



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Ms. Frances Baker to the Tri-County Mental Health Center Board upon the recommendation of the Dillon County Legislative Delegation pursuant to Section 44-15-60 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 6/30/2016

Term Expiring: 6/30/2020

Seat: Dillon

Home Information:

Ms. Frances Baker

Post Office Box 909

Lake View, South Carolina 29563

843.632.2086

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mrs. Linda B. Evans to the Dorchester County Water Authority upon the recommendation of the Dorchester County Legislative Delegation pursuant to South Carolina Act 588 of 1965.

LOCAL REAPPOINTMENT:

Term Commencing: 7/1/2014

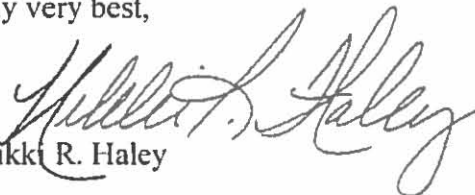
Term Expiring: 7/1/2020

Seat: At-large

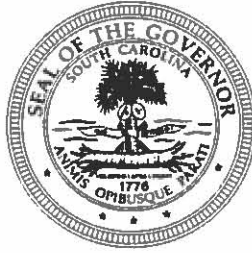
Home Information:

Mrs. Linda B. Evans
103 Cantley Drive
Summerville, South Carolina 29483
843.696.6098

My very best,


Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Dr. Ila McFadden to the Florence County Disabilities and Special Needs Board upon the recommendation of the Florence County Legislative Delegation pursuant to Section 44-20-375 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 3/31/2014

Term Expiring: 3/31/2018

Seat: At-large

Home Information:

Dr. Ila McFadden

Post Office Box 24

Olanta, South Carolina 29114

843.260.6233

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley", is written over a horizontal line.

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Douglas D. Gantt to the Board of Voter Registration and Elections for Aiken County upon the recommendation of the Aiken County Legislative Delegation pursuant to South Carolina Act 196 of 2014.

LOCAL APPOINTMENT:

Term Commencing: 12/1/2014

Term Expiring: 12/1/2018

Seat: At-large

Home Information:

Mr. Douglas D. Gantt
737 River North Drive
North Augusta, South Carolina 29841
615.390.1616

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Jurell Byrd, Jr. to the Laurens County Water and Sewer Commission upon the recommendation of the Laurens County Legislative Delegation pursuant to Laurens County Ordinance 368, 368-A, Greenville County Ordinance 2440, and Section 6-11-410 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 7/1/2013

Term Expiring: 7/1/2017

Seat: District 3

Home Information:

Mr. Jurell Byrd, Jr.
Post Office Box 892
Laurens, South Carolina 29360
864.923.3177

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mrs. Joyce Anne B. Mize to the Foster Care Review Board 11B upon the recommendation of the Lexington County Legislative Delegation pursuant to Section 63-11-710 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 12/31/2015

Term Expiring: 12/31/2019

Home Information:

Mrs. Joyce Anne B. Mize
121 Maguire Drive
Lexington, South Carolina 29073
803.957.9661

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Timothy J. Burke to the Greenwood Metropolitan Sewer District Commission upon the recommendation of the Greenwood County Legislative Delegation pursuant to South Carolina Acts 441 of 1959, 450 of 2000, and Section 2 and Sections 17 of South Carolina Act 441 of 1959.

LOCAL REAPPOINTMENT:

Term Commencing: 2/28/2015

Term Expiring: 2/28/2021

Seat: At-large

Home Information:

Mr. Timothy J. Burke
104 Sparrow Road
Greenwood, South Carolina 29649
864.980.3684

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Tony M. Davis to the Kershaw County and Lee County Regional Water Authority Commission upon the recommendation of the Kershaw County Legislative Delegation pursuant to Section 33-36-1330 of the South Carolina Code of Laws and South Carolina Act 168 of 2012.

LOCAL APPOINTMENT:

Term Commencing: 10/31/2015

Term Expiring: 10/31/2019

Seat: Seat 5

Home Information:

Mr. Tony M. Davis
1583 Brewer Spring Road
Camden, South Carolina 29020
803.310.8444

My very best,

A handwritten signature in dark ink, appearing to read "Nikki R. Haley", is written over a horizontal line.

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mrs. Sylvia T. Smith to the Pickens County Board for Disabilities and Special Needs upon the recommendation of the Pickens County Legislative Delegation pursuant to Section 44-20-375 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 2/3/2016

Term Expiring: 2/3/2020

Seat: District 5

Home Information:

Mrs. Sylvia T. Smith
403 Inverness Way
Easley, South Carolina 29642
864.982.5150

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Brett Buckler to the Pickens County Board for Disabilities and Special Needs upon the recommendation of the Pickens County Legislative Delegation pursuant to Section 44-20-375 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 2/3/2016

Term Expiring: 2/3/2020

Seat: At-large

Home Information:

Mr. Brett Buckler

104 Evergreen Street

Easley, South Carolina 29642

864.810.7818

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley", is written over a horizontal line.

