

**JASPER COUNTY COUNCIL
MARY GORDON ELLIS EXECUTIVE BUILDING
COUNCIL CHAMBERS
MARCH 3, 2008
4:00 P.M.**

AGENDA

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. INVOCATION
- IV. APPROVAL OF THE MINUTES
- V. PROCLAMATIONS AND PRESENTATIONS
 - A. PRESENTATION OF AUDIT
 - B. PRESENTATION OF A NATIONAL REGISTER OF HISTORIC PLACES PLAQUE FOR GRAYS SCHOOL
- VI. PUBLIC HEARINGS AND ORDINANCES
 - A. 2ND READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER THAT PROPERTY COMMONLY KNOWN AS RED OAK PLAZA PHASES I AND II FROM THE COMMUNITY COMMERCIAL ZONE TO THE GENERAL COMMERCIAL ZONE
 - B. 2ND READING OF AN ORDINANCE CONCERNING THE SALE OF PROPERTY IN THE CYPRESS RIDGE BUSINESS/INDUSTRIAL PARK (PROJECT SUDS)
 - C. 1ST READING OF THE ORDINANCE TO AMEND THE COUNTY ORGANIZATIONAL CHART (BY TITLE ONLY)
 - D. 1ST READING OF THE ORDINANCE TO AMEND THE COUNTY ORDINANCE 08-02 TO REGARDING THE PLANNING COMMISSION (BY TITLE ONLY)
- VII. RESOLUTIONS
- VIII. OLD BUSINESS
 - A. APPOINTMENT OF MEMBERS TO THE PLANNING COMMISSION, THE ZONING BOARD OF APPEALS, THE LIBRARY BOARD, THE AERONAUTIC COMMISSION, ASSESSMENT APPEALS BOARD AND THE NEW LIFE CENTER
 - B. MR. FULGHUM – UPDATE ON BURNING AT STROBHART ROAD
 - C. APPROVAL OF CONTRACT FOR ON-CALL ENGINEERING SERVICES WITH ATM
 - D. APPROVAL OF TASK ORDER #42 WITH ATM TO DESIGN ROAD EXTENSION PHASE II AT CYPRESS RIDGE BUSINESS INDUSTRIAL PARK
- IX. NEW BUSINESS
 - A. APPROVAL OF DETENTION CENTER MEDICAL CONTRACT
- X. COMMITTEE REPORTS
- XI. ADMINISTRATORS' REPORTS
- XII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)
- XIII. EXECUTIVE SESSION
 - A. PERSONNEL MATTERS
- XIV. RETURN TO REGULAR SESSION
- XV. ADJOURN