

5.1.2016

TO: GOV NIKKI HALEY (EYES ONLY)

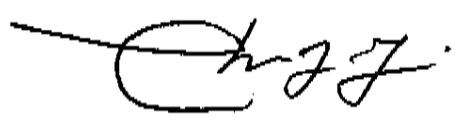
FROM: CHRISTOPHER J. GILL
299 MILLER ROAD
APT. 125
MAULDEN, SC 29662

HI GOV. NIKKI,

PLEASE TELL DAVID/WALT WILKINS TO DECLINE THIS
A MIS-~~TRIAL~~ TRIAL. THE JUDGE WOULD NOT ALLOW
ME TO DISCLOSE MY ALZHEIMER'S ASSOCIATION
MEMORY PROBLEMS TO THE JURY!
TELL THEM TO REMOVE THIS FROM MY SLED RECORD!
I HAVE THE COURT AWARD ME \$1M FOR A MIS-TRIAL!
THANK YOU VERY MUCH!

GOD BLESS!

YOUR PATRONAGE FOR PROGRESS,



UNITED WE STAND! DIVIDED WE FAIL!

STATE OF SOUTH CAROLINA)
)
 COUNTY OF GREENVILLE)
)
 STATE OF SOUTH CAROLINA)
 vs.)
Christopher J Gill)
 DEFENDANT)

IN THE MAGISTRATE'S COURT

WARRANT NUMBER(S)
I388652

SUBPOENA

TO: Christopher J Gill
702 Edwards Rd. #97
Greenville, 29615

- Jury Trial
- Bench Trial
- Pre-Trial Meeting
- Motion Hearing

- Defendant
- Witness
- Victim
- Attorney

You are hereby commanded to appear in the court referenced below at the place, date, and time specified below:

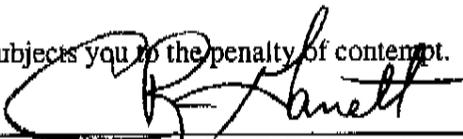
Place: GREENVILLE COUNTY SUMMARY COURT
JUDGE C. R. GARRETT
2801 Wade Hampton Blvd
Taylors, SC 29687
PHONE: 8642442922

Date: September 21, 2005 Time: 3:00 PM

This subpoena shall remain in effect until you are granted leave to depart by the court or by an officer acting on behalf of the court.

Failure to appear as directed by this subpoena subjects you to the penalty of contempt.

Dated: August 23, 2005



Judge C. R. Garrett

**JURY SELECTION:
MONDAY, SEPTEMBER 19, 2005
AT 9 AM**

alzheimer's association™

the compassion to care, the leadership to conquer

Upstate South Carolina Chapter

Summer 2005

Volume 18, Number 2

Memory Walks Planned For Fall

Be sure to read the article on page 13 of this newsletter and get your registration in early for a special gift. Start working to get up a team of friends, family and co-workers to walk.

6th Annual Fishing Tournament A Great Success

Under stormy skies, over 100 individuals participated in the 6th Annual Benefit Open Striped Bass Team Tournament on Saturday, April 30, 2005 at Portman Marina in Anderson. The tournament was sponsored by the Alzheimer's Association, Upstate SC Chapter, hosted by Stripper Kings, Inc., and promoted by the National Striped Bass Association. A number of tournaments were run simultaneously offering participants the opportunity to enter the Alzheimer's Tournament.

A total of 56 boats entered the Alzheimer's Tournament bringing the amount raised to over \$13,000 including sponsorships and entry fees. Participants were treated to a barbecue and fish fry on Friday evening sponsored by the Bait Shop on Hwy 24. Following the tournament on Saturday, participants of the weigh-in enjoyed a hot dog supper and raffle. Cash prizes and trophies were awarded to winners of the various tournaments. The top winners of the Alzheimer's Tournament were: Ron Erickson as first place winner and Garry Wampole as high fish winner. A number of other prizes were awarded to other place winners. The Alzheimer's Association would like to thank the many businesses and individuals who made this event a success through their donations and participation.



In Memoriam

Mary Hitchcock, the Development Director for the Upstate S. C. Chapter died on February 28, 2005.

Her work in the area of Communications and Development and Fundraising for the last four years helped bring higher levels of awareness and stability to the Chapter. Mary often said that she felt that working for the Alzheimer's Association was the best job she'd ever had. Thanks to all who expressed sympathy to chapter staff. We appreciate all volunteers and others who helped us during her brief battle with cancer and are continuing to assist us in the area of fundraising while the chapter has been without a person in that position.