Nikki-R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. August J. Cutter to the Mid-Carolina Commission for Higher Education upon the recommendation of the Clarendon County Legislative Delegation pursuant to Section 59-108-10 of the South Carolina Code of Laws.

LOCAL APPOINTMENT:

Term Commencing: 6/30/2015

Term Expiring: 6/30/2019

Vice: James Black

Seat: Clarendon

Home Information:

Mr. August J. Cutter

Post Office Box 810

Clarendon, South Carolina 29102

803.225.2929

My very best,

A handwritten signature in dark ink, appearing to read "Nikki R. Haley", is written over a horizontal line.

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Robert J. Aycock III to the Clarendon County Hospital District Board of Trustees upon the recommendation of the Clarendon County Legislative Delegation pursuant to South Carolina Act 460 of 1998.

LOCAL APPOINTMENT:

Term Commencing: 6/30/2014

Term Expiring: 6/30/2019

Vice: Dr. Raymond Dominci

Seat: Physician

Home Information:

Mr. Robert J. Aycock III
301 North Meadow Drive
Manning, South Carolina 29102
803.410.4636

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Luther J. Faulk to the Santee-Wateree Mental Health Board upon the recommendation of the Clarendon County Legislative Delegation pursuant to Section 44-15-60 of the South Carolina Code of Laws.

LOCAL APPOINTMENT:

Term Commencing: 9/27/2013

Term Expiring: 9/27/2017

Vice: Dorothea W. Ford

Seat: Clarendon

Home Information:

Mr. Luther J. Faulk

Post Office Box 151

Turbeville, South Carolina 29162

843.598.9078

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Dr. M. Frederick Zink to the Powdersville Water District Board of Directors upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 33-36-1330 of the South Carolina Code of Laws and South Carolina Act 78 of 2001.

LOCAL REAPPOINTMENT:

Term Commencing: 1/1/2016

Term Expiring: 1/1/2020

Seat: At-large

Home Information:

Dr. M. Frederick Zink
Post Office Box 51554
Piedmont, South Carolina 29673
864.449.5017

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Ernest A. Evans to the Powdersville Water District Board of Directors upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 33-36-1330 of the South Carolina Code of Laws and South Carolina Act 78 of 2001.

LOCAL REAPPOINTMENT:

Term Commencing: 1/1/2016

Term Expiring: 1/1/2020

Seat: At-large

Home Information:

Mr. Ernest A. Evans
111 Robbins Drive
Greenville, South Carolina 29611
864.608.9840

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Jonathan R. Tingen to the Powdersville Water District Board of Directors upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 33-36-1330 of the South Carolina Code of Laws and South Carolina Act 78 of 2001.

LOCAL REAPPOINTMENT:

Term Commencing: 1/1/2016

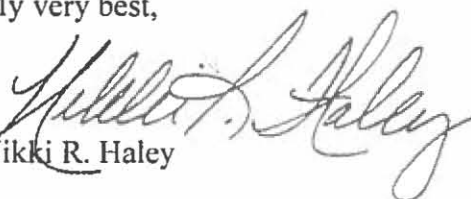
Term Expiring: 1/1/2020

Seat: At-large

Home Information:

Mr. Jonathan R. Tingen
3504-181 Highway 153
Greenville, South Carolina 29611
864.505.7172

My very best,


Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Philip A. Anderson to the West Anderson Water District Board of Directors upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 33-36-1330 of the South Carolina Code of Laws and South Carolina Act 78 of 2001.

LOCAL REAPPOINTMENT:

Term Commencing: 2/1/2016

Term Expiring: 2/1/2020

Seat: At-large

Home Information:

Mr. Philip A. Anderson
453 McClure Road
Anderson, South Carolina 29626
864.617.5378

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. C. Dwight Edwards to the West Anderson Water District Board of Directors upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 33-36-1330 of the South Carolina Code of Laws and South Carolina Act 78 of 2001.

LOCAL REAPPOINTMENT:

Term Commencing: 2/1/2016

Term Expiring: 2/1/2020

Seat: At-large

Home Information:

Mr. C. Dwight Edwards
1501 Hunters Trail
Anderson, South Carolina 29625
864.225.4847

My very best,

A handwritten signature in black ink, reading "Nikki R. Haley". The signature is fluid and cursive, with the first name "Nikki" and last name "Haley" clearly distinguishable.

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Mac M. McGee to the West Anderson Water District Board of Directors upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 33-36-1330 of the South Carolina Code of Laws and South Carolina Act 78 of 200.

LOCAL REAPPOINTMENT:

Term Commencing: 2/1/2016

Term Expiring: 2/1/2020

Seat: At-large

Home Information:

Mr. Mac M. McGee
3456 South Highway 187
Anderson, South Carolina 29626
864.844.1621

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Joseph B. Weeks to the Recreation Commission of Richland County upon the recommendation of the Richland County Legislative Delegation pursuant to 1962 Code Section 51-395.3, and South Carolina Acts 306 of 1967, 317 of 1969, 581 of 1976, and 207 of 2005.

LOCAL APPOINTMENT:

Term Commencing: 2/27/2016

Term Expiring: 2/27/2021

Vice: G. Todd Weiss

Seat: At-large

Home Information:

Mr. Joseph B. Weeks
212 Deerridge Drive
Hopkins, South Carolina 29061
803.465.2221

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. James D. Williams, Jr. to the Richland/Lexington Disabilities and Special Needs Board upon the recommendation of the Richland County Legislative Delegation pursuant to Section 44-20-375 of the South Carolina Code of Laws.

LOCAL APPOINTMENT:

Term Commencing: 4/30/2015

Term Expiring: 4/30/2019

Vice: Padgett Mazingo

Seat: Richland

Home Information:

Mr. James D. Williams, Jr.
212 Ridgepoint Road
Columbia, South Carolina 29223
803.414.9375

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Leon D. Kimbrell to the Boiling Springs Fire District Control Board upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Acts 1189 of 1959, 1233 of 1962, and 530 of 1996.

LOCAL REAPPOINTMENT:

Term Commencing: 4/20/2016

Term Expiring: 4/20/2022

Seat: At-large

Home Information:

Mr. Leon D. Kimbrell
129 Southland Avenue
Boiling Springs, South Carolina 29316
864.590.1065

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Thomas A. Lomax to the Startex-Jackson-Wellford-Duncan Water Commission upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Act 1105 of 1956.

LOCAL REAPPOINTMENT:

Term Commencing: 3/30/2016

Term Expiring: 3/30/2022

Seat: At-large

Home Information:

Mr. Thomas A. Lomax
346 Old South Road
Duncan, South Carolina 29334
864.680.0487

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. John L. Sexton to the Startex-Jackson-Wellford-Duncan Water Commission upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Act 1105 of 1956.

LOCAL REAPPOINTMENT:

Term Commencing: 3/30/2016

Term Expiring: 3/30/2022

Seat: At-large

Home Information:

Mr. John L. Sexton

98 Lamb Road

Lyman, South Carolina 29365

864.978.6514

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley", is written over a printed name.

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. John D. Edmondson to the Inman-Campobello Water District Commission upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Acts 939 of 1954 and 156 of 2001.

LOCAL REAPPOINTMENT:

Term Commencing: 4/23/2016

Term Expiring: 4/23/2022

Seat: At-large

Home Information:

Mr. John D. Edmondson
178 Inn View Drive
Inman, South Carolina 29349
864.580.3828

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley", is written over a horizontal line.

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Kenneth M. Ford to the Inman-Campobello Water District Commission upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Acts 939 of 1954 and 156 of 2001.

LOCAL REAPPOINTMENT:

Term Commencing: 4/23/2012

Term Expiring: 4/23/2018

Vice: Carrol C. Campbell

Seat: At-large

Home Information:

Mr. Kenneth M. Ford

575 Wicklow Road

Campobello, South Carolina 29322

864.641.8267

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Anthony D. Bell to the Spartanburg County Commission for Technical Education upon the recommendation of the Spartanburg County Legislative Delegation pursuant to Section 59-53-1110 of the South Carolina Code of Laws and South Carolina Act 197 of 1973.

LOCAL REAPPOINTMENT:

Term Commencing: 4/27/2016

Term Expiring: 4/27/2020

Seat: District 7

Home Information:

Mr. Anthony D. Bell

121 Mabry Drive

Spartanburg, South Carolina 29307

864.431.4122

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. William B. Johnson to the Spartanburg County Commission for Technical Education upon the recommendation of the Spartanburg County Legislative Delegation pursuant to Section 59-53-1110 of the South Carolina Code of Laws and South Carolina Act 197 of 1973.

LOCAL REAPPOINTMENT:

Term Commencing: 4/27/2016

Term Expiring: 4/27/2020

Seat: District 5

Home Information:

Mr. William B. Johnson

715 Inman Road

Lyman, South Carolina 29365

864.809.8028

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mrs. Nancy J. Ogle to the Liberty-Chesnee-Fingerville Water District Commission upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Acts 1120 of 1960 and 293 of 1985.

LOCAL REAPPOINTMENT:

Term Commencing: 2/24/2016

Term Expiring: 2/24/2022

Seat: At-large

Home Information:

Mrs. Nancy J. Ogle
168 Stone Ridge Drive
Chesnee, South Carolina 29323
864.461.7507

My very best,

A handwritten signature in dark ink, appearing to read "Nikki R. Haley", is written over a printed name.

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Ms. Carey J. Rothschild to the Spartanburg Area Mental Health Center Board upon the recommendation of the Spartanburg County Legislative Delegation pursuant to Section 44-15-60 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 4/5/2016

Term Expiring: 4/5/2020

Seat: Spartanburg

Home Information:

Ms. Carey J. Rothschild

664 Maple Street

Spartanburg, South Carolina 29302

864.208.5654

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp