

1354 Pinson Farm Rd  
Belton, SC 29627

December 25, 2014

The White House  
1600 Pennsylvania Avenue NW  
Washington, DC 20500

Dear Mr. President,

I'm writing to ask you to reach out to the governor of South Carolina, Nikki Haley, the city of Belton, Mayor Wendell Page, as well as our director of Public Works, Scott Hanks in regards to establishing public access to city water.

I am writing this letter on behalf of my grandmother, Addie L. Cooper and my father, Jerry F. Cooper. They have been without access to water on their property since 2006. The droughts prior to this date caused severe water shortage in surrounding wells. During this time, my father has traveled to family and friend's homes to fill one-gallon jugs for kitchen and bath use.

My grandmother received a letter in February 2012 from Scott Hanks and an additional letter in July 2014 from Anne Thayer. Both letters acknowledge the problems that my grandmother has faced over the years. I have attached copies of these letters for your review. In between phone conversations and these letters, it appears that the concern for the welfare of the constituency has not been taken to heart, because as of the date of this letter nothing has been accomplished.

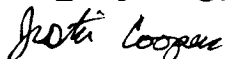
City water is available within a mile from her property. As Thayer's letter states, a grant was submitted and that the water district should have been notified by September 2014 on the status of this grant. As of the date of this letter, no construction or no movement towards water access for my grandmother's property has been observed.

I understand that you don't normally get involved with local matters, but at this time I have reached out to you with my concerns because I believe that my family's concerns has not been addressed by local government. I believe that you are a man of action and that with you compelling South Carolina to take action, my grandmother and father will have access to city water.

Thank you in advance for your help in this matter.

Sincerely,

Justin Cooper  
(864) 622-9322  
justin\_cooper04@yahoo.com



Copy: Senator Lindsey Graham, Senator Tim Scott, Congressman Jeff Duncan,  
Governor Nikki Haley, SC State Senator William O'Dell, SC State Representative  
Michael Gambrell, Mayor Wendell Page, Director Scott Hanks



## House of Representatives

State of South Carolina

**Anne Thayer**

District No. 9 - Anderson County  
225 Ansonborough Plantation  
Belton, SC 29627

Tel. (864) 260-4025

436-D Blatt Building  
Columbia, SC 29211

Tel. (803) 212-6889

July 30, 2014

Ms. Addie Cooper  
1354 Pinson Farm Road  
Belton, SC 29627

Dear Ms. Cooper,

I spoke with you last week concerning the issue of your collapsed well and inability to connect with a water source on your property. I have tried to contact you several times by telephone, but have been unable to reach you or leave a message.

I spoke with Representative Mike Gambrell and he assured me a grant to obtain funding for this project has been submitted. Hopefully the water company will know by September if they received the grant.

If you have any further questions, please contact Rep. Gambrell at (864)844-3614.

Sincerely,

  
Anne Thayer



COUNCIL MEMBERS

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City Administrator  
MICHELLE K.W. RICKETSON

February 20, 2012

Mr. A. L. Cooper  
1354 Pinson Farm Road  
Belton, SC 29627

Dear Mr. Cooper:

We are informing you today that the City of Belton has been working diligently for a long time to get a grant to install a public water main down Pinson Farm Road so that this section of the county could have a good and reliable source of water service to the homes on this road.

We have applied for a grant from the Budget & Control Board, and we're not sure if the funds are going to be made available to us for this project, but it looks promising. If we are successful in getting this grant, it is our plan to install a 6 inch class, 200 water main with a fire hydrant at the end of the pipeline. If these monies become a reality, we will be sending all the residents on Pinson Farm Road information about when water service may become available along with tap fees and monthly water rates.

If you have any questions, please feel free to call me at my office, here at City Hall, phone # 338-0058, ext. 400.

Sincerely,

Scott Hanks, Director  
Combined Utilities Dept.

SH/vc

City Hall  
PO Box 828  
306 Anderson Street  
Belton, SC 29627

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[www.CityofBeltonSC.com](http://www.CityofBeltonSC.com)