

**From:** Carroll, John  
**To:** Veldran, Katherine <KatherineVeldran@gov.sc.gov>  
**Date:** 10/7/2013 3:43:28 PM  
**Subject:** Atwater to present OOP

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Rep. Todd Atwater nominated **Dr. Charles Bryan** for a an Order of the Palmetto.

The presentation event date is October 16, 2013. Atwater is likely already aware of the event.

Due to a scheduling conflict, the Governor will not be able to present the award. She asks that Rep. Atwater present the award on her behalf at the event.

Is Rep. Atwater available to present the award?