

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - May 20, 1986 - 5:00 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A REGULAR MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON MAY 20, 1986 AT 5:00 P.M. IN THE ANDERSON COUNTY COUNCIL CHAMBERS - ROOM 109. CHAIRMAN HAROLD E. BEEBE PRESIDED.

PRESENT

James M. "Jimmy" Cox, District #1
David L. Hooper, District #2
Robert L. Wiles, District #3
Daniel A. Rhodes, District #4
Chairman Harold E. Beebe, District #5
David Watson, Administrator
Rusty Burns, Asst. Administrator
Linda N. Gilstrap, Clerk
Mike Mullinax, County Attorney

Mr. Beebe called the meeting to order and Mr. Watson gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Hooper, seconded by Mr. Rhodes, Council voted unanimously to approve the April 22 and May 6, 1986 minutes as mailed.

Mr. Burns presented Resolution #332 publicly thanking Mr. Trey Senn for his outstanding service to Anderson County. Council adopted unanimously.

Mrs. Janis Hunter presented the Council an award for supporting the Beautification Commission which was received by the Commission for their County wide efforts at the Governor's Beautification & Community Improvement Board meeting in Columbia. Mrs. Hunter also presented awards to the poster contest winners in Anderson.

Mr. Wiles presented Resolution #330 asking for county wide support for the location of a War Veterans Nursing Facility to be built in Anderson County. He then moved that the Resolution be approved and Mr. Hooper seconded. Vote was unanimous.

Mr. Rhodes discussed the County securing the Interstate Connector. He then moved to appoint a sixteen (16) member committee, with Mr. Wiles as acting chairman and Mr. Cox as vice chairman. The mayors of all the towns would be requested to serve on the committee. The county would provide technical and professional expertise as requested. Other members would be appointed by the committee as a whole. Mr. Hooper seconded the motion. Vote was unanimous.

Mr. Rhodes introduced Ordinance #200 for Council's approval on first reading. The ordinance would provide that no solid waste be disposed of in landfills situate in Anderson County by any non resident person or entity, county municipality, special purpose district, or political subdivision, created, organized or existing under

the laws of this state or any other state without a permit first being issued by the Solid Waste Management Authority and duly approved by Anderson County Council. Mr. Rhodes moved the adoption of the ordinance on first reading and Mr. Beebe seconded. Vote was 5-0.

Mr. Hooper asked that Mr. Harry Agnew and Mr. Randy Reeves be appointed to the Recreation Commission. Mr. Beebe seconded the nominations. Vote was 5-0.

Mr. Hooper discussed the possibility of getting the development of Apple Island Recreation area as top priority with the U.S. Army Corps of Engineers and presented Resolution #333 for Council's consideration. He moved that the resolution be approved and Mr. Beebe seconded. Vote was unanimous.

Mr. Cox explained that work was being done concerning trash and litter on private property and asked for Council's suggestions on how the ordinance should read. Council heard from citizens. He said he would continue to study the proposal and would ask for public suggestions.

Mr. Cox moved to transfer \$10,000 from the Magistrates budget (salary account) into direct assistance (magistrates budget) for renovations to the porch at Judge Dixon's office. Mr. Rhodes seconded. Council discussed the transfer. Mr. Hooper moved to table and Mr. Wiles seconded. Vote was 5-0.

Mr. Mullinax opened a public hearing for written or oral comments concerning the adoption of Ordinance #183 - Subdivision Regulations. There were no comments. The public hearing was then declared closed. Mr. Mullinax then presented third reading of Ordinance #183 - Subdivision Regulations with amendments. Mr. Beebe moved that the Ordinance be approved as presented. Mr. Cox seconded and vote was 5-0.

Mr. Watson presented the financial report for Council's information.

Mr. Watson asked that he be allowed to advertise for a full time programmer to bring the Library, Sheriff's Office and Clerk of Court on-line. This would be at a salary of \$25,000 and the needed funds are presently available in the Data Processing Budget. Mr. Wiles moved that the position be approved and Mr. Hooper seconded. Vote was 5-0.

Mr. Watson asked that budget transfers for Data Processing be approved to purchase seven (7) terminals, five (5) printers, and one (1) decollator needed by the department. The amount needed for the equipment, off state contract, is \$26,750. The funds would come from the following budget transfers: salary-\$10,204, office supplies-\$3,500, maintenance-\$8,271, consultant-\$4,019, and equipment -\$1,127 for a total of \$27,121. Mr. Wiles moved that the request be granted to purchase the equipment as recommended. Mr. Hooper seconded and vote was 5-0.

Mr. Burns asked for permission to transfer \$23,080 from the Treasurer's budget, account #100-0406-155-085 (consulting & contractual services) into the two following accounts:

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| EMS (Emergency Medical Services) - Acct.# 702-184-170 - Amount: | \$15,580 |
| Building Maintenance - Elect. & Gas Acct.# 422-120-027 - Amount: | 7,500 |
| TOTAL : | \$23,080 |

Mr. Cox moved that the transfers be approved and Mr. Hooper seconded. Vote was 5-0.

Mr. Burns asked that the Administrator be allowed to make transfers within the budget for the balance of the year. Mr. Hooper moved to allow and Mr. Wiles seconded. Vote was 5-0.

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Mr. Burns explained a change order to furnish and install conduit wire to the radio tower at the new Law Enforcement Center. The low bid of \$4,705.80 from Trehel Corp. was recommended. Mr. Cox moved that the low bid be approved and Mr. Hooper seconded. Vote was 5-0.

Mr. Burns recommended that Trehel Corp. be allowed to install conduit/telephone wires for the new law enforcement center for \$550.00. Mr. Hooper moved that the request be approved and Mr. Cox seconded. Vote was unanimous.

Mr. Watson opened a public hearing for written/oral comments concerning the third and final reading of Ordinance #198 (Amendment #3 to 1985-86 budget). There were no comments. Mr. Watson read the ordinance (#198) for approval on final reading. Mr. Hooper moved that the ordinance be approved and Mr. Cox seconded. Vote was unanimous.

Mr. Wiles said he thought all county employees should be granted a good pay increase; therefore moved that a resolution (#331) be approved that would give all County employees a 10% across-the-board pay increase. This would be without a tax increase and would be effective July 1, 1986. Mr. Hooper seconded and vote was unanimous.

Council heard from concerned citizens at this time.

There being no further business, Council adjourned at 6:20 p.m.

Respectfully submitted,

Linda

Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL