOUTH CAROLINA, AM MINDFUL OF THE DUTIES AND RESPONSIBILITIES VESTED IN ME BY THE CONSTITUTION AND LAWS OF THE STATE.

PAGE TWO

NOW, THEREFORE, BY THE VIRTUE OF SUCH AUTHORITY I HEREBY APPOINT THOMAS J. BOONE OF 512 TRINITY WAY, GREENVILLE, SOUTH CAROLINA 29609, TO SERVE ON THE COUNTY COUNCIL OF GREENVILLE COUNTY UNTIL THE CHARGES AGAINST SKIP GOLDSMITH ARE DISPOSED.

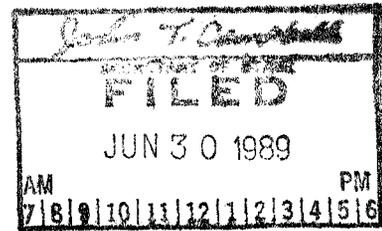
GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 19th DAY OF JUNE, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:

JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-24

WHEREAS, THE AUDITOR OF RICHLAND COUNTY, Ms. PATRICIA T. ANTLEY, HAS ANNOUNCED HER RESIGNATION EFFECTIVE JULY 7, 1989; AND

WHEREAS, SECTION 4-11-20, CODE OF LAWS OF SOUTH CAROLINA, 1976 (1987 CUM. SUPP.), EMPOWERS THE GOVERNOR TO FILL VACANCIES IN ANY OFFICES OF ANY COUNTY OF THE STATE AS PROVIDED THEREIN; AND

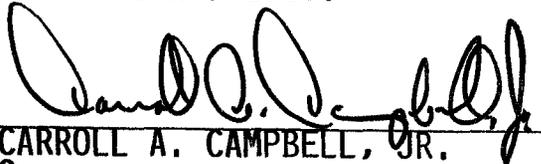
WHEREAS, I, AS GOVERNOR OF THE STATE OF SOUTH CAROLINA, AM MINDFUL OF THE DUTY AND RESPONSIBILITY VESTED IN ME BY THE CONSTITUTION AND LAWS OF THIS STATE,

NOW, THEREFORE, BY VIRTUE OF SUCH AUTHORITY, I HEREBY APPOINT MR. HARRY A. HUNTLEY OF 8 HILLSTAR COURT, COLUMBIA, SOUTH CAROLINA, TO FILL THE VACANCY IN THE OFFICE OF AUDITOR OF RICHLAND COUNTY EFFECTIVE JULY 8, 1989, AND UNTIL THE NEXT

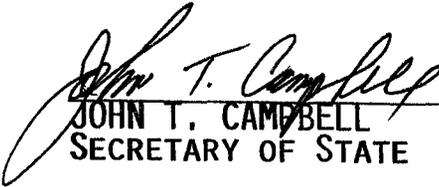
PAGE TWO

GENERAL ELECTION FOR SUCH OFFICE IS HELD AND A SUCCESSOR IS
ELECTED AND QUALIFIED,

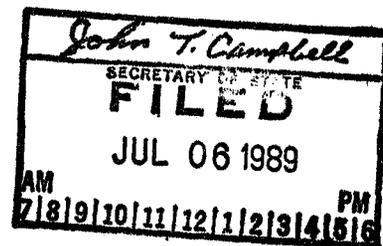
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 30th
DAY OF JUNE, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-25

WHEREAS, THE STATE OF SOUTH CAROLINA IS RESPONSIBLE FOR PROMOTING AND PRESERVING THE ENVIRONMENT OF THE STATE AND FOR PROTECTING THE PUBLIC HEALTH AND WELFARE; AND

WHEREAS, PRESERVATION OF THE ENVIRONMENT AND PROTECTION OF THE PUBLIC HEALTH REQUIRE PREVENTION OR ABATEMENT OF NUISANCES CAUSED BY UNCONTROLLED DISPOSAL OF HAZARDOUS WASTE; AND

WHEREAS, FOR THE FORESEEABLE FUTURE, GENERATION OF HAZARDOUS WASTE IS A NECESSARY CONSEQUENCE OF INDUSTRIAL ACTIVITY AND THE USE OF CONSUMER GOODS; AND

WHEREAS, ALL STATES GENERATE HAZARDOUS WASTE AND RECEIVE THE BENEFITS OF THE ECONOMIC ACTIVITY ATTENDANT THERETO; AND

WHEREAS, PRUDENT MANAGEMENT OF HAZARDOUS WASTE INCLUDES WASTE MINIMIZATION, WASTE REDUCTION, RECYCLING, AND ALTERNATIVE FORMS OF DISPOSAL, INCLUDING INCINERATION, CHEMICAL TREATMENT, AND LAND DISPOSAL; AND

WHEREAS, THE PUBLIC HEALTH AND THE QUALITY OF THE ENVIRONMENT IS BEST PROTECTED BY TREATING HAZARDOUS WASTE BEFORE DISPOSAL SO AS TO MINIMIZE ITS HAZARDOUS CHARACTERISTICS AND TO REDUCE ITS VOLUME; AND

PAGE TWO

WHEREAS, EACH TREATMENT OR DISPOSAL FACILITY CREATES A BURDEN ON THE STATE AND LOCALITY IN WHICH IT IS SITUATED, IN THAT THE STATE AND LOCALITY MUST PROVIDE ADDITIONAL RESOURCES TO SUPPORT OPERATIONS OF SUCH A FACILITY AND WILL BE SUBJECTED TO ONGOING OPERATIONS AS WELL AS TO THE RESIDUE; AND

WHEREAS, BASED ON VOLUME OF HAZARDOUS MATERIAL CURRENTLY BEING TREATED OR DISPOSED OF AT FACILITIES LOCATED IN SOUTH CAROLINA, THIS STATE BEARS A DISPROPORTIONATE FRACTION OF THE BURDEN OF HAZARDOUS WASTE MANAGEMENT; AND

WHEREAS, THE COMPREHENSIVE ENVIRONMENTAL RESPONSE, COMPENSATION AND LIABILITY ACT OF 1980, AS AMENDED (CERCLA), REQUIRES THAT EACH STATE CERTIFY TO THE PRESIDENT BY OCTOBER 17, 1989, THAT IT WILL BE ABLE TO MANAGE HAZARDOUS WASTES GENERATED WITHIN ITS BORDERS FOR TWENTY YEARS; AND

WHEREAS, AFTER OCTOBER 17, 1989, NO CERCLA REMEDIAL ACTIONS CAN BE UNDERTAKEN UNLESS THE STATE FIRST ENTERS INTO A CONTRACT OR COOPERATIVE AGREEMENT WITH THE ENVIRONMENTAL PROTECTION AGENCY PROVIDING SUCH CERTIFICATION; AND

WHEREAS, THE ENVIRONMENTAL PROTECTION AGENCY HAS ISSUED GUIDANCE TO STATES WHICH SPECIFIES WHAT CONSTITUTES AN ACCEPTABLE CAPACITY ASSURANCE PLAN, ONE COMPONENT OF WHICH IS A REQUIREMENT THAT STATES WHICH PLAN TO RELY ON EXPORTATION OF WASTE STREAMS AS A WASTE MANAGEMENT STRATEGY, OBTAIN ASSURANCE FROM IMPORTING STATES IN THE FORM OF INTERSTATE AGREEMENTS THAT WASTE WILL BE ACCEPTED FOR TREATMENT AND DISPOSAL; AND

WHEREAS, SOUTH CAROLINA IS THE LOCATION OF A LAND DISPOSAL FACILITY FOR HAZARDOUS WASTE, THE CAPACITY OF WHICH IS FIXED BY S. C. CODE ANN. §44-56-60(A) AT 135,000 TONS PER YEAR; AND

PAGE THREE

WHEREAS, SOUTH CAROLINA IS THE LOCATION OF TWO COMMERCIAL INCINERATORS WHICH HAVE CAPACITIES IN EXCESS OF THE NEEDS OF SOUTH CAROLINA GENERATORS; AND

WHEREAS, S. C. CODE ANN. §44-56-205 (1989) REQUIRES THAT ALL HAZARDOUS WASTE TREATMENT AND DISPOSAL FACILITIES IN SOUTH CAROLINA GIVE PREFERENCE TO SOUTH CAROLINA GENERATORS; AND

WHEREAS, AN INTERSTATE PLANNING PROCESS IS NECESSARY TO INSURE THE ORDERLY DEVELOPMENT OF TREATMENT AND DISPOSAL CAPACITY WHICH DISTRIBUTES THE BURDENS PROPORTIONALLY TO THE BENEFITS; AND

WHEREAS, SOUTH CAROLINA HAS TAKEN PART IN A REGIONAL PLANNING MEETING AT WHICH PROPOSALS FOR SHARING RESPONSIBILITY FOR DEVELOPMENT OF TREATMENT CAPACITY SUFFICIENT TO SERVE THE NEEDS OF THE REGION WERE DISCUSSED; AND

WHEREAS, THE EXISTING LAND DISPOSAL FACILITY IN SOUTH CAROLINA IS A LIMITED RESOURCE WHICH MAY BE AN ESSENTIAL ELEMENT IN THE HAZARDOUS WASTE MANAGEMENT PLANS OF MANY STATES; AND

WHEREAS, PLANNING IS ESSENTIAL TO INSURE THAT WASTE TREATMENT AND DISPOSAL CAPACITY WILL BE READY AND AVAILABLE TO SERVE THE NEEDS OF SOUTH CAROLINA AND OTHER STATES IN THE REGION.

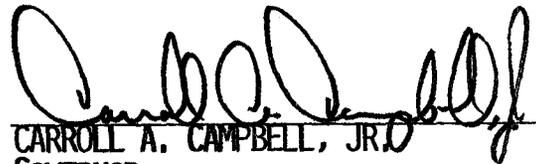
NOW, THEREFORE, I DO HEREBY ORDER THAT EFFECTIVE JULY 1, 1989, HAZARDOUS WASTE DISPOSAL FACILITIES OPERATING IN SOUTH CAROLINA SHALL RESERVE 54,000 TONS PER YEAR OF THE STATUTORY MAXIMUM OF 135,000 TONS PER YEAR FOR SOUTH CAROLINA GENERATED HAZARDOUS WASTE; PROVIDED, FURTHER, THAT OF THE REMAINING 81,000 TONS, A HAZARDOUS WASTE DISPOSAL FACILITY MAY NOT RECEIVE MORE THAN 35,000 TONS PER YEAR FROM ANY ONE STATE, OF WHICH A HAZARDOUS WASTE DISPOSAL FACILITY MAY NOT RECEIVE MORE THAN 10,000 TONS FROM ANY STATE IN ANY CALENDAR QUARTER, NOT TO EXCEED THE ANNUAL CAP OF 35,000 TONS. AND PROVIDED,

PAGE FOUR

FURTHER, THAT DURING THE TWELVE CALENDAR MONTHS FOLLOWING JULY 1, 1989, 27,000 TONS CAPACITY SHALL BE RESERVED FOR DISPOSAL OF MATERIAL WHICH IS THE BY-PRODUCT OF WASTE PRETREATMENT TO REDUCE ITS HAZARDOUS CHARACTERISTICS AND ITS VOLUME; DURING THE SUBSEQUENT TWO YEARS, THE AMOUNT SO RESERVED SHALL INCREASE BY 6,750 TONS EACH YEAR.

IF, AFTER THE THIRD QUARTER OF ANY CALENDAR YEAR, AND UPON DEMONSTRATION TO THE S. C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL (THE "DEPARTMENT") THAT THE CAPACITY SO RESERVED FOR SOUTH CAROLINA GENERATORS WILL NOT BE REQUIRED IN THE REMAINDER OF THE YEAR, THE EXCESS CAPACITY MAY BE OFFERED TO OTHER GENERATORS. IN REVIEWING SUCH DEMONSTRATIONS, THE DEPARTMENT IS HEREBY DIRECTED TO CONSIDER PAST UTILIZATION OF THE SITE AND ANTICIPATED SOUTH CAROLINA NEEDS, INCLUDING BUT NOT LIMITED TO WASTE GENERATED FROM STATE AND FEDERAL SUPERFUND CLEANUP ACTIVITIES.

GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 6th DAY OF JULY, 1989.

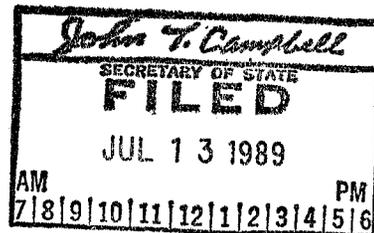
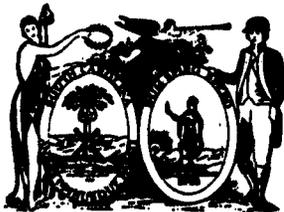

CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:



JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-26

WHEREAS, THE SEAT REPRESENTING DISTRICT No. 5 ON THE DILLON COUNTY COUNCIL IS VACANT DUE TO THE DEATH OF NEAL NORTON, JR.; AND

WHEREAS, THE RESIDENTS OF DISTRICT No. 5 OF DILLON COUNTY ARE CURRENTLY WITHOUT REPRESENTATION ON COUNTY COUNCIL; AND

WHEREAS, SECTION 4-11-20 OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, (CUM. SUPP. 1988) GRANTS TO THE GOVERNOR DISCRETIONARY AUTHORITY TO FILL VACANCIES OF COUNTY OFFICES UNTIL SUCH TIME AS A SUCCESSOR SHALL QUALIFY; AND

WHEREAS, I, AS GOVERNOR OF THE STATE OF SOUTH CAROLINA, AM MINDFUL OF THE DUTIES AND RESPONSIBILITIES VESTED IN ME BY THE CONSTITUTION AND LAWS OF THIS STATE.

PAGE TWO

NOW, THEREFORE, I DO HEREBY APPOINT MR. DENNIS L. NORTON OF POST OFFICE BOX 256, LITTLE ROCK, SOUTH CAROLINA 29567, A REGISTERED ELECTOR OF DILLON COUNTY, TO SERVE ON COUNTY COUNCIL SEAT No. 5 UNTIL HIS SUCCESSOR SHALL BE QUALIFIED AS PROVIDED BY LAW.

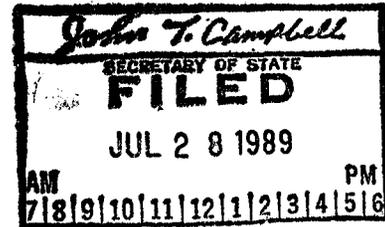
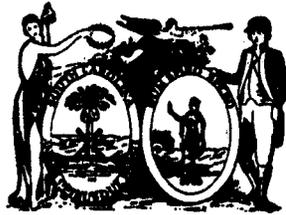
GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 13th DAY OF JULY, 1989.


CARROLL A. CAMPBELL JR.
GOVERNOR

ATTEST:


JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-27

WHEREAS, MR. GUY COPELAND, CORONER OF ABBEVILLE COUNTY, WILL RESIGN ON AUGUST 1, 1989; AND

WHEREAS, THERE WILL EXIST A VACANCY IN THE OFFICE OF CORONER OF ABBEVILLE COUNTY AS A RESULT OF HIS RESIGNATION; AND

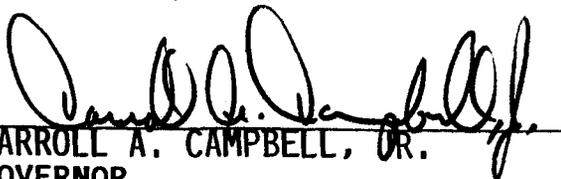
WHEREAS, SECTION 17-5-50 OF THE 1976 SOUTH CAROLINA CODE OF LAWS EMPOWERS THE GOVERNOR TO FILL ANY SUCH VACANCY AS PROVIDED IN SECTION 4-11-20 OF THE SAME.

NOW, THEREFORE, PURSUANT TO POWERS VESTED IN ME BY THE LAWS OF SOUTH CAROLINA, I DO HEREBY APPOINT JAMES RONALD ASHLEY, OF ROUTE 2, BOX 457, IVA, SOUTH CAROLINA 29655, TO FILL THE VACANCY CREATED BY THE RESIGNATION OF THE CORONER FOR THE REMAINDER OF THE TERM AND UNTIL A SUCCESSOR IS ELECTION AND QUALIFIED.

PAGE TWO

THIS ORDER SHALL BE EFFECTIVE IMMEDIATELY UPON SIGNATURE.

