



South Carolina Emergency Management Division

2779 Fish Hatchery Road
West Columbia, SC 29172
(803) 737-8500
(803) 737-8570 *fax*

DOCUMENT TRANSMITTAL SHEET

DATE: January 29, 2010

TO: HOLDERS OF THE SC EMERGENCY OPERATIONS PLAN

Enclosed are updated changes to the South Carolina Emergency Operations Plan (SC EOP) dated February 2010. With these modifications inserted, this plan will supersede the South Carolina Emergency Operations Plan of February 2009.

Due to financial restrictions, this years' update only includes page insertions with the changes indicated with a "side-bar". Once you receive this update, please insert the changed pages, remove the previous pages as appropriate, and leave the remaining plan as it was submitted in 2009. Specific changes are indicated on the "Record of Changes" page (page v and vi.).

The 2010 SCEOP is available at SCEMD's web site <http://www.scemd.org/>. Additional limited copies in either printed or CD ROM format are available, however due to financial restraints, it is recommended that additional copies be printed from our website at your expense. If there is still a necessity to request copies, please provide name and position title of recipient by telephone (737-8500) or by fax (737-8570), Attention: Francis Tubolino.

Summary of changes:

For the most part, the ESF Annex updates comprised minor text edits and clarification of agency responsibilities within the ESF annexes. However, the following enhancements were incorporated as noted below:

1. The SC Logistics Plan was revised to reflect the development of Regional Staging Areas to resupply county Points of Distribution (PODs) and to provide revised guidance to the counties on development of Logistics Plans.
2. The Memorandum of Understanding between The Salvation Army and SC Emergency Management Division was modified.

Please sign and return this document transmittal sheet within ten (10) days, indicating you have received the SC EOP, February 2010.

RETURN TO:

Date _____

State of South Carolina
Office of the Adjutant General
Emergency Management Division
2779 Fish Hatchery Road
West Columbia, S.C. 29172
ATTENTION: Francis Tubolino

Received _____ copy(s) of the South Carolina Emergency Operations Plan.

NAME: _____

TITLE: _____

ORGANIZATION: _____

PHONE NUMBER: _____