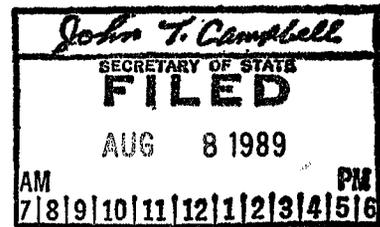
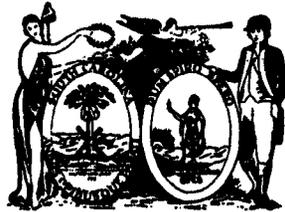
GIVEN UNDER MY HAND AND THE GREAT
SEAL OF THE STATE OF SOUTH
CAROLINA, THIS 28th DAY OF
JULY, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-28

WHEREAS, AFFORDABLE, SAFE AND SANITARY HOUSING IS NOT AVAILABLE TO ALL CITIZENS OF THE STATE OF SOUTH CAROLINA; AND

WHEREAS, THERE IS A CONCERN THAT ANY DECLINE IN HOME OWNERSHIP WOULD MORE DISPROPORTIONATELY AFFECT MIDDLE AND LOWER INCOME FAMILIES; AND

WHEREAS, MANY SOUTH CAROLINA CITIZENS, PARTICULARLY LOWER INCOME PERSONS, RESIDE IN UNSAFE AND UNSANITARY CONDITIONS; AND

WHEREAS, THE QUALITY AND AVAILABILITY OF AFFORDABLE, SAFE, AND SANITARY HOUSING ARE ESSENTIAL ELEMENTS OF THE SOCIAL AND ECONOMIC PROSPERITY OF THE STATE OF SOUTH CAROLINA; AND

WHEREAS, A CONCENTRATED EFFORT TO DETERMINE THE HOUSING NEEDS OF SOUTH CAROLINIANS MUST OCCUR BEFORE THE STATE'S RESOURCES CAN BE ADEQUATELY DEDICATED TO THE HOUSING NEEDS OF ITS CITIZENS.

NOW, THEREFORE, PURSUANT TO THE POWERS CONFERRED UPON ME BY THE CONSTITUTION AND LAWS OF THE STATE OF SOUTH CAROLINA, I HEREBY ESTABLISH THE SOUTH CAROLINA AFFORDABLE HOUSING RESOURCES COUNCIL (HEREINAFTER CALLED THE "COUNCIL"). THE COUNCIL SHALL BE COMPOSED OF 15 MEMBERS TO INCLUDE A CHAIRPERSON FROM THE PRIVATE SECTOR WHO SHALL BE APPOINTED BY THE GOVERNOR;

PAGE TWO

THE EXECUTIVE DIRECTOR OF THE SOUTH CAROLINA STATE HOUSING FINANCE AND DEVELOPMENT AUTHORITY; TWO PERSONS FROM THE PRIVATE FINANCIAL SECTOR WHO SHALL BE APPOINTED BY THE GOVERNOR; THREE PERSONS REPRESENTING THE PRIVATE SECTOR CONSTRUCTION OR DEVELOPMENT INDUSTRIES WHO SHALL BE APPOINTED BY THE GOVERNOR; THREE PERSONS REPRESENTING PUBLIC HOUSING FINANCE AGENCIES OR HOUSING ADVOCACY GROUPS WHO SHALL BE APPOINTED BY THE GOVERNOR; THREE INDIVIDUALS FROM THE GENERAL PUBLIC; AND, THE CHAIRPERSONS OF THE HOUSE AND SENATE LABOR, COMMERCE, AND INDUSTRY COMMITTEES.

THE DUTIES AND RESPONSIBILITIES OF THE COUNCIL SHALL INCLUDE THE FOLLOWING:

1. EXAMINE AND ASSESS THE HOUSING NEEDS IN SOUTH CAROLINA, INCLUDING THE AREAS OF ENERGY EFFICIENCY, NEW HOUSING AND HOUSING REHABILITATION.
2. EXAMINE AND REVIEW OF THE REGULATORY CLIMATE TO INCLUDE LOCAL AND STATE REGULATORY BARRIERS TO AFFORDABLE HOUSING SUCH AS UNREASONABLE BUILDING CODES, ZONING AND SUBDIVISION ORDINANCES, AND COMPLIANCE WITH OTHER STATE AND LOCAL LAWS AND ORDINANCES THAT RESTRICT THE DEVELOPMENT OF AFFORDABLE HOUSING.
3. EVALUATE THE MISSIONS AND FINANCIAL PROGRAMS OF THE VARIOUS PUBLIC AND PRIVATE INTEREST GROUPS THAT ARE INVOLVED WITH THE DEVELOPMENT OF AFFORDABLE HOUSING.
4. EVALUATE AND RECOMMEND PUBLIC INCENTIVES THAT ENCOURAGE PRIVATE SECTOR PRODUCTION OF AFFORDABLE HOUSING.
5. DEVELOP A PLAN FOR INCREASING THE QUANTITY AND QUALITY OF AFFORDABLE HOUSING THAT COORDINATES THE EFFORTS OF AFFORDABLE HOUSING PROVIDERS TO BEST MEET THE GOALS OF THE PLAN.
6. MAKE RECOMMENDATIONS CONCERNING THE PERMANENT STRUCTURE NEEDED TO CONTINUE THE COORDINATION OF AFFORDABLE HOUSING EFFORTS.
7. OTHER TASKS IDENTIFIED BY THE CHAIRPERSON, WITH ADVICE OF THE COUNCIL.

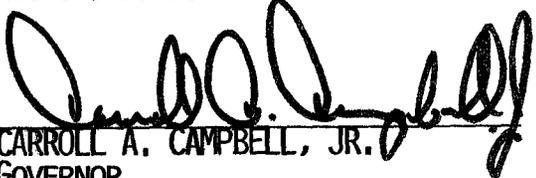
THE COUNCIL WILL COORDINATE ITS WORK WITH THE SOUTH CAROLINA STATE HOUSING AUTHORITY AND THE GOVERNOR'S OFFICE.

PAGE THREE

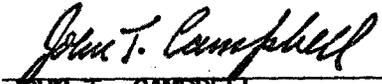
STAFF SUPPORT FOR THE COUNCIL SHALL COME FROM THE GOVERNOR'S OFFICE AND THE SOUTH CAROLINA STATE HOUSING AUTHORITY. THE COUNCIL SHALL SOLICIT VOLUNTEERS TO ASSIST IT IN ITS DUTIES AND RESPONSIBILITIES; AND, ALL AGENCIES, BOARDS, AND COMMISSIONS OF THE STATE OF SOUTH CAROLINA SHALL PROVIDE INFORMATION THAT THEY MAY POSSESS, UNLESS OTHERWISE PROHIBITED BY LAW, TO THE COUNCIL UPON THE REQUEST OF THE CHAIRPERSON OR HIS DESIGNEE(S).

A FINAL REPORT FROM THE COUNCIL TO THE GOVERNOR WILL BE DUE ON MARCH 31, 1990. THIS EXECUTIVE ORDER RESCINDS EXECUTIVE ORDER No. 89-11 AND SHALL TAKE EFFECT IMMEDIATELY UPON SIGNATURE.

GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 8th DAY OF AUGUST, 1989.

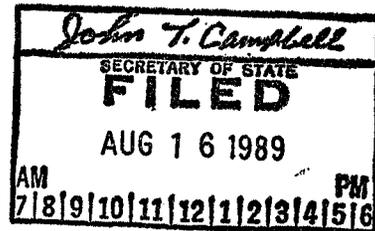

CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:



JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89- 29

WHEREAS, SOUTH CAROLINA'S CITIES ARE SOURCES OF SERVICES AND ECONOMIC AND CULTURAL ACTIVITIES THAT BENEFIT THE STATE AND ALL OF ITS PEOPLE; AND

WHEREAS, THE CITIES ARE LEADERS IN THE ECONOMIC GROWTH OF THE STATE; AND

WHEREAS, CITIES HAVE SOME NEIGHBORHOODS THAT ARE CHARACTERIZED BY POVERTY AND BLIGHT WHICH THEREFORE DO NOT SHARE IN THE ECONOMIC VITALITY AND GROWTH THAT IS CHARACTERISTIC OF SURROUNDING AREAS; AND

WHEREAS, SOME CITIES HAVE PARTICULAR PROBLEMS WITH TRAFFIC TRANSPORTATION THAT LIMIT ECONOMIC OPPORTUNITY FOR MANY CITIZENS AND RETARD GROWTH OF URBAN CORES; AND

WHEREAS, THE CONTINUED VITALITY AND VIABILITY OF SOUTH CAROLINA'S CITIES IS A CORNERSTONE FOR PROVIDING QUALITY JOBS AND PUBLIC REVENUES FOR ESSENTIAL SERVICES THAT BENEFIT ALL CITIZENS OF THE STATE,

PAGE TWO

NOW, THEREFORE, BY VIRTUE OF THE POWERS CONFERRED UPON ME BY THE CONSTITUTION AND LAWS OF THIS STATE, I HEREBY CREATE THE URBAN ECONOMIC STUDY COMMITTEE, HEREINAFTER CALLED THE COMMITTEE.

THE COMMITTEE SHALL BE CHAIRED BY THE HONORABLE WILLIAM WORKMAN AND THE MEMBERS SHALL BE CHOSEN FROM EACH OF THE FOLLOWING GROUPS: THE MAYORS OR DESIGNEES OF CERTAIN CITIES, COUNCIL OF GOVERNMENTS' DIRECTORS FROM THE COAST, THE MIDLANDS, THE UPSTATE, AND THE PEE DEE AREAS OF THE STATE; THE DIRECTOR OF THE S. C. MUNICIPAL ASSOCIATION; THE CHAIRMAN OF THE SENATE AND HOUSE LABOR, COMMERCE AND INDUSTRY COMMITTEES OR THEIR DESIGNEES; AND REPRESENTATIVES FROM URBAN COUNTY COUNCILS; UTILITY DISTRICTS; PERSONS KNOWLEDGEABLE IN URBAN POLICY; AND A TRANSPORTATION SPECIALIST.

THE CHAIRMAN SHALL CALL A MEETING TO BE HELD IN COLUMBIA WITHIN ONE MONTH OF THE EFFECTIVE DATE OF THIS ORDER FOR THE PURPOSES OF REVIEWING PURPOSE AND GOALS AND ORGANIZING INTO SUBCOMMITTEES IN NO FEWER THAN SIX SPECIAL AREAS, TO INCLUDE: INCENTIVES FOR REDEVELOPMENT OF ECONOMICALLY AND PHYSICALLY BLIGHTED AREAS; PUBLIC REVENUES; TRANSPORTATION; BUSINESS DEVELOPMENT; INTERGOVERNMENTAL COOPERATION; AND AN EXECUTIVE SUBCOMMITTEE WHICH WILL BE CHAIRED BY THE CHAIRMAN OF THE COMMITTEE WHO SHALL RECEIVE AND COMPILE THE RECOMMENDATIONS OF THE SUBCOMMITTEES.

SUBCOMMITTEE CHAIRMEN SHALL CONDUCT MEETINGS AS OFTEN AS NECESSARY IN ORDER TO ACCOMPLISH THEIR TASKS, AND SHALL PROVIDE INTERIM REPORTS OF PROGRESS TO THE EXECUTIVE SUBCOMMITTEE AT LEAST ONE TIME PER MONTH BEFORE THE FIFTEENTH DAY OF THE MONTH. THE EXECUTIVE SUBCOMMITTEE SHALL COMPILE THE REPORTS AND RECOMMENDATIONS OF THE OTHER SUBCOMMITTEES AND PROVIDE A REPORT

PAGE THREE

TO EACH COMMITTEE MEMBER NO LATER THAN THE 31ST DAY OF NOVEMBER, 1989. THE CHAIRMAN SHALL CALL A MEETING OF THE FULL COMMITTEE NO LATER THAN 30 DAYS AFTER THE REPORT IS MADE AVAILABLE TO THE MEMBERS FOR THE PURPOSE OF REVIEWING ALL RECOMMENDATIONS AND GETTING FULL COMMITTEE AUTHORIZATION TO PREPARE A FINAL DOCUMENT FOR PRESENTATION TO THE GOVERNOR NO LATER THAN JANUARY 30, 1990.

GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 15th
DAY OF AUGUST, 1989.



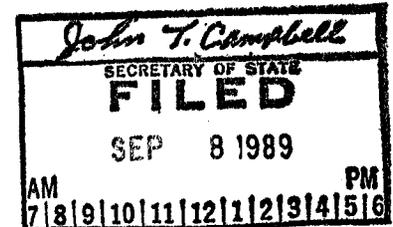
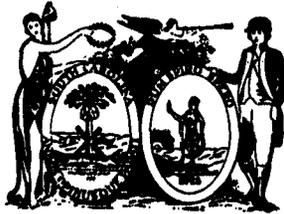
CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:



JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

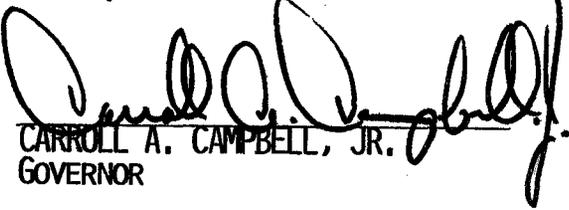
EXECUTIVE ORDER NO. 89-30

WHEREAS, THE STATE LAW ENFORCEMENT DIVISION IS INVOLVED IN PROVIDING SUPPORT TO CALHOUN COUNTY LAW ENFORCEMENT AUTHORITIES IN SUBDUING A BARRICADED AND ARMED MENTAL PATIENT; AND

WHEREAS, ADDITIONAL SUPPORT HAS BEEN REQUESTED FROM THE NATIONAL GUARD BY THE CHIEF OF THE STATE LAW ENFORCEMENT DIVISION TO ASSIST IN THE PROTECTION OF CITIZENS AND OF THE PEACE AND TRANQUILITY OF THE AREA,

NOW, THEREFORE, BY VIRTUE OF THE POWER AND AUTHORITY VESTED IN ME BY THE CONSTITUTION AND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED, I HEREBY ORDER THAT THE UTILIZATION OF THE NATIONAL GUARD'S PERSONNEL AND EQUIPMENT BY THE STATE LAW ENFORCEMENT DIVISION ON AUGUST 19, 1989, IS AUTHORIZED BY ME AND IS PLACED ON STATE DUTY BY MY AUTHORITY.

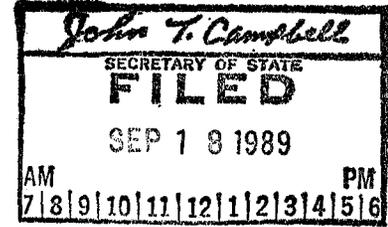
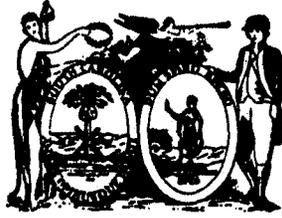
GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 19TH DAY OF AUGUST, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-31

WHEREAS, AN ELECTION WAS NOT HELD ON NOVEMBER 8, 1988, TO FILL AN EXPIRED TERM OF COMMISSIONER OF THE BELVEDERE FIRE DISTRICT; AND

WHEREAS, SECTION 7-13-1170, CODE OF LAWS OF SOUTH CAROLINA, 1976, (CUM. SUPP. 1987) AUTHORIZES THE GOVERNOR TO ORDER A NEW ELECTION WHENEVER AN ELECTION HAS NOT BEEN HELD AT THE APPROPRIATE TIME; AND

WHEREAS, IT IS NECESSARY THAT AN ELECTION BE HELD TO INSURE THE WILL OF THE ELECTORATE IS FAIRLY EXPRESSED IN THE OPERATION OF THE BELVEDERE FIRE DISTRICT,

NOW, THEREFORE, I DO HEREBY ORDER THAT A NEW ELECTION BE HELD ON NOVEMBER 14, 1989 FOR THE PURPOSE OF ELECTING A COMMISSIONER TO THE BELVEDERE FIRE DISTRICT. THE ELECTION SHALL BE CONDUCTED BY THE AIKEN COUNTY ELECTION COMMISSION IN ACCORDANCE WITH APPLICABLE CONSTITUTIONAL AND STATUTORY PROVISIONS. ALL PRECINCTS WITHIN THE BOUNDARIES OF THE BELVEDERE FIRE DISTRICT SHALL BE OPERATIONAL FOR VOTING PURPOSES.

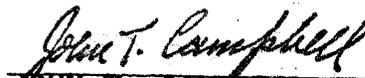
PAGE TWO

NOTICE OF THE HOLDING OF THIS ELECTION SHALL BE GIVEN BY THE RESPECTIVE AUTHORITY CHARGED BY LAW WITH CONDUCTING AN ELECTION IN AIKEN COUNTY IN ACCORDANCE WITH SECTION 7-13-35 OF THE CODE, AS AMENDED.

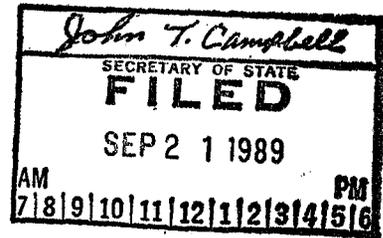
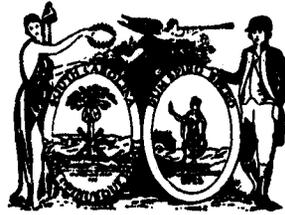
GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 18th DAY OF SEPTEMBER, 1989.


CARROLL A. CAMPBELL, SR.
GOVERNOR

ATTEST:


JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-32

WHEREAS, THE COASTLINE OF THE STATE OF SOUTH CAROLINA HAS BEEN PLACED UNDER A HURRICANE WATCH BY THE FEDERAL NATIONAL WEATHER SERVICE, AND

WHEREAS, I HAVE BEEN ADVISED THAT HURRICANE HUGO IS ADVANCING IN A WEST BY NORTHWESTERLY DIRECTION AND REPRESENTS A THREAT TO THE SAFETY, SECURITY, WELFARE AND PROPERTY OF CITIZENS AND TRANSIENTS LIVING IN THE COASTAL COUNTIES OF SOUTH CAROLINA.

NOW, THEREFORE, BY VIRTUE OF THE POWER AND AUTHORITY VESTED IN ME AS GOVERNOR PURSUANT TO THE SOUTH CAROLINA CONSTITUTION AND THE SOUTH CAROLINA CODE OF LAWS, 1976, AS AMENDED, THEREBY DECLARE THAT A STATE OF EMERGENCY EXISTS IN SOUTH CAROLINA. I DIRECT THAT THE SOUTH CAROLINA COMPREHENSIVE EMERGENCY PREPAREDNESS PLAN BE PLACED INTO EFFECT IN ORDER TO PROVIDE FOR THE HEALTH, SAFETY, AND WELFARE OF THE CITIZENS LOCATED IN THE COASTAL COUNTIES AND IN ADJACENT COUNTIES WHERE THE EFFECTS OF HURRICANE HUGO COULD BE EXPERIENCED. I DIRECT THAT ALL PRUDENT PREPARATIONS BE TAKEN AT THE INDIVIDUAL, LOCAL AND STATE LEVELS TO PROTECT AGAINST THE POSSIBLE EFFECTS OF HURRICANE HUGO. I FURTHER DIRECT THAT THE SOUTH CAROLINA NATIONAL GUARD BE PLACED ON A STANDBY STATUS AND, AT THE

PAGE TWO

DISCRETION OF THE ADJUTANT GENERAL, IN CONSULTATION WITH THE GOVERNOR'S OFFICE, SPECIFIED UNITS OF THE NATIONAL GUARD BE PLACED ON ACTIVE DUTY TO ASSIST CIVIL AUTHORITIES AND TO TAKE ALL REASONABLE PRECAUTIONS AS IS NECESSARY FOR THE PRESERVATION OF LIFE AND PROPERTY.

FURTHER PROCLAMATIONS AND ORDERS DEEMED NECESSARY TO INSURE THE FULLEST POSSIBLE PROTECTION OF LIFE AND PROPERTY DURING THIS STATE OF EMERGENCY SHALL BE ISSUED ORALLY BY ME AND THEREAFTER REDUCED TO WRITING WITHIN THE SUCCEEDING TWENTY-FOUR HOUR PERIOD.

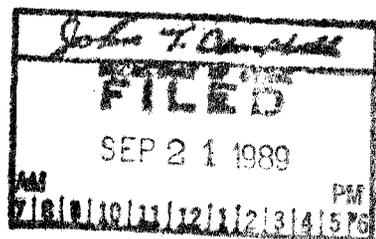
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 20th
DAY OF SEPTEMBER, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-33

WHEREAS, THE NATIONAL WEATHER SERVICE ADVISES THAT HURRICANE HUGO WILL STRIKE THE COASTAL AREAS OF SOUTH CAROLINA; AND

WHEREAS, THE FORCE OF HURRICANE HUGO REPRESENTS AN IMMINENT THREAT TO THE SAFETY, SECURITY AND WELFARE OF THE CITIZENS OF SOUTH CAROLINA; AND

WHEREAS, A STATE OF EMERGENCY HAS BEEN DECLARED (EXECUTIVE ORDER 89-32) IN SOUTH CAROLINA AND THE SOUTH CAROLINA COMPREHENSIVE EMERGENCY PREPAREDNESS PLAN WAS PLACED INTO EFFECT IN ORDER TO PROVIDE FOR THE HEALTH, SAFETY AND WELFARE OF ITS CITIZENS LOCATED IN COASTAL AND ADJACENT COUNTIES WHERE THE EFFECT OF HURRICANE HUGO COULD BE EXPERIENCED; AND

WHEREAS, I AM AUTHORIZED, PURSUANT TO SECTION 25-1-440 CODE OF LAWS OF SOUTH CAROLINA, 1976, AS THE ELECTED CHIEF EXECUTIVE OF THE STATE TO DIRECT AND COMPEL EVACUATION OF ALL OR PART OF THE POPULACE FROM ANY STRICKEN OR THREATENED AREA OF THIS ACTION AS DEEMED NECESSARY FOR THE PRESERVATION OF LIFE OR OTHER DISASTER MITIGATION, RESPONSE, OR RECOVERY; AND

PAGE TWO

WHEREAS, I HAVE DETERMINED THAT EVACUATION IS NECESSARY FOR THE PRESERVATION OF LIFE IN AND SURROUNDING THE THREATENED AREA.

NOW, THEREFORE, BY VIRTUE OF THE POWER AND AUTHORITY VESTED IN ME AS GOVERNOR PURSUANT TO THE CONSTITUTION AND THE LAWS OF SOUTH CAROLINA, I DO HEREBY DIRECT THAT THE FOLLOWING IMMEDIATE ACTION BE TAKEN:

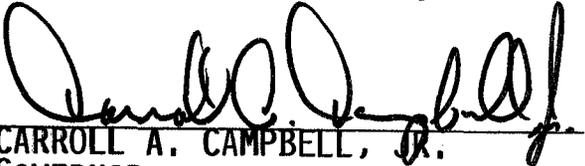
1. EVACUATION OF ALL PENINSULAS AND BARRIER ISLANDS, AND ALL BEACHFRONT PROPERTY LOCATED IN THE COASTAL REGION OF SOUTH CAROLINA, WITH THE EXCEPTION OF CITY OF CHARLESTON. THIS EVACUATION MUST BE COMPLETED BY 3 P.M., SEPTEMBER 21, 1989.
2. ACTIVATION OF SOUTH CAROLINA NATIONAL GUARD UNITS TO BE SPECIFIED AT THE DISCRETION OF THE ADJUTANT GENERAL TO ASSIST CIVIL AUTHORITIES IN EVACUATING THE AREAS DESIGNED HEREIN AND TO TAKE ALL REASONABLE ACTION AS MAY BE NECESSARY FOR THE PRESERVATION OF LIFE AND PROPERTY. ALL MEMBERS OF THE NATIONAL GUARD ARE HEREBY PLACED ON FULL ALERT STATUS PENDING FURTHER ORDER OF THE ADJUTANT GENERAL.
3. THE DIRECTIONS OF THIS ORDER MAY BE EXPANDED TO INCLUDE SUCH AREAS INLAND AS ARE IDENTIFIED ON A COUNTY-BY-COUNTY BASIS BY LOCAL EMERGENCY PREPAREDNESS OFFICIALS FOR PEOPLE WHO ARE DEEMED TO BE IN IMMEDIATE DANGER.

FURTHER PROCLAMATIONS AND REGULATIONS DEEMED NECESSARY TO INSURE THE FULLEST POSSIBLE PROTECTION OF LIFE AND PROPERTY DURING THIS STATE OF EMERGENCY SHALL BE ISSUED ORALLY BY ME AND

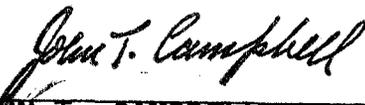
PAGE THREE

THEREAFTER REDUCED TO WRITING WITHIN THE SUCCEEDING 24-HOUR PERIOD.

GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 21st
DAY OF SEPTEMBER, 1989.

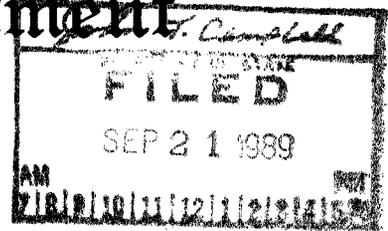
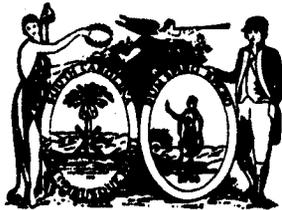

CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:



JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-34

WHEREAS, THE MAYOR OF CHARLESTON HAS DIRECTED THE EVACUATION OF A SUBSTANTIAL PORTION OF THE CITY OF CHARLESTON;
AND

WHEREAS, THE EVACUATION OF CHARLESTON IS RESULTING IN A CONSIDERABLE TRAFFIC BACKUP ON INTERSTATE HIGHWAY 26 (I-26); AND

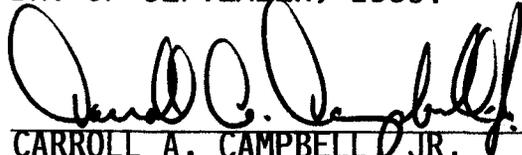
WHEREAS, THE SOUTH CAROLINA DEPARTMENT OF HIGHWAYS AND PUBLIC TRANSPORTATION HAS DETERMINED THAT I-26 IS IN A CRITICAL TRAFFIC FLOW CONDITION AS A RESULT OF THE EVACUATION.

NOW, THEREFORE, BY VIRTUE OF THE POWERS AND AUTHORITY VESTED IN ME BY THE CONSTITUTION AND THE LAWS OF SOUTH CAROLINA, I HEREBY ORDER THE SOUTH CAROLINA HIGHWAY PATROL, IN CONJUNCTION WITH OTHER LOCAL LAW ENFORCEMENT AGENCIES, TO CLOSE I-26

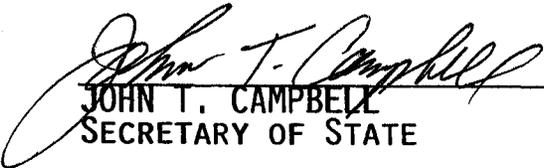
PAGE TWO

TO ALL EASTBOUND TRAFFIC FROM THE JUNCTION OF INTERSTATE HIGHWAY 95 EAST. ALL LANES OF I-26 WILL BE DIRECTED WESTBOUND TO FACILITATE EASIER TRAFFIC FLOW FROM THE CITY OF CHARLESTON AND SURROUNDING AREAS. IF IT IS DETERMINED BY THE S. C. DEPARTMENT OF HIGHWAYS AND PUBLIC TRANSPORTATION THAT I-26 WEST OF I-95 IS UNDER SIMILAR TRAFFIC CONDITIONS THEN IT MAY EXTEND THE CLOSURE AS NECESSARY TO EFFECTUATE A SAFE AND ORDERLY EVACUATION.

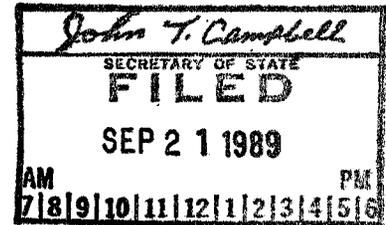
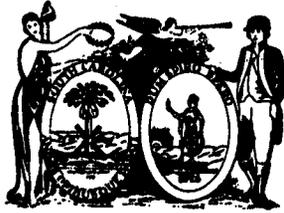
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 21st
DAY OF SEPTEMBER, 1989.


CARROLL A. CAMPBELL JR.
GOVERNOR

ATTEST:


JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-35

WHEREAS, AN EMERGENCY SITUATION EXISTS AT THE CHARLESTON COUNTY JAIL; AND

WHEREAS, THE JAIL IS UNDER THREAT OF SEVERE AND INCLEMENT WEATHER FROM HURRICANE HUGO WHICH IS RENDERING THE FACILITY UNSUITABLE FOR HOUSING INMATES WHO SHOULD BE DETAINED THERE; AND

WHEREAS, NO OTHER SATISFACTORY ARRANGEMENTS ARE IMMEDIATELY AVAILABLE FOR HOUSING THESE INMATES.

NOW, THEREFORE, PURSUANT TO AUTHORITY GRANTED TO ME BY SECTION 24-3-80 OF THE SOUTH CAROLINA CODE OF LAWS, I HEREBY ORDER FOR SAFEKEEPING WITH THE SOUTH CAROLINA DEPARTMENT OF CORRECTIONS THE INMATES NAMED ON THE ATTACHED LIST. SAID LIST BEING INCORPORATED BY REFERENCE AS A PART OF THIS ORDER.

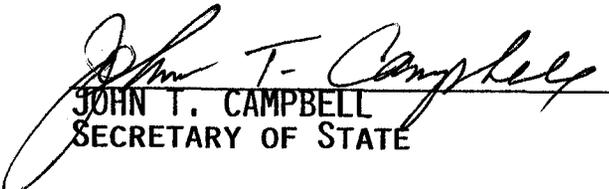
PAGE TWO

ANY OR ALL OF THESE INMATES MAY BE HOUSED AT THE DEPARTMENT OF CORRECTIONS FOR SAFEKEEPING UNTIL SUCH TIME AS THE COUNTY FACILITY IS AGAIN SUITABLE FOR HOUSING THE INMATES OR UNTIL THEY ARE RELEASED BY COMPETENT LEGAL AUTHORITY.

GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 21st DAY OF SEPTEMBER, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JOHN T. CAMPBELL
SECRETARY OF STATE

CHAS. CO INMATES

LIEBER CORRECTIONAL INSTITUTION

R/E/MAXIMUM SECURITY

DAILY YARD REPORT

9-21-89

THESE INMATES WILL NOT BE IN THE R/E/MAX COUNTS

FROM _____ TO _____
 TIME _____ DATE _____ GAINS TIME _____ DATE _____

TIME	RECEIVED FROM	SCDC #	INMATE'S NAME	RACE	UNIT ASSIGNED
	Chas. Co		Tollerson, Marvin	B/m	226
	"		Anstat, Clifford	w/m	226
	"		Perry, Earl	B/m	227
	"		Felder, Albert	B/m	227
	"		Myers, Richmond	B/m	228
	Chas. Co		Frasier, Wilson	B/m	228
	"		Smith, Nathaniel	B/m	229
	"		Johnson, Chris	B/m	229
	"		Warren, Kenneth	B/m	230
	"		Craven, Preston	w/m	230
	Chas. Co		Cruz, Stephen	w/m	231
	"		Andrews, Joy	w/m	231
	"		Dibble, William	B/m	232
	"		Bass, Steve	w/m	232
	"		Tyler, Charles	B/m	233
	Chas. Co		White, Allen	B/m	233
	"		Carroll, Cleveland	w/m	234
13	"		Ticpak, Philip	w/m	234
14	"		Taffe, Howard	B/m	235
20	"		Jordan, Albert	B/m	235
	Chas. Co		Smalls, Frank	B/m	236
	"		Smith, Reginald	B/m	236
	"		Warfield, Richard	B/m	237
21	"		Daniels, Darryl	B/m	237
	"		Amaro, Victor	w/m	239
	Chas. Co		Smith, Stephen	w/m	239
21	Chas. Co		Heador, Gerald	B/m	240
22	Chas. Co		Howell, Stanley	B/m	240
23	Chas. Co		Adams, Elyus		241

TOTAL GAINS _____

CHAS. CO INMATES

789

LEEBER CORRECTIONAL INSTITUTION

REE/MAXIMUM SECURITY

9-21-89

DAILY YARD REPORT

THESE INMATES WILL NOT BE IN THE REE/MAX COUNTS

FROM

TO

TIME

DATE

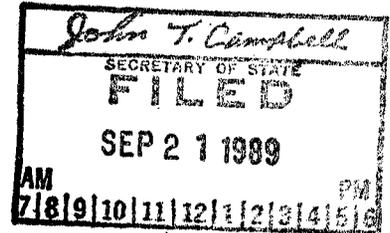
TIME

DATE

TIME	RECEIVED FROM	SDC #	INMATE'S NAME	RACE	UNIT ASSIGNED
	Chas. Co		Simmons, Anthony	B/m	241
	"		Carr, Rico	B/m	243
	"		Newbauer, Brian	W/m	243
	"		Williams, John	W/m	244
	"		Burch, Harrison	B/m	244
	Chas. Co		Willis, William	W/m	245
	"		Richardson, Jefferson	B/m	245
	"		Keller, SEAN	W/m	246
	"		Lawson, Paul	W/m	246
	"		Glover, Edward	B/m	247
	Chas. Co		Yandross, Gregory	B/m	247
	"		Frazier, Eugene	B/m	248
	"		Weiters, Douglas	B/m	248
	"		Oliver, Jerome	B/m	249
	"		Smith, Clarence	B/m	249
	Chas. Co		Murray, Terry	B/m	250
	"		Grant, Edward	B/m	250
	"		Fludd, Remus	B/m	126
	"		Smalls, Leroy	B/m	126
	"		Suber, Zack	B/m	127
	Chas. Co		Boderick, John	B/m	127
	"		Shepherd, Glenn	B/m	128
	"				
	"				
	Chas. Co				
	Chas. Co				
	Chas. Co				
	Chas. Co				

TOTAL GAINS

Executive Department



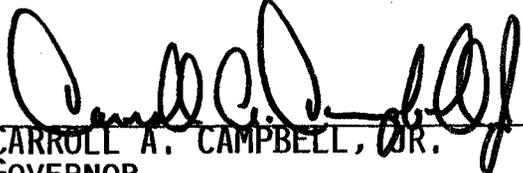
State of South Carolina

EXECUTIVE ORDER NO. 89-36

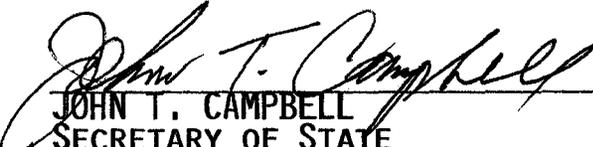
WHEREAS, THE CHAIRMAN OF THE STATE BOARD OF FINANCIAL INSTITUTIONS, THE PRESIDENT OF THE SOUTH CAROLINA BANKERS ASSOCIATION, AND THE PRESIDENT OF THE SOUTH CAROLINA SAVINGS AND LOAN LEAGUE HAVE REQUESTED THAT I DECLARE THURSDAY, SEPTEMBER 21, FRIDAY, SEPTEMBER 22, AND SATURDAY, SEPTEMBER 23, 1989, AS LEGAL HOLIDAYS FOR BANKS AND SAVINGS AND LOANS IN SOUTH CAROLINA DUE TO THE DANGEROUS AND HAZARDOUS CONDITIONS THAT ARE EXPECTED IN CERTAIN PORTIONS OF THE STATE AS A RESULT OF HURRICANE HUGO.

NOW, THEREFORE, PURSUANT TO SECTIONS 53-5-40 AND 53-5-50 OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, I DO HEREBY DECLARE THURSDAY, SEPTEMBER 21, FRIDAY, SEPTEMBER 22, AND SATURDAY, SEPTEMBER 23, 1989, AS LEGAL HOLIDAYS FOR BANKS AND SAVINGS AND LOANS IN THE AREAS OF SOUTH CAROLINA WHERE DANGEROUS AND HAZARDOUS WEATHER CONDITIONS ARE EXPECTED AND EVACUATION MAY BE NECESSARY.

GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 21st DAY OF SEPTEMBER, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JOHN T. CAMPBELL
SECRETARY OF STATE



State of South Carolina

STATE BOARD OF FINANCIAL INSTITUTIONS

221 WADE HAMPTON OFFICE BUILDING
COLUMBIA, 29211

Chairman

GRADY L. PATTERSON, JR.
STATE TREASURER

Assistant to the Chairman

SANDY AGEE HUEY
P.O. BOX 11194
TELEPHONE 734-2116

Board Members

H. M. ALEXANDER, COLUMBIA
KENNETH A. BOITER, GREENVILLE
RAYMOND S. CAUGHMAN, LEXINGTON
JAMES L. FAILE, HARTSVILLE
LYNN HODGE, GREENWOOD
CHARLES A. LAFFITTE, JR., HAMPTON
PHIL LAND, ROCK HILL
RUTH LOOPER, GREENVILLE

September 21, 1989

The Honorable Carroll A. Campbell, Jr.
Governor, State of South Carolina
State House
Columbia, SC 29201

Dear Governor Campbell:

Pursuant to the requirements set forth in Sections 53-5-40 and 53-5-50, Code of Laws of South Carolina, 1976, as amended, I respectfully request you declare September 21, September 22, and September 23, 1989, as legal holidays for banks and savings and loan associations in South Carolina along the coast in areas of the State where dangerous and hazardous weather conditions are expected and evacuation may be necessary.

With kindest regards, I am

Very truly yours,

A handwritten signature in cursive script, appearing to read "Grady L. Patterson, Jr.", written over a printed name and title.

Grady L. Patterson, Jr.
Chairman

GLPJr:cp



ORGANIZED 1900

South Carolina Bankers Association

PRESIDENT
JOE A. PADGETT
SOUTH CAROLINA NATIONAL BANK
COLUMBIA

EXECUTIVE VICE PRESIDENT
LLOYD I. HENDRICKS
COLUMBIA

EXECUTIVE OFFICE
2009 PARK STREET, POST OFFICE BOX 1483
COLUMBIA, S.C. 29202
TELEPHONE (803) 779-0850

RECEIVED

Hand Delivered

SEP 21 1989

September 21, 1989

OFFICE OF
STATE TREASURER

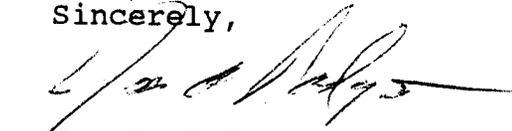
The Honorable Carroll A. Campbell, Jr.
Governor, State of South Carolina
State House
P.O. Box 11269
Columbia, SC 29211

*COASTAL AREAS
under storm
as the weather
dictates
in areas where the
Gov. has
declared
states
of emergency*

Dear Governor Campbell:

As president of the South Carolina Bankers Association, I would like to request that you declare Thursday, September 21, 1989, Friday, September 22, 1989, and Saturday, September 23, 1989 a legal holiday for commercial banks due to hazardous weather conditions existing along the South Carolina coastal area.

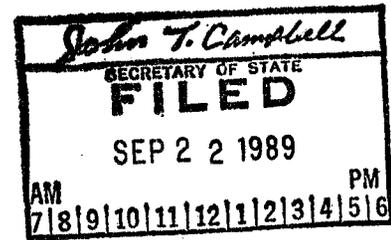
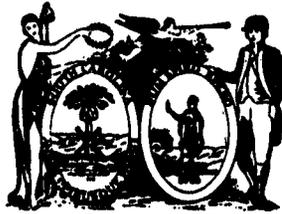
Sincerely,


Joe A. Padgett
President

JAP:jcw

cc: The Honorable Grady L. Patterson
Chairman
State Board of Financial Institutions

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-37

WHEREAS, A STATE OF EMERGENCY HAS BEEN DECLARED (EXECUTIVE ORDER 89-32) IN SOUTH CAROLINA DUE TO THE THREAT PRESENTED BY HURRICANE HUGO; AND

WHEREAS, SECTIONS 1-3-410 THROUGH 460, CODE OF LAWS OF SOUTH CAROLINA, 1976, CONFER UPON THE GOVERNOR SEPARATE AND DISTINCT POWERS TO TAKE SUCH MEASURES NECESSARY TO MAINTAIN PEACE AND ORDER; AND

WHEREAS, SECTIONS 25-1-1820 THROUGH 1850 AUTHORIZE THE GOVERNOR TO ORDER OUT THE SOUTH CAROLINA NATIONAL GUARD IN CASE OF DANGER TO PERSONS OR PROPERTY BY FORCE AND VIOLENCE AND IN THE EVENT OF PUBLIC DISASTER; AND

WHEREAS, EACH LOCAL JURISDICTION MAY DESIRE THE IMPOSITION OF A CURFEW OR OTHER APPROPRIATE RESTRICTIONS ON MOVEMENT OF CITIZENS WITHIN THE LOCAL JURISDICTION FOR THE PROTECTION OF PERSONS AND/OR PROPERTY.

PAGE TWO

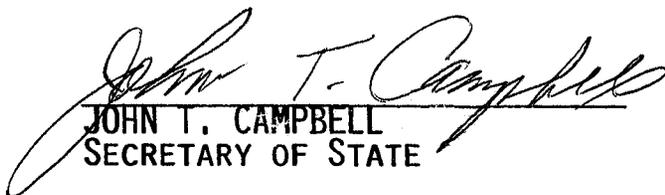
NOW, THEREFORE, BY VIRTUE OF THE POWER AND AUTHORITY VESTED IN ME AS GOVERNOR PURSUANT TO THE CONSTITUTION AND THE LAWS OF SOUTH CAROLINA, I DO HEREBY DIRECT AND COMPEL THAT THE SOUTH CAROLINA NATIONAL GUARD, STATE HIGHWAY PATROL AND THE SOUTH CAROLINA LAW ENFORCEMENT DIVISION ASSIST THESE LOCAL GOVERNMENTS IF AND/OR WHEN ITS CONTROLLING AUTHORITY IMPOSES A CURFEW, OR SUCH MEASURES NECESSARY TO MAINTAIN PEACE AND ORDER WITHIN SUCH LOCAL JURISDICTIONS. ENFORCEMENT OF ANY SUCH ESTABLISHED CURFEW BY STATE OFFICERS SHALL BE DEEMED TO BE MADE PURSUANT TO THIS ORDER.

FURTHER PROCLAMATIONS AND ORDERS DEEMED NECESSARY TO INSURE THE FULLEST POSSIBLE PROTECTION OF LIFE AND PROPERTY DURING THIS STATE OF EMERGENCY SHALL BE ISSUED ORALLY BY ME AND THEREAFTER REDUCED TO WRITING WITHIN THE SUCCEEDING TWENTY-FOUR HOUR PERIOD. THIS ORDER REMAINS IN EFFECT UNTIL RESCINDED IN ANY SUBSEQUENT ORDER.

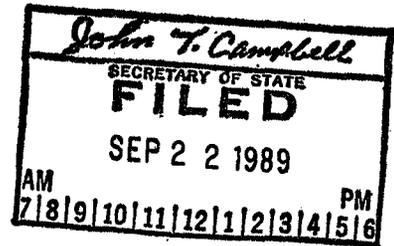
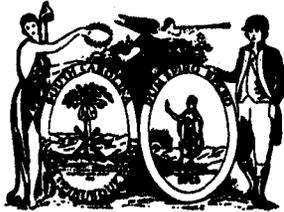
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 22nd
DAY OF SEPTEMBER, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-37A

WHEREAS, A STATE OF EMERGENCY HAS BEEN DECLARED (EXECUTIVE ORDER 89-32) AND THE SOUTH CAROLINA COMPREHENSIVE EMERGENCY PREPAREDNESS PLAN HAS BEEN PLACED IN EFFECT, ALONG WITH A NUMBER OF OTHER EXECUTIVE ORDERS.

WHEREAS, EXTENSIVE PREPARATIONS ARE UNDERWAY THROUGHOUT SOUTH CAROLINA TO REPAIR THE DAMAGE RESULTING FROM HURRICANE HUGO.

NOW, THEREFORE, BY VIRTUE OF THE POWER AND AUTHORITY VESTED IN ME AS GOVERNOR PURSUANT TO THE CONSTITUTION AND LAWS OF SOUTH CAROLINA, I DO HEREBY DECLARE THAT THE HEREIN DESCRIBED EXECUTIVE ORDERS ARE CANCELLED, RESCINDED, AND FROM THIS DATE DECLARED NULL AND VOID:

1. THAT PORTION OF EXECUTIVE ORDER 89-33 COMPELLING EVACUATION OF ALL OR A PART OF THE POPULACE FROM ANY STRICKEN OR THREATENED AREAS; PROVIDED, HOWEVER, THAT EVACUATION ORDERS ISSUED BY ANY LOCAL GOVERNMENTAL BODIES REMAIN IN EFFECT UNTIL RESCINDED BY THE LOCAL GOVERNMENTS AND THE SOUTH CAROLINA NATIONAL GUARD UNITS SHALL CONTINUE TO ASSIST THE LOCAL GOVERNMENTS.

PAGE TWO

2. EXECUTIVE ORDER 89-34, DATED SEPTEMBER 21, 1989,
WHICH CLOSED A PORTION OF I-26.

GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 22nd
DAY OF SEPTEMBER, 1989.



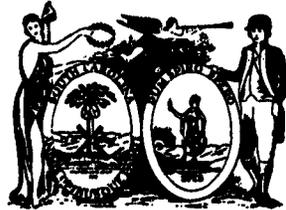
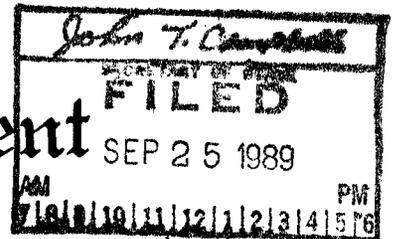
CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:



JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-38

WHEREAS, A STATE OF EMERGENCY HAS BEEN DECLARED (EXECUTIVE ORDER 89-32) IN SOUTH CAROLINA DUE TO THE HAZARDOUS CONDITIONS CREATED BY HURRICANE HUGO; AND

WHEREAS, SECTIONS 1-3-410 THROUGH 460, AS WELL AS SECTION 25-1-440, CONFER UPON THE GOVERNOR EXTRAORDINARY POWERS TO TAKE MEASURES NECESSARY TO MAINTAIN PEACE AND ORDER; AND

WHEREAS, CERTAIN PERSONS IN THE AREAS DEVASTATED BY HURRICANE HUGO HAVE BEEN ATTEMPTING TO CHARGE PRICES FOR FOOD AND OTHER ESSENTIALS FAR IN EXCESS OF THAT NORMALLY CHARGED WHICH RESULTS IN MANY LOWER INCOME PERSONS BEING UNABLE TO PURCHASE NECESSITIES, THREATENS THE WELL-BEING OF THE POPULATION, HAS CAUSED OR TENDED TO CAUSE A BREACH OF THE PEACE, AND ENDANGERS THE PEACE AND GOOD ORDER OF THE AREAS DEVASTATED BY THE HURRICANE.

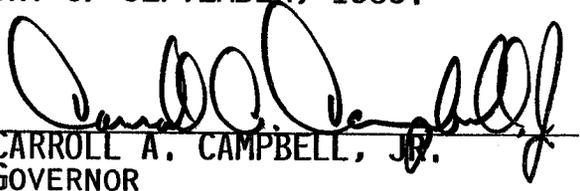
NOW, THEREFORE, BY VIRTUE OF THE POWER AND AUTHORITY VESTED IN ME AS GOVERNOR PURSUANT TO THE CONSTITUTION AND THE LAWS OF SOUTH CAROLINA, I DO HEREBY DIRECT AND COMPEL THAT NO PERSON MAY OVERCHARGE FOR FOOD, FUEL, SHELTER, ITEMS USED FOR THE PROTECTION OF LIFE OR PROPERTY, CLOTHING AND OTHER LIVING ESSENTIALS IN ANY AREA WHICH FALLS UNDER THE STATE OF EMERGENCY.

PAGE TWO

FOR PURPOSE OF THIS EXECUTIVE ORDER "OVERCHARGING" SHALL BE DEFINED AS CHARGING FOR GOODS OR SERVICES RENDERED WHICH ARE SUBSTANTIALLY IN EXCESS OF THE PERSON'S CUSTOMARY CHARGES OR IN APPLICABLE CASES SUBSTANTIALLY IN EXCESS OF THE PERSON'S COSTS FOR SUCH GOODS OR SERVICES, UNLESS THERE IS GOOD CAUSE FOR THE BILLS OR REQUESTS CONTAINING THE CHARGES OR COSTS.

VIOLATION OF THIS EXECUTIVE ORDER SHALL SUBMIT THE PERSON MAKING THE CHARGES LIABLE FOR THE CRIMINAL PENALTIES SPECIFIED IN CODE SECTION 16-7-10.

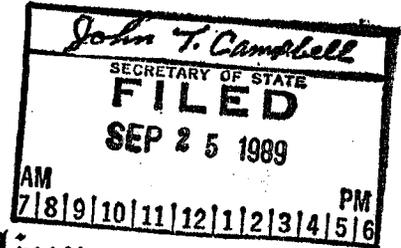
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 25th
DAY OF SEPTEMBER, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-39

WHEREAS, AN EMERGENCY SITUATION EXISTS AT THE CHARLESTON COUNTY JAIL; AND

WHEREAS, DUE TO DAMAGE FROM HURRICANE HUGO THE JAIL FACILITY IS UNSUITABLE FOR HOUSING INMATES WHO SHOULD BE DETAINED THERE; AND

WHEREAS, NO OTHER SATISFACTORY ARRANGEMENTS ARE IMMEDIATELY AVAILABLE FOR HOUSING THESE INMATES,

NOW, THEREFORE, PURSUANT TO AUTHORITY GRANTED TO ME BY SECTION 24-3-80 OF THE SOUTH CAROLINA CODE OF LAWS, I HEREBY ORDER FOR SAFEKEEPING WITH THE SOUTH CAROLINA DEPARTMENT OF CORRECTIONS THE INMATES NAMED ON THE ATTACHED LIST. SAID LIST BEING INCORPORATED BY REFERENCE AS A PART OF THIS ORDER.

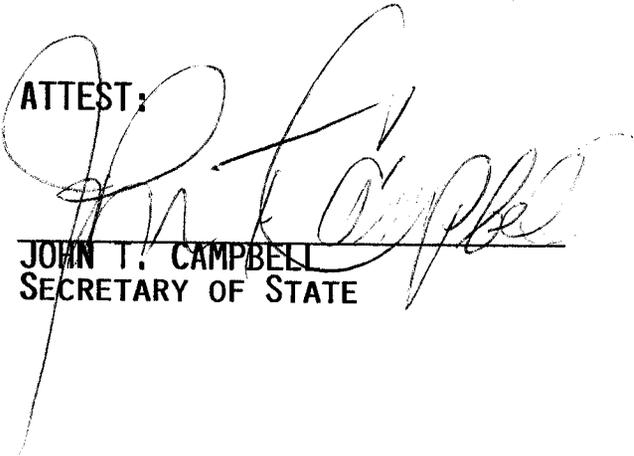
PAGE TWO

ANY OR ALL OF THESE INMATES MAY BE HOUSED AT THE DEPARTMENT OF CORRECTIONS FOR SAFEKEEPING UNTIL SUCH TIME AS THE COUNTY FACILITY IS AGAIN SUITABLE FOR HOUSING THE INMATES OR UNTIL THEY ARE RELEASED BY COMPETENT LEGAL AUTHORITY.

GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 25th DAY OF SEPTEMBER, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JOHN T. CAMPBELL
SECRETARY OF STATE

THESE INMATES WERE RECEIVED FROM THE CHARLESTON COUNTY JAIL AT BROAD RIVER
CORRECTIONAL INSTITUTION (SC. Dept. of Corrections) # 5

CHARLESTON COUNTY JAIL INMATE HOUSING ROSTER.....CELL

DATE	NAME	AGE	RACE	SEX	BOOKING #	REMARKS/WARNINGS/CAUTIONS
8-19-89	LEON BROOMFIELD	23	B	M	29419	<i>Cell received by 12:00 P.M. on 9-25-89</i>
9-1-89	JOHN TONY	24	B	M	29864	
7-30-89	TOMMY HENDERSON	20	B	M	28706	
9-5-89	LEON JEFFERSON	42	B	M	30010	<i>Stealing W. Becken</i>
9-3-89	ROBERT RILEY	35	B	M	29955	
7-6-89	CARLOS MIDDLETON	28	B	M	27805	
9-11-89	ROBERT MATHEWS	34	B	M	30218	
9-8-89	JOHN C WILLIAMS	26	B	M	30102	
9-16-89	MORGAN SIMMONS	30	B	M	30425	
5-2-89	JOHNNY PRICE	19	B	M	26163	
5-20-89	DONALD WASHINGTON	30	B	M	25624	
7-24-89	ISAAC WILDER	39	B	M	28425	
8-10-89	ISAAC WILSON	37	B	M		
8-17-89	MICHAEL LAND	20	W	M	29375	
8-1-89	JOHN BING	24	B	M	28741	
8-31-89	LEE V. TAYLOR	30	B	M	28813	
7-13-89	ERNEST WASHINGTON	29	B	M	28045	
9-1-89	GARY HARDAWAY	20	B	M	29383	
9-15-89	PAUL A STANLEY	25	W	M	30360	
9-1-89	JOHN W GRANT	22	B	M	29856	
8-4-89	CARLOS A CURNELL	17	B	M	28878	
8-21-89	WILLIAM MACKINNON	32	W	M	29502	
7-28-89	ANDRE GRANT	28	B	M	28641	
9-23-89	GEORGE MAYNARD	30	W	M	29551	
9-11-89	LARRY R FITZPATRICK III	36	W	M		
8-5-89	MICHAEL NELSON	27	B	M	25460	

Copy 2

DATE	NAME	AGE	RACE	SEX	BOOKING #	REMARKS/WARNINGS/CAUTIONS
7-9-89	JOHNATHAN SANFORD	24	B	M	27861	
7-26-89.	AKA: CLARENCE WHITE JAMES GREEN	35	B	M	26719	
6-10-89	CARLTON MCPHERSON	29	B	M	28100	
9-15-89.	GEORGE FULLER	23	B	M	30378	
8-20-89	LEON STANLEY	33	B	M	29790	
9-1-89	GEORGE WALKER	35	B	M	30081	
11-26-89	ABRAHAM GRAHAM	24	B	M	19397	✓
6-27-89	TERRY LIPSCOMB	23	B	M	27425	✓
9-9-89	FRANK PARKER JR	36	B	M	30179	
5-19-89	DAVID WRIGHT	31	B	M	25989	
6-16-89	MARK FRAZIER	24	B	M	26995	
7-17-89	DANA BROWN	18	B	M	28180	
8-10-89	ERVIN SCOTT JR	33	B	M	29094	
8-10-89	JOHN M PHELPS	24	W	M	29108	
8-14-89	RICARDO OSORIO	36	H	M	29164	
8-22-89	THOMAS O'DONNELL	27	W	M	29522	
8-31-89	GARY WELCH	34	W	M	29816	
	LANCE JOHNSON	20	B	M	28193	
4-16-89	CHARLES GRANDISON	35	B	M	24781	
5-3-89	CHARLIE WASHINGTON	30	B	M	25394	
6-2-89	SHELDON WILLIAMS	22	B	M	26483	
7-8-89	MARION MACK	43	B	M	27846	
7-27-89	CURTIS GREEN	30	B	M	28574	
6-30-89	TIMOTHY WILLIAMS	29	B	M	27545	
8-10-89	OTIS WHALEY	30	B	M	29116	
	AKA: DERRICK BONNITTO JAMES C HARRISON	23	B	M	29239	

(USE THIS FORM FOR: B.S.C. INMATES CELLS)

SHAL ARCHIVE DEPARTMENT

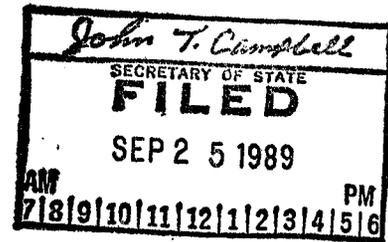
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DATE	NAME	AGE	RACE	SEX	BOOKING #	REMARKS/WARNINGS/CAUTIONS
2-9-89	MAURICE FERRELL	28	B	M	28807	✓ 4494
6-29-89	GLENN MYERS CUFF	22	B	M	27503	✓
8-18-89	JACQUINN ARLINE	18	B	M		✓
6-26-89	DWAYNE CROMER	22	W	M	29388	
7-21-89	AKA: JOHN SWEAT ALLEN K AGEE	37	W	M	28365	
7-26-89	HARRY E LEWIS	45	B	M	28539	
3-2-89	DENNIS MARTIN	18	W	M	28803	
8-8-89	MICHAEL ALLEN	19	B	M	29003	
8-14-89	THADDEUS C DAWSON	37	W	M	29282	
8-31-89	JEROME ADDISON	37	B	M	29841	
	JOHN DAVIS	18	W	M	24676	
	ANTHONY GRAMPUS	31	B	M	30015	
9-23-89	MICHAEL HASSENBEUR	22	W	M	29521	
4-28-89	GEORGE SCOTT	26	B	M	25223	
7-11-89	GEORGE DAVIS	35	B	M	27937	
7-7-89	ANDREAS BONHAM	20	B	M	27758	
7-31-89	SAMUEL HART	22	B	M	28720	✓
6-31-89	JEROME WHITE	22	B	M	29842	✓
4-28-89	WILLIE T BENSON	17	B	M	25177	✓
4-29-89	MARVIN BRADLEY	18	B	M	25210	
9-24-89	RICKY JOHNSON	19	B	M	27395	
7-16-89	KELVIN JOHNSON	20	B	M	28170	
7-16-89	DENEN JOHNSON	17	B	M		
8-18-89	VICTOR SWINTON	29	B	M	29414	
5-13-89	ROBERT E PINCKNEY	35	B	M	25703	
6-26-89	DONNIE SANDERS	17	B	M	26240	

(USE THIS FORM FOR: B.S.C. INMATES CELLS)

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Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-40

WHEREAS, AN EMERGENCY SITUATION EXISTS AT THE SUMTER COUNTY DETENTION CENTER; AND

WHEREAS, DUE TO DAMAGE FROM HURRICANE HUGO THE DETENTION CENTER IS UNSUITABLE FOR HOUSING INMATES WHO SHOULD BE DETAINED THERE; AND

WHEREAS, NO OTHER SATISFACTORY ARRANGEMENTS ARE IMMEDIATELY AVAILABLE FOR HOUSING THESE INMATES,

NOW, THEREFORE, PURSUANT TO AUTHORITY GRANTED TO ME BY SECTION 24-3-80 OF THE SOUTH CAROLINA CODE OF LAWS, I HEREBY ORDER FOR SAFEKEEPING WITH THE SOUTH CAROLINA DEPARTMENT OF CORRECTIONS THE INMATES NAMED ON THE ATTACHED LIST, SAID LIST BEING INCORPORATED BY REFERENCE AS A PART OF THIS ORDER.

PAGE TWO

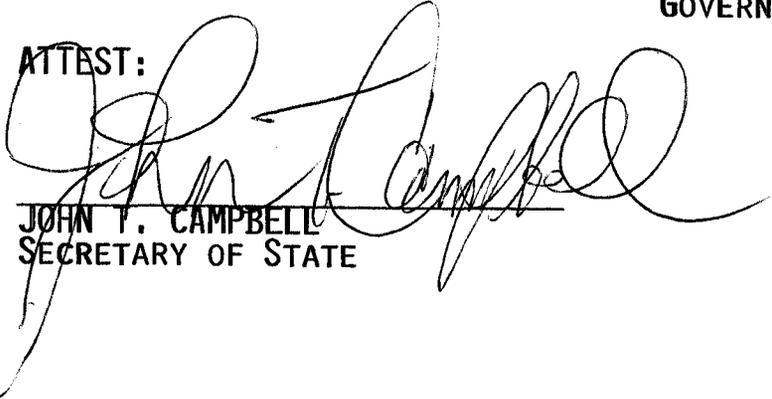
ANY OR ALL OF THESE INMATES MAY BE HOUSED AT THE DEPARTMENT OF CORRECTIONS FOR SAFEKEEPING UNTIL SUCH TIME AS THE COUNTY FACILITY IS AGAIN SUITABLE FOR HOUSING THE INMATES OR UNTIL THEY ARE RELEASED BY COMPETENT LEGAL AUTHORITY.

GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 25th DAY OF SEPTEMBER, 1989.



CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:



JOHN T. CAMPBELL
SECRETARY OF STATE

Extra
Copy

Ice Gems, #1

up in the morning (9-25-89)

Per JG

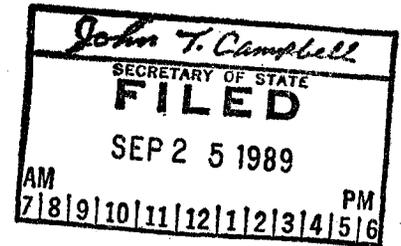
THESE INMATES WERE RECEIVED FROM THE SUMTER COUNTY DETENTION CENTER AT EVANS
CORRECTIONAL INSTITUTION (S.C. Department of Corrections)

All received by 7:00 P.M.
on 9-24-89

Stalin Beckman

EVANS			9-24-89		
71640	Brown, James	b/m	1-1-58	249-21-9026	Viol. Probation
71174	Burgess, Frank	b.m	2-2-63	248-23-2065	Dist. Crack w/in school/Dist. Crack
71432	Baker, Corey	b/m	8-12-69	251-39-0397	G.L.
70081	Brewer, Richard	b/m	3-2-61	382-72-5391	Shoplifting 2nd
71306	Cummings, Fred	b/m	1-23-71	unknown	ABWK/Dist. Crack/Dist w/in 1/2 school
70991	Vaughn, Clarence	b/m	12-14-64	250-31-6071	ABWK/Dist. Crack/Dist w/in 1/2 school/Poss crack WID
70912	Mayrant, Filton	b/m	11-2-48	249-84-1649	Poss. Cocaine/Dist. Cocaine/
71126	Prince, Robert	b/m	5-24-65	247-31-8247	Viol. Prob./Forgery/Larceny/
71623	Wright, James	b/m	7-23-58	149-50-2461	Poss. Crack WID/Drug Para.
71325	Tomlin, Charles	b/m	2-9-66	250-49-6314	Dist. w/in 1/2 school/Dist. Crack
71225	Evans, Ricky	b/m	6-13-61	248-33-6009	Obt. money false pretense/priv. stealing
71368	Wells, Leroy	b/m	6-7-57	250-17-1506	Forgery
70408	Sumpter, Mitchell	b/m	9-18-71	248-47-7501	Viol. Prob.
71374	Singlton, Michael	b/m	4-10-71	249-41-9978	ABWK
71106	McKay, Ricky	b/m	1-22-68	247-29-4981	Worthless checks

Executive Department



State of South Carolina

EXECUTIVE ORDER NO.

89-41

WHEREAS, A STATE OF EMERGENCY HAS BEEN DECLARED (EXECUTIVE ORDER 89-32) IN SOUTH CAROLINA DUE TO THE HAZARDOUS CONDITIONS CREATED BY HURRICANE HUGO; AND

WHEREAS, SECTIONS 1-3-410 THROUGH 460, AS WELL AS SECTION 25-1-440, CONFER UPON THE GOVERNOR EXTRAORDINARY POWERS TO TAKE MEASURES NECESSARY TO MAINTAIN PEACE AND ORDER; AND

WHEREAS, CERTAIN PERSONS IN THE AREAS DEVASTATED BY HURRICANE HUGO HAVE BEEN ATTEMPTING TO CHARGE SUBSTANTIAL PRICES FOR FOOD AND OTHER ESSENTIALS FAR IN EXCESS OF THAT NORMALLY CHARGED WHICH RESULTS IN PEOPLE, PARTICULARLY LOWER INCOME PERSONS, FROM BEING ABLE TO PURCHASE NECESSITIES, THREATENS THE WELL-BEING OF THE POPULATION, HAS CAUSED OR TENDED TO CAUSE A BREACH OF THE PEACE, AND ENDANGERS THE PEACE AND GOOD ORDER OF THE AREAS DEVASTATED BY THE HURRICANE.

NOW, THEREFORE, BY VIRTUE OF THE POWER AND AUTHORITY VESTED IN ME AS GOVERNOR PURSUANT TO THE CONSTITUTION AND THE LAWS OF SOUTH CAROLINA, I DO HEREBY DIRECT AND COMPEL THAT NO PERSON MAY OVERCHARGE FOR FOOD, FUEL, SHELTER, ITEMS USED FOR THE PROTECTION OF LIFE OR PROPERTY, CLOTHING AND OTHER LIVING ESSENTIALS IN ANY AREA WHICH FALLS UNDER THE STATE OF EMERGENCY.

PAGE TWO

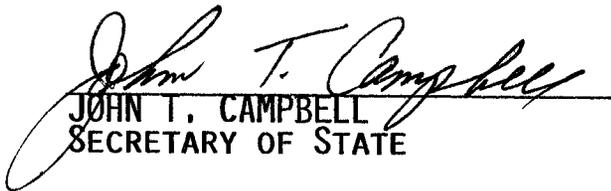
FOR PURPOSE OF THIS EXECUTIVE ORDER "OVERCHARGING" SHALL BE DEFINED AS CHARGING FOR GOODS OR SERVICES RENDERED WHICH ARE SUBSTANTIALLY IN EXCESS OF REASONABLE AND CUSTOMARY CHARGES IN THIS STATE OR IN APPLICABLE CASES SUBSTANTIALLY IN EXCESS OF THE PERSON'S COSTS FOR SUCH GOODS OR SERVICES, UNLESS THERE IS GOOD CAUSE FOR THE BILLS OR REQUESTS CONTAINING THE CHARGES OR COSTS.

VIOLATION OF THIS EXECUTIVE ORDER SHALL SUBMIT THE PERSON MAKING THE CHARGES LIABLE FOR THE CRIMINAL PENALTIES SPECIFIED IN CODE SECTION 16-7-10. THIS ORDER RESCINDS EXECUTIVE ORDER 89-38.

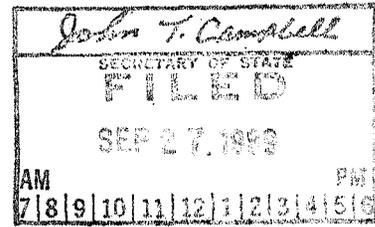
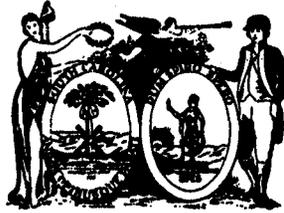
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 25th
DAY OF SEPTEMBER, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



| A |

State of South Carolina

EXECUTIVE ORDER NO. 89-42

WHEREAS, A STATE OF EMERGENCY HAS BEEN DECLARED (EXECUTIVE ORDER 89-32) AND THE SOUTH CAROLINA COMPREHENSIVE EMERGENCY PREPAREDNESS PLAN HAS BEEN PLACED IN EFFECT; AND

WHEREAS, THE NEED FOR EMERGENCY SUPPLIES AND EQUIPMENT IS IMMEDIATE AS THE SHORTAGES OF FOOD, WATER, AND OTHER ESSENTIALS FOR THE PRESERVATION OF THE PUBLIC HEALTH AND SAFETY ARE IN SHORT SUPPLY; AND

WHEREAS, SUPPLIERS FROM OTHER STATES WILL ASSIST SOUTH CAROLINA DURING THESE DIFFICULT TIMES BY CONTRIBUTING FOOD, WATER, ICE, BUILDING MATERIALS, AND OTHER ESSENTIALS; AND

WHEREAS, MANY VOLUNTEERS WISH TO TRUCK THESE SUPPLIES NONPROFIT BASIS TO THE HURRICANE DEVASTATED AREAS OF THE STATE; AND

WHEREAS, SUCH CONTEMPLATED LOADS MAY VIOLATE THE LICENSED VEHICLE WEIGHT REQUIREMENTS OF SOUTH CAROLINA; AND

WHEREAS, THE STATE OF SOUTH CAROLINA WISHES TO EXPEDITIOUSLY AND CONVENIENTLY PROVIDE RELIEF TO THE CITIZENS OF THIS STATE.

PAGE TWO

NOW, THEREFORE, I HEREBY DIRECT THE SOUTH CAROLINA DEPARTMENT OF HIGHWAYS AND PUBLIC TRANSPORTATION TO PLACE A MORATORIUM ON THE LICENSED VEHICLE WEIGHT AND FUEL TAX MARKER REQUIREMENTS FOR THOSE VEHICLES DESIGNATED BY THE DEPARTMENT OF HIGHWAYS AND PUBLIC TRANSPORTATION ON THE INTERSTATE HIGHWAY SYSTEM OF SOUTH CAROLINA; HOWEVER, THESE VEHICLES ARE NOT TO EXCEED THE MAXIMUM ALLOWABLE GROSS VEHICLE WEIGHT.

THIS ORDER SHALL BE EFFECTIVE IMMEDIATELY FOR A PERIOD OF 30 DAYS.

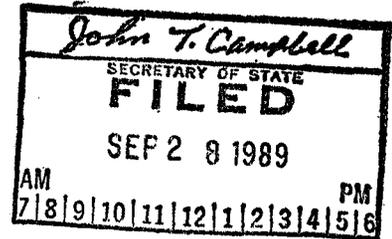
GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 20th DAY OF SEPTEMBER, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



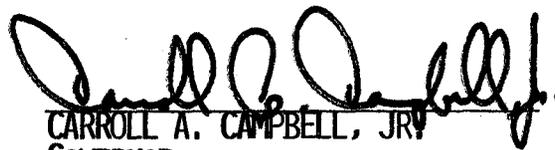
State of South Carolina

EXECUTIVE ORDER NO. 89-43

WHEREAS, THE CHAIRMAN OF THE STATE BOARD OF FINANCIAL INSTITUTIONS, THE PRESIDENT OF THE SOUTH CAROLINA BANKERS ASSOCIATION, AND THE PRESIDENT OF THE SOUTH CAROLINA SAVINGS AND LOAN LEAGUE HAVE REQUESTED THAT I DECLARE THOSE DAYS NECESSARY, AS DETERMINED BY EACH PARTICULAR FINANCIAL INSTITUTION, AS LEGAL HOLIDAYS FOR BANKS AND SAVINGS AND LOANS DUE TO THE CONTINUED EMERGENCY CONDITIONS THAT ARE A RESULT OF HURRICANE HUGO,

NOW, THEREFORE, PURSUANT TO SECTIONS 53-5-40 AND 53-5-50 OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, I DO HEREBY DECLARE THOSE DAYS NEEDED BY INDIVIDUAL FINANCIAL INSTITUTIONS DURING THE WEEKS OF SEPTEMBER 25-29 AND OCTOBER 2-6, 1989, AS LEGAL HOLIDAYS IN THE AREAS OF SOUTH CAROLINA DEVASTATED BY HURRICANE HUGO.

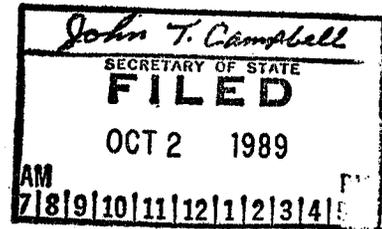
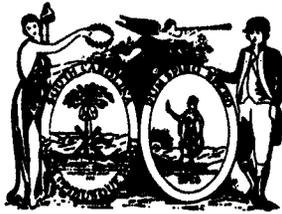
GIVEN UNDER MY HAND AND THE GREAT SEAL
OF THE STATE OF SOUTH CAROLINA, THIS
28th DAY OF SEPTEMBER, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-44

WHEREAS, A STATE OF EMERGENCY HAS BEEN DECLARED (EXECUTIVE ORDER 89-32) IN SOUTH CAROLINA IN ANTICIPATION OF AND THE RESULTING DEVASTATION FROM HURRICANE HUGO; AND

WHEREAS, SECTIONS 1-3-410 THROUGH 460, CODE OF LAWS OF SOUTH CAROLINA, 1976, CONFER UPON THE GOVERNOR SEPARATE AND DISTINCT POWERS TO TAKE SUCH MEASURES NECESSARY TO MAINTAIN PEACE AND ORDER; AND

WHEREAS, THE SOUTH CAROLINA COASTAL COUNCIL PURSUANT TO AUTHORITY OF SECTION 48-39-139 (D)(1) OF THE 1977 COASTAL ZONE MANAGEMENT ACT (AS AMENDED) CAN ISSUE AN EMERGENCY ORDER TO ALLOW THE GOVERNOR TO TAKE SUCH MEANS AS ARE NECESSARY TO MOVE AND RELOCATE BEACH QUALITY SAND ONTO THE FRONT BEACH OF HORRY, GEORGETOWN, AND CHARLESTON COUNTIES IN ORDER TO PROTECT HABITABLE STRUCTURES; AND

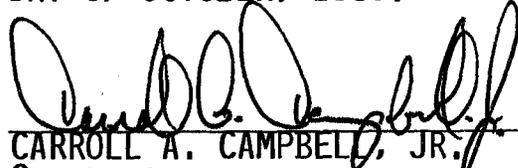
WHEREAS, THESE COASTAL AREAS HAVE BEEN DEVASTATED BY HURRICANE HUGO AND CURRENTLY FACE THE PROSPECT OF THE HIGHEST TIDES IN 10 YEARS TO HIT THE SOUTH CAROLINA COAST ON OR NEAR OCTOBER 16, 1989; AND

PAGE TWO

WHEREAS, THE EMERGENCY CREATED BY CONDITIONS FOLLOWING HURRICANE HUGO WILL REQUIRE IMMEDIATE EFFORTS TO PROTECT HABITABLE STRUCTURES ON THE BEACHFRONT AREAS IN HORRY, GEORGETOWN AND CHARLESTON COUNTIES.

NOW, THEREFORE, BY VIRTUE OF THE POWER AND AUTHORITY VESTED IN ME AS GOVERNOR PURSUANT TO THE CONSTITUTION AND THE LAWS OF SOUTH CAROLINA, I DO HEREBY DIRECT THAT THOSE EMERGENCY FUNDS PROVIDED THROUGH THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) AND THOSE FUNDS ALLOCATED UNDER ACT 638 OF 1988 BE USED TO MOVE AND RELOCATE BEACH QUALITY SAND ONTO THE BEACH OF HORRY, GEORGETOWN AND CHARLESTON COUNTIES IN ORDER TO PROTECT HABITABLE STRUCTURES. THIS ORDER REMAINS IN EFFECT UNTIL OCTOBER 16, 1989, WHEN THE HIGH TIDE REACHES ITS PEAK AND THE EMERGENCY ORDER OF COASTAL COUNCIL EXPIRES.

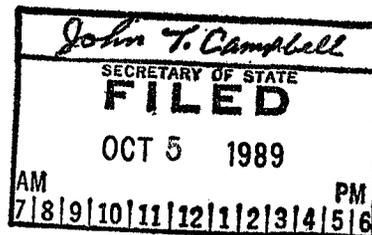
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 2nd
DAY OF OCTOBER, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO.

89-45

WHEREAS, HURRICANE HUGO HAD A TREMENDOUS IMPACT CAUSING SIGNIFICANT DAMAGE TO TWENTY-FOUR COUNTIES; AND

WHEREAS, AS A RESULT OF HURRICANE HUGO, APPROXIMATELY 36% PERCENT OF THE STATE'S 12.2 MILLION ACRES OF FOREST LAND RECEIVED DAMAGE, CAUSING A GREAT LOSS TO THE STATE'S FOREST PRODUCT INDUSTRY; AND

WHEREAS, THE FOREST PRODUCTS INDUSTRY IS THE THIRD LARGEST MANUFACTURING INDUSTRY IN SOUTH CAROLINA VALUED AT \$4.3 MILLION ANNUALLY, PROVIDING EMPLOYMENT FOR 40,000 PEOPLE; AND

WHEREAS, SAWTIMBER VOLUME DAMAGE IS ESTIMATED TO TOTAL 6.7 BILLION BOARD FEET WHICH REPRESENTS THREE TIMES THE ANNUAL WOOD HARVEST IN SOUTH CAROLINA FOR A TOTAL TIMBER STUMPAGE VALUE DAMAGE OF \$1.04 BILLION; AND

WHEREAS, AS A RESULT OF THIS SITUATION, AN EMERGENCY EXISTS MAKING IT NECESSARY TO SALVAGE AND USE AS MUCH OF THE DAMAGED TIMBER AS POSSIBLE IN THE SHORTEST LENGTH OF TIME POSSIBLE SO AS TO MINIMIZE TOTAL WASTE AND ROTTAGE OF THIS VALUABLE NATURAL AND FINANCIAL RESOURCE; AND

PAGE TWO

WHEREAS, IT IS ESSENTIAL FOR THE STATE TO TAKE ACTION TO PROMOTE THE GENERAL WELFARE OF THIS IMPORTANT SECTOR OF ITS ECONOMY; AND

WHEREAS, OVERSIGHT OF THE PROBLEMS OF HARVEST, SALVAGE, FIRE PREVENTION AND REFORESTATION OF THE DAMAGED AND DESTROYED TIMBER AND PULPWOOD IS NECESSARY TO DEVELOP AN EFFICIENT AND EXPEDITIOUS PLAN FOR SOLVING THESE PROBLEMS IN THE FOREST PRODUCTS INDUSTRY.

NOW, THEREFORE, BY VIRTUE OF THE AUTHORITY VESTED IN ME AS GOVERNOR OF THE STATE OF SOUTH CAROLINA AND PURSUANT TO THE CONSTITUTION AND LAWS OF THIS STATE, I HEREBY CREATE THE GOVERNOR'S FOREST DISASTER SALVAGE COUNCIL TO CONSIST OF SEVENTEEN (17) MEMBERS SELECTED BY THE GOVERNOR REPRESENTING ALL SECTORS OF THE FOREST PRODUCTS INDUSTRY AND ITS REGULATORY STATE AND FEDERAL AGENCIES; IN PARTICULAR ONE MEMBER SHALL BE APPOINTED FROM EACH OF THE FOLLOWING AGENCIES: THE U. S. FOREST SERVICE; S. C. FORESTRY ASSOCIATION; S. C. FORESTRY COMMISSION; S. C. SOCIETY OF CONSULTING FORESTERS; AND THE AGRICULTURE STABILIZATION AND CONSERVATION SERVICE. ADDITIONAL MEMBERS SHALL INCLUDE THE GOVERNOR OR HIS DESIGNEE; THE COMMISSIONER OF AGRICULTURE OR HIS DESIGNEE; TWO MEMBERS OF THE S. C. STATE SENATE AND TWO MEMBERS OF THE S. C. HOUSE OF REPRESENTATIVES; A REPRESENTATIVE OF THE CLEMSON UNIVERSITY EXTENSION SERVICE; AND FIVE MEMBERS REPRESENTING MAJOR TIMBER PRODUCERS AND CONSUMING CORPORATIONS LOCATED IN SOUTH CAROLINA. THE CHAIRMAN SHALL BE APPOINTED BY THE GOVERNOR. THE COUNCIL MAY ENGAGE AN EXECUTIVE SECRETARY WITH MONEY RAISED BY THE COUNCIL. THE COUNCIL IS CHARGED WITH THE FOLLOWING DUTIES:

PAGE THREE

- A. MAKE IMMEDIATE DETERMINATIONS OF ALL FACTORS THAT RELATE TO NEEDED ASSISTANCE TO THE FOREST PRODUCTS INDUSTRY;
- B. TO EXPLORE IN DETAIL AND IN DEPTH ALL AVENUES OF ASSISTANCE; AND
- C. TO MAKE SPECIFIC RECOMMENDATIONS OF THE MOST EFFICIENT AND EFFECTIVE PROCEDURES FOR REALIZING THE GREATEST RETURN ON THESE DAMAGED RESOURCES.

THE COUNCIL SHALL ESTABLISH SUBCOMMITTEES TO WORK UNDER THE COUNCIL'S DIRECTION. EACH SUBCOMMITTEE SHOULD BE MADE UP OF INDIVIDUALS SELECTED ON THE BASIS OF EXPERTISE ON THE MATTERS IN THEIR CHARGE. THESE COMMITTEES SHALL DO THE FOLLOWING:

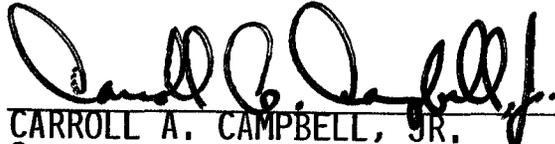
- 1. INFORMATION: TO DEVELOP AN INFORMATIVE NETWORK TO INFORM RESIDENTS, HOMEOWNERS AND THE GENERAL PUBLIC OF SALVAGE EFFORTS.
- 2. UTILIZATION: SHALL CONTACT LARGE WOOD USERS BOTH INSIDE AND OUTSIDE OF SOUTH CAROLINA TO MAXIMIZE EFFORTS TO PROCESS AND PRESERVE WOOD FOR AS LONG AS POSSIBLE.
- 3. TRANSPORTATION: SEEKS SOLUTION IN THE READINESS AND IN DEVELOPING A TRANSPORTATION NETWORK TO GET SALVAGE TIMBERS TO CONSUMERS.
- 4. ENVIRONMENT: TO SERVE THE NEEDS OF THE TIMBER INDUSTRY WITH RESPECT TO ENVIRONMENTAL REQUIREMENTS AND CONCERNS.
- 5. INSPECTION: TO PROVIDE CONSTANT REVIEW OF CONDITIONS IN THE FIELD SO AS TO ENSURE MAXIMUM SALVAGE EFFORTS.

THIS COUNCIL SHALL CONTINUE TO OPERATE UNTIL THE CRISIS HAS BEEN ALLEVIATED. IT SHALL BE THE DUTY OF EVERY DEPARTMENT, AGENCY, OFFICE AND INSTITUTION OF THE STATE OF SOUTH CAROLINA AND THE OFFICERS THEREOF, TO COOPERATE WITH AND ASSIST THE COUNCIL IN

PAGE FOUR

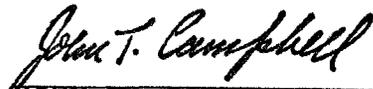
EVERY REASONABLE WAY TO INSURE THE SUCCESS OF THEIR EFFORTS TO SALVAGE THE DAMAGED TIMBERS IN THIS STATE.

GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 5th
DAY OF OCTOBER, 1989.



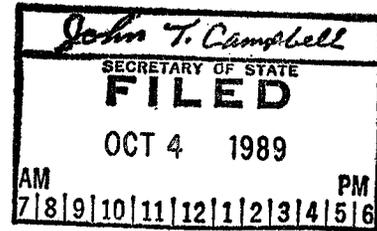
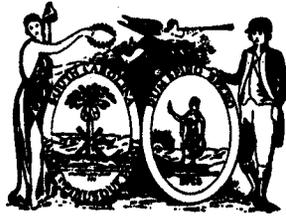
CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:



JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO.

89-46

WHEREAS, A STATE OF EMERGENCY HAS BEEN DECLARED (EXECUTIVE ORDER 89-32) AND THE SOUTH CAROLINA COMPREHENSIVE EMERGENCY PREPAREDNESS PLAN HAS BEEN PLACED INTO EFFECT; AND

WHEREAS, AS A RESULT OF HURRICANE HUGO, IT IS ESTIMATED THAT 36% OF THE STATE'S 12,2 MILLION ACRES OF FORESTED LAND RECEIVED DAMAGE, CAUSING AN IMMEDIATE LOSS TO THE FOREST PRODUCTS INDUSTRY; AND

WHEREAS, AS A RESULT OF THIS DESTRUCTION OF OUR TIMBERLAND, AN EMERGENCY EXISTS MAKING IT NECESSARY TO SALVAGE AND USE AS MUCH OF THE DAMAGED TIMBER AS POSSIBLE IN THE SHORTEST LENGTH OF TIME POSSIBLE SO AS TO MINIMIZE TOTAL WASTE AND ROTTAGE OF THIS VALUABLE NATURAL RESOURCE; AND

WHEREAS, IT IS NECESSARY TO EXPEDITE THE DELIVERY OF THIS PERISHABLE NATURAL RESOURCE TO CONSUMING MANUFACTURES BOTH INSIDE AND OUTSIDE THE STATE OF SOUTH CAROLINA.

NOW, THEREFORE, I HEREBY DIRECT THE SOUTH CAROLINA DEPARTMENT OF HIGHWAYS AND PUBLIC TRANSPORTATION TO PLACE A MORATORIUM FOR SIXTY (60) DAYS ON THE VEHICLE GROSS WEIGHT OF VEHICLES SET FORTH IN SECTION 56-5-4140. HOWEVER, THE

PAGE TWO

OVERALL GROSS VEHICLE WEIGHT SHALL NOT EXCEED NINETY THOUSAND (90,000) POUNDS AND WILL INCLUDE A MAXIMUM SINGLE AXLE WEIGHT NOT TO EXCEED TWENTY THOUSAND (20,000) POUNDS AND A MAXIMUM TANDEM AXLE WEIGHT NOT TO EXCEED FORTY THOUSAND (40,000) POUNDS.

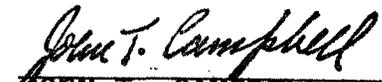
THIS MORATORIUM IS FOR VEHICLES TRANSPORTING TREES AND BY-PRODUCTS FROM THE DEVASTATION CAUSED BY HURRICANE HUGO.

THIS ORDER SHALL BE EFFECTIVE IMMEDIATELY FOR A PERIOD OF SIXTY (60) DAYS. IF WARRANTED THIS ORDER MAY BE EXTENDED IF IT IS DEEMED THAT THE EFFORT TO SALVAGE TIMBERS NEEDS TO CONTINUE.

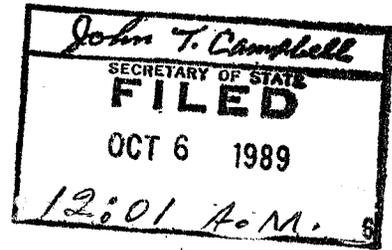
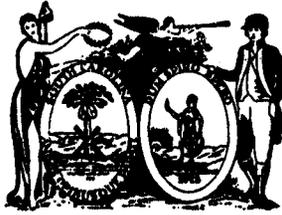
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 4th
DAY OF OCTOBER, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-47

WHEREAS, TWENTY-FOUR (24) COUNTIES IN SOUTH CAROLINA HAVE BEEN DECLARED DISASTER AREAS BY THE FEDERAL GOVERNMENT AS A RESULT OF THE DESTRUCTION CAUSED BY HURRICANE HUGO; AND

WHEREAS, THE DESTRUCTION CAUSED BY THE HURRICANE HAS RESULTED IN THE LOSS OF POWER, EXTENSIVE DAMAGE TO SEWAGE AND WATER SYSTEMS AND OTHER DANGERS TO PUBLIC HEALTH AND SAFETY; AND

WHEREAS, EXTENSIVE FLOODING CAUSED BY HEAVY RAINS IMMEDIATELY FOLLOWING THE DESTRUCTION OF THE HURRICANE HAS RESULTED IN MORE DAMAGE TO OUR INLAND COUNTIES; AND

WHEREAS, ON OR ABOUT OCTOBER 16, 1989, THE HIGHEST TIDES IN TEN YEARS ARE EXPECTED TO HIT THE COASTAL AREAS OF SOUTH CAROLINA ALREADY DEVASTATED BY THE HURRICANE, AND THREATEN POTENTIAL DAMAGE OF AN EXTENSIVE NATURE TO HABITABLE STRUCTURES THAT NO LONGER HAVE THE PROTECTION OF SAND DUNES; AND

WHEREAS, POWER HAS NOT BEEN RESTORED TO MANY AREAS OF THE STATE THUS LEAVING THESE AREAS SUSCEPTIBLE TO LOOTING AND OTHER PUBLIC SAFETY CONCERNS.

PAGE TWO

WHEREAS, SECTIONS 1-3-410 THROUGH 460, CODE OF LAWS OF SOUTH CAROLINA, 1976, CONFER UPON THE GOVERNOR SEPARATE AND DISTINCT POWERS TO TAKE SUCH MEASURES NECESSARY TO MAINTAIN PEACE AND ORDER; AND

WHEREAS, SECTIONS 25-1-1820 THROUGH 1950 AUTHORIZE THE GOVERNOR TO ORDER OUT THE SOUTH CAROLINA NATIONAL GUARD IN CASE OF DANGER TO PERSONS OR PROPERTY BY FORCE AND VIOLENCE AND IN THE EVENT OF PUBLIC DISASTER.

NOW, THEREFORE, BY VIRTUE OF THE POWER AND AUTHORITY VESTED IN ME AS GOVERNOR PURSUANT TO THE SOUTH CAROLINA CONSTITUTION AND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED, HEREBY DECLARE THAT A STATE OF EMERGENCY EXISTS IN THOSE 24 COUNTIES OF SOUTH CAROLINA DECLARED FEDERAL DISASTER AREAS. I DIRECT THAT THE SOUTH CAROLINA COMPREHENSIVE EMERGENCY PREPAREDNESS PLAN PLACED INTO EFFECT BY EXECUTIVE ORDER 89-32 PROVIDE FOR THE HEALTH, SAFETY, AND WELFARE OF THE CITIZENS LOCATED IN THOSE 24 COASTAL AND INLAND COUNTIES. I DIRECT THAT PRUDENT PREPARATIONS BE TAKEN AT THE INDIVIDUAL, LOCAL, AND STATE LEVELS TO PROTECT AGAINST THE POSSIBLE EFFECTS OF THE FLOODINGS, HIGH TIDES AND POWER OUTAGES, AND I FURTHER DIRECT THAT THE SOUTH CAROLINA NATIONAL GUARD, AT THE DISCRETION OF THE ADJUTANT GENERAL, IN CONSULTATION WITH THE GOVERNOR'S SPECIFIED UNITS OF THE NATIONAL GUARD BE PLACED ON ACTIVE DUTY TO ASSIST CIVIL AUTHORITIES, AND TO TAKE ALL REASONABLE PRECAUTIONS AS ARE NECESSARY FOR THE PRESERVATION OF LIFE AND PROPERTY.

FURTHER PROCLAMATIONS AND ORDERS DEEMED NECESSARY TO INSURE THE FULLEST POSSIBLE PROTECTION OF LIFE AND PROPERTY DURING THIS STATE OF EMERGENCY SHALL BE ISSUED ORALLY BY ME AND THEREAFTER REDUCED TO WRITING WITHIN THE SUCCEEDING 24 HOUR

PAGE THREE

PERIOD. ALL ORDERS ISSUED UNDER PREVIOUS EMERGENCY DECLARATION
ORDERS SHALL REMAIN IN FULL EFFECT.

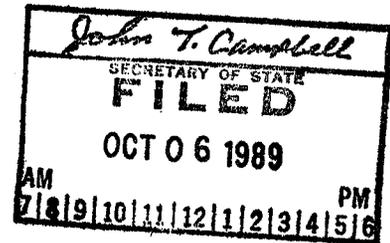
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 6th
DAY OF OCTOBER, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

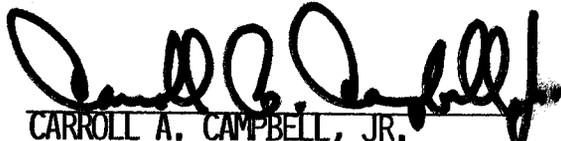
EXECUTIVE ORDER NO. 89-48

WHEREAS, A STATE OF EMERGENCY HAS BEEN DECLARED (EXECUTIVE ORDER 89-47) AND THE SOUTH CAROLINA COMPREHENSIVE EMERGENCY PREPAREDNESS PLAN HAS BEEN PLACED INTO EFFECT; AND

WHEREAS, AS A RESULT OF HURRICANE HUGO AND SUBSEQUENT FLOODING, MANY NAVIGABLE STREAMS AND RIVERS ARE CLOGGED WITH FALLEN TREES AND DEBRIS FROM THE WIDESPREAD DESTRUCTION OF WOODLANDS, AND THE WATER LEVEL IN A NUMBER OF THESE HAVE RISEN TO DANGEROUS LEVELS, CREATING POTENTIAL HAZARDS TO LIFE AND PROPERTY,

NOW, THEREFORE, BY VIRTUE OF THE POWER AND AUTHORITY VESTED IN ME AS GOVERNOR PURSUANT TO THE SOUTH CAROLINA CONSTITUTION AND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED, I HEREBY IMMEDIATELY AUTHORIZE THE UNITED STATES SOIL CONSERVATION SERVICE TO REMOVE DEBRIS, FALLEN TIMBER, STUMPS, TRASH, OR OTHER FOREIGN MATERIALS IN THE NAVIGABLE WATERS OF THE STATE OF SOUTH CAROLINA IN THE COUNTIES OF CHARLESTON, BERKELEY, CLARENDON, DORCHESTER, WILLIAMSBURG, GEORGETOWN, SUMTER AND ORANGEBURG,

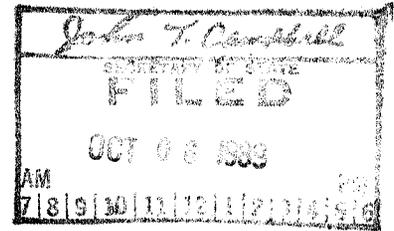
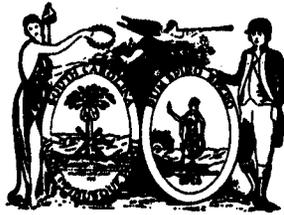
GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 6th DAY OF OCTOBER, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-49

WHEREAS, A STATE OF EMERGENCY HAS BEEN DECLARED (EXECUTIVE ORDER 89-32) AND THE SOUTH CAROLINA COMPREHENSIVE EMERGENCY PREPAREDNESS PLAN HAS BEEN PLACED INTO EFFECT; AND

WHEREAS, AS A RESULT OF HURRICANE HUGO, IT IS ESTIMATED THAT 36% OF THE STATE'S 12.2 MILLION ACRES OF FORESTED LAND RECEIVED DAMAGE, CAUSING AN IMMEDIATE LOSS TO THE FOREST PRODUCTS INDUSTRY; AND

WHEREAS, AS A RESULT OF THIS DESTRUCTION OF OUR TIMBERLAND, AN EMERGENCY EXISTS MAKING IT NECESSARY TO SALVAGE AND USE AS MUCH OF THE DAMAGED TIMBER AS POSSIBLE IN THE SHORTEST LENGTH OF TIME POSSIBLE SO AS TO MINIMIZE TOTAL WASTE AND ROTTAGE OF THIS VALUABLE NATURAL RESOURCE; AND

WHEREAS, IT IS NECESSARY TO EXPEDITE THE DELIVERY OF THIS PERISHABLE NATURAL RESOURCE TO CONSUMING MANUFACTURES BOTH INSIDE AND OUTSIDE THE STATE OF SOUTH CAROLINA; AND

WHEREAS, DAMAGE TO THE STATE'S BEACH FRONT AREA HAS BEEN SEVERE AND THERE IS AN IMMEDIATE NEED TO REPLENISH THE BEACH AREA BEFORE OCTOBER 16, 1989, WHEN THE COASTAL TIDES WILL BE THEIR HIGHEST IN TEN (10) YEARS.

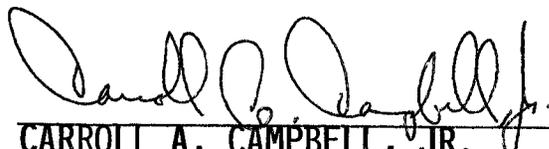
PAGE TWO

NOW, THEREFORE, I HEREBY DIRECT THE SOUTH CAROLINA DEPARTMENT OF HIGHWAYS AND PUBLIC TRANSPORTATION TO PLACE A MORATORIUM FOR SIXTY (60) DAYS ON THE VEHICLE GROSS WEIGHT OF VEHICLES SET FORTH IN SECTION 56-5-4140. HOWEVER, THE OVERALL GROSS VEHICLE WEIGHT SHALL NOT EXCEED NINETY THOUSAND (90,000) POUNDS AND WILL INCLUDE A MAXIMUM SINGLE AXLE WEIGHT NOT TO EXCEED TWENTY THOUSAND (20,000) POUNDS AND A MAXIMUM TANDEM AXLE WEIGHT NOT TO EXCEED FORTY THOUSAND (40,000) POUNDS.

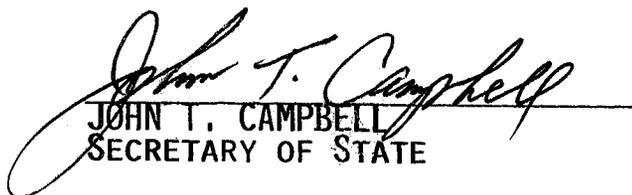
THIS MORATORIUM IS FOR VEHICLES TRANSPORTING TREES AND BY-PRODUCTS FROM THE DEVASTATION CAUSED BY HURRICANE HUGO. THE MORATORIUM SHALL ALSO BE FOR VEHICLE TRANSPORTATION, SAND, AND RIPRAP FOR THE RESTORATION OR PRESERVATION OF HABITABLE STRUCTURES ON THE BEACH.

THIS ORDER SHALL BE EFFECTIVE IMMEDIATELY FOR A PERIOD OF SIXTY (60) DAYS. IF WARRANTED THIS ORDER MAY BE EXTENDED IF IT IS DEEMED THAT THE EFFORT TO SALVAGE TIMBERS NEEDS TO CONTINUE. THIS ORDER AMENDS EXECUTIVE ORDER No. 89-46.

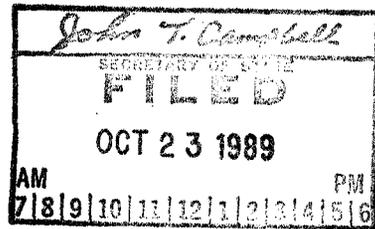
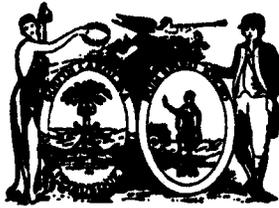
GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 6th DAY OF OCTOBER, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-50

WHEREAS, Curtis Bagett, McCormick County Supervisor, has been indicted by the Grand Jury of McCormick County of four charges of violating § 11-19-10 South Carolina Code of Laws (1976 as amended) which deals with the unlawful expenditure of State funds for purposes other than that for which the money is specifically appropriated; and

WHEREAS, I am informed that Curtis Bagett will be brought to trial pursuant to said indictments; and

WHEREAS, § 11-9-20 of the Code provides that the Governor may, upon his attention being brought to the violation, at once suspend such officer and shall investigate the conduct of such person; and

WHEREAS, § 8-1-100 of the Code provides that any county officer who is indicted in any court for any crime may, in the discretion of the Governor, be suspended by the Governor, who in the event of the suspension shall appoint another in his stead until he shall be acquitted; and

WHEREAS, I, as Governor of the State of South Carolina, am mindful of the duties and responsibilities vested in me by the Constitution of the State.

NOW, THEREFORE, by the virtue of such authority, it is ordered that Curtis Bagett, McCormick County Supervisor, be and hereby suspended from the Office of Supervisor of McCormick County. until such time as he shall be formally acquitted.

FURTHER, I order the South Carolina State Law Enforcement Division with assistance of the State Auditor to immediately begin a through and complete investigation of all charges made incident to these indictments. All means necessary to secure the documents incident to these indictments or any other evidence shall be taken to insure that such documents are protected from any unauthorized access.

FURTHER, I hereby appoint Mr. Jim Lewis, Route 1, Box 187, Plum Branch, South Carolina 29845, to serve as Supervisor of McCormick County until the charges against Curtis Bagett are disposed.

This action in no manner addresses itself to the question of guilt or innocence of Curtis Bagett and shall not be construed as an expression of any opinion one way or another on such question.

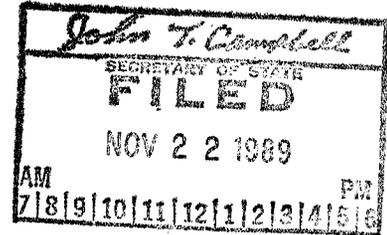
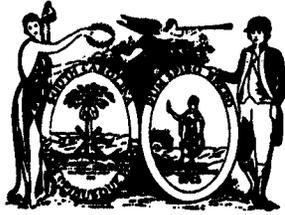
GIVEN UNDER MY HAND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 21st
DAY OF OCTOBER, 1989.


CARROLL A. CAMPBELL, JR.
Governor

ATTEST:


JOHN T. CAMPBELL
Secretary of State

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-51

WHEREAS, I have been empowered by the laws of South Carolina to declare Christmas Eve of each year a holiday for state government employees; and

WHEREAS, I am further empowered to declare the preceding Friday a holiday when Christmas Eve falls on a Saturday or Sunday.

NOW, THEREFORE, pursuant to Section 53-5-20, Code of Laws of South Carolina, 1976, I hereby declare December 22, 1989, a legal holiday for state government employees in South Carolina.

GIVEN UNDER MY HAND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 22nd DAY OF NOVEMBER, 1989.

A handwritten signature in cursive script, reading "Carroll A. Campbell, Jr.".

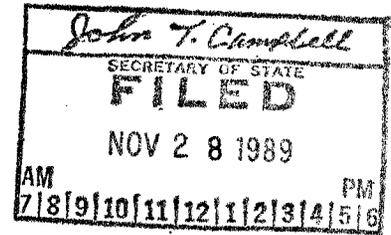
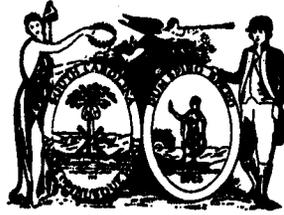
CARROLL A. CAMPBELL, JR.
Governor

ATTEST:

A handwritten signature in cursive script, reading "John T. Campbell".

JOHN T. CAMPBELL
Secretary of State

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-52

WHEREAS, affordable, safe and sanitary housing is not available to all citizens of the State of South Carolina; and

WHEREAS, there is a concern that any decline in home ownership would more disproportionately affect middle and lower income families; and

WHEREAS, many South Carolina citizens, particularly lower income persons, reside in unsafe and unsanitary conditions; and

WHEREAS, the quality and availability of affordable, safe, and sanitary housing are essential elements of the social and economic prosperity of the State of South Carolina; and

WHEREAS, a concentrated effort to determine the housing needs of South Carolinians must occur before the state's resources can be adequately dedicated to the housing needs of its citizens.

NOW, THEREFORE, pursuant to the powers conferred upon me by the Constitution and laws of the State of South Carolina, I hereby establish the South Carolina Affordable Housing Resources Council (hereinafter called the "Council"). The Council shall be composed of 33 members to include a chairman from the private sector who shall be appointed by the Governor; the Executive Director of the South Carolina State Housing Finance and Development Authority; seven persons from the private financial sector who shall be appointed by the Governor; six persons representing the private sector construction or development industries who shall be appointed by the Governor; seven persons representing public housing finance agencies or housing advocacy groups who shall be appointed by the Governor; eight individuals from the general public; and, the chairmen of the House and Senate Labor, Commerce, and Industry Committees.

Executive Order 89-52

The duties and responsibilities of the Council shall include the following:

1. Examine and assess the housing needs in South Carolina, including the areas of energy efficiency, new housing and housing rehabilitation.
2. Examine and review of the regulatory climate to include local and state regulatory barriers to affordable housing such as unreasonable building codes, zoning and subdivision ordinances, and compliance with other state and local laws and ordinances that restrict the development of affordable housing.
3. Evaluate the missions and financial programs of the various public and private interest groups that are involved with the development of affordable housing.
4. Evaluate and recommend public incentives that encourage private sector production of affordable housing.
5. Develop a plan for increasing the quantity and quality of affordable housing that coordinates the efforts of affordable housing providers to best meet the goals of the plan.
6. Make recommendations concerning the permanent structure needed to continue the coordination of affordable housing efforts.
7. Other tasks identified by the chairman, with advice of the Council.

The Council will coordinate its work with the South Carolina State Housing Finance and Development Authority and the Governor's Office.

Staff support for the Council shall come from the Governor's Office and the South Carolina State Housing Finance and Development Authority. The Council shall solicit volunteers to assist it in its duties and responsibilities; and, all agencies, boards, and commissions of the State of South Carolina shall provide information that they may possess, unless otherwise prohibited by law, to the Council upon the request of the chairman or his designee(s).

Executive Order No. 89-52

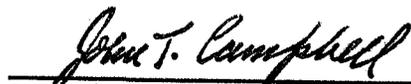
A final report from the Council to the Governor will be due on June 1, 1990. This Executive Order shall take effect immediately upon signature, and rescinds Executive Order 89-11.

GIVEN UNDER MY HAND THE GREAT
SEAL OF THE STATE OF SOUTH
CAROLINA, THIS 27th
DAY OF NOVEMBER, 1989.



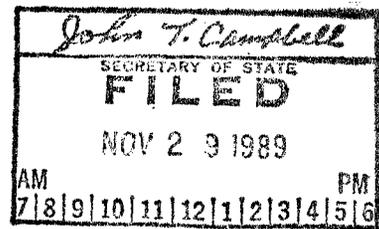
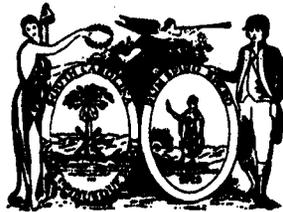
CARROLL A. CAMPBELL, JR.
Governor

ATTEST:



JOAN T. CAMPBELL
Secretary of State

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-53

WHEREAS, Joan L. Brunson, a member of the Summerton Town Council, has been indicted by the Federal Grand Jury of two charges of violating 18 U.S.C., §1014 which deals with making false statements to a federally insured financial institution; and

WHEREAS, I am informed that Joan L Brunson will be brought to trial pursuant to said indictments; and

WHEREAS, Article VI, §8 of the South Carolina Constitution requires the Governor to suspend any officer of the State or its political subdivisions who is indicted for a crime on a charge involving moral turpitude; and

WHEREAS, I, as Governor of the State of South Carolina, am mindful of the duties and responsibilities vested in my by the Constitution and Laws of the State.

NOW, THEREFORE, by virtue of such authority, it is ordered that Joan L. Brunson of Post Office Box 927, Summerton, South Carolina 29148, a Summerton Town Councilmember, be and hereby is suspended from the office of City Council of Summerton until such time as she shall be formally acquitted.

Executive Order No. 89-53

Page two

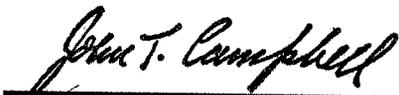
This action in no manner addresses itself to the question of the guilt or innocence of Joan L Brunson and shall not be construed as an expression of any opinion one way or another on the question.

**GIVEN UNDER MY HAND
AND THE GREAT SEAL OF
THE STATE OF SOUTH
CAROLINA, THIS 29th
DAY OF NOVEMBER, 1989.**



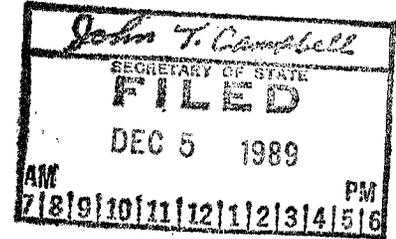
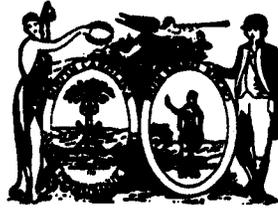
**CARROLL A. CAMPBELL, JR.
Governor**

ATTEST:



**JOHN T. CAMPBELL
Secretary of State**

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-54

WHEREAS, AS A RESULT OF HURRICANE HUGO, IT IS ESTIMATED THAT 36% OF THE STATE'S 12.2 MILLION ACRES OF FORESTED LAND RECEIVED DAMAGE, CAUSING AN IMMEDIATE LOSS TO THE FOREST PRODUCTS INDUSTRY; AND

WHEREAS, AS A RESULT OF THIS DESTRUCTION OF OUR TIMBERLAND, AN EMERGENCY CONTINUES TO EXIST MAKING IT NECESSARY TO SALVAGE AND USE AS MUCH OF THE DAMAGED TIMBER AS POSSIBLE IN THE SHORTEST LENGTH OF TIME POSSIBLE SO AS TO MINIMIZE TOTAL WASTE AND ROTTAGE OF THIS VALUABLE NATURAL RESOURCE; AND

WHEREAS, IT IS NECESSARY TO EXPEDITE THE DELIVERY OF THIS PERISHABLE NATURAL RESOURCE TO CONSUMING MANUFACTURES BOTH INSIDE AND OUTSIDE THE STATE OF SOUTH CAROLINA.

NOW, THEREFORE, I HEREBY DIRECT THE SOUTH CAROLINA DEPARTMENT OF HIGHWAYS AND PUBLIC TRANSPORTATION TO CONTINUE ITS MORATORIUM FOR SIXTY (60) DAYS ON THE VEHICLE GROSS WEIGHT OF VEHICLES SET FORTH IN SECTION 56-5-4140. HOWEVER, THE OVERALL GROSS VEHICLE WEIGHT SHALL NOT EXCEED NINETY THOUSAND

PAGE TWO

(90,000) POUNDS AND WILL INCLUDE A MAXIMUM SINGLE AXLE WEIGHT NOT TO EXCEED TWENTY THOUSAND (20,000) POUNDS AND A MAXIMUM TANDEM AXLE WEIGHT NOT TO EXCEED FORTY THOUSAND (40,000) POUNDS. THIS MORATORIUM IS FOR VEHICLES TRANSPORTING TREES AND BY-PRODUCTS FROM THE DEVASTATION CAUSED BY HURRICANE HUGO.

THIS ORDER SHALL BE EFFECTIVE IMMEDIATELY FOR A PERIOD OF SIXTY (60) DAYS. IF WARRANTED THIS ORDER MAY BE EXTENDED IF IT IS DEEMED THAT THE EFFORT TO SALVAGE TIMBERS NEEDS TO CONTINUE.

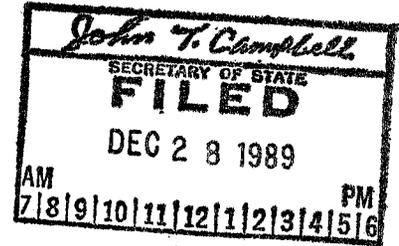
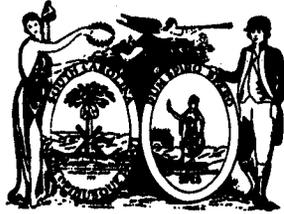
GIVEN UNDER MY HAND AND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 5th
DAY OF DECEMBER, 1989.


CARROLL A. CAMPBELL, JR.
GOVERNOR

ATTEST:


JOHN T. CAMPBELL
SECRETARY OF STATE

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-55

WHEREAS, Robert J. Harte, Solicitor of the Second Judicial Circuit, has resigned his office as Solicitor, effective January 1, 1990; and

WHEREAS, Section 1-3-210 of the Code of Laws of South Carolina, 1976, empowers the Governor to fill any vacancy in the office of Solicitor in any Judicial Circuit of this State during the recess of the Senate; and

WHEREAS, the Senate is currently in recess, and as Governor of the State of South Carolina, I am mindful of the duty and responsibility vested in me by the Constitution and laws of this State.

NOW, THEREFORE, by virtue of such authority, I hereby appoint Barbara Morgan of 659 Coker Springs Road, Aiken, South Carolina 29801, to serve the unexpired term as Solicitor. However, if the Senate does not

Executive Order No. 89-55

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advise and consent thereto at its next session, then the office shall again be vacant pursuant to the provisions of Section 1-3-210 of the South Carolina Code.

GIVEN UNDER MY HAND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 12th
DAY OF DECEMBER, 1989.



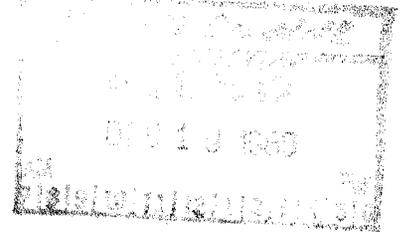
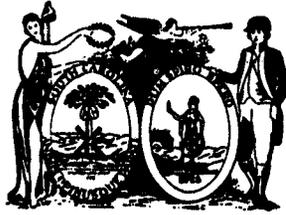
CARROLL A. CAMPBELL, JR.
Governor

ATTEST:



JOHN T. CAMPBELL
Secretary of State

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-56

WHEREAS, there exists a vacancy in the office of Clerk of Court for Laurens County due to the resignation of **Ms. Amelia Childress** effective December 9, 1989; and

WHEREAS, Section 14-17-30, Code of Laws of South Carolina, 1976, empowers the Governor to fill any vacancy in the office of Clerk of Court by appointment as provided in Section 4-11-20 of the Code; and

WHEREAS, I, as Governor of the State of South Carolina, am mindful of the duty and responsibility vested in me by the Constitution and laws of this state.

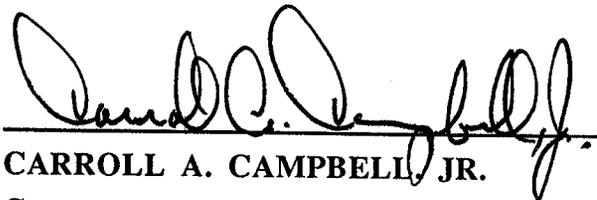
NOW, THEREFORE, by virtue of such authority, I hereby appoint **Ms. Barbara Wasson**, Post Office 241, Laurens, South Carolina 29360, to serve as Clerk of Court of Laurens County,

Executive Order No. 89-56

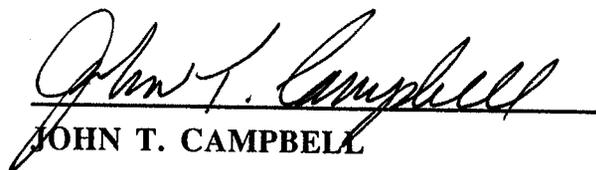
Page two

effective immediately, for the remainder of the term, and until the next general election for Clerk of Court is held and a successor is elected and qualified to serve.

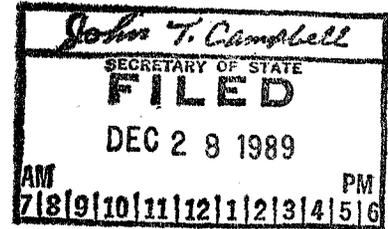
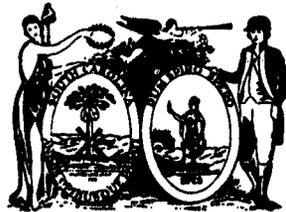
GIVEN UNDER MY HAND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 19th
DAY OF DECEMBER, 1989.


CARROLL A. CAMPBELL, JR.
Governor

ATTEST:


JOHN T. CAMPBELL
Secretary of State

Executive Department



State of South Carolina

EXECUTIVE ORDER NO. 89-57

WHEREAS, South Carolina has found a substantial need to enhance the development of infants and toddlers with handicapping conditions and to minimize their potential for developmental delay; and

WHEREAS, South Carolina has found substantial need to reduce the educational cost to our society (or state), including our schools, by minimizing the need for special education and related services after infants and toddlers with handicapping conditions reach school age; and

WHEREAS, South Carolina has a substantial need to minimize the likelihood of institutionalization of handicapped individuals and maximize the potential for their independent living in society; and

WHEREAS, South Carolina has found a substantial need to enhance the capacity for families to meet the special needs of their infants with handicaps.

NOW, THEREFORE, pursuant to the powers conferred upon me by the Constitution and laws of the state, I hereby establish the State Interagency Coordinating Council for Public Law 99-457.

The State Interagency Coordinating Council for P.L. 99-457 will be composed of 15 members, appointed by the Governor for terms of three years.

Executive Order No. 89-57

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The Council shall be composed of:

Three parents of infants and toddlers or children aged three through six with handicapping conditions;

Three public or private providers of early intervention services for infants and toddlers;

One person involved in training personnel to provide early intervention services for infants and toddlers;

One representative of the General Assembly; and

Other members representing each of the appropriate agencies involved in the provision of or payment for early intervention services to infants and toddlers with handicapping conditions and their families and others selected by the Governor.

The Governor shall designate a member to chair the Council for a term of two years. No member may chair the Council for more than two consecutive terms. The Council must meet at least quarterly.

The Council and its staff in the Governor's Office shall prepare and approve a budget from federal monies provided through P.L. 99-457. The Council staff shall be housed in the Governor's Office.

The Council shall advise and assist the Lead Agency in:

- (1) Development and implementation of policies that constitute the statewide comprehensive, coordinated, multidisciplinary, interagency system of early intervention services for infants and toddlers with handicapping conditions and their families;
- (2) Achieving the full participation, coordination and cooperation of all appropriate public agencies in the State;

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(3) The effective implementation of the statewide system, by establishing a process that includes:

(a) Seeking information about policies that impede timely service delivery, and

(b) Taking steps to ensure that policy problems are resolved;

(4) Identification of sources of fiscal and other support for early intervention programs, and assignment of financial responsibility to the appropriate agency;

(5) Promotion of formal interagency agreements which:

(a) Define each agency's responsibility in providing and paying for early intervention services;

(b) Establish timely dispute resolution procedures, and procedures to ensure that services are provided in a timely manner pending resolution of disputes;

(c) Include other components necessary to ensure effective cooperation and coordination among all agencies involved in the State's early intervention program;

(6) Implementation of a comprehensive child find system that is coordinated with all other major child find efforts in the state; and

(7) Preparation of applications under Part H, and amendments thereto, including the Lead Agency proposed budget.

The Council shall review and make recommendations to the Governor for the designation of a Lead Agency on an annual basis.

The Council shall advise and make recommendations concerning administration, supervision, and the monitoring of programs and activities receiving assistance. The Council shall oversee the implementation of the requirements of P.L. 99-457.

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To the extent appropriate, the Council shall assist the Lead Agency in the resolution of disputes; and

The Council shall prepare and submit an annual report to the Governor, the General Assembly, and the Secretary of Education on the status of early intervention programs operated within the State for infants and toddlers with handicapping conditions, and their families.

No member of the Council shall cast a vote on any matter which would provide direct financial benefit to that member or otherwise give the appearance of a conflict of interest under state law.

This Executive Order shall take effect immediately and shall be in effect until July 1, 1991.

GIVEN UNDER MY HAND THE
GREAT SEAL OF THE STATE OF
SOUTH CAROLINA, THIS 28th
DAY OF DECEMBER, 1989.


CARROLL A. CAMPBELL, JR.
Governor

ATTEST:


JOHN T. CAMPBELL
Secretary of